



3 HMB Circle
US 460

Frankfort, KY 40601
Office: (502) 695-9800
Fax: (502) 695-9810

March 23, 2022

U.S. Army Corps of Engineers District, Louisville
Corps of Engineers
P.O. Box 59
Louisville, KY 40201-0059

RE: Grant County Sanitary Sewer District
Facilities Plan – Cross Cutter Coordination
HMB Project No. 4223.01

Dear Sir or Madam:

As part of the cross cutter correspondence and mitigation requirements pursuant to the State Environmental Review Process for the Division of Water, Clean Water State Revolving Fund, please review and comment on the proposed project.

Attached are location, descriptions, and maps of proposed project to be included in the 201 Facilities Plan and committed by the Grant County Sanitary Sewer District. Please review the proposed project committed to be completed within the next 0-2 years for potential impacts that will adversely affect resources in the area. If impacts are discovered please provide the required mitigation or specific measures to occur to minimize the impact to the specified resource. If there are no impacts, please provide a response for documentation.

Should you have any questions, or if additional information is required, please contact me at (502)695-9800, Ext. 1149 or bhanson@hmbpe.com.

Sincerely,

P. Benton Hanson, PE
Senior Project Engineer

Cc: Brandon Baxter, PE – HMB Professional Engineers, Inc.
Nick Pilcher, EIT – HMB Professional Engineers, Inc.

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Water & Wastewater

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Aviation Services

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Landscape Architecture



PO Box 1888
New Albany, IN 47151
Office: (812) 944-9672

March 23, 2022

Transmittal Letter

HMB Professional Engineers
Attn: P. Benton Hanson
3 HMB Circle
Frankfort, KY 40601

Re: Grant County Sanitary Sewer District 201 Facilities Plan – Cross Cutter
Coordination

To Whom It May Concern:

This project involves coordination with United States Army Corps of Engineers to identify resources that might be adversely impacted by construction for proposed projects. Please provide direction on implementing specific measures to avoid, minimize or compensate for impacting identified resources in project areas.

Included in packet is the following:

1. Scoping Letter
2. Project Descriptions
3. (2) Maps of Proposed Project

Let us know if you have any questions.

Sincerely,

P. Benton Hanson, P.E.
Senior Project Engineer
bhanson@hmbpe.com
Office: (502) 695-9800, Ext. 1149

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DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, LOUISVILLE DISTRICT
600 DR. MARTIN LUTHER KING JR PL
LOUISVILLE, KY 40202

January 20, 2023

Regulatory Division
South Branch
ID No. LRL-2023-00081-cte

Mr. Nick Pilcher
HMB Professional Engineers, Inc.
3 HMB Circle
Frankfort, Kentucky 40601

Dear Mr. Pilcher:

This is in response to your request, dated January 12, 2023, on behalf of the Grant County Sewer District, regarding the proposed Facilities Plan – Cross Cutter Coordination. Based on the submitted information, the proposed activities would take place in Grant County, Kentucky (38.7544°N and -84.6230°W).

The U.S. Army Corps of Engineers (USACE) exercises regulatory authority under Section 10 of the Rivers and Harbors Act of 1899 (33 USC 403) and Section 404 of the Clean Water Act, 1972 (33 USC 1344) for certain activities in "Waters of the United States (U.S.)." These waters include all waters that are currently used, were used in the past, or may be susceptible to use in interstate or foreign commerce. "Waters of the U.S." include hydrologically connected lakes, rivers, and stream channels exhibiting an Ordinary High-Water Mark (OHWM); wetlands; sloughs; and wet meadows and wetlands adjacent to "Waters of the U.S."

The mapping you provided shows proposed work may occur near what appears to be "Waters of the U.S." These waters may include wetlands, ephemeral tributaries, intermittent tributaries, and/or perennial aquatic resources. If the project would necessitate the discharge of dredged or fill material into any "waters of the U.S." then you should submit a DA permit application for review by this office.

We will need a completed DA permit application along with additional details regarding the project's design, scope, construction methods, purpose and a delineation of all "Waters of the U.S.," including the coordinates and locations of each "water" within the proposed project area and all impacts to waters (linear feet, width and acreage).

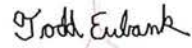
Our comments on this project are limited to only those effects which may fall within our area of jurisdiction and thus does not obviate the need to obtain other permits from State or local agencies.

Further information on the Regulatory Program, including the DA Permit application, can be obtained from our website at <http://www.lrl.usace.army.mil/Missions/Regulatory.aspx>. Please allow sufficient time in your preconstruction schedule for the processing of a DA permit application.

Your request has been assigned ID No. LRL-2023-00081-cte. Please reference this number on all correspondence pertaining to this project. If you have any questions, please

contact this office by writing to the above address, ATTN: CELRL-RDN, by email at christopher.t.eubank@usace.army.mil, or by calling me at 812-530-7374.

Sincerely,

A handwritten signature in black ink that reads "Todd Eubank". The signature is written in a cursive style with a large, sweeping flourish at the end.

Todd Eubank
Biologist, North Branch
Regulatory Division



3 HMB Circle
US 460
Frankfort, KY 40601
Office: (502) 695-9800
Fax: (502) 695-9810

March 23, 2022

Kentucky Department of Fish & Wildlife Resources
1 Sportsman Lane
Frankfort, KY 40601

RE: Grant County Sanitary Sewer District
Facilities Plan – Cross Cutter Coordination
HMB Project No. 4223.01

Dear Sir or Madam:

As part of the cross cutter correspondence and mitigation requirements pursuant to the State Environmental Review Process for the Division of Water, Clean Water State Revolving Fund, please review and comment on the proposed project.

Attached are location, descriptions, and maps of proposed project to be included in the 201 Facilities Plan and committed by the Grant County Sanitary Sewer District. Please review the proposed project committed to be completed within the next 0-2 years for potential impacts that will adversely affect resources in the area. If impacts are discovered please provide the required mitigation or specific measures to occur to minimize the impact to the specified resource. If there are no impacts, please provide a response for documentation.

Should you have any questions, or if additional information is required, please contact me at (502)695-9800, Ext. 1149 or bhanson@hmbpe.com.

Sincerely,

P. Benton Hanson, PE
Senior Project Engineer

Cc: Brandon Baxter, PE – HMB Professional Engineers, Inc.
Nick Pilcher, EIT – HMB Professional Engineers, Inc.

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March 23, 2022

Transmittal Letter

HMB Professional Engineers
Attn: P. Benton Hanson
3 HMB Circle
Frankfort, KY 40601

Re: Grant County Sanitary Sewer District 201 Facilities Plan – Cross Cutter
Coordination

To Whom It May Concern:

This project involves coordination with Kentucky Fish & Wildlife to identify resources that might be adversely impacted by construction for proposed projects. Please provide direction on implementing specific measures to avoid, minimize or compensate for impacting identified resources in project areas.

Included in packet is the following:

1. Scoping Letter
2. Project Descriptions
3. (2) Maps of Proposed Project

Let us know if you have any questions.

Sincerely,

P. Benton Hanson, P.E.
Senior Project Engineer
bhanson@hmbpe.com
Office: (502) 695-9800, Ext. 1149

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**TOURISM, ARTS AND HERITAGE CABINET
KENTUCKY DEPARTMENT OF FISH & WILDLIFE RESOURCES**

Andy Beshear
Governor

#1 Sportsman's Lane
Frankfort, Kentucky 40601
Phone (502) 564-3400
Fax (502) 564-0506

Mike Berry
Secretary

Rich Storm
Commissioner

April 7, 2022

HMB Professional Engineers, Inc.
Attn: P. Benton Hanson
3 HMB Circle
US 460
Frankfort, KY 40601

RE: Grant County Sanitary Sewer District
Facilities Plan – Cross Cutter Coordination
HMB Project No. 4223.01

Dear Mr. Benton:

The Kentucky Department of Fish and Wildlife Resources (KDFWR) has received your request for information regarding the subject project. Due to the location and nature of the project, KDFWR does not believe the project will impact any federal or state-listed threatened/endangered species or any associated critical habitat. No critical areas, wildlife preserves, or other significant ecological areas will be impacted by the proposed project.

I hope this information is helpful to you, if you have questions or require additional information, please call me at 502-892-4472.

Sincerely,

A handwritten signature in black ink that reads "Doug Dawson".

Doug Dawson
Environmental Section Chief





3 HMB Circle
US 460
Frankfort, KY 40601
Office: (502) 695-9800
Fax: (502) 695-9810

March 23, 2022

Craig Potts
Executive Director and State Historic Preservation Officer
Kentucky Heritage Council
410 High Street
Frankfort, KY 40601

RE: Grant County Sanitary Sewer District
Facilities Plan – Cross Cutter Coordination
HMB Project No. 4223.01

Dear Sir or Madam:

As part of the cross cutter correspondence and mitigation requirements pursuant to the State Environmental Review Process for the Division of Water, Clean Water State Revolving Fund, please review and comment on the proposed projects.

Attached are location, descriptions, and maps of proposed project to be included in the 201 Facilities Plan and committed by the Grant County Sanitary Sewer District. Please review the proposed project committed to be completed within the next 0-2 years for potential impacts that will adversely affect resources in the area. If impacts are discovered please provide the required mitigation or specific measures to occur to minimize the impact to the specified resource. If there are no impacts, please provide a response for documentation.

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Sincerely,

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Senior Project Engineer

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March 23, 2022

Transmittal Letter

HMB Professional Engineers
Attn: P. Benton Hanson
3 HMB Circle
Frankfort, KY 40601

Re: Grant County Sanitary Sewer District 201 Facilities Plan – Cross Cutter
Coordination

To Whom It May Concern:

This project involves coordination with Kentucky Heritage Council to identify resources that might be adversely impacted by construction for proposed projects. Please provide direction on implementing specific measures to avoid, minimize or compensate for impacting identified resources in project areas.

Included in packet is the following:

1. Scoping Letter
2. Project Descriptions
3. (2) Maps of Proposed Project
4. (1) Section 106 Cover Sheet

Let us know if you have any questions.

Sincerely,

P. Benton Hanson, P.E.
Senior Project Engineer
bhanson@hmbpe.com
Office: (502) 695-9800, Ext. 1149

KENTUCKY HERITAGE COUNCIL COVER SHEET FOR SECTION 106 REVIEW AND COMPLIANCE

When federal (and some state) funds, permits or approvals are needed for a project, regulations such as 36 CFR Part 800 require these agencies or their delegates to consult with the Kentucky Heritage Council/State Historic Preservation Office regarding the project's potential effects on historic properties. To facilitate our review, please provide the following information and applicable attachments. Our office will generate a response within 30 days of receipt. Incomplete submissions may be returned for more information.

SECTION 1: APPLICANT INFORMATION

Project Sponsor or Applicant: Grant County Sanitary Sewer District

Contact Person (name & position): P. Benton Hanson, PE - HMB Professional Engineers, Senior Design Engineer

Return Address: 3 HMB Circle, Frankfort, KY 40601

Telephone: (502) 695-9800, Ext 1149

Fax:

Project Title: GCSSD Wastewater Treatment Plant Facilities Upgrade

SECTION 2: AGENCY INFORMATION

Funding/Permitting Agency: Application required by KDOW for 201 Facilities Plan

Agency Contact Person (name & position):

Telephone:

E-mail:

SECTION 3: PROJECT LOCATION

E911 Street Address (or other description): 605 Claiborne Drive

City/Township: Dry Ridge

County: Grant

Latitude: 38°45'16.7"N

Longitude: 84°37'21.5"W

SECTION 4: PROJECT TYPE (please check all that apply)

Proposed Activity: Demolition Rehabilitation Structural Relocation Trails
 New Construction Land and/or Building Acquisition Sewer/Water Lines Roads/Bridges
 Non-Construction Planning/Refinancing Other (describe):

SECTION 5: IDENTIFICATION OF KNOWN HISTORIC PROPERTIES

KHC Preliminary Site Check #:

OSA Preliminary Site Check #:

If your project involves ground disturbance, has the site been previously disturbed?

Yes (describe in detail below) No

There are existing sewer lines and waste water treatment infrastructure.

Is there anything over 50 years of age in or visible from the project location? Yes No

SECTION 6: ATTACHMENTS - Attach all as applicable

All documentation should be labeled with the project name or site address.

- Clear, current photographs of the project site and anything over 50 years of age in or visible from it.
- Site map/plan indicating the exact location and boundaries of the project area.
- Detailed description of the project (may include plans, scope of work, and other available information.)
- Documentation of prior ground disturbance (e.g. maps, photographs, underground utility plans, etc.)
- Any known information about the history/use of the property and local significance.

Submit all information to **Craig Potts, Executive Director/SHPO, Kentucky Heritage Council, 410 High Street, Frankfort, KY 40601.**



ANDY BESHEAR
GOVERNOR

TOURISM, ARTS AND HERITAGE CABINET
KENTUCKY HERITAGE COUNCIL
THE STATE HISTORIC PRESERVATION OFFICE

MICHAEL E. BERRY
SECRETARY

JACQUELINE COLEMAN
LT. GOVERNOR

410 HIGH STREET
FRANKFORT, KENTUCKY 40601
(502) 564-7005

CRAIG A. POTTS
EXECUTIVE DIRECTOR &
STATE HISTORIC PRESERVATION OFFICER

www.heritage.ky.gov

April 20, 2022

P. Benton Hanson
HMB
3 HMB Circle
US 460
Frankfort, KY 40601

Re: **Grant Co. Sanitary Sewer Dist. Facilities Plan-Cross Cutter Coordination**

Dear Mr. Hanson:

Our review indicates that the proposed project will not impact any properties or sites that are listed in or eligible for the National Register of Historic Places. The proposed project should not require an archaeological survey or cultural historic survey. We would concur with a finding of *No Historic Properties Affected*.

In the event that human remains are encountered during project activities, all work should be immediately stopped in the area. The area should be cordoned off, and in accordance with KRS 72.020 the county coroner and local law enforcement must be contacted immediately. Upon confirmation that the human remains are not of forensic interest, the unanticipated discovery must be reported to the Kentucky Heritage Council.

Should the project plans change, or should additional information become available regarding cultural resources or citizens' concerns regarding impacts to cultural resources, please submit that information to our office as additional consultation may be warranted. Should you have any questions, feel free to contact Nicole Konkol of my staff at nicole.konkol@ky.gov.

Sincerely,

Craig A. Potts,
Executive Director and
State Historic Preservation Officer

CP:nk KHC #65280



An Equal Opportunity Employer M/F/D



3 HMB Circle
US 460
Frankfort, KY 40601
Office: (502) 695-9800
Fax: (502) 695-9810

March 23, 2022

U.S. Natural Resources and Conservation Service
771 Corporate Drive, Suite 300
Lexington, KY 40503

RE: Grant County Sanitary Sewer District
Facilities Plan – Cross Cutter Coordination
HMB Project No. 4223.01

Dear Sir or Madam:

As part of the cross cutter correspondence and mitigation requirements pursuant to the State Environmental Review Process for the Division of Water, Clean Water State Revolving Fund, please review and comment on the proposed projects.

Attached are location, descriptions, and maps of proposed project to be included in the 201 Facilities Plan and committed by the Grant County Sanitary Sewer District. Please review the proposed project committed to be completed within the next 0-2 years for potential impacts that will adversely affect resources in the area. If impacts are discovered please provide the required mitigation or specific measures to occur to minimize the impact to the specified resource. If there are no impacts, please provide a response for documentation.

Should you have any questions, or if additional information is required, please contact me at (502)695-9800, Ext. 1149 or bhanson@hmbpe.com.

Sincerely,

P. Benton Hanson, PE
Senior Project Engineer

Cc: Brandon Baxter, PE – HMB Professional Engineers, Inc.
Nick Pilcher, EIT – HMB Professional Engineers, Inc.

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March 23, 2022

Transmittal Letter

HMB Professional Engineers
Attn: P. Benton Hanson
3 HMB Circle
Frankfort, KY 40601

Re: Grant County Sanitary Sewer District 201 Facilities Plan – Cross Cutter
Coordination

To Whom It May Concern:

This project involves coordination with Natural Resources & Conservation Council to identify resources that might be adversely impacted by construction for proposed projects. Please provide direction on implementing specific measures to avoid, minimize or compensate for impacting identified resources in project areas.

Included in packet is the following:

1. Scoping Letter
2. Project Descriptions
3. (2) Maps of Proposed Project

Let us know if you have any questions.

Sincerely,

P. Benton Hanson, P.E.
Senior Project Engineer
bhanson@hmbpe.com
Office: (502) 695-9800, Ext. 1149

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United States Department of Agriculture

HMB Professional Engineers, Inc.
Attn.: P. Benton Hanson
3 HMB Circle
US 60
Frankfort, KY 40601
bhanson@hmbpe.com

April 13, 2022

RE: Grant County Sanitary Sewer District Facilities Plan – Cross Cutter Coordination; HMB Project No. 4223.01

Dear Mr. Hanson,

The Natural Resources Conservation Service (NRCS) has reviewed the information submitted for the subject project in Grant County, KY. The USDA-Natural Resources Conservation Service (NRCS) is concerned with potential impacts that projects might have upon prime farmland soils, farmlands of statewide importance, PL-566 watershed structures, wetlands identified under the Food Security Act, Wetland Reserve Program (WRP/WRE) and Grassland Reserve Program (GRP) easements.

KY NRCS is not aware of any existing easements, plans or activities related to ongoing efforts in the defined project area. A cursory review indicates that prime farmlands and farmlands of statewide importance are unlikely to be impacted by the project as proposed. If it is determined that prime farmlands or farmlands of statewide importance are present and may be converted from agricultural to non-agricultural uses a form AD-1006 (or Form NRCS-CPA-106 if the project is a corridor type project) must be submitted to the local NRCS office. These forms may be obtained from any local NRCS office and are also available as electronic forms on the web at:

<http://forms.sc.egov.usda.gov/eForms/welcomeAction.do?Home>.

NRCS has no further environmental comments regarding the proposed project. We appreciate the opportunity to provide input on this project. If you have questions regarding this matter, please contact Steve Blanford, State Soil Scientist at (859) 224-7607 or Christina Pappas, NRCS KY State Cultural Resource Specialist at (859) 224-7433 or christina.pappas@usda.gov.

Sincerely,

C. GREGORY STONE
State Conservationist

cc: Christina Pappas, State Cultural Resource Specialist, Lexington, KY
Steve Blanford, State Soil Scientist, Lexington, KY



PO Box 1888
New Albany, IN 47151
Office: (812) 944-9672

March 23, 2022

Transmittal Letter

HMB Professional Engineers
Attn: P. Benton Hanson
3 HMB Circle
Frankfort, KY 40601

Re: Grant County Sanitary Sewer District 201 Facilities Plan – Cross Cutter
Coordination

To Whom It May Concern:

This project involves coordination with U.S. Fish and Wildlife to identify resources that might be adversely impacted by construction for proposed projects. Please provide direction on implementing specific measures to avoid, minimize or compensate for impacting identified resources in project areas.

Included in packet is the following:

1. Scoping Letter
2. Project Description
3. (2) Maps of Proposed Project

Let us know if you have any questions.

Sincerely,

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Senior Project Engineer
bhanson@hmbpe.com
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March 23, 2022

Virgil Lee Andrews, Jr.
Field Office Supervisor
US Fish and Wildlife Service
330 West Broadway, Suite 265
Frankfort, KY 40601

RE: Grant County Sanitary Sewer District
Facilities Plan – Cross Cutter Coordination
HMB Project No. 4223.01

Dear Sir or Madam:

As part of the cross cutter correspondence and mitigation requirements pursuant to the State Environmental Review Process for the Division of Water, Clean Water State Revolving Fund, please review and comment on the proposed projects.

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Should you have any questions, or if additional information is required, please contact me at (502)695-9800, Ext. 1149 or bhanson@hmbpe.com.

Sincerely,

P. Benton Hanson, PE
Senior Project Engineer

Cc: Brandon Baxter, PE – HMB Professional Engineers, Inc.
Nick Pilcher, EIT – HMB Professional Engineers, Inc.

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MAR 23 2022

USFWS KYFO

March 23, 2022

Virgil Lee Andrews, Jr.
 Field Office Supervisor
 US Fish and Wildlife Service
 330 West Broadway, Suite 265
 Frankfort, KY 40601

Significant impacts to federally-listed species are not likely to result from this project as currently proposed. Project re-coordination is needed if the project changes or if new species or critical habitats are listed that could be impacted by the project.

JENNIFER GARLAND Digitally signed by JENNIFER GARLAND
 Date: 2022.04.05 10:33:50 -04'00'

**Kentucky Field Supervisor
 U.S. Fish and Wildlife Service**

Date

For

RE: Grant County Sanitary Sewer District
 Facilities Plan – Cross Cutter Coordination
 HMB Project No. 4223.01

Dear Sir or Madam:

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Sincerely,

P. Benton Hanson, PE
 Senior Project Engineer

Cc: Brandon Baxter, PE – HMB Professional Engineers, Inc.
 Nick Pilcher, EIT – HMB Professional Engineers, Inc.

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