

April 7, 2023

Linda C. Bridwell, PE  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

**VIA ELECTRONIC FILING**

**Re: Electronic Application of Duke Energy Kentucky, Inc. for (1) an Adjustment of Electric Rates; (2) Approval of New Tariffs; (3) Approval of Accounting Practices to Establish Regulatory Assets and Liabilities; and (4) All Other Required Approvals and Relief;**

**Case No. 2022-00372**

Dear Ms. Bridwell:

Please find attached for electronic filing with the Kentucky Public Service Commission, the Corrected Direct Testimony and Exhibits of Steve W. Chriss on behalf of Walmart Inc., in the above-referenced matter.

All parties are being served a copy of this document in accordance with the attached Certificate of Service.

If you have any questions regarding this filing, please contact me.

Sincerely,



Carrie H. Grundmann (Kentucky I.D. No. 99197)

CHG/sds  
Attachments  
c: Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served upon parties and/or counsel of record in this proceeding by electronic mail (when available) or by first-class mail, unless otherwise noted, this 7<sup>th</sup> day of April, 2023, to the following:

Sarah E. Lawler  
Rocco O. D'Ascenzo  
Larisa Vaysman  
Duke Energy Kentucky, Inc.

139 East Fourth Street  
Cincinnati, OH 45202  
[Sarah.lawler@duke-energy.com](mailto:Sarah.lawler@duke-energy.com)

[Rocco.dascenzo@duke-energy.com](mailto:Rocco.dascenzo@duke-energy.com)  
[Larisa.vaysman@duke-energy.com](mailto:Larisa.vaysman@duke-energy.com)

Elizabeth M. Brama  
Valerie T. Herring  
Taft Stettinius & Hollister LLP  
2200 IDS Center  
80 South Eighth Street  
Minneapolis, MN 55402  
[ebrama@taftlaw.com](mailto:ebrama@taftlaw.com)  
[vherring@taftlaw.com](mailto:vherring@taftlaw.com)

Angela M. Goad  
J. Michael West  
Lawrence W. Cook  
John G. Horne II  
Office of the Attorney General  
700 Capital Avenue, Suite 20  
Frankfort, KY 40601-8204  
[Angela.Goad@ky.gov](mailto:Angela.Goad@ky.gov)  
[Michael.West@ky.gov](mailto:Michael.West@ky.gov)  
[Larry.Cook@ky.gov](mailto:Larry.Cook@ky.gov)  
[John.Horne@ky.gov](mailto:John.Horne@ky.gov)

Joe F. Childers  
Childers & Baxter, PLLC  
300 Lexington Building  
201 West Short Street  
Lexington, KY 40507  
[joe@jchilderslaw.com](mailto:joe@jchilderslaw.com)

Joshua Smith  
Sierra Club  
2101 Webster St., Suite 1300  
Oakland, CA 94612  
[Joshua.smith@sierraclub.org](mailto:Joshua.smith@sierraclub.org)

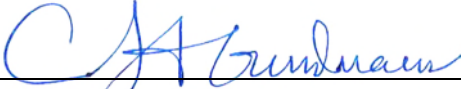
Kathryn Huddleston  
Sierra Club  
6406 N I-35, Suite 1805  
Austin, TX 78752  
[Kate.huddleston@sierraclub.org](mailto:Kate.huddleston@sierraclub.org)

Kurt J. Boehm  
Jody Kyler Cohn  
Boehm, Kurtz & Lowry  
36 East Seventh Street, Suite 1510  
Cincinnati, OH 45202  
[kboehm@bkllawfirm.com](mailto:kboehm@bkllawfirm.com)  
[jkylercohn@bkllawfirm.com](mailto:jkylercohn@bkllawfirm.com)

James W. Gardner  
M. Todd Osterloh  
Rebecca C. Price  
Sturgill, Turner, Barker & Moloney, PLLC  
333 West Vine Street, Suite 1500  
Lexington, KY 40507  
[jgardner@sturgillturner.com](mailto:jgardner@sturgillturner.com)  
[tosterloh@sturgillturner.com](mailto:tosterloh@sturgillturner.com)  
[rprice@sturgillturner.com](mailto:rprice@sturgillturner.com)

Certificate of Service  
Case No. 2022-00372  
Page 2

Paul Werner  
Hannah Wigger  
Maria Laura Coltre  
Sheppard Mullin Richter & Hampton LLP  
2099 Pennsylvania Avenue NW  
Suite 100  
Washington, DC 20006  
[pwerner@sheppardmullin.com](mailto:pwerner@sheppardmullin.com)  
[hwigger@sheppardmullin.com](mailto:hwigger@sheppardmullin.com)  
[mcoltre@sheppardmullin.com](mailto:mcoltre@sheppardmullin.com)

  
\_\_\_\_\_  
Carrie H. Grundmann (Kentucky I.D. No. 99197)