NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 3rd day of

<u>Quy</u>, 2023, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Duke Energy.

- MWWero Signed

S Notary Public <u>Dennie</u> <u>J. House</u> My commission expires <u>9-18-2024</u> <u>J. # 14119</u>



101 Consumer Lane - Frankfort, KY 40601 (502) 223-8821 FAX (502) 226-3867

> Holly Willard Bookkeeping Assistant hwillard@kypress.com www.kypress.com

List of newspapers running the notice for Duke Energy Attached tearsheets provide proof of publication:

Covington KY Enquirer—4/26 Falmouth Outlook—4/25 Warsaw Gallatin Co. News—4/26 Williamstown Grant County News—4/27

Happenings

Creature Feature



He's a very cuddly boy who just wants attention and love. He would be best in a home to himself.



Wiley is a very sweet guy. He reminds us of a coyote, but he's just so loving. He needs a home where he can share his heart with others.

Save Our Summer and Donate **Blood at Upcoming Drive** Donations typically drop in summer while need remains consistent

LEXINGTON, Ky. – Between warm-weather activities, family vacations and no school, summer is an exciting time of the year. For those very same reasons, it's also a tough season on the blood supply. To ensure summer is a safe and enjoyable time for everyone, Kentucky Blood Center is urging donors to be proactive this summer and donate blood.

All donors at this KBC

drive will receive a limited-edition "Give Back, Give Blood" T-shirt (while supplies last) as a thank you for do-

Calendar staples

- Free day at Rumpke Landfill takes place the second Saturday of each month from 7 a.m. to 11 a.m.
- Commodities distributed the second Monday of the month at 200 West Shelby Street, Falmouth from 11 a.m. to 1 p.m. These commodities are different than other food distributions held in the county, and you may participate if you are involved with other distributions in the county. Please bring your own bags or boxes.
- Republican Party meets every third Wednesday at 6
- p.m. at Falmouth City Hall. PC Mobile Food Pantry's Food for Friends. Third Thursday from 2 p..m. to 4 p.m. Bring ID identifying your residence in the county.
- Pendleton County Historical and Genealogical Society meets every third Saturday at 11 a.m. at the Historical Society, the Fryer House, in Butler.

Gathering Wing 304 Park Street, Falmouth

- Each Sunday, 10 a.m. N.A. Meeting.
- Every Monday and Tuesday, hours from 10 a.m. to 4 p.m.
- Each Tuesday, 6:30 p.m., Bible study and supper. (Study begins at 7 p.m.) Third Tuesday of the month, 2 p.m. to 6 p.m. Senior
- commodities distribution.
- Second and fourth Wednesday of each month starting at approximately 10 a.m. to 2 p.m. (or until produce is gone.) This distribution focuses on fresh produce AND MORE. Food pantry and clothes shopping available.
- Every Thursday by appointment. Friday, Saturday, and Sunday closed. (NA WILL MÉET.)

Monthly government meetings Sign-ins to speak may be required

Pendleton County Fiscal Court -- Every Tuesday (except the fifth) at 6 p.m.; held in the upstairs meeting room of the courthouse.

City of Falmouth Council -- Caucus: first Tuesday of every month at 6:30 p.m.; Regular meeting: third Tuesday of every month at 7 p.m.; meetings held in city hall meeting room

City of Butler Council--First Monday of every month at p.m.; meetings held in city hall meeting room.

Pendleton County School Board -- Third Monday of the nonth, but adjusted for Monday holidays as needed; fifth Monday called meetings possible.

Planning and Zoning--Last Monday every month at p.m.; meetings held in the upstairs meeting room of the courthouse.

Ambulance Board--Second Thursday of every month at p.m.; meetings held in the station meeting room.

Recreation Commission -- Third Monday of every month

at 6 p.m.; meetings held at the BINGO hall. **Library Board of Trustees**--Third Thursday of every month at 6:30 p.m.; meetings held at the library.

109 Board--Minimum of quarterly, as called.

County Cemetery Board -- Three times per year, as called. Non-governmental public meetings Tourism Council--Third Monday at 7 p.m.

Fabulous Friends focus on educator appreciation



May Events

Friday, May 5, 11:30 a.m. to 1:30 p.m. Pendleton County Extension Office, 45 David Pribble Drive, Falmouth. First Responder and Veteran's Appreciation Luncheon. R.S.V.P. 859-545-1740 by April 28.

Saturday, May 6, 8 a.m. to 3 p.m. Pendleton County-Wide Yard Sale.

Sunday, May 7, 11:30 a.m. G.O.A.T Mother's Day event at Lenoxburg General Store. Bring Mom and join us for an early Mother's Day lunch and some fun. Choose between a grilled chicken salad with fresh local strawberries and goat cheese or a goat cheese and bacon burger with local Lunsford beef and sidewinder fries. Kids will be served chicken fingers and fries. Dessert: Strawberry Crunch Cheesecake or Bobby V's Ice Cream. BlackSheep Farmstead is bringing a few goats for you to pet and photograph, and Meyer's Goat Shack and Farmstead Creations will be selling their goat milk soaps and more. Faith Acres Farm will have flowers and hanging baskets. Surprises will be in store, too. Reservations are welcome. 859-747-5527.

Sunday, May 7, 1 p.m. to 4 p.m. Camp Northward Open House. Come and check out our campus! Free grill out, drinks, merchandise for sale, and entertainment for the kids.

Through Friday, May 12, Falmouth City Hall. Honor banners for our service members, past and present, can be ordered. Call Ramona at the City of Falmouth, 859-654-6937 with questions. Cost is \$149.

Saturday, May 13, Camp Northward, 154 Northward Drive, Falmouth. Turning Northward Trail Run Fundraising 5k. Registration now open. A trail run (or walk) is planned for adults and a fun run for children 10 and under All proceeds go to our 10,000 Reasons Capital Campaign for campus growth and revitalization. Adult: \$35/Child: \$25 (child price 18 and under).

Saturday, May 20. Golf Outing--Partners of Kincaid Lake State Park. Looking for teams to sign up. Proceeds to toward scholarships for Pendleton County High School seniors. Contact John Steele at 859-620-7823 for information and sign-up. Donations are welcome and are tax-deductible. They can be mailed to Kincaid Lake State Park, P.O. Box 204, Falmouth, KY 41040.

Saturday, May 20, 9:30 a.m., Pendleton Co. Fair Grounds. New Hope Center Walk for Life. For information or to get Walk Forms, please call 859-322-8131 and leave a message if not available, or pick up at New Hope Center at 707 W. Shelby Street.

Sunday, May 21, 2 p.m. to 4 p.m. Yoga on the Farm at BlackSheep Farmstead. Autumn Hill will guide attendees in a beginner's yoga class in their pasture. Friendly goats, sheep, chickens, turkeys and ducks will join you. Afterwards, coffee and gourmet cupcakes using Kentucky Proud eggs and honey. Attendees will also be able to treat the animals and take photos. The farmstand will have additional items available for purchase with cash or Venmo. The event is recommended for adults and teens 13 plus who is joining a responsible adult. Tickets must be purchased in advance. Feel free to reach out to Jen Short at 513-490-9612 for information. Tickets are available online.

Monday, May 29, 9 a.m. Recreation Building, Kincaid Lake State Park. The Murph Challenge. Kincaid Lake is proud to become the first ever Kentucky State Park to be an Official Host or the Murph Challenge Memorial Day. The workout, dedicated to Lt. Michael Murphy (SEAL) who died serving in Operation Red Wings on June 28, 2005, consists of a One Mile Run, 100 Pull-Ups, 200 Push-UPs, 300 Squats and then another One Mile Run. We ask anyone who registers to please select Kincaid Lake State Park as your host site so that we can keep better track of participant numbers. All who register with the park and then complete the challenge for the 2023 Memorial Day will be given a free pool pass for the day. Ques-



nating

Donation numbers historically dwindle during summer, but the need for blood doesn't take a vacation. Donations at KBC in 2022 were down more than 12 percent from 2019, the last summer before the COVID-19 pandemic. During the same time frame, transfusion frequency remains consistent, putting local lives at risk.

KBC is calling on donors to save the summer. Blood collected at this drive will save the lives of patients in Kentucky who require products for surgeries, diseases like cancer, traumas, organ transplants, premature births and more

Kentucky Blood Center, through the generous donation of blood from donors, provides lifesaving blood products to more than 70 hospitals in Kentucky.

Pendleton County Community Wednesday, May 3 from 2 p.m. to 4:30 p.m. KBC Bloodmobile Pendleton County High School 2359 Hwy 27 N, Falmouth, KY 41040

Blood donors must be at least 17 years old (16 with parental consent), weigh at least 110 pounds, be in general good health, show a photo I.D., and meet additional requirements. Sixteen-year-old donors must have a signed parental permission slip, which can be found at kybloodcenter.org.

Appointments are preferred but walk-ins are welcome. To schedule a donation, visit kybloodcenter.org or call 800-775-2522.

About Kentucky Blood Center

Celebrating 55 years of saving lives in Kentucky, KBC is the largest independent, full-service, nonprofit blood center in Kentucky. Licensed by the FDA, KBC's sole purpose is to collect, process and distribute blood for patients in Kentucky. KBC provides services in 90 Kentucky counties and has donor centers in Lexington, Louisville, Frankfort, Pikeville, Somerset and the Tri-County area (Corbin).



WITH OVER 30 YEARS OF EXPERIENCE

"We can help with your auction needs: farm equipment, household, antiques and more."

Follow & Like Bill at AuctionZip.com



Contact Bill at 859.322.9217 for more information

This month we recognized all Pendleton county teachers. They work hard and are often unappreciated. Well, we appreciate you! We hope they enjoy these fabulous treats. Pictured are: Faye Godman , Dinah Shelley, Debbie Hart, Darlene Simpson, and Mary Lou Johnson. Not pictured due to other obligations or sickness: Helen Strasser, Donna Moss, Bridgette Sorrell, Denise Fisher, and Amy Whitaker.



tions or concerns about the event or registration can be addressed by calling 859-654-3531.

Bethel Cemetery Annual Meeting

Bethel Cemetery Company, LLC will hold its Annual Meeting on Sunday, May 21 at 2 p.m. at the Pendleton County Public Library in Falmouth, KY. Agenda items include election of Officers and Directors, Treasurer's Report, update on cemetery and churchyard improvements, and other business. All members of the association (described as any descendants of those buried in Bethel Cemetery) are welcome to attend.

For more information contact: Brant Hussung, President at bhussung@gmail.com or find us on Facebook.



Oakland Christian Church 149 Oakland Church Rd., Falmouth, KY 41040 For info: 859-654-6174

Check out the news at your convenience online at www.falmouthoutlook.com

Public Notices

PUBLIC NOTICE:

Notice is hereby given the **Final Settlement** for the estate of: Arthur Schroder, by the Administratrix will be on the 16th day of May, 2023, at the hour of 8:30 a.m., in the Gallatin District Court. Any objections to said settlement must be filed before that date.

Tammy Trimble Gallatin Circuit Court Clerk 17-1c

PUBLIC NOTICE:

The public will take notice that the undersigned has qualified as the Administrator of the estate of Yvonne C. Griffith, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

Harold Griffith P.O. Box 172 Glencoe, Ky 41046 17-1c

PUBLIC NOTICE: COMMISSIONER'S SALE GALLATIN CIRCUIT COURT, CASE NO. 23-CI-00007 KENTUCKY HOUSING CORPORATION PLAINTIFF VERSUS} GEORGE H. MURRELL DEFENDANT NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered March 10, 2023, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE (or on the Gallatin Courthouse lawn, weather permitting) in Warsaw, Kentucky, to the highest bidder, at public auction on Thursday, April 27, 2023, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:

ADDRESS: 172 Willow Pointe Drive, Glencoe, KY 41046 PARCEL NO.: 29-WP-72 GROUP NO.: Gallatin Being all of Lot Seventy-Two (72), WILLOW POINTE SUBDIVISION, Phase Three (3), as reflected on plat thereof recorded in Plat Slide B-39, Gallatin County Clerk's records at Warsaw, Kentucky.

Being subject to all legal rights of

Larry Cavins Trucking Single Axle, loads of 10 tons or less Sand • Gravel Top Soil 859-393-6401

Madison Metals Inc. We manufacture premium metal roofing and trim. Buy Direct from the factory #1 & #2 Metal Call for Pricing! Scratch & Dent \$1.25 per Linear Ft 20', 24', 30' & 40' Trusses In Stock! •Buy Factory Direct •16 Colors •40 Year Paint Warranty Next Day Service •Custom Trim Available **Delivery Available** 812-273-5214

way and all easements, grants and restrictions of record, particularly those recorded in Deed Book 80, page 286, Deed Book 81, page 349, Deed Book 81, page 381, and Deed Book 89, page 483, Gallatin County Clerk's records at Warsaw, Kentucky.

There is also included herein a manufactured home that was converted to Real Estate by Affidavit of Conversion recorded on February 8, 2007, in Miscellaneous Book 2, page 729 in the Office of the Clerk of Gallatin County, Kentucky.

Being the same property conveyed to George H. Murrell and Betty L. Murrell, husband and wife, by deed dated November 30, 2006, and recorded in Deed Book 101, page 102. Betty L. Murrell died on November 3, 2021, intestate and a resident of Gallatin County. Upon her death, all right, title and interest passed to George H. Murrell pursuant to the survivorship clause in the above referenced deed recorded in the Office of the Clerk of Gallatin County, Kentucky.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$70,159.03 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 4.5% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PRE-PARED TO COMPLY WITH THESE TERMS

STEPHEN P. HUDDLESTON, MASTER COMMISSIONER, GALLATIN CIRCUIT COURT P.O. Box 988, WARSAW, KY 41095, #859-567-2818. 15-3c





SERVICES: Hauling, driveway gravel, topsoil, backhoe, loader work. Licensed electrical service. Call Ron Maxwell, at 859-743-6968.



FOR RENT: Salon/ Spa, 513 sq. ft. Located 7 miles East of Warsaw on U.S. 42/127, formerly The Haircut Shop, \$650/ month, 859-567-2300 or 859-567-8910.



WANTED: Washing machine, need it delivered. 9 a.m.-4:30 p.m. 859-567-2450.

17-1p 🔨

Help Wanted Industrial Mechanic

needed for the Carroll County, KY area. Full Benefits, 401K, Health, Dental, Vision, Paid Vacation and Holidays. Helpers and Journeyman - \$18 - \$32/hr.

> Please call – (513) 615-4927



For Those Difficult Times When Words Are Not Enough

There are times when words aren't enough, when your family needs a solid, dependable foundation to draw strength from.

You can call on us to be there when we're needed the most.

Family Services From Neighbors And Friends Who Care



The Gallatin County News, Warsaw, Ky. - Wednesday, April 26, 2023 - Page 9

NOTICE OF HEARING

Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NO-TICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for: 1) An Adjustment of the Electric Rates; 2) Approval of New Tariffs; 3) Approval of Accounting Practices to Establish Regulatory Assets and Liabilities: and 4) All Other Required Approvals and Relief," Case No. 2022-00372, beginning Tuesday, May 9, 2023, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's electric rate request. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov.





Driveway Installation & Repair Septic Installation & Repair Gravel & Dirt Delivery Land Clearing Bush hogging Demolition Ponds

See website for more! www.Three16Services.com





Fully Insured 585 US 42 East Warsaw, KY 41095 **859-393-3260**



Christian Academy of Carrollton K4, K5 (full or half day) 1st -12th grades After School Care Available

Excellence In Education from a Christian Perspective Strong Phonics & Reading Program, Cursive Writing, Foreign Language, Technology Lab, Science & Math Programs, Music, Sports College Preparatory, Est. 1989 christianacademycarrollton@gmail.com or 502-732-4734 www.christianacademyofcarrollton.org

Find The Gallatin County News For only 75¢ at these excellent local businesses!

Warsaw

- Warsaw Carry Out
- Deaton's Market
- Save-A-Lot Food Store
 - Mr. T's Liquor
- A Cut Above Hair Salon
- Tienda Juquilita Mexicana
- Taqueria El Compita Mexican Restaurant

Sparta

- Sparta Quik Stop
 Sparta BP
 - Sparta Marathon
 Glencoe
 - Exit 62 Truck Stop
 - Cowboys Food Store
 - Glencoe General

Also

- Hammy's Carryout
 - Verona Market

Read all about it every week in the *Gallatin County News!*

Center Square Discount Groceries (812) 427-2594 Fax (812) 427-2594 Fax (812) 427-2689 Mon. - Fri. 8-6 Saturday 8-4 DELI SPECIALS — Cheeses — • Marble Cheese \$3.59 lb. • Swiss Asiago \$5.69 lb. • Pepper Jack \$3.99 lb.

Meats —
Honey Ham \$4.15 lb.
Buffalo Chicken Breast \$5.55 lb.
Lebonon Bologna \$6.99 lb.

NOTICE OF INTENTION TO MINE NONCOAL MINERALS Pursuant to Application No. 039-9400

(1) In accordance with KRS 350.055, notice is hereby given that Sterling Ventures, LLC, 376 South Broadway, Lexington, KY 40508, intends to apply for an amendment/revision to an existing non-coal surface mining permit for a limestone mining and processing operation doing business as Sterling Materials Sierra One. The original permit covers 98.82 surface acres and 916.37 underground acres. The amendment will add 34.0 acres of surface area and the revision will modify the sediment control plan.

(2) The entrance to the site is located approximately 2,600 feet west of the intersection of Hance Road and U.S. 421 in Gallatin County. The Emergency/911 address is 100 Sierra Drive, Verona, KY 41092. The latitude of the mine entrance is 38 degrees 49 minutes 42 seconds. The longitude of the mine entrance is 84 degrees 45 minutes 08 seconds. The operation has been approved to be within 100 feet of Hance Road and U.S.42.

(3) The operation is located on the Patriot and Verona, KY U.S.G.S. 7 1/2 minute quadrangle maps. The operation will use underground mining techniques to remove limestone deposits from the Tyrone and Camp Nelson Limestone Members.

(4) The application will be on file for public inspection at the Department for Natural Resources Frankfort Office, 300 Sower Boulevard, Frankfort, KY 40601. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Reclamation & Enforcement, 300 Sower Boulevard, Frankfort, KY 40601 within 15 days of this advertisement and briefly summarize the issues to be raised at the conference. • **5 Ac. Napoleon area,** mostly wooded, fronts Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront, \$545 per mo.

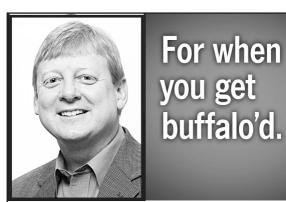
• 8 Ac. Carroll Co., Hwy. 47, rolling pasture, no single wides, great view, easy access to I-71 or factories, city water, \$68,900, \$3,000 down

• **2.3 Ac. Northern Gallatin**, just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down

• **1.5 Ac. Sparta area, Owen county**, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down

Check Our Website For More Properties www.tristatelandcompany.com

SV/2



MH Smith Ins and Fin Svcs Inc. Mark Smith CPCU, President mark@lifmgt.com Lifmgt.com 502-732-3525

I've got your back when accidents attack.

Don't let life give you the horns. I'm here to help you get your vehicle repaired and back on the road in no time *Get to a better State*[®]. *Get State Farm*[®]. CALL ME TODAY.



1408304

State Farm, Home Office, Bloomington, IL



Hurdler Gavin Scroggins showed excellent form in the 300m hurdles at Henry County.

TRACK

FROM PAGE B1

Emma Ray's throw was a PR in girls discus.

on Tuesday, April 18, the team competed in the 2023 North Central Kentucky Track Conference Championships at Henry County High School. It was another great night for the Braves as the team had several individual champions, runner ups, PRs, and another school record broken.

Audrey Shelton won the girls 3200m run. Her PR was also a new school record, previously held by her.

Gavin Scroggins was the champion in boys 300m hurdles, a PR for him.

Emma Ray was champion in girls shot put. Gavin Scroggins was

**No Trespassing

Persons are notified that the land and property be-longing to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any acci-dents. Violators will be prosecuted to the fullest extent of the law.

runner up in boys 110m Williams were 4th in unihurdles and scored a PR. Iasmine Swartz was runner up in girls 300m hur-

dles and achieved a PR. Emma Ray was runner up and scored a PR in girls team of Owen Leap, Frandiscus.

Ellee Lane and Aidan Williams were runners up in unified long jump.

The boys 4x800m relay team of Francisco Wodraska, Kamren Gambrell, Devlin Snedicor and Andrew Powers finished in 6th place.

Ellee Lane and Aidan

FOR RENT

Large 2 Bedroom

Apartments

Fully equipped

kitchens, some

with balconies

and dishwashers.

Ranging From

\$500 to \$1,000

fied 2x50m relay.

Johannah Lane and Owen Leap- 5th place in unified 2x50m relay

The boys 4x200m relay cisco Wodraska, Darien Snedicor and Kaleb Dionne placed 4th.

The boys 4x100m relay team of Owen Leap, Aidan Williams, Darien Snedicor and Kaleb Dionne finished in 8th place.

Jasmine Swartz finished 6th place in girls 400m

Larry Cavins

Trucking

Single Axle,

loads of 10 tons or less,

or buy by the scoop

Sand • Gravel

Top Soil

859-393-6401

Accepting Most Major

Credit Cards

HT'S TREE SERVICE

 Removal
 Stump Grinding

• Bobcať & Backhoe Work

Free Estimates • Fully Insured

859-620-2166

No Job Too Tough!

dash and got a PR.

Johannah Lane and Emma Ray won 3rd place

in unified shot put. Ellee Lane and Calvin Goebel took 5th place in

NOTICE OF HEARING

Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NO-TICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for: 1) An Adjustment of the Electric Rates; 2) Approval of New Tariffs; 3) Approval of Accounting Practices to Establish Regulatory Assets and Liabilities; and 4) All Other Required Approvals and Relief," Case No. 2022-00372, beginning Tuesday, May 9, 2023, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's electric rate request. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website www.psc.ky.gov.

Nere

unified shot put.

Johannah Lane and boys 100m dash. Owen Leap won 3rd place in unified long jump.

Calvin Goebel took 5th place in boys 3200m run.

Sarah Maynard scored PRs in the girls 100m and 200m dash.

Kaleb Dionne got a PR

Devlin Snedicor achieved a PR in boys 400m dash.

Darien Snedicor got a PR in boys 200m dash.

Aidan Williams scored a PR in boys high jump.



McKEE PROPERTY 210 Mason Courdova Road. Corinth

Smith, George - 4070 Heekin Lawrenceville Rd, Williamstown

Lendyn Webster and Jane Clifton property on Goldsval-ley Spur Road and Snell Lane.

Property of Doering Family Ltd. Partnership on Drv Ridge Mt. Zion Rd., Dry Ridge.

No trespassing, private property at 613 Reeves Road, Dry Ridge, Ky. 41035

MCINTIRE PROPERTY located on Old Cynthiana Rd. and Oak Ridge Pike.

PICKETT Property located at 10490 Taft Hwy, Williamstown (Route 22 & White Chapel Road)

Byrley Property located at 255 Turner Dr., Crittenden. NO TRESPASSING & **NO HUNTING!**

PROPERTY LOCATED AT -5340 Stewartsville Rd., Williamstown.

Janice & Jack Bowling property located on White Chapel Road.

DEGLOW, RICHARD & LINDA. Farm at 1495 Heekin Road, Williamstown, KY.

Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres).

Henry Family Farm at 1115 Smokey Rd., Williamstown, KY 41097

SAALFELD, KURT 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres

MIKE SATTERWHITE FARM 250 School Road, Jonesville, KY 41052.

Sponcil, Wayne 485 Sherman Newtown Rd. Sponcil Properties, 2895 Dixie Hwy

Littrell property at 800 Ashbrook Rd., Williamstown.

we are niring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL.

NEWLY REMODELED! Accepting applications Corinth Countryhomes 255 Church Street, Corinth, Ky. 41010 (859) 428-3575 Elderly (62+ years old) Disabled/Handicapped Housing 1 Bedroom Apartments **Second Floor Apartment** Handicap Accessible Units Available Income Restrictions Apply TDD 1-800-648-6056 (Speech & Hearing Impaired)

> Tri-State Land Company Real Estate Development

859-485-1330 www.tristatelandcompany.com

6.6 Ac. \$65,900 Burgess Road, pasture, view. Single wides welcome. City water and electricity are along the road. Available on land contract, \$2000 down, \$658 per month.

27.1 Ac., \$172,900 Mason Cordova Road. Has a small pond. Double-wide homes are welcome. City water and electricity are on along the road. Available on land contract, \$5000 down, \$1728 per month.

15.3 Ac. \$119,900 Glencoe/Napoleon. Woods, rolling to hilly, ideal for hunting or ATV. City water and electricity are along the road. Available on land contract, \$3000 down, \$1202 per month.

1 Ac. \$39,900 Crittenden, small community living. 305 Eagle Ridge Dr., city water and electric. Doublewide homes are welcome. Available on land contract, \$3000 down, \$380 per month.

6.3 Ac. \$69,900 Golds Valley Road, pasture and trees lots of road frontage. Ideal for horses or a nice home. Double-wide homes are welcome. Available on land contract \$3000 down, \$689 per month.

11.4 Ac. \$104,900 Kinman Road. Mostly woods, homesite near the road, good for hunting. City water and electricity along the road. Double-wide homes are welcome. Available on land contract \$3000 down, \$1048 per month.

CHECK OUT OUR WEBSITE FOR MORE PROPERTIES www.tristatelandcompany.com



Please contact Janet at 859-824-3343 extension 5 or e-mail grantads@grantky.com if you are interested in advertising an employment ad as a 3 col.x3 inch color ad for only \$99 per run under the We're Hiring ads.



UNIVERSITY OF KENTUCKY COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Cooperative Extension Service - Grant County

105 Baton Rouge Road, Williamstown, Ky. 41097 Ph: 859-824-3355 Fax: 859-824-3391 http://grant.ca/uky.edu/DL_CES_ GRANT@email.uky.edu

Kentucky Division of Forestry: Wildfire at **Natural Bridge State Resort Park contained**

It burned through 125 acres, spread into Daniel Boone National Forest

Victoria Moorwood

Cincinnati Enquirer USA TODAY NETWORK

The wildfire at Natural Bridge State Resort Park in Slade, Kentucky, is 100% contained, the state's Division of Forestry said Monday.

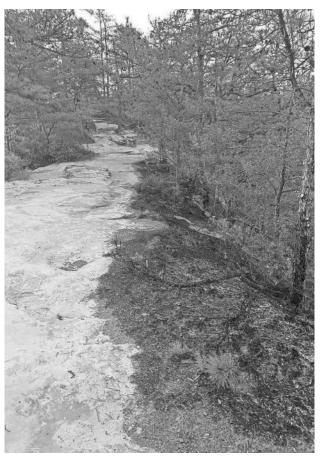
The fire, which started April 17, burned through 125 acres and spread into the Daniel Boone National Forest, according to a joint press release from the U.S. Department of Agriculture and Kentucky State Parks. A crew with the Kentucky Division of Forestry planned to remain at the park Monday and Tuesday to monitor the containment, it said on Facebook.

The burn ban in Warren County, Kentucky, which went into effect April 20, has also been lifted.

In a Facebook post, the Powell County Tourism Commission said trails at the park will remain closed until further notice. However, local businesses and all trails at Red River Gorge, which is less than 20 miles east, are open.

The cause of the fire remains under investigation, the USDA and Kentucky State Parks said.

Responders with the Kentucky Division of Forestry, U.S. Forest Service, Daniel Boone National Forest and local fire departments worked together to contain the burn and clean up the site. A red flag warning, which indicates a heightened risk of fire danger, was in place in the area Thursday.



The wildfire at Natural Bridge State Resort Park in Slade, Kentucky, burned 125 acres before it was contained. PHOTOS BY KENTUCKY DIVISION OF FORESTRY



The wildfire started April 17, Kentucky's Division of Forestry said Monday.

Records: Cincinnati police officer arrested, faces OVI charge in Clermont County

Cameron Knight

Cincinnati Enquirer USA TODAY NETWORK

A Cincinnati police officer was arrested earlier this month on a drunk driving charge, according to court documents.

Justin Shields, 25, of College Hill is charged with OVI and speeding after an Ohio State Highway Patrol trooper pulled him over on April 14.

Shields' police powers have been stripped and he is on administrative duties pending the outcome of his court proceedings, Cincinnati police reported.

According to his ticket, Shields was driving his 2014 Infiniti on Interstate 275 in Union Township just before 1 a.m. that Friday. The trooper reported Shields was going 80 mph in a 65 mph zone and refused a breathalyzer test.

Shields pleaded not guilty to the charges on April 20. His next court date is scheduled for Thursday.

City records show Shields was hired in 2021 and makes just over \$74,000 annually. He was commended in December for his work during the city's twoweek "traffic blitz" focused on dangerous driving and at that time was assigned to District 3, which covers Cincinnati's West Side.

NOTICE OF HEARING

Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for: 1) An Adjustment of the Electric Rates; 2) Approval of New Tariffs; 3) Approval of Accounting Practices to Establish Regulatory Assets and Liabilities; and 4) All Other Required Approvals and Relief," Case No. 2022-00372, beginning Tuesday, May 9, 2023, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's electric rate request. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov. CE-GCI1050958-01

WE HAVE THE MOST EFFECTIVE SOLUTIONS FOR ALL TYPES OF BASEMENT WATERPROOFING AND CRAWLSPACE **PROBLEMS!**





Hearing experts at Hearing aid clean and your service check CALL NOW TO SCHEDULE A FREE HEARING SCREEN! 513-653-4889 **OHIO HEARING** Receive a & AUDIOLOGY Gift for completing your appointment!¹ Offer expires 4/30/23

www.OhioHearing.com