

# CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW  
THE LEXINGTON BUILDING

201 West Short Street, Suite 300  
Lexington, Kentucky 40507

Telephone: (859) 253-9824  
Facsimile: (859) 258-9288

Joe F. Childers, Esquire  
Joe@Jchilderslaw.com

## VIA ELECTRONIC FILING

June 9, 2023

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Re: Electronic Application Of Duke Energy Kentucky, Inc. For (1) An Adjustment Of Electric Rates; (2) Approval Of New Tariffs; (3) Approval Of Accounting Practices To Establish Regulatory Assets And Liabilities; And (4) All Other Required Approvals And Relief**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Post-Hearing Brief in Case No. 2022-372, Electronic Application Of Duke Energy Kentucky, Inc. For (1) An Adjustment Of Electric Rates; (2) Approval Of New Tariffs; (3) Approval Of Accounting Practices To Establish Regulatory Assets And Liabilities; And (4) All Other Required Approvals And Relief.

This filing is timely, pursuant to this Commission's December 19, 2022, procedural schedule. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



---

JOE F. CHILDERS