

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC APPLICATION OF )  
DUKE ENERGY KENTUCKY, INC. )  
FOR (1) AN ADJUSTMENT OF )  
ELECTRIC RATES; (2) APPROVAL OF )  
NEW TARIFFS; (3) APPROVAL OF )  
ACCOUNTING PRACTICES TO )  
ESTABLISH REGULATORY ASSETS )  
AND LIABILITIES; AND (4) ALL )  
OTHER REQUIRED APPROVALS )  
AND RELIEF )**

**CASE NO. 2022-00372**

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**SIERRA CLUB'S WITNESS LIST**

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Pursuant to the Commission's March 23, 2023, Order, Intervenor Sierra Club submits the list of witnesses it intends to call at the hearing in this matter:

1. Sarah Shenstone-Harris
2. Any witness necessary for rebuttal or to authenticate or lay foundation for an exhibit

Dated: April 28, 2022

Respectfully submitted,

*Of counsel* (not licensed in Kentucky):

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*Counsel for Sierra Club*

**CERTIFICATE OF SERVICE**

This is to certify that the foregoing copy of SIERRA CLUB'S WITNESS LIST in this action is being electronically transmitted to the Commission on April 28, 2023, and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.



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JOE F. CHILDERS