



**W. DUNCAN CROSBY III**

MOBILE: (502) 802-5180  
duncan.crosby@skofirm.com

500 WEST JEFFERSON STREET  
SUITE 2000  
LOUISVILLE, KY 40202-2828  
MAIN: (502) 333-6000  
FAX: (502) 333-6099

February 28, 2023

**VIA ELECTRONIC FILING**

Linda C. Bridwell, PE  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

**RE: Electronic Tariff Filing of Kentucky Utilities Company for Approval of an Economic Development Rider Special Contract with Bitiki-KY, LLC**  
**Case No. 2022-00371**

Dear Ms. Bridwell:

Please find enclosed and accept for filing the *Motion of Kentucky Utilities Company to Submit Case for Decision on the Record* in the above-referenced matter.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on February 28, 2023; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Yours very truly,

A handwritten signature in blue ink, appearing to read "W. Duncan Crosby III", is written over a horizontal line.

W. Duncan Crosby III

WDC:ec

Enclosure as mentioned

cc: Parties of Record