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February 28, 2023

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard, Post Office Box 615  
Frankfort, Kentucky 40601

In the Matter of: ELECTRONIC TARIFF FILING OF KENTUCKY UTILITIES COMPANY FOR APPROVAL OF AN ECONOMIC DEVELOPMENT RIDER SPECIAL CONTRACT WITH BITIKI-KY, LLC., Case No. 2022-00371

Dear Executive Director:

Please find for filing in the above-captioned matter *the Joint Intervenors Kentuckians for the Commonwealth, Kentucky Solar Energy Society, Mountain Association, and Kentucky Resources Council, Inc. Request for Hearing*. All parties have been served through the Commission's electronic filing system.

There are no materials to be filed that are not included in the electronic submission of this filing. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

A handwritten signature in cursive script that reads "Ashley Wilmes".

Ashley Wilmes  
Counsel for Joint Intervenors