

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:**

|   |   |            |
|---|---|------------|
| ELECTRONIC INVESTIGATION OF AMENDMENTS    | ) |            |
| TO THE PUBLIC UTILITY REGULATORY POLICIES | ) |            |
| ACT OF 1978 AND ELECTRIFICATION OF        | ) | CASE NO.   |
| TRANSPORTATION                            | ) | 2022-00369 |

**NOTICE OF ENTRY OF APPEARANCE AND  
STATEMENT REGARDING ELECTRONIC FILING PROCEDURES**


Come now John Douglas Hubbard, of the law firm Fulton, Hubbard & Hubbard, and do hereby give notice of their entry of appearance as counsel of record for Salt River Electric Cooperative Corporation, in the above-styled matter. Mr. Hubbard request that he be added to the electronic service list in this matter and therefore provide the following electronic mail addresses:

jdh@bardstown.com

Mr. Hubbard and his client waive any right to service of Commission orders by United States mail and state that they possess the facilities to receive electronic transmissions.

Dated this 16<sup>th</sup> day of November, 2022.

Respectfully submitted,

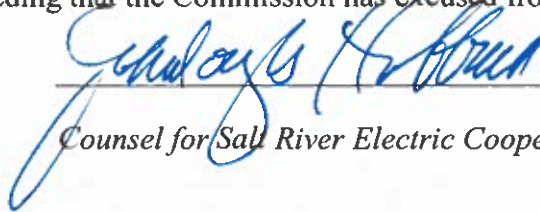


John Douglas Hubbard  
FULTON HUBBARD & HUBBARD  
117 E. Stephen Foster Ave.  
P.O. Box 88  
Bardstown, KY 40004-0088  
(502) 348-6457  
Fax (502) 348-8748  
[jd@bardstown.com](mailto:jd@bardstown.com)

*Counsel for Salt River Electric Cooperative Corporation, Inc.*

**CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents are true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on November 16, 2022; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.



*Counsel for Salt River Electric Cooperative Corporation*