

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)
MOUNTAIN WATER DISTRICT FOR A) CASE NO. 2022-00366
GENERAL ADJUSTMENT OF WATER)
RATES)

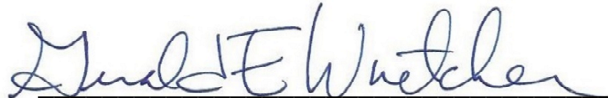
ELECTRONIC APPLICATION OF)
MOUNTAIN WATER DISTRICT FOR A) CASE NO. 2022-00367
GENERAL ADJUSTMENT OF SEWER RATES)

PROOF OF PUBLICATION OF HEARING NOTICE

Pursuant to 807 KAR 5:001, Section 9(2)(b), Mountain Water District files proof of the publication of notice of the scheduled hearing in this matter. A copy of the notice and publisher's affidavit is attached as Exhibit A. The notice appeared in the August 8, 2023 edition of *The Appalachian News-Express*, a newspaper of general circulation in Mountain Water District's service territory.

Dated: August 14, 2023

Respectfully submitted,

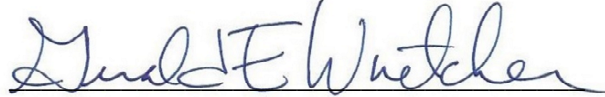


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Counsel for Mountain Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8 and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was transmitted to the Public Service Commission on August 14, 2023 and that no parties have been excused from electronic filing procedures.

A handwritten signature in blue ink, appearing to read "Gerald E. Wetcher". The signature is written in a cursive style with a horizontal line underneath.

Counsel for Mountain Water District

EXHIBIT A

APPALACHIAN
NEWS-EXPRESS
THE CONSCIENCE OF EASTERN KENTUCKY

NEWSPAPER AFFIDAVIT

APPLICATION NO: 2022-00366, 2022-00367 MWD

I, Beth McPeck, Administrative Assistant of the Appalachian News-Express newspaper, published at Pikeville, Kentucky and having the largest general circulation of any newspaper in Pike County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Notice of Public Hearing for Kentucky Public Service Commission was inserted in the Appalachian News-Express on the following dates:

DATE <u>8/8</u>	PAGE NO. <u>4B</u>
DATE _____	PAGE NO. _____
DATE _____	PAGE NO. _____
DATE _____	PAGE NO. _____

SIGNATURE Beth McPeck DATE 8/14/2023

Subscribed and Sworn to before me by Beth McPeck

This 14th day of August, 2023.

NOTARY PUBLIC Deborah Chambers

ID No KyNP 11291 State Ky

My commission expires: July 28, 2024

CLASSIFIEDS

Contact: Deborah Chambers | (606) 437-4054 | www.news-expressky.com



E-mail: classads@news-expressky.com
Mail: PO Box 802 • Pikeville KY • 41502
Fax: (606) 437-4246

Deadlines:

Tuesday-Thursday Edition - Monday @ 11 a.m.
 Weekend Edition - Thursday @ 10 a.m.
*Deadlines are same for placing, changing, or stopping ad.
 No changes or cancellations can be made after deadlines.*

Appalachian News-Express • Tuesday-Thursday, August 8-10, 2023 • Page 4B

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-



669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the Appalachian News-Express. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

LOST & FOUND

AS A SERVICE to our community, **LOST & FOUND** ads are always listed for free! Call today. (606)437-4054

OTHER ANNOUNCEMENTS

DENTAL INSURANCE FROM Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-753-3244 www.dental50plus.com/appalachian #6258

AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$64.99/mo plus taxes for 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-606-552-1671

KEEP UP WITH the latest news, weather and sports. Call for Home Delivery (606)437-4054

NEVER PAY FOR Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

MARSHALL LIFESTYLE MEDICINE & ADVANCED AESTHETICS is having a Pikeville Hiring Event. Aug. 28th-29th, 119 College Street, Pikeville, KY 41501, at the Public Library. ARPN/PA•RN• Licensed Estheticians•Patient Experience Team• Event Coordinator /Manager. Interviews Monday Aug. 28th from 1-6pm, Tuesday, Aug. 29th, 9:30am - 1:30pm. Call 859-554-8486.

OTHER ANNOUNCEMENTS

UP TO \$15,000.00 of **GUARANTEED** Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 877-529-6601 or visit www.Life55plus.info/apnews

THE GENERAC PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-0835

PORTABLE OXYGEN CONCENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

GENERAC STANDBY GENERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

VIASAT SATELLITE INTERNET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

ELIMINATE GUTTER CLEANING forever! LeafFilter, the most advanced debris-blocking gutter protection. SCHEDULE a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-441-9669

HOUSES FOR RENT

3BR, 2BA. Millard Area Slones Branch. Decks. \$700mo. includes stove/refrig. Dep. and lease required. (614)774-8302

MOBILE HOMES FOR RENT

I NEVER NEED to run my ad for more than a few days because the **News-Express** works so well at renting my mobile home.- Ruth, Pikeville.

COLLECTIBLES

ANY FOR SALE item of \$100 or less is run absolutely free! Call Today! (606)437-4054

TOWNHOUSE/ CONDO

TOWN HOME FOR LEASE: 164 College Street, 3BR, 3-1/2 bath. Off-street parking for 4 vehicles. 2,400 square feet. Downtown location one block from Expo, UPike. Near city park and day care center. NO PETS. One year lease required. No smoking. One month damage deposit. \$1,600 month. Maximum occupancy 4. Call 606-432-4444 daily 9-5 m-f.

CARE FOR ELDERLY

WILL LIVE IN with elderly, Cook clean, etc. Pikeville and surrounding area. 276-455-0281.

AUTOMOBILES

I SOLD MY car in no time at all by advertising in the **News-Express Classifieds.**- Anthony, Pikeville

LEGALS

PUBLIC NOTICE

Notice is hereby given that Geneva Casebolt, 1033 Pauley Ct. Berea, KY 40403, has filed an application with the Energy and Environment Cabinet for fill dirt in current open spaces, gravel &/or paving of the lot at Coal Run Village, Pikeville, KY parallel to US 23. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY

LEGALS

40601. Phone: 502-564-3410

NOTICE OF PUBLIC HEARING

On August 16, 2023, the Kentucky Public Service Commission will conduct a public hearing, beginning at 9:00 a.m., Eastern Daylight Time, at the Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky in Cases No. 2022-00366 and No. 2022-00367 for the purpose of hearing testimony and evidence on Mountain Water District's applications to adjust its water and sewer rates. This hearing will be streamed live and may be viewed on the Public Service Commission's website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the Public Service Commission's website.

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 11-CI-00497

Tax Ease Lien Investments 1, LLC PLAINTIFF VS Rodney Williamson, et al DEFENDANTS

U.S. Bank National Association, as Legal Title Trustee CROSS-CLAIMANT for Truman 2016 SC Title Trust VS Rodney Williamson, Michelle Williamson, Capital One Bank, LVNV Funding LLC, Midland Funding, LLC aka Encore Capital Group, Inc., Pike County, Tax Ease Lien Investments 1, LLC DEFENDANTS

By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered December 17, 2012 I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Kentucky, to the highest bidder at public

LEGALS

lic auction on Wednesday, August 16, 2023, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior to the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$48,261.50 plus interest at a rate of 8.004% per annum from April 11, 2010, fees and cost, owed to Cross-Claimant, by Defendant, Rodney Williamson, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Address: 107 Williamson Drive, Huddy Ky 41535; Parcel No: 168-00-00-007.27. Being the same property conveyed to Rodney Lee Williamson, no marital status shown who acquired title by virtue of a deed from Danny R. Williamson and Linda D. Williamson, no marital status shown, dated December 12, 2002, filed February 28, 2003, recorded in Deed Book 827, Page 427, County Clerk's Office, Pike County, Kentucky. 28X44 1995 Fleetwood Oakgrove V I N NCFLR56AB1043

Being the same property conveyed to Rodney Lee Williamson, no marital status shown who acquired title by virtue of a deed from Danny R. Williamson and Linda D. Williamson, no marital status shown, dated December 12, 2002, filed February 28, 2003, recorded in Deed Book 827, Page 427, County Clerk's Office, Pike County, Kentucky. 28X44 1995 Fleetwood Oakgrove V I N NCFLR56AB1043

LEGALS

902, Certificate of Title 070230980010. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 12th day of July 2023.

Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemastercommissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II ACTION NO.: 23-CI-00072

Lakeview Loan Servicing, LLC PLAINTIFF VS. Jordon Hall, Brittany Hall DEFENDANTS

By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered April 14, 2023, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, August 16, 2023, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid

LEGALS

balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior to the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$184,665.27 plus interest at a rate of 4.625% from May 1, 2020, fees and cost, owed to Plaintiff, by Defendant, Jordon Hall, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; 240 Mullins Addition Drive, Pikeville, KY 41501; Parcel No.: 031-20-02-017.00. Being the same property conveyed to Jordon Hall and Brittany Hall, his wife who acquired title, with rights of survivorship, by virtue of a deed from Denis M. Clements f/k/a Denise M. Hylton and Robert A. Clements, her husband, dated December 22, 2017, recorded December 27, 2017 at Official Records Volume 1058, Page 495, Pike County records. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the

LEGALS

parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 12th day of July 2023.

Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemastercommissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II ACTION NO.: 23-CI-00228

Community Trust Bank Inc. PLAINTIFF VS. Kelley Anne Smith; Unknown Spouse of Kelley Ann Smith; Deborah L. Scaggs; and Unknown Spouse of Deborah L. Scaggs

DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered June 26, 2023, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on

UNDER NEW MANAGEMENT

CARL D. PERKINS

Rent based on 30% of adjusted income. Elderly admission preference.

Utilites Included in Rent
(heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes

- 24-Hr Emergency Maintenance
- Controlled Access Entry • On-Site Laundry
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APARTMENTS AVAILABLE

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 200 Douglas Parkway • Pikeville, KY 41501