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June 5, 2023

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

## Re: Case No. 2022-00367 Mountain Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Mountain Water District's Response to Commission Staff's Second Request for Information. Please note that embedded in the Response are three Excel workbook files and a compressed file contain various workpapers. These files have also been uploaded separately to the Public Service Commission's Electronic Filing System.

Sincerely,

Stoll Keenon Ogden PLLC

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Gerald E. Wuetcher

GEW Enclosure