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May 9, 2023

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

## Re: Case No. 2022-00367 Mountain Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter are the executed affidavits of Tammy Olson and Michael Spears attesting to the accuracy of the responses in Mountain Water District's Response to Commission Staff's First Request for Information for which each is responsible. These executed affidavits could not be obtained prior to submission of Mountain Water District's Response.

Sincerely,

Stoll Keenon Ogden PLLC

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Gerald E. Wuetcher

GEW Enclosures