#### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

#### In the Matter of:

ELECTRONIC APPLICATION OF	)
MOUNTAIN WATER DISTRICT FOR A	) CASE NO. 2022-00366
GENERAL ADJUSTMENT OF WATER	)
RATES	

#### MOUNTAIN WATER DISTRICT'S RESPONSE TO COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION

Mountain Water District submits its Response to Commission Staff's First Request for Information.

Dated: March 20, 2023 Respectfully submitted,

Gerald E. Wuetcher

Stoll Keenon Ogden PLLC

300 West Vine Street, Suite 2100 Lexington, Kentucky 40507-1801

Telephone: (859) 231-3017

Fax: (859) 259-3517

gerald.wuetcher@skofirm.com

Counsel for Mountain Water District

#### **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, and the Public Service Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was transmitted to the Public Service Commission on March 20, 2023 and that there is currently no party that the Public Service Commission has excused from participation by electronic means in this proceeding.

Counsel for Mountain Water District

COMMONWEALTH OF KENTUCKY	) )SS:
COUNTY OF PIKE	)
knowledge of the matters set forth in the re	eing duly sworn, deposes and states has persona sponses for which he is identified as the witness, and and correct to the best of his information, knowledge
•	Mike Spears
Subscribed and sworn to before me, this day of March 2023.	a Notary Public in and before said County and State
	Notary Public (SEAL)  Notary Public (SEAL)  My Commission Expires:   My

COMMONWEALTH OF KENTUCKY )	
COUNTY OF PIKE ) SS:	
The undersigned, Roy Sawyers, being duly knowledge of the matters set forth in the responses for that the answers contained therein are true and correct and belief.	r which he is identified as the witness, and
	Public in and before said County and State,  (SEAL)

COMMONWEALTH OF KENTUCKY	) ) SS:
COUNTY OF PIKE	)
knowledge of the matters set forth in the res	eing duly sworn, deposes and states has personal ponses for which he is identified as the witness, and and correct to the best of his information, knowledge
	David Taylor
Subscribed and sworn to before me, this day of March 2023.	A Notary Public in and before said County and State,  (SEAL)  Notary Public  My Commission Expires:   Amelia (SEAL)  Notary ID:   LYWP616

COMMONWEALTH OF KENTUCKY	)
COUNTY OF PIKE	) SS: )
knowledge of the matters set forth in the res	ing duly sworn, deposes and states has personal sponses for which he is identified as the witness, and correct to the best of his information, knowledge
	New York Kevin Lowe
Subscribed and sworn to before me, this day of March 2023.	a Notary Public in and before said County and State
	My Commission Expires: January 16, 2024
	My Commission Expires: January 16, 2024
	Notary ID: <u>KYN P6/6</u>

COMMONWEALTH OF KENTUCKY )
) SS:
COUNTY OF PIKE )
The undersigned, Carrie Hatfield, being duly sworn, deposes and states has personal knowledge of the matters set forth in the responses for which she is identified as the witness, and that the answers contained therein are true and correct to the best of her information, knowledge and belief.
Connie Hatfield
Subscribed and sworn to before me, a Notary Public in and before said County and State, his day of March 2023.
Notary Public (SEAL)
My Commission Expires: January 6, 2024
Notary ID: <u>KYNP6/6</u>

COUNTY OF PIKE		) SS: )					
The undersigned,							
knowledge of the matters	set forth in the re	sponses for	which sl	ne is iden	tified a	s the wi	tness, and
that the answers contained	therein are true	and correct	to the b	est of her	inform	nation, k	nowledge

COMMONWEALTH OF KENTUCKY )

and belief.

Tammie Fields

Subscribed and sworn to before me, a Notary Public in and before said County and State, this \_\_\_\_\_ day of March 2023.

My Commission Expires: January 16, 2024

Notary ID: KYNP

COMMONWEALTH OF KENTUCKY	)
COUNTY OF PIKE	) SS: )
knowledge of the matters set forth in the res	being duly sworn, deposes and states has personal sponses for which she is identified as the witness, and and correct to the best of her information, knowledge
	Tammy Olson a Notary Public in and before said County and State,
this March 2023.	Notary Public (SEAL)
	My Commission Expires: 8-12-2024  Notary ID: <u>KYNPII623-</u>
	Tina Coleman Tackett Notary Public, ID KYNP11623 State at Large, Kentucky My Commission Expires on 8-12-24

COMMONWEALTH OF KENTUCKY	) )SS:
COUNTY OF MERCER	)
knowledge of the matters set forth in the res	being duly sworn, deposes and states has personal sponses for which she is identified as the witness, and correct to the best of her information, knowledge
*	Cop
	Connie L. Allen
Subscribed and sworn to before me, this Little day of March 2023.	a Notary Public in and before said County and State
	Most of (SEAL)
	My Commission Expires: 1/21/2025
	Notary ID: 22032

#### MOUNTAIN WATER DISTRICT

#### Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 1

Responding Witnesses: Mike Spears/Roy Sawyers/David Taylor

#### Q-1. Provide the following expense account data:

- a. Schedules, in comparative form, showing the operating expense account balance for the test year and each of the three most recent calendar years for each account or subaccount included in the utility's annual report. Show the percentage of increase or decrease of each year over the prior year.
- b. A listing, with descriptions, of all activities, initiatives or programs undertaken or continued by the utility since its last general rate case for the purpose of minimizing costs or improving the efficiency of its operations or maintenance activities. Include all quantifiable realized and projected savings

#### A-1. a. See Attachment 1A.

b. Mountain Water District ("the District") participated in a Comprehensive Performance Evaluation at the Russell Fork Water Treatment Plant by the Kentucky Division of Water, Drinking Water Branch, Technical Assistance Section in August of 2019. A team of water professionals from all over the country, including the Kentucky Division of Water and the U.S. Environmental Protection Agency, conducted an optimization review of the treatment process and made recommendations regarding water treatment plant optimization. As a result of that evaluation, the District installed a self-cleaning strainer for the raw water intake which allows the District to continue treatment during high turbidity events. The District has also concentrated on reducing its water loss percentage and has made phenomenal progress since the previous rate request. See the Response to Question 37 for a discussion of the District's water loss, reduction progress. Variable Frequency Drives have been installed at approximately fourteen (14) booster pumping stations, which optimizes the run time of each station, saving electricity and making the distribution process more efficient. Because all of these stations are on main transmission lines, it reduces the hammer of water which also reduces a percentage of leaks caused by that issue, which results in a cost savings. An actual cost savings quantification has not yet been performed on this upgrade due to the difficulty of an audit of electrical services in these areas by kilowatt hours.

See Attachment 1B for a calculation of savings achieved since last rate case proceeding.

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	60,996.03 (6,990.19) 1,450.12 1,450.12 24,334.04 (82,43) 38,833.01	28,173,70 28,173,70 191,489,20 82,42 41,066,13	125.50 8.70 99.37 (37.01)	41.08 (24,123.41)	26,716.98	(1.49)	(405.02)	27,122.00	L	E041.00
	60,936.03 (6,590.19) 1,450.12 24,354.04 (82,42)	28,173,70 28,173,70 191,489,20 82,42	125.50 - 8.70 99.37	41.08	65,189.54	(31.33)	(29,740.91)	54,930.45		Τ
	60,936.03 (6,590.15) (1,450.12 1,450.12 24,354.04	28,173,70	125.50		41.34	(17.60)	(51.01)	64-TC		T
	60,936.03 (6,960.16) 1,450.12	28,173.70	125.50	15,332.05	1/5,15/,14	2,00	0,247,00	02-505-601	1	T
	(6,960.16) (1,450.12	28,173,70	125.50	,			2 77 2	150 DDD 35		6041.05 F
	(6,960,16)	0,700,10		70,6/0/51	00,3464,777	(20,2)	(0000	and and and	╛	T
	60,936.03 (6,960.16)	01,005,0			13 00 00	200	1345 EUV	12 222 CF		6041.03 E
(100,00)	50,936.03		ייייייייייייייייייייייייייייייייייייייי	or socto		(000001)	(action of			Ţ
	50 950 03	10000	100.00	6 060 16		(00.00)	(19.692.76)	19,692,76		
	_	437 360 44	24.5	9.823.4	417,537,10	12.88	47,658,55	369,878.55		6031.09 E
			•		•	,	•	,		6031.08 E
				'		,			COMPENSATION - COMMISSIONERS	6031.07 E
			-			-	-	-	L	
	-		-	•	-		*		L	Γ
	•	,	-	•	-	-	-	- []	COMPENSATION - COMMISSIONERS	Γ
	,	_	E	1	•	-	1	-	_	Γ
7.00 77.000.00	1.900.00	26.800.00	37.44	7,300.00	19,500.00	(29.15)	(8,021.47)	27,521.47	L	6031.00 E
0.01 385.023.43	3.544.67	388.144.55	17.87	58,852.02	329,292,53	0.17	542.85	328,749.68	SEWER LABOR	Γ
	(1.376.00)	133,959.61	5.56	7,055.75	126,903.86	(11.11)	(1,420,47)	128,324.33		
1	(20.556.08)	300,776,22	(0.21)	(622.36)	301,398.58	(9.80)	(32,741.10)	334,139.68	L	۱
(94.12) 17 868 06	(35,391,21)	37,603.69	(48.22)	(35,016.02)	72,619,71	(45,42)	(60,439.75)	133,059.46		6011.06
11.73	103,072.26	878,855.18	3.69	31,237.86	847,617.32	(10.85)	(103,128.61)	950,745.93	L	Γ
197,070,00				,			•	-	L	6011.04 E
8.71	12.698.58	145,715.77	107.22	75,397.02	70,318.75	(23.90)	(22,085.00)	92,403.75	L	l
	1	-	-	,	-			-		l
00.880	(321, 22)	321.22	100.00	321.22	1	•	1	7.	L	Γ
		;		•	-	-	-	•	INTEREST EXPENSE - CUSTOMER DEPOSITS	Γ
		1			-	,		-	L	Γ
1	52.716.63	46,618.37	(65,45)	(88,323.60)	134,941.97	91.10	64,327.97	70,614.00	L	Γ
126.87	237,389,13	187,108.41	(38,98)	(119,540.59)	305,649.00	(2.20)	(6,895.02)	313,544.02	_	Ţ
100.00 Ba pan no	89,980.00	_	•						L	Γ
_	-	-	1			,		<u>'</u>		Τ
34.22 167.836.51	50,381.47	147,213.74	(10.71)		164,864.44	(17.56)	(35,115,26)	199,979.70		T
	2,248.92	1,085,237.74	15.6	94,218,95	991,018.79	6.08	55,816,00	934,202.79	L	T
(100.00) 3 440 35	(3,440.35)	3,440.35	•	1	3,440.35			3,440.35	T AMORTICAL EXPENSE	T
(15.41) 2.772.308.00	4	3,112,321,32	0.80	24,568.71	H	222	66,955.41	3,020,797.20		ı
┉┼	4	12/31/21	% Change	\$	├	% Change	\$ Change	12/31/19	L	Account Type
6/30/22		12 Months Ended			12 Months Ended			12 Months Ended		1
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		200		_		_		_			7 T
189,355,33	53.10	83,665.73	157,555,14	34.69	40,577.72	116,977.42	(30.45)	(51,210.02)	168,187.44	AUTU & TRANSPURTATION EXPENSE	Τ
	(100.00)	(00,000,00)	9,000.00	100,00	9,00000					TOWN AFT OF BELOW - ROAD TRACTOR	Τ
,	-	-	•	-	,		,	  -  -		CONTROLL TO SELANCES	T
8,855.55	100.00	8,855.55	-	-						Contract UD Contract	Ī
		,  -		  -  -					-	CONTRACT MIGMAT EXPLASSIMEN	T
245,520.46	79.90	141,002,01	277,127,112	100,00	20,7,9,00,7,112		,		-	CONTRACT SERVICE - MANAGEMENT	
	1,000	(41 07 07	177 717 77	On on	177 417 43	 	ţ	'	-	CONTRACT SERVICES - MANPOWER	5351.08 E
14,104.31	1/25 00/	(11 757 40)	23.826.43	(76.72)	(78,539,68)	102,366.11	100.84	51,396.10	50,970.01	CONTRACT SERVICE-GENERAL	6350.08 E
U 135 U	.	·	•			-	•	-	1	ENGINEERING	5340.17 E
5.83	(100.00)	(5.83)	5.83	(99.92)	(7,170.22)	7,176.05	(20.18)	(1,814,71)	8,990.76	ENGINEERING	Τ
9,662.43	(29.47)	(3,029,43)	10,281.18	(69.42)	(23,335,69)	33,516.87	(60.05)	(34,041,45)	00.000,10	מטוניו שיניי טבועדער - נדומים	T
81,848.0	(4.63)	(00.085/5)	11,000,00	c, du		12,100,000	(60.00)	COLUMN 1	25.029.00	CONTRACT SERVICE - I FCAL	T
G766'S	Pon'no !	19,557.00	77 700 00	S	4 904 00	77 780 00	(6 th	(4.921.00)	77.710 DD	CONTRACT SERVICE - ACCOUNTING	6320.08 E
1	100.00	20 057 65	1		-	,	(00.001)	(4,588,52)	4,588,52	CONTRACT SERVICES -ENGINEERING	E 80.01
mpoor posterior	100.00	22.90g.0g	,	,	-	_	-	,	1	rate study	Γ
1.504.325.20	13.76	197,526.05	1,436,021.30	15.99	197,984.86	1,238,036.44	(6.90)	(91,768.71)	1,329,805.15	necorcal expense	T
	100.00	46.50	-			,	,		,	1	T
6,866.24	(64.07)	(5,505,88)	8,594.15	(1.01.)	(87.39)	0,00,100	27.4.33	00.5707	- Paracros	DAPTC	T
16,588.3	(/86./)	(1,413,60)	30,3/1.54	(30.00)	(ACACACACACACACACACACACACACACACACACACAC	0 504 50	174 25	5 540 50	3 (2) (8)	SAFETY SUPPLIFICAMIN	6190.17 E
38,352,3	(TE-12)	(10,000)	40 277 27	25.50	(10 exe 03)	70 DZ 74	17.97	4.421.60	24.501.64	SAFETY SUPPLIES	E 90.06
Control of	NK 7C	(77) ECD C 17	53 186 07	47.34	17,081,18	36,084,89	(24.63)	(11,789.80)	47,874.69	Chemicals-WW	6180.17 E
173 730 0	71.61	99,601,20	139,081,22	(20.64)	(36,178.27)	175,259.49	(21.28)	(47,384.34)	222,643.83	CHEMICALS	Γ
27.538.5	(28.5Z)	(12,897,92)	45,226.89	129.64	25,532.14	19,694,75	(12.65)	(2,851.50)	22,546.25	Laboratory resund expense	Γ
54,084.4	8.69	4,017.64	46,222.22	18.78	7,309.47	38,912.75	(35.32)	(4,43,45)	00.491,00	Leading results expenses	6175 171
5,341.33	(63.53)	(5,562.24)	8,755.24	92.90	4,216.56	4,538.68	±6.607	75-056-7	07.00.10	Shortfore Thefine Books	T
13,675.0	(20.76)	(1,527.74)	14,200.15	77:00	0,000,40	1611006	(10,14)	2 220 57	3700	I ARORATORY EYDENCE	ĺ
12,480	(2).44)	(2,000,5)	1,000,00	2 2	6 55 75	7 664 71	FS 41	(10.765.10)	18,429,81	LABORATORY SUPPLIES	
191,00	(01.02)	(41,007,003)	13 000 50	20 22	T 103 44	7 887 74	(39.63)	(5.178.39)	13,065,63	עדגעדי EXPENSE	6150.06 E
10,011	77.40	720 AOE 173	78 282 77	(T) 3(1)	(82.456.65)	160.740.42	31.64	38,636,81	122,103.61	Sewage Rees	6103.17 E
71.5.41 0	493	34.530.76	701,156,49	(1.63)	(11,636.85)	712,793.34	(18.44)	(161,170.98)	873,964.32	WATER PURCHASED -PIKEVILLE	6102.01 E
464 097	0.22	1,025.76	469,837,51	(2.20)	(10,566.06)	480,403.57	2.79	13,026.66	467,376,91	water Furchased - Williamson	Γ
157 687	(2,48)	(3,617,38)	146,136.37	67.53	58,906.39	87,229.98	87.34	40,667.23	46,562.75	mandice expense	1000 E
9,467.;	(5.06)	(510.97)	10,095.41	(23.00)	(3,015.54)	13,110.95	(67.57)	(3,980,53)	24-160/7	Tanpoyee Chelle	l
4,304,90	(6.17)	(289.73)	4,695.79	25,19	1,000,95	3,034.04	50.6	303,02	20.404.74	Employee Exposes	Ĭ
		, _		(100,001)	i pen er	2 627 64	900	CU EUE	3 331 87	LINIFORM EXPENSE (WW)	
43,303,77	20,00	Constitution	2000	VOD VODE)	(20, 88)	70 88 N	(85.76)	(125.77)	146.65	UNIFORM EXPENSE (ADMIN)	6046.08 E
1000	23.30	2 282 20	21 775 N3	3.51	739.28	21,035.75	24,83	4,184,87	16,850,88	UNIFORM EXPENSE (WATER)	6046.05 E
140	100.00	110.19	-	(00,001)	(77.37)	77.37	(78.81)	(287.68)	365,05	UNITURM EXPENSE (PLANT)	Γ
(1.42)	(24.63)	(26.37)	107.08	(165.58)	270.35	(163.27)	(219.51)	(299.89)	130.62	OFFICE CITY CITY OF STORY	1 000
(393.	13.19	59,66	(452.21)	(77.59)	(197.57)	(254.64)	(201.38)	(51.0/1)	(84,45)	CHOOSE COOK - ACCEDIANCE OF CHOOKING	T
1.651	4.16	6.98	167.63	(64,44)	(303.80)	4/1.43	27.72	77.701	17:505	STORT TERM DIGAG - ADMIN & CENTRAL	
287.	(107.62)	(1,9/4.9/)	1,835.09	(71-02)	(a7.77a)	VOINCE PT	3 ;	16. 29.	77 206	SHORT TERM DISAB - CUSTOMER ACCTS	
yes	(45,545)	10.017,2	(00,700)	(4) ac	(87. 213)	2 450 87	77.11	522.68	1,928,19	SHORT TERM DISAB T & D MAINT.	5045,05 E
	7	7 40 0	(an con)	25.25	1 228 10	(2 221 17)	(38.89)	(621.90)	(1,599.27)	SHORT TERM DISAB T & D OPER.	6045.05 E
			,	-	<u> </u>		•	•	-	SHORT TERM DISAB, - WITP MAINT	6045,041 E
78.75	(22,38)	(12.84)	57.37	41.93	16.95	40.42	(52.34)	(44.39)	84.81	WHORI IERM DEVAS WIP CHER.	Γ
_	,	•	-	•	-	1		1		OFFICE I CKM CESAB POMPING MAINI.	Τ
38.	(660.49)	(554,28)	(83.92)	(529.92)	(103,44)	7C'&T	DOCOCE	20102		CUODE TERM DICATE DI MATTER MATTER	מת קומת
2,117.40	25.95	497.65	1,91/.58	u.ac	TOTAL	17.105'7	100.00	10.53		SHORT THAM DISAR - DIMPING OPER	6045.01
2,553,2	145.70	Z,U_U,U/	OT-O-C-T	(20.00)	15 01	1 001 77	(4 07)	(80.65)	1.987.42	LIFE INSURANCE - SEWER	6044.17 E
2,123,1	00.00	3200	1 220 15	778 807	(548 13)	1 918 29	(11.17)	(241.23)	2,159.52	LIFE INSURANCE - ADMIN, & GENERAL	5044.08) E
י בטר ב	86.03	27.70	2 078 74	(21.50)	(569.30)	2,648,04	(16.98)	(541.53)	3,189.57	LIFE INSURANCE - CUSTOMER ACCTS	6044.07 E
,	(100.00)	(6.139.08)	6,139.08	(15.83)	(1,154.80)	7,293.88	16.57	1,036.72	6,257.16	ILLHE INSURANCE - T & D MAINT.	Γ
4,949,93	722.00	5,774.24	799.76	(141.44)	2,729,84	(1,930.08)	(45.04)	(599.37)	(1,330.71)	LITE INCORPANCE - I & D OPER.	Γ
	,	,					,		,	THE PROPERTY OF PROPERTY.	ĺ
68.136	1.67	11.47	686.95	(7.20)	(53.29)	740.24	(213)	(nr.er)	+6.00	THE INCHESTICATION OF THE PROPERTY OF THE PROP	Τ
-		-		  -				1	#C 3.4	THE TAKE I PANCE - INCID CHES	
(1,747.44)	(588.60)	(2,472.13)	(420.00)	(noront)	(420,00)					LIFE INSURANCE - PUMPING MAINT	6044.02
(21.8	1/.99	37.80	(74:017)	(o.roor)	(COLOTO)	2000	, , , ,	-		LIFE INSURANCE - PUMPING OPER.	6044.01 E
(2/0,,	40.00	17.40	(20.52)	(0,000)	(25.212)	205.05	(421.78)	401.14	(95.ZZ)	VISION INSURANCE - SEWER	6043.17 E
(c4.00)	(novect)	(00-20-20)	(414.50)	7735 73)	(291.17)	(123.52)	62.37	204.73	(328.25)	VISION INSURANCE - ADMIN. & GENERAL	6043.08 E
	(104.00)	(in 141 00)	4 044 00	. 145.62	4.644.69	300.30	54.73	106,22	194.08	VISION INSURANCE - CUST. ACCOUNTS	6043.07 E
0 00 10	2000					-	100.00	5.59	(5.59)	PASTON TROUBENCE - LOS O MAINT.	
4.4	F.120	יייייייייייייייייייייייייייייייייייייי	27.075	(20.02)	1/4					METONITALIZATION TO TAKE THE	6043.06) F

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		9999.99	9999.00	9080.02	7053.17	7009.06	/008.06	7007.06	7006.17	7006.06	7005.17	7005.06	7004.17	7004.06	7003.17	7003.06	7002.17	7002.06	7001,17	7001.05	7000.17	7000.06	6855.00	6850.00	6800.00	5762.08	6761.08	6750.08	6755.00	6750 00	0/30.08	80.5574	6/53.08	6752.08	6751.17	6751.08	6750.08	6701.00	
		ш	(TI)	m	Γ		m	l		п	_	m	Γ	ra			м		щ	Ξ	ш	m	n	ı				n r		Ī	۱	1	l	ŀ	ĺ		'n	E E	,
		Undistributed	CSA created O.O.B. Account	MISC, TAX EXPENSE	SUPPLIES & EXPENSES TREATMENT (WW)	R & M Leak Det.	General R & M - Telemetry	Capital Assets	General R & M Sewer	General R & M	Flood Expense Sewer	Flood Expense	MIscellaneous R & M Sewer	Miscelianeous R & M	Vehicle R & M Sewer	Vehicle R & M	PS/LS R & M Sewer	PS/LS R & M	Hand Tools R & M Sewer	Hand Tools R & M	Major Equipment R & M Sewer	Major Equipment R & M	MISCELLANEOUS SUPPLIES	Rate Study Expense	Retirement Expense	PSC TAX ASSESSMENT	Worker's Compensation Insurance	Telephone Expense	SEXATOR LEG CALCASE	SEL TEMENT EXPENSES	casements	Office Expense	EMPLOYEE BENIFIT EXPENSE	EDUCATION, DUES, MEETINGS, INSURANCE	TELEPHONE/INTERNET	TELEPHONE/INTERNET	MOBILE PHONE EXPENSE	OTHER LEGAL PSC EXPENSE	
_			-	19,410.27	13,172.88		25,121.26		31,211.44	314,845,84	-	•		-	167.38	60,823.43	81,795.91	96,013,29	1,362.17	21,947.82	388.02	24,304.88	7,977.02	-	2,208,738,51	10/LC 007 W	12.275.75	15,488,82	8,8/4,80	101,931.78	10,954.67	213,866.72	162.67	129,805,28	2,933.95	27,466.28	24,815.85	69,740.60	
		-	,	(19,410.27)	950.87	964.00	(19,378.37)	-	(10,829.15)	176,270.08	-	-	-	-	402,48	(7,356,34)	17,799.17	31,660.42	(141.85)	2,815,54	1,538,73	34,228,33	77.351.781		(279,933,06)	21.065.22	75,000,00	2,728.25	12,418.57	(102,931.78)	(9,354.67)	(5,663,94)	(162.67)	(97,251.43)	209.61	2,632,80	1,174.67	(53,364.60)	
		-	,	(00.001)	7.72	100.00	(77.14)		(34.70)	55.99	- 1	-	,	,	240.46	(12,09)	21.76	32.98	(10.41)	12.83	396.56	140.83	(8) (6)	1	(12.67)	100.00	(100,00)	20.23	139.93	(100.00)	(85.39)	(2.65)	(cocoot)	(74.92)	7.14	9.59	4.73	(76.52)	
		1	:	1	14,123.75	964.00	5,742.89	•	20,382.29	491,116.92	1				569.86	53,467.09	99,595.08	127,673.71	1,220.32	24,763,36	1,926.75	58,533,21	575.74	T-scologost.	1 038 805 45	25, 250 14	de cer	16,217.08	21,293.37	-	1,600.00	208,202,78	,	32,553.85	3,143.56	30,099.08	25,990.52	16,376.00	
		•	-	•	(1,411.25)	(396.77)	10,775.85		19,283.88	(158,379.64)		,	-		380.93	13,027.26	16,386.15	(8,043.62)	2,412.72	(8,865.46)	1.227.86	(1.326.75)	301400	(10.000,000,07)	(CHUPC)	(94,363,96)	-	(2,832.46)	(11,480.30)	27,646.85	5,716.46	6,627.00	-	5,257.96	477.63	(1,309.42)	(2,375.67)	7,762.30	
		-		-	(66.9)	(41.16)	187.64	-	94.61	(32.25)	-		•	,	58.88	24.37	16.45	(6.30)	197.71	(35.80)	63.73	70,020	200	(27.75)	(79.T)	(84.05)		(17.47)	(53.91)	100.00	357.28	3.18	-	16,15	15.19	(4.35)	(9.14)	47.40	
		-	<u> </u>		12,712.50	567.23	16,518,74	-	39,666,17	332,737.28	-	-	-	-	950.79	66,494.35	115,981,23	119,630.09	3,633,04	15,897.90	3 154 61	±,,509.55	בר חנים ג	815,482.38	20,724.79	17,896.00	,	13,384.62	9,813.07	27,646.85	7,316.46	214,829.78		37,811.81	3.621.19	28.789.56	23,614.85	24,138.30	-
			<u>'</u>	'	2,280.25	941.00	3,222,69	1	(23,467,38)	282,700,73			,	, included	496.59	12.595.72	(78.906.72)	(11,951,43)	(37,124,7)	7 153 10	לספט משני	(4,042.9b)	43,000,00	(480,016,15)	(4,954.30)	41,451.00	236.85	(8,685.50)	(9,149.32)	(16,581.85)	(6,588,46)	35,714.55	,	10.192.81	1.236.77	(10, 164, 79)	1 424 50	(24.138.30)	
					17.94	165.80	19.51	, ,	(31.67)	92.92		•	,		52.73	7085	(80.89)	(07,77)	(C. 4.5)	(60.47)	CO.001	(89.07)	100.00	(58.86)	(23.91)	231.62	100.00	(64.89)	(93.24)	(59.98)	(20.06)	16.62		200	21.72	(12.35)	50.50 (CO.001)	(30.00)	
				12,000,11	37 330 C1	40,000,02	7.6 505 67	47*40C'C7	22 584 74	UK 758 515				TECCAL	1,777	20,700,111	117,571.30	4,850.59	21,413.79	2,786.56	62,080.91	4,661.28	554.12	576,811.89		57,455.00	236.85	9,054.87	3,892,06	32,507,33	6 745 60	774 860 60		45 July 20	Charto/27	0.77.0.72	1,074,00	44:C02'/6	

## 2016

- Produced & Purchased
- > 139,000,000
- > Sold
- > 71,000,000

## 2021

- Produced & Purchased
- > 115,000,000
- → Sold
- > 64,000,000

AVERAGE PER MONTH COMPARISON

- Annual Savings
- > 139,000,000 (2016 Monthly Average Total)
- >-115,000,000 (2021 Monthly Average Total)
- >= 24,000,000 (Monthly Average)
- >-7,000,000 ('16-'21 Sales Difference)
- >= 17,000,000 (Monthly Average) (204,000,000 for the year)
- /1000 (Sales Units)
- X \$1.90 (Average Price per 1000)
- X 12 (Months in a Year)=

\$387,600

#### MOUNTAIN WATER DISTRICT

#### Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 2

Responding Witnesses: Mike Spears/Carrie Hatfield

- Q-2. Provide, in the format provided in Schedule A, schedules showing a comparison of the balance in the revenue accounts for each month of the test year to the same month of the immediately preceding 12-month period for each revenue account or subaccount included in the utility's chart of accounts. Include appropriate footnotes to show the month each rate change was approved and the month the full impact of the change was recorded in the accounts.
- A-2. See Attachment 2.

Increase (decrease)	Prior Period	Teef Veer	Increase- (decrease)	Prior Period	Test Year		Interese, (namedae)	Fror Period	Test Year		illici ease- (cecrease)	Prior Period	Test Year		Increase- (decrease)	Prior Period	Total Vocat	alciease- (uecrease)	Prior Period	Test Year		increase- (decrease)	Prior Period	Test Year		increase- (decrease)	Prior Period	Test Year		•	
		CARLOW STREAM ST				CONTRACTOR OF THE PROPERTY OF				*** ** ** ** ** ** ** ** ** ** ** ** **			METEROS SALES MUCHTANDO DE MONTO DE				WIND STANDARD STANDAR			WITH A STANDIST WAS ASSESSED.				WEITHER SALES CONTRIBUTED SALES STREET				TEXE M. SO. CHANTING INSTERNAL			
5,047,60	5,236,60 J	16 April	17,660.53	(31.72)	17.628.81	July 31		125.00	125.00	July 31	713.95 }	24,784.50	July 31 25,498,45		271370	34,514,56 L	July 31	67.86	5,747.90	26.218.3	July 31	(5,251.88)	52,419.25	47 167 37	July 31	(24,269.17)	625,979,19	TE AIRE			
(588,64)	1 036 61	August 31	16,166,36	(103.93)	16.062.43	August 31	-	125.00	125.00	August 31	1,981,98	23,689.07	August 31 25,671.05	1,200.10	1 968 10	30,5/3.36	August 31	557.96	5,182.40	5 Jan 26	August 31	(5,446.39)	57,402.52	21 050 12	August 31	(8,287.43)	595.013.18	August 31			
(9,299,86)	520,42	September 30	16,020.84		16,020,84	September 30	25,00	125.00	150.00	September 30	(1,245.87)	25,921.56	September 30 24.575.69	0,00 to:00	20,202,72	35,311.68	September 30	874.64	4,752.62	אר עונש מ	September 30	(37,024.54)	89,564,64	E3 E40	September 30	2,151.23	567.571.26	September 30			
(2,308,79)	815.52	October 31	16,413.45		16.413.45	October 31		125.00	125.00	October 31			October 31	1000	ļ		g.	2,382.64	4,503.80	] ;	9	13,555.73	Γ	1	October 31	П	558,318.50	1 _		WITH THOSE O	, QU MOUN
1,634.25	2,655.50	November 30	11,325,29	(21,13)	11 304 16	November 30		125.00	125.00	November 30	556.14	24,030,66	November 30	2,711.00	201100	32,445.79	November 30	950.04	5,039.14	7000 40	November 30	(10,342.79)	54,298.52	23 255	November 30	(2,663.92)	543,350.57	November 30	"000 OMITTED"	COMPARISON OF REVENUE ACCOUNT BALANCES WITH THOSE OF THE PRECEDING 12 MONTHS	MOUNTAIN WATER DISTRICT CASE NO. 2022-00366
(8,191.01)	84.63	December 31	14,114.87		1411487	December 31	125.00		125.00	December 31		23,409.65	December 31	1 7,233.30	1	32,468.20		52.78		-1	3		68.951.44	İ	De D	Ιí	750,686.27	Q		OUNT BALANCES	STRICT 866
221.94	79.94	January 31	15,691,98	10,000,000	50 FQ1 Q8	January 31	Ļ	125.00	125.00	January 31	(1,788.68)	26,871.55	_	110:00:2	50.584.98	33,248.99	January 31	(1,032.98)	5,144.70		Tanuary 21	- 1		1	January 31	(249,874,20)	340,585.59	January 31			
(1,188.59)	(1,331.73)	February 28	14,162.77	T. 175051	14 (3) 77	February 28		125.00	125.00	February 28	676.08	24,729.17	February 28	5,581.30	29,92,94	35,909.24	February 28	(354.38)	4,/3/,54 5,091.92	i dinamina	70	27.527.09	58,877.67 t		February 28	4,802.09	551,800.68	February 28			
(27,846.97)	7,805.61	March 31	(3,440.95)	14.977	14 521 16	March 31		125.00	125.00	March 31	(703.57)	26,100.22	March 31	1,/13./0	34.6/3.21	36,386.91	March 31	(542.88)	4,828.02 I	10101	2	10.557.63	51,817.80		March 31	(3,346.47) (1,777.31)	536,323.52	March 31			
(1,796,04)	2,014.02	April 30	Н	14 192 08	7	April 30	-	125.00	125.00	April 30	Н	25,002.42	7		32,975,46	Г	Aprīl 30	2,510.82	1.940.20	700	ľ	10 198 90	59,750.99					April 30			
3,922.00	7,746.59	May 31	267.39	15,025,62	מו מונים	May 31	-	125.00	125.00	May 31	(971.35)	25,333,85	May 31	2,562,48	33.801.10	36,363,58	May 31	2,118.74	2.121.16	Te Kelu		5 479 78	52,861.22	104.07	May 31	24,007.66 351,305.63	596,114.94	May 31			
(2.863.44)	684.94	June 30	3,144.22	77.050.01	100000	June 30		125.00	125.00	June 30 -	(2,097.43)	25.610.22	June 30	2,863.67	31,050.97	33,914,64	June 30	1,123.46	6,230,46 5 107 00	Julie 30		70 777 73	69,346.39	00	Tring 20	351.305.63	929,089.90	June 30			
70,017.56	26,760.01	Total	121,973.68	181,580.72	200	Total	150.00	1,375.00	1.525.00	Total	728.49	299,773,79	Total	37,608.30	370.114.09	407,722.39	Total	8,708.70	63,568.62	10231		77 440 75	645,163.63	<u> </u>	Total	279.599.35	7,120,243.53	Total			SCHEDULE A

Test Year Prior Period Increase- (decrease)	Test Year Prior Period Increase- (decrease)		(Increase- (decrease)	Prior Period	Taet Yaar	Prior Period Increase (decrease)		increase (decrease)	Prior Period	Test Year
SEPTEMBER CONTRACTOR OF THE SEPTEMBER OF		《			WARING TISM SEED NOT MINOSTONIES		SEANUS CONNECTIONNES CONNECTIO			MISCREPANCES AND ASSESSED TO THE PROPERTY OF T
42,950.06 42,179.04 771.02	149,324.55 138,894.75 10,519.80	July 31		, ,	TE Ant	16,860,00 4,065,00 12,795,00	July 31		_	TE And
38,577.82   36,519.56 2,058.26	133,707.28 129,472.64 4,234.64	August 31		30.00	August 31	17,155.00 4,305.00 12,850.00	August 31		,	August 31
35.709.52 41.043.82 (5.334.30)	144.836.04 128,617.80 16,218.24	September 30			September 30	14,202.17 3,840,00 10,362.17	September 30			September 30
36,418.10 41,391.70 (4,973.60)	124,554.95 8,130,45	October 31			October 31	15,425,00   2,715,00 12,710,00	October 31			October 31
36,418,10 36,165,02 41,391,70 37,154,36 (4,973,60) (989,34)	130,722.17 116,705.50 14,016.67	October 31 November 30 December 31	(103,00)	103,00	September 30 October 31 November 30 December 31 January 31	14,820.00 3,165.00 11,655.00	September 30 October 31 November 30 December 31 January 31		,	September 30 October 31 November 30 December 31 January 33
39,398.62 33,663.33 5,735.29		December 31	60.00	60.00	December 31	15,297,27 2,415,00 12,882,27	December 31	(105,895,20)	105,895,20	December 31
35,335,60 33,655,58 1,680.02	194,025,37 132,431,59 61,593,78	January 31	(1,140.00)	(1,140.00)	January 31	13,360.00 10,635.00 2,725.00	January 31	-		January 31
35,236,20   32,038,61 3,197,59	137,382,32 123,315,57 14,066,75	February 28	(510.00)	(510,00)	February 28	12,808.00   10,310.00 2,498.00	February 28			February 28
34,360,20   33,400.94 959.26	131,457,32 119,119,00 12,338,32	March 31	(360,00)	(360.00)	March 31	13,269.95 19,710.00 (6,440.05)	March 31	,	,   ,   _	March 31
41,055.78 36,641.66 4.414.12	152,502.79 132,541.05 19,961.74	April 30	(390.00)	(390,00)	April 30	14,980.00   15,505.00 (525.00)	April 30	•	·	April 30
36,472,35 39,515,77 (3,043,42)	141,660.44 140,724.79 935.65	May 31	(30.00)	30.00	May 31	13,250.00 13,010.00 240.00	May 31		.	May 31
38,954.64 41,558.96 72 604 371	40,410.93 1.38,766.45 (98,355.52)	June 30	<u>a</u>	(570.00)	June 30	12,195.07 19,054.00 (6,858.93)	June 30		1	June 30
450,633.91 448,763.33	1,557,392,13 1,474,153,14 83,238,99	Total	(3,103.00)	(2,880.00)	Total	173,622,46 108,729,00 64,893,46	Total	(105.895.20)	UC 200 201	Товы

#### MOUNTAIN WATER DISTRICT

#### Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 3

Responding Witnesses: Mike Spears/Carrie Hatfield

- Q-3. Provide the utility's cash account balances at the beginning of the most recent calendar year and at the end of each month through the date of this request.
- A-3. See Attachment 3.

# **Mountain Water District Cash Balance**

Account Name	Jan-23	Jul-21	21-Aug	21-Sep	21-Oct	21-Nov	21-Dec	22-Jan	22-Feb	22-Mar	22-Apr	22-Feb 22-Mar 22-Apr 22-May 22-Jun	22-Jun
BB & T - Sinking Fund	212,287.23	181,159.71	264,659.71	316,195.96	483,195.96	566,695.96	118,773.90	18,310.15	168,810.15	191,732.47	148,602.22	321,471.97	144,278.15
CTB - JOHNS CREEK WATER PROJ.	100.00	3,332.84	3,332.84	3,332.84	3,332.84	3,332.84	3,332.84	3,332.84	3,332.84	100.00	100.00	44,160.40	100.00
BB&T - Special Projects	7.72	27.62	8.62	8.62	8.62	8.62	8.62	8.62	8.62	8.62	8.62	7.72	7.72
CTB - FEMA Receivables	3,733.20	3,733.20	3,733.20	3,733.20	3,733.20	3,733.20	3,733.20	3,733.20	3,733.20	3,733.20	3,733.20	3,733.20	3,733.20
CTB-SEWER CUSTOMER DEPOSIT ACC	29,211.29	39,208.52	39,193.47	41,854.73	41,656.87	41,735.39	32,419.17	32,258.74	32,556.71	32,942.60	30,837.95	31,260.88	31,547.72
CTB - O & M RESERVES	100,059.54	384,063.14	390,663.14	397,360.03	403,960.03	410,560.03	410,560.03	410,660.88	410,660.88	366,463.13	366,463.13	366,463.13	366,554.49
Community Trust Bank - Misc Line Exte	4,921.06	4,898.43	4,898.84	4,899.25	4,899.66	4,900.07	4,900.48	4,900.90	4,901.27	4,901.27	4,902.09	4,902.51	4,902.91
CTB - PHELPS SEWER PROJECT	5,371.93	5,371.93	5,371.93	5,371.93	5,371.93	5,371.93	5,371.93	5,371.93	5,371.93	5,371.93	5,371.93	5,371.93	5,371.93
CTB - DIST. WIDE TAP FEES	29,628.67	24,506.61	10,652.18	22,978.96	10,963.61	10,713.67	5,814.71	9,939.71	11,959.71	16,724.21	24,974.21	28,314.48	24,688.18
CTB - R & M RESERVE	871,617.71	870,306.14	870,306.14	870,525.51	870,525.51	870,525.51	877,346.08	877,346.08	877,346.08	870,961.34	870,961.34	870,961.34	871,178.49
CTB - Operating Account	91,780.69	375,176.39	438,461.80	350,111.26	265,524.56	328,660.18	346,889.01 253,999.48	253,999.48	184,950.14	88,410.22	234,289.82	246,039.13	93,876.35
CTB-MWD Payroll Account	18,201.88	16,062.53	16,065.74	14,003.44	7,121.54	13,081.08	21,718.00	20,540.69	9,728.86	12,261.47	5,258.35	3,379.89	10,030.09
CTB - Dist Wide WW Tap Fees	61,595.12	36,677.80	36,677.80	36,677.80	36,677.80	36,677.80	41,877.80	45,777.80	45,777.80	47,077.80	49,677.80	54,877.80	56,177.80
MWD POMPEY ARC PROJECR	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38
BIG CREEK SEWER-COAL SETTLEMEN	5,401.24	5,401.24	5,401.24	5,401.24	5,401.24	5,401.24	5,401.24	5,401.24	5,401.24	5,401.24	5,401.24	5,401.24	5,401.24
CTB-Various Short Line Ext.	90.96	90.96	90.96	90.96	90.96	90.96	90.96	90.96	90.96	90.96	90.96	90.96	90.96
M.W.D. Belfry Pond Sewer	2,837.41	2,914.01	2,914.01	2,914.01	2,908.73	30,784.72	30,784.72	2837.41	2,837.41	2,837.41	2,837.41	2,837.41	2,837.41
MWD PHELPS UPGRADE ACCT.	8,574.35	3,516.98	3,516.98	3,516.98	3,516.98	3,516.98	3,516.98	71437.62	3,516.98	3,516.98	3,516.98	3,516.98	3,516.98
CTB- Recycling Revenue Acct.	6,119.76	40,494.96	42,078.56	25,109.96	23,131.46	109.96	2,625.96	2625.96	2,625.96	2,625.96	2,625.96	3,000.96	4,084.56
MWD DEPRECIATION RESERVE ACCOL	863,038.96	861,600.72	861,666.40	861,729.72	861,808.63	861,886.13	861,966.47	862091.83	862,171.19	862,259.06	862,344.10	862,431.99	862,517.06
CTB. PCFC Projects	81,457.55	82,979.70	81,457.55	81,457.55	81,457.55	81,457.55	81,457.55	81457.55	81,457.55	81,457.55	81,457.55	81,457.55	81,457.55
CTB - R & M REIMBURSEMENT ACCT.	3,398.74	2,658.05	2,591.73	2,299.61	2,665.39	2,665.39	3,568.49	3568.49	3,855.77	3,580.77	3,581.51	3,581.51	4,408.31
CTB-MWD Escrow Account	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
MWD INSURANCE SWEEP ACCOUNT	824.51	743.25	824.51	824.51	824.51	824.51	824.51	824.51	824.51	824.51	824.51	824.51	824.51
MWD Meter Replacement Project	10.00	229,704.61	0.00		104,301.94	104,301.94	0.00						10.00
MWD Restricted ARPA Funding Acct.	78,536.85										124,916.26	127,932.55	125,740.59
New Customer Deposit Acct.	362,314.45	436,460.82	436,439.57	436,460.82 436,439.57 458,589.78	766,011.02	459,319.10	377,594.82	376838.36	276,866.16	377,928.54	355,402.14	377,594.82 376838.36 276,866.16 377,928.54 355,402.14 356,076.06 381,980.67	381,980.67

#### MOUNTAIN WATER DISTRICT

#### Response to Commission Staff's First Request for Information Case No. 2022-00366

#### Question No. 4

#### Responding Witness: Carrie Hatfield

- Q-4. Provide the following monthly account balances and a calculation of the average (13-month) account balances for the 12 months preceding the test year:
  - a. Plant in service (Account No. 101);
  - b. Plant purchased or sold (Account No. 102);
  - c. Property held for future use (Account No. 105);
  - d. Completed construction not classified (Account No. 106);
  - e. Construction work in progress (Account No. 107);
  - f. Depreciation reserve (Account No. 108);
  - g. Materials and supplies (include all accounts and subaccounts);
  - h. Computation and development of minimum cash requirements;
  - i. Balance in accounts payable applicable to amounts included in utility plant in service (if actual is indeterminable, provide a reasonable estimate);
  - j. Balance in accounts payable applicable to amounts included in plant under construction (if actual is indeterminable, provide a reasonable estimate); and
  - k. Balance in accounts payable applicable to prepayments by major category or subaccount.
- A-4. a. See Attachment 4A.
  - b. See Attachment 4A, showing purchased or sold.
  - c. Mountain Water District has no property held for future use.
  - d. Mountain Water District has no completed construction not classified.
  - e. See Attachment 4B.
  - f. See Attachment 4A.

- g. Inventory is adjusted annually. Therefore, Mountain Water District has no monthly variances until December.
- h. Mountain Water District has no calculations for minimum cash requirements.
- i. There are no accounts payable applicable to amounts included in utility plant in service.
- j. There are no accounts payable applicable to amounts included in plant under construction.
- k. There are no accounts payable applicable to prepayments by major category.

#### MOUNTAIN WATER DISTRICT PLANT IN SERVICE ANALYSIS RIF 6-30-2022

	108		108	On*/ent		1047.00	I.	1045.05	1044.05	1043.17	1043.05	1041,17	1041.05	1040.17	1040.05	1035.04	1034.17	1034.04	1033.17	1033.04	1031.04	1030.04	1020.17	1020.03	1011.17	1011.02	1005.17	1005.02	1004.17	1004.05	1004.03	1004.02	1003.05	1,003,04	1003.03	1003.02	ACCT#	
	Depreciation Reserve - Sewer	A STATE OF THE STA	Denreciation Recents - Water	Kale Lase Expense in Progress	7	Bond Refinancing Cost	Communication Equipment	Power Operated Equipment	Laboratory Equipment	Tools & Misc. Equipment	Tools, Shop & Garage Equipment	Transportation Equipment	Transportation Equipment	Office Fumiture & Equipment	Office Furniture & Equipment	Hydrants	Sewer Meters & Installations	Water Meters & installations	Sewer Services	Water Services	Transmission/Distribution Mains	Distribution Reservoirs/Stands	Treatment & Disposal Equip.	Water Treatment Plant	Pumping Equipment	Pumping Equipment	Collections Sewer	Collecting\Impound Reservoirs	Structures & Improvements	Structures & Improvements	Structures & Improvements	Structures & Improvements	Land and Land Rights	Land and Land Rights	Land and Land Rights .	Land and Land Rights	DESCRIPTION	
	93,174.42	Emply Tolando	230 453 58	1/2/02/49		92,316.17	1,874,194.78	311,598.37	1,485.57	122,142.32	307,436.99	13,449.54	1,278,760.29	57,846.22	200,605.52	1,249,034.14	424,053.04	6,543,259.29	432,199.02	6,869,919.36	71,833,079.07	9,528,131.08	10,131,344.66	9,756,756.02	48,358.53	4,476,654.61	25,584,226.70	59,137.31	7,895,00	351,050.19	116,996,68	228,471,25	145,118.68	381,193.87	2,400.00	37,942.57	31-Jul-20	
	93,174.42	2000/1000	320 452 58	1/2,021,49		92,316.17	1,874,194.78	311,598.37	1,485.57	122,142.32	307,436,99	13,449.54	1,278,760.29	57,846.22	200,605.52	1,249,034.14	424,053.04	6,547,592.53	432,199.02	6,878,586.63	71,833,079.07	9,528,131.08	10,131,344.66	9,756,756.02	48,358.53	4,476,654.61	25,584,226.70	59,137.31	7,895.00	351,050.19	116,996.68	228,471.25	146,118.68	381,193,87	2,400.00	37,942.57	31-Aug-20	
	93,174.42	E.Out.	220 452 58	1/2/021.49		92,316.17	1,874,194.78	311,598.37	1,485.57	122 142 32	307,436.99	13,449.54	1,278,760.29	57,846.22	200,605.52	1,249,034,14	424,053.04	6,551,659.20	432,199.02	6,886,719.16	71,833,079.07	9,528,131.08	10.131.344.66	9,756,756.02	48,358.53	4,476,654.61	25,584,226.70	59,137.31	7,895.00	351,050.19	116,996.68	228,471.25	146,118.68	381,193.87	2,400.00	37,942.57	30-Sep-20	
	93,174.42	20007,000	320 752 58	1/2,021.49		92,316.17	1,874,194.78	311,598.37	1,485.57	122,142.32	307,435.99	13,449.54	1,357,087.29	57,846.22	200,605.52	1,249,034.14	424,053.04	6,553,694.06	432,199.02	6,890,788,88	71,833,079.07	9,528,131.08	10,131,344.46	9,756,756.02	48,358.53	4,476,654.61	25,584,226.70	59,137,31	7,895.00	351,050,19	116,996.68	228,471.25	146,118.68	381,193.87	2,400.00	37,942.57	31-Oct-20	_
	93,174.42	00.000	320 452 50	1/2,021,49		92,316.17	1,874,194.78	311,598.37	1,485.57	122,142.32	307,436.99	13,449.54	1,357,037.29	57,846.22	200,605.52	1,249,034.14	424,783.54	6,555,883.42	433,566.02	6,895,167.61	71,833,079.07	9,528,131.08	10,131,344.66	9,756,756,02	48,358.53	4,476,654.61	25,584,226.70	59,137.31	7,895.00	351,050.19	116,996.68	228,471.25	146,118.68	381,193.87	2,400.00	37,942.57	30-Nov-20	
	(33,899.83)	رعدوق ارعوق	55, 762, 73	172,022,49		92,316.17	1,874,194.78	315,598.37	1,485.57	122,142.52	317,801.81	13,449.54	1,469,980.49	57,846.22	201,950.48	1,254,797.39	729,528.07	7,619,817.28	435,402.20	86.799'668'9	71,945,325.64	9,625,685.56	10,192,018,11	10,088,258.02	48,358.53	4,508,358,55	25,584,226.70	59,137.31	7,895.00	351,050.19	116,996,68	235,689.25	157,103,54	381,193.87	2,400.00	37,942,57	31-Dec-20	
	93,174.42	200,000,000	720 452 50	172,021.49		92 315 17	1,874,194.78	315,598.37	1,485.57	122 142 32	317,801.81	13,449.54	1,469,980.49	57,846.22	201,950.48	1,260,560,64	730,458,94	7,622,811.03	437,263.93	6,905,650,49	71,945,325.64	9,625,685.56	10 192 018 11	10,088,258.02	48,358,53	4,508,958.55	25,584,226,70	59,137.31	7,895.00	351,050.19	116,996.68	235,689.25	157,103.54	381,193.87	2,400.00	37,942.57	31-Jan-21	
	82,148.18	24.040/072	752 040 47	172,021.49		92,316.17	1,874,194.78	315,598.37	1,485.57	122,142.32	317,801.81	13,449.54	1,469,980.49	57,846.22	201,950.48	1,266,323.89	758,762.94	7,623,919.36	437,263.93	6,907,867.15	71,945,325.64	9,625,685.56	10,192,018.11	10,088,258.02	48,358.53	4,508,958.55	25,584,226.70	59,137.31	7,895.00	351,050.19	116,996.68	235,689.25	157,103.54	381,193.87	2,400.00	37,942.57	28-Feb-21	
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	77,990.63	20,000,00	757 050 27	172,021.49	-	92,316.17	1,874,194.78	313,981,70	1,485.57	127,142.33	313,483.14	13,449.54	1,409,909.41	57,846.22	201,206.08	1,262,481.72	634,338.09	7,181,171.03	436,925.28	6,903,478.28	71,898,556.24	9,585,037,86	10,166,737.49	9,950,132.19	48,358.53	4,495,498,58	25,584,226.70	59,137.31	7,895,00	351,050.19	116,996.68	232,681.75	152,526.52	381,193.87	2,400.00	37,942.57	 Monthly	Average

MOUNTAIN WATER DISTRICT
CONSTRUCTION IN PROGRESS ANALYSIS
RIF 6-30-2022

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								3												+	2 435 989 28	TG-797*10#/T	1 600 000	Monthly	Average

Attachment 4B - Page 1 of 1

#### MOUNTAIN WATER DISTRICT

#### Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 5

Responding Witnesses: Mike Spears/Carrie Hatfield

- Q-5. Provide a detailed analysis of expenses for professional services during the test year, as shown in Schedule B, and all workpapers supporting the analysis. At a minimum, the workpapers should show the payee, dollar amount, reference (i.e., voucher no., etc.), account charged, hourly rates and time charged to the company according to each invoice, and a description of the services provided.
- A-5. See Attachment 5.

# Schedule B

# Mountain Water District Case No. 2002-00366

# Analysis of Professional Services Expenses For the 12 Months Ending June 30,2022

<u></u>	\$ 664.12 \$	\$ 664.12 \$ 91.510.43	\$ 664.12 \$ 91,510.43 \$ 3,992.50	s 3
			\$ 100.00	\$ 100.00 \$
			\$ 3,892.50	\$ 3,892.50 \$
	664.12	664.12	664.12	664.12 \$
	\$	\$ 63,848.00	\$ 63,848.00	\$ 63,848.00 \$
	\$	\$ 18,000.00	\$ 18,000.00	\$ 18,000.00 \$
	\$	\$ 9,662.43	\$ 9,662.43	\$ 9,662.43 \$
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<sup>\*</sup> these were two were keyed to engineering by error

MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694

81540

Check date:

10/27/21

Pay to the order of: Vanover, Hall and Bartley, PSC

\*\*\*\*\*\*\*\*7,558.68

\*\*Seven Thousand Five Hundred Fifty-Eight And 68/100 Dollars\*\*

Vanover, Hall and Bartley, PSC 126 Trivette Drive, Suite 302 Pikeville, KY 41501

un de la	er, Hall and Bartley, PSC ervice 03/24/21 - 10/1521			Check Date: Check Number:	10/2 8
		<u>Pavable Detail</u>			
Date 10/27/21	Reference 102721	PØ Number	Amount	Discount	Amount
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Reference

81540

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AP check

10,281.18

Date

10/27/21

Discount

0.00

Amount Paic

7,558.68



#### VANOVER, HALL & BARTLEY, P.S.C. ATTORNEYS AT LAW

JIM G, VANOVER. ADAM S. HALL 126 TRIVETTE DRIVE, SUITE 302 PIKEVILLE, KY 41501 TELEPHONE 606-437-4003 FAX 606-437-7847 E-MAIL: attorneys@vhblaw.com

October 25, 2021

Carrie Hatfield Mountain Water District P.O. Box 3157 Pikeville, KY 41502

Dear Carrie:

This is the billing invoice for 03/24/21 thru 10/15/21. If you have any questions whatsoever about the billing, please contact me at your convenience.

Sincerely,

Pikeville Office

JV/vt

### VANOVER, HALL, and BARTLEY, P.S.C. ATTORNEYS AT LAW 126 TRIVETTE DRIVE, SUITE 302 PIKEVILLE, KY 41501

#### Invoice for Mountain Water District

Date	Time	Activity
03/24/21	.50	Review language for Roy
'	.25	Email with Tammy
03/25/21	N/C	Bid opening
	1.5	Board Meeting
03/31/21	.50	Bid openings
04/05/21	.50	Meeting with Roy at office
	.75	Board Meeting
04/06/21	1.00	Legal research/document review
	N/C	Phone call with Johnny Dennison
04/07/21	.25	Phone call with Roy
04/09/21	.50	Consultation with H/R rep.
04/13/21	.25	Phone call with Roy
04/14/21	1.00	Prepare for board meeting
	1.50	Board Meeting
04/20/21	.25	Review documents
	.25	Review documents
04/23/21	.25	Phone call with Tammy Olsen
	.25	Phone call with Randy Tackett
04/27/21	.50	Meeting with Roy
04/29/21	.25	Emails with Tammy
	.25	Review board material
	3.00	Board Meeting
05/07/21	.25	Email from David
	.25	Email from David
05/10/21	.25	Email to Alyssa at Appalachian Title
	.25	Phone call with Roy Sawyers
	N/C	Emails from/to Tammy
05/11/21	.25	Phone call with Roy
	.25	Emails with Roy
05/12/21	.50	Document review
	N/C	Email to J. Dennison
05/13/21	.50	Document review
	.50	Email review
	N/C	Telephone conference with Roy and Carrie
	.25	Telephone conference with J. Dennison

08/26/21	.50	Review Contract
	3.25	Board Meeting
09/01/21	.25	Phone call with Roy, Tammy and David
	.25	Phone call with Roy
09/07/21	.25	Review emails
09/21/21	.75	File Complaint
	\$60.00	Filing fee
09/28/21	.25	Phone call with Roy Sawyers
	2.50	MWD meeting
10/15/21	.25	Phone call with Roy

Total hours from 03/24/21 thru 10/15/21 -hours

Contract rate - \$165.00 per hour

Total due: \$ 7,558.68

MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694

81383

Check date:

Pay to the order of: RICHARD F. PAULMANN, CPA

\*\*\*\*\*\*\*\*9.000.00

09/24/21

\*\*Nine Thousand And 00/100 Dollars\*

RICHARD F. PAULMANN, CPA 7514 E. ORCHARD GRASS BLVD Crestwood, KY 40014

From: MOUNTAIN WATER DISTRICT RICHARD F. PAULMANN, CPA To:

MOUNTAIN WATER DISTRICT

Memo: balance on audit

Check Date: Check Number: 09/24/21 81383

Amount Paic Discount

Reference	PO Number	Amo	ount Discount	Amount Paic
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. 09/22/21	092821		9,000.00	0.00	9,000.00
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Check Date:

MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694

81312

Check date:

09/01/21

Pay to the order of: RICHARD F. PAULMANN, CPA

\*\*Nine Thousand And 00/100 Dollars\*\*\*\*

RICHARD F. PAULMANN, CPA 7514 E. ORCHARD GRASS BLVD Crestwood, KY 40014

MOUNTAIN WATER DISTRICT From: To: RICHARD F. PAULMANN, CPA

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To:	RICHARD F. PAULMANN, CPA		N.	Check Number:	8131
Account:					10.70

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Date	Reference	Payment D Type	<u>etail</u>		Discount	Amount Pai
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YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
9,000.00	0.00	9,000.00

# RICHARD F. PAULMANN, CPA LLC CERTIFIED PUBLIC ACCOUNTANT 7514 EAST ORCHARD GRASS BLVD. CRESTWOOD, KY 40014 (502) 550-1568

e-mail: Richardpaulmann@twc.com

#### **INVOICE FOR SERVICES**

September 1, 2021

 $p = \frac{1}{2} \left( \frac{1}{2} - \frac{1}{2} \right)$ 

**Professional Services Rendered:** 

Audit of financial statements (A-133) December 2020.

Mountain Water District

½ due at completion of field work

Per agreement dated May 16, 2019

\$ 9,000

Thank you for you patronage

I now accept Visa and Master Card

MOUNTAIN WATER DISTRICT PO Box 3157. Pikeville, KY 41502

Community Trust Bank 042102694

82362

Check date:

07/25/22

Pay to the order of: Michael Spears, CPA

\$ \*\*\*\*\*10,747,00

\*\*Ten Thousand Seven Hundred Forty-Seven And 00/100 Dollars\*\*\*\*\*\*

Michael Spears, CPA PO Box 1270 Prestonsburg, KY 41653-5270

From: MOUNTAIN WATER DISTRICT

To: Michael Spears, CPA

Memo: audit Check Date:

07/25/2

Check Number:

8236

		<u>Payable Detail</u>			
Date	Reference	PO Number	Amount	Discount	Amount Pai
06/30/22	25158		10,747.00	0.00	10,747.0
		Payment Detail	-		
Date	Reference	Туре		Discount	Amount Pai
07/25/22	82362	AP check		0.00	10,747.0

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	10,747.0
32,747.00	0.00	38,407.00		

MOUNTAIN WATER DISTRICT From: To:

Account:

Michael Spears, CPA

Check Date:

07/25/2

Check Number:

		Payable Det	<u>ail</u>		
Date	Reference	PO Number	Amount	Discount	Amount Paid
06/30/22	25158		10,747.00	0.00	10,747.00
		Payment De	tail		

Date	Reference	Payment Detail Type	Discount	Amount Paid
07/25/22	82362	AP check	0.00	10,747.00

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
32,747.00	0.00	38,407.00

MICHAEL R. SPEARS, CPA, PSC CERTIFIED PUBLIC ACCOUNTANT P. O. BOX 1270 PRESTONSBURG, KY 41653

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501

Client #: 33050

Invoice # 25158 \_\_\_\_\_\_\_\_\_

June 30, 2022

For Professional Services Rendered:

MONTHLY AND FINALIZE AUDIT PREP FOR AUDITORS

10,747.00

Total Due

\$10,747.00 \_\_\_\_\_

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501

June 30, 2022

Statement			Client #	: 33050		
				Charge	Credit	Balance
	04/30/22 06/07/22	Invoice # Receipt Unpaid Balan	25029 .ce	2,520.00	2,520.00-	0.00
	05/31/22	Invoice # Unpaid Balan	25110 ce	9,464.00		9,464.00
	06/30/22	Invoice # Unpaid Balan	25158 ce	10,747.00		10,747.00
Balance Due						\$20,211.00
payment Was received on 7-5-22.				x al	, water	94640
	Ypau	ment CWW	d'Allen	rce	\$ \ <u>\</u>	0,747.0
						**************************************

0 - 30	31 - 60	61 - 90	91 - 120	>120	Total
20,211.00	0.00			· •	20.211.00

Amount due is payable upon receipt of invoice. Amount past due will incur a monthly finance charge of 0.00 percent.

Community Trust Bank 042102694

82240

Check date:

06/24/22

Pay to the order of: Michael Spears, CPA

Michael Spears, CPA PO Box 1270 Prestonsburg, KY 41653-5270

From: MOUNTAIN WATER DISTRICT

To: Michael Spears, CPA Check Date:

06/24/2

Memo: psc annual report and audit prep Check Number:

8224

		Payable Detail			
Date	Reference	PO Number	Amount	Discount	Amount Pai
05/31/22	25110		9,464.00	0.00	9,464.0
		Payment Detail			
Date	Reference	Type		Discount	Amount Pai
06/24/22	82240	AP check	-	0.00	9,464.0

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	9,464.0
22,000.00	0.00	27,660.00		

MOUNTAIN WATER DISTRICT From:

Check Date: Check Number:

To: Michael Spears, CPA

8224

Account:

Date	Reference	PO Number	Amount	Discount	Amount Pai
05/31/22	25110		9,464.00	0.00	9,464.00
		Payment Detail			
Date	Reference	Туре		Discount	Amount Paid
06/24/22	82240	AP check		0.00	9,464.00

Payable Detail

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
22,000.00	0.00	27,660.00

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501

Client #: 33050

Invoice # 25110

May 31, 2022

For Professional Services Rendered:

MONTHLY, W-T-D ON AUDIT PREP, COMPUTER ISSUES, PSC ANNUAL REPORT SUBMISSION

9,464.00

\_\_\_\_\_

Total Due

\$9,464.00

Community Trust Bank 042102694

82154

Check date:

05/24/22

Pay to the order of: Michael Spears, GPA

\*\*\*\*\*\*\*2,520,00

\*\*Two Thousand Five Hundred Twenty And 00/100 Dollars\*

Michael Spears, CPA PO Box 1270 Prestonsburg, KY 41653-5270

From: MOUNTAIN WATER DISTRICT

To: Michael Spears, CPA Check Date:

05/24/2 8215

Memo:

Check Number:

Date	Reference	PO Number	Amount	Discount	Amount Pai
04/30/22	25029		2,520.00	0.00	2,520.0
•		Payment Detail			
Date	Reference	Туре		Discount	Amount Pak
05/24/22	82154	AP check		0.00	2,520.00

Payable Detail

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	2,520.00
12,536.00	0.00	18,196.00		

MOUNTAIN WATER DISTRICT From:

To:

Check Date:

05/24/22

Michael Spears, CPA

82154

Check Number:

0.00

Account:

05/24/22

			<u>rayable betall</u>			
	Date	Reference	PO Number	Amount	Discount	Amount Paid
	04/30/22	25029		2,520.00	0.00	2,520.00
			Payment Detail			•
_	Date	Reference	Туре		Discount	Amount Paid

AP check

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
12,536.00	0.00	18,196.00

**Current Pay** 

2,520.00

2,520.00

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501 Client #: 33050

Invoice # 25029

April 30, 2022

For Professional Services Rendered:

MONTHLY ACCOUNTING SERVICES FOR APRIL

2,520.00

\_\_\_\_\_

Total Due

\$2,520.00

\_\_\_\_

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501 April 30, 2022

Statement			# Client	: 33050	
			Charge	Credit	Balance
02/28/22 04/07/22	Invoice # Receipt Unpaid Bala	24732 ance	3,616.00	3,616.00-	0.00
03/31/22	Invoice # Unpaid Bala	24853 ance	2,825.00		2,825.00
04/30/22	Invoice # Unpaid Bala	25029 ance	2,520.00		2,520.00
Balance 1	Due			\$5,345.00	
		ment re	004140	4000ani	282500
	quy		基。	2520.00	

0 - 30	31 - 60	61 - 90	91 - 120	>120	Total
5,345.00	0.00	0.00	0.00	0.00	5,345.00

Amount due is payable upon receipt of invoice. Amount past due will incur a monthly finance charge of 0.00 percent.

Community Trust Bank 042102694 82069

Check date:

04/25/22

Pay to the order of: Michael Spears, CPA

17831

To:

Memo:

\$ \*\*\*\*\*\*\*2,825.00

\*\*Two Thousand Eight Hundred Twenty-Five And 00/100 Dollars\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Michael Spears, CPA PO Box 1270 Prestonsburg, KY 41653-5270

Karidy L. Icufua

From: MOUNTAIN WATER DISTRICT

Michael Spears, CPA

monthly accounting

Check Date:

04/2

82

Check Number:

 Date
 Reference
 PO Number
 Amount
 Discount
 Amount

 03/31/22
 24853
 2,825.00
 0.00
 2,82

 Date
 Reference
 Type
 Discount
 Amount F

 04/25/22
 82069
 AP check
 0.00
 2,825

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	2,82
10,016.00	0.00	15,676.00		

From:	MOUNTAIN WATER DISTRICT			Check Date:	04/2
To:	Michael Spears, CPA			Check Number:	8
Account:					
		Payable Det	ail		
Date	Reference	PO Number	Amount	Discount	Amount
03/31/22	24853		2,825.00	0.00	2,82
		Payment De	tail		

Date	Reference	<u>Payment Detail</u> Type	Discount	Amount P
04/25/22	82069	AP check	0.00	2,825

YTD Am	ount Billed
	10 016 00

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501 Client #: 33050

Invoice # 24853

March 31, 2022

For Professional Services Rendered:

MONTHLY ACCOUNTING SERVICES FOR MARCH

2,825.00

Total Due

\$2,825.00

Community Trust Bank 042102694

81984

03/28/2

Amount Pai

Amount Paid

3,616.0

3,616.00

03/28/22 8198

8198

Check date:

03/28/22

Pay to the order of: Michael Spears, CPA

\*\*\*\*\*\*\*3,616.00

\*\*Three Thousand Six Hundred Sixteen And 00/100 Dollars\*

Michael Spears, CPA PO Box 1270 Prestonsburg, KY 41653-5270

From: MOUNTAIN WATER DISTRICT Check Date: To: Michael Spears, CPA Check Number: Memo: Payable Detail Reference PO Number **Amount** Discount Date 02/22/22 24732 3,616.00 0.00 Payment Detail Type Discount Date Reference 81984 AP check 0.00 03/28/22

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	<b>Current Pay</b>	3,616.00
7,191.00	0.00	12,851.00		. 8
	the back on the man and the real life makes the meaning are the second as		 	

	MOUNTAIN WATER DISTRICT Michael Spears, CPA		Check Date: Check Number:
Account			· · · · · ·

		Payable Detail		
Date	Reference	PO Number	Amount	Discount Amount I
02/22/22	24732		3,616.00	0.00 3,610
Date	Reference	<u>Payment Detail</u> Type		Discount Amount I

e e e e e e e e e e e e e e e e e e e		Payment Detail			
Date	 Reference	Type		Discount	Amount Paid
03/28/22	 81984	AP check	- P.	0.00	3,616.00

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
7,191.00	0.00	12,851.00

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501 Client #: 33050

Invoice # 24732

February 28, 2022

For Professional Services Rendered:

MONTHLY AND SET UP BUDGET ON FINANCIAL STATEMETNS

3,616.00

Total Due

\$3,616.00

Community Trust Bank 042102694 81777

Check date:

01/25/22

Pay to the order of: Michael Spears, CPA

\$ \*\*\*\*\*\*5,660.00

Michael Spears, CPA PO Box 1270

Prestonsburg, KY 41653-5270

Cario Hollielos

From: MOUNTAIN WATER DISTRICT

To: Michael Spears, CPA

Check Date: Check Number: 01/25/2 8177

Memo:

Date	Reference	PO Number	Amount	Discount	Amount Paid
12/28/21	24601		5,660.00	0.00	5,660.00
		Payment Detail			
Date	Reference	Туре		Discount	Amount Paid
01/25/22	81777	AP check		0.00	5,660.00

Payable Detail

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	5,660.00
0.00	0.00	5,660.00		

From: MOUN	TAIN WATER DISTRICT			Check Date:
	el Spears, CPA		-	Check Number:
				2112211112011

eck Number: 817

Account

	<b>.</b>	I ayable betall			
Date	Reference	PO Number	Amount	Discount	Amount Paid
12/28/21	24601		5,660.00	0.00	5,660.00
		<u>Payment Detail</u>			
Date	Reference	Type'		Discount	Amount Paid
01/25/22	81777	AP check		0.00	5,660.00

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
0.00	0.00	5,660.00

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501

Client #: 33050

Invoice # 24601 December 31, 2021

For Professional Services Rendered:

MONTHLY, BUDGET, PERSONAL COMMITTE MEETINGS AND PREPARATION

5,660.00

\_\_\_\_\_

Total Due

\$5,660.00 ==========

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501 December 31, 2021

		Statement		Client #	: 33050
			Charge	Credit	Balance
10/31/21 12/03/21	Invoice # Receipt Unpaid Balar	24511 nce	2,731.00	2,731.00-	0.00
11/30/21	Invoice # Unpaid Balar	24546 nce	4,398.00		4,398.00
12/31/21	Invoice # Unpaid Balar	24601 nce	5,660.00		5,660.00
Balance	Due				\$10,058.00
	payment	receive	\$	سمبور مد ۱. ا	-439800
	1 0			\$	5.660.00
					A TO COMPANY AND ADDRESS OF THE PARTY AND ADDR

0 - 30	31 - 60	61 - 90	91 - 120	>120	Total
10,058.00	0.00	0.00	0.00	0.00	10,058.00

Amount due is payable upon receipt of invoice. Amount past due will incur a monthly finance charge of 0.00 percent.

Community Trust Bank 042102694

81699

Check date:

12/20/21

Pay to the order of: Michael Spears, CPA

\$ \*\*\*\*\*\*4,398.00

\*\*Four Thousand Three Hundred Ninety-Eight And 00/100 Dollars\*\*\*\*\*\*\*\*\*\*\*\*

Michael Spears, CPA PO Box 1270 Prestonsburg, KY 41653-5270

Janie Hotelles

From: MOUNTAIN WATER DISTRICT

To: Michael Spears, CPA

Check Date: Check Number: 12/20/21

Memo: monthly services

neck Number: 81699

		<u>Payable Detai</u>			
Date	Reference	PO Number	Amount	Discount	Amount Paic
11/30/21	24546		4,398.00	0.00	4,398.00
		Payment Deta	<u>il</u>		
Date	Reference	Туре	_	Discount	Amount Paid
12/20/21	81699	AP check		0.00	4,398.00

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	4,398.00
33,840.00	0.00	33,840.00		

From: MOUNTAIN WATER DISTRICT

Check Date:

12/20/21

To: Michael Spears, CPA

Check Number:

81699

Account:

Date	Reference	PO Number	Amount	Discount	Amount Paid
11/30/21	24546		4,398.00	0.00	4,398.00
Date	Reference	Payment De	<u>tail</u>	Discount	Amount Paid
12/20/21	81699	AP check		0,00	4,398.00

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
33,840.00	0.00	33,840.00

Current Pay 4,398.00

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501 Client #: 33050

Invoice # 24546

November 30, 2021

For Professional Services Rendered:

MONTHLY ACCOUNTING SERVICES FOR NOVEMBER

4,398.00

Total Due

\$4,398.00

Community Trust Bank 042102694 8162€

11/24/2

Pay to the order of: Michael Spears, CPA

\$ \*\*\*\*\*\*\*2,731.0

\*\*Two Thousand Seven Hundred Thirty-One And 00/100 Dollars\*\*

Michael Spears, CPA PO Box 1270 Prestonsburg, KY 41653-5270

Randy L. To

Check date:

From: MOUNTAIN WATER DISTRICT

To: Michael Spears, CPA

Check Date: Check Number:

11/

Memo:

Date	Reference	PO Number	Amount	Discount	Amount
10/31/21	24511		2,731.00	0.00	2,73
		Payment Detail			
Date	Reférence	Туре		Discount	Amount
11/24/21	81626	AP check	<u>.</u>	0.00	2,73

			the state of the s	the state of the s
2,73	Current Pay	YTD Amount Paid	YTD Disc Taken	YTD Amount Billed
2,10	out one i ay			TTD Talloan Comea
		29,442.00	0.00	29,442.00
	•	28.442.00	. 0.00	23.442.00

From: MOU

MOUNTAIN WATER DISTRICT

Check Date:

11/2

To:

Michael Spears, CPA

Check Number:

1 14

Account:

			<u>Pavab</u>	le Detail	
:-	Date	Reference	PO Number	Amount	Discount Amount I
%. %:	10/31/21	24511		2,731.00	0.00 2,73
- 1			Payme	ent Detail	

Date	Reference	Type	Discount	Amount F
11/24/21	81626	AP check	0.00	2,731

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501

Client #: 33050

Invoice # 24511 October 31, 2021

For Professional Services Rendered:

MONTHLY ACCOUNTING SERVICES FOR OCTOBER

2,731.00

Total Due

\$2,731.00

\_\_\_\_\_

Community Trust Bank 042102694

81522

Check date: 10/26/21

Pay to the order of: Michael Spears, CPA

\*\*\*\*\*\*5,157.00

\*\*Five Thousand One Hundred Fifty-Seven And 00/100 Dollars\*\*\*\*

Michael Spears, CPA PO Box 1270 Prestonsburg, KY 41653-5270

MOUNTAIN WATER DISTRICT From:

To: Michael Spears, CPA Memo: accounting services

Check Date: Check Number: 10/26/2 8152

(1 <u>) -</u>	Date	Reletence	PO Number	Amount Discount	Amount Paid
	09/30/21	24429		5,157.00 0.00	5,157.00
		그렇게 한당하다 그 그리다		경영 화면 사람들이 되는 사람들이 다른 가게 되었다.	
		선생님 선생님 아이들이 얼마나 없다.	<u>Payment Detail</u>	医抗性乳毒性抗性病 的复数医皮肤管炎	
	Date	Reference	Туре ————————————————————————————————————	Discount	
	Market Control of the	Notorelice		DISCOUIT	Amount Paid
	10/26/21	81522	AP check	0.00	5,157.00
	· 整整的图像是多数是一个		이번 생물이 가장하는 사람들이 되었다.	기급하는 그릇을 보고하는 것을 본 생각들이	
9,00					

Pavable Detail

	그리는 1일 대학생님은 학생 발생님은 다양 생각이 되었다.		그는 이 그 나는 이 가는 이렇게 나왔다. 생각이었다. 내용 나는 이 그는 말씀 이 나를 다					
	1、1000年,1200年,1200年,1200年,1200年,1200年,1200年,1200年,1200年,1200年,1200年,1200年,1200年,1200年,1200年,1200年,1200年,1200年	The Control of the State of the Control of the Cont	the state of the s		the second secon			7
y	YTD Amount Billed	VTD Diag Talean	YTD Amount Paid	(2) からがったいたいようなよい。			ar a sa a	
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		E I I D DIOU I DIVOIT.		A Property of the Control of the Con		ULLUL IL		. 1527.00
1.0	the state of the s	a 1 - 1 - 1 - 1 - 1 - 1 - 1 -	一点性的 医环腺 医乳腺性乳腺病 医髓膜 经经济经验证据的现在分词 医皮肤的	The state of the s				
	The state of the s						10 A 12 B 10 B	医二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
		의 가는 여러 위에 이 어때 눈을 이 이렇게 뭐라니 작은 때문 없는다.	이 그와 이 그는 사이 강아이죠 살이 살아 된 것을 살아야 한 때문에 되었다. 그는 사람이 있다.					
		0.00	94 000 00		the second control of	the second secon		
	26,711.00	0.00	A LADA III)		and the second second	and the second s		
2.0	BE 2000年11日的金融基本的企业等等。	U(UU	31,868.00			and the second of the first of the second of		

MOUNTAIN WATER DISTRICT To: Michael Spears, CPA

Check Date: Check Number: 10/26/21 81522

Account:

		Payable Detail			
Date	Reference	PO Number	Amount	Discount	Amount Paid
09/30/21	24429		5,157.00	0.00	5,157.00
Date	Reference	<u>Payment Detail</u> Type		Discount	Amount Paid

YTD Amount Billed 26,711.00 YTD Disc Taken 0.00 YTD Amount Paid 31,868.00

AP check

**Current Pay** 

0.00

5,157.00

5,157.00

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501

Client #: 33050

Invoice # 24429 

September 30, 2021

For Professional Services Rendered:

MONTHLY ACCOUNTING SERVICES FOR SEPTEMBER

DRAFT REPORT

2,000.00

3,157.00

Total Due

\$5,157.00 ========

Community Trust Bank 042102694 81376

Check date:

Pay to the order of: MIKE SPEARS, CPA

\$ \*\*\*\*\*\*\*7,328.00

09/24/21

\*\*Seven Thousand Three Hundred Twenty-Eight And 00/100 Dollars\*\*\*\*\*\*

MIKE SPEARS, CPA P.O. BOX 1270 KY

Canif Alley

From: MOUNTAIN WATER DISTRICT

To: MIKE SPEARS, CPA

Memo: monthly accounting services for aug.

Check Date: Check Number: 09/24/2 8137

heck Number:

Amount Paic

Date	Reference	PO Number	Amount	Discount A	Amount Pak
08/31/21	24362		7,328.00	0.00	7,328.0(
***		Payment D	atail		
Date	Reference	Type	<u>Gtan</u>	Discount	mount Paic
09/24/21	81376	AP check		0.00	7,328.00
4		agenda vala and a second a second and a second a second and a second a second and a			

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay		7,328.00
20,090.00	0,00	24,886.00		41 7	1 . 1 .

From: MOUNTAIN WATER DISTRICT To: MIKE SPEARS, CPA Check Date: Check Number: 09/24/21 81376

Account:

Date	Reference	PO Number	Amount	Discount	Amount Pai
 08/31/21	24362		7,328.00	0.00	7,328.0
		Payment [	Detail .		
Date	Reference	Туре		Discount	Amount Pai
09/24/21	81376	AP check		0.00	7.328.0

Payable Detail

		Y	TD	Amount Billed	
•	-	7		20 090 00	

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501 Client #: 33050

Invoice # 24362

August 31, 2021

For Professional Services Rendered:

MONTHLY ACCOUNTING SERVICES FOR AUGUST

2,400.00

AUDIT PREP

4,928.00

Total Due

\$7,328.00

Community Trust Bank 042102694

81305

Check date:

08/27/21

Pay to the order of: Michael Spears, CPA

\*\*Five Thousand Eight Hundred Twenty-Seven And 00/100 Dollars\*\*\*\*\*

MOUNTAIN WATER DISTRICT

Michael Spears, CPA

Michael Spears, CPA PO Box 1270 Prestonsburg, KY 41653-5270

08/27/2

Check Number:

8130

To: Memo:

From:

	<u>Payable Detail</u>			950 E B
Date Reference	PO Number	Amount	Discount	Amount Pai
08/01/21 24306		5,827.00	0,00	5,827.0
	Payment Detail			
Date Reference	Type		Discount	Amount Pai
08/27/21 81305	AP check		0.00	5,827.0

	YTD Amount Billed	YTD	Disc Taken	YTD Amount Paid	 	Current	Pay	<del>)</del>	5,827.0
_	21,554.00		0,00	21,554.00					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

From:	MOUNTAIN WATER DISTRICT		Check Date:	08/27/2
To:	Michael Spears, CPA		Check Number:	8130
Account:		图点中的 医心脏衰疡的		

Date	Reference	PO Number	Amount	Discount	Amount Paid
08/01/21	24306		5,827.00	0,00	5,827.0
		Payment D	etail		
Date	Reference	Туре		Discount	Amount Paid
08/27/21	81305	AP check		0,00	5,827.00

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
21,554.00	0.00	21,554.00

MOUNTAIN WATER DISTRICT P. O. BOX 3157 PIKEVILLE, KY 41501 Client #: 33050

Invoice # 24306

July 31, 2021

For Professional Services Rendered:

MONTHLY ACCOUNTING SERVICES FOR JULY

5,827.00

Total Due

\$5,827.00

\_\_\_\_\_

Community Trust Bank 042102694

82158

Check date:

05/24/22

Pay to the order of: Stoll-Keenon-Ogden

\*\*Six Hundred Sixty-Four And 12/100 Dollars

Stoll-Keenon-Ogden P,O. Box 11969 Lexington, KY 40579-1969

From: MOUNTAIN WATER DISTRICT

To:

Stoll-Keenon-Ogden

Memo: 2022 rate application

Check Date:

05/24/2

Check Number:

8215

Payable Detail Amount Discount Amount Pa Reference PO Number Date 664.12 0.00 664.1 977900 05/18/22 **Payment Detail** Discount Amount Pai Type Date Reference 0.00 664.1 05/24/22 82158 AP check

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	664.1
664.12	0.00	664.12		

MOUNTAIN WATER DISTRICT From:

To:

Stoll-Keenon-Ogden

Check Date:

05/24/2

Check Number:

8215

Account:

		<u>Payable Detail</u>			
Date	Reference	PO Number	Amount	Discount	Amount Pai
05/18/22	977900		664.12	0.00	664.1
		Payment Detail			
Date	Reference	Type		Discount	Amount Pai
05/24/22	82158	AP check		0.00	664.1

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
664.12	0.00	664.12

#### STOLL · KEENON · OGDEN

PLLC 500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000

Tax ID a May 6, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

INVOICE NO.: 977900 SKO File No.: 121807/173262

**PAYMENT REMITTANCE** 

Payments via regular mail:

STOLL · KEENON · OGDEN PLLC

P.O. Box 11969

Lexington, Kentucky 40579-1969

Payments via ACH or EFT:

Stoll Keenon Ogden PLLC IOLTA Account

Fifth Third Bank, Cincinnati OH

ABA/Bank Routing Number: Account Number:

Please reference your account and invoice numbers. Email remittance to payments@skofirm.com

Re: 2022 Rate Application

Our Reference: 121807/173262/GEW/2404

Fees rendered this bill

\$664.12

**Total Current Charges This Matter** 

\$ 664.12

BILL DATE: May 6, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville, KY 41501

#### 2022 Rate Application

<b>LEGAL FEE</b>	ES				
DATE	ĪND	DESCRIPTION OF SERVICE	HOURS	RATE	AMOUNT
04/20/22	GEW	Preparation for videoconference; preparation of PowerPoint slides re: application	1.00	385.00	\$ 385.00
04/21/22	GEW	Preparation for videoconference; participate in videoconference on application filing issues	1.00	385.00	385.00
04/22/22	GEW	Email message to T. Olsen re: documents to distribute; message to C. Allen/R. Sawyers re: test period	0.30	385.00	115.50
		SUBTOTAL	2.30		\$885.50
	opies are	HER SERVICES billed at .10/page unless otherwise indicate RIPTION	əd		AMOUNT
	SUBTO	TAL			0.00
GRAND TOTAL:					\$664.12 ————
ATTORNEY	/PARALE	GAL SUMMARY			
TIMEKEEP		RANK	HOURS	RATE	AMOUNT
G. E Wueto	cher	Of Counsel	2.30	385.00	\$885.50

#### STOLL · KEENON · OGDEN

PLLC 500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax iD

May 6, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

INVOICE NO.: 977900 SKO File No.: 121807/173262

MATTER NAME: 2022 Rate Application		
TOTAL FEES FOR PROFESSIONAL SERVICE	ES PER ATTACHED	885.50
	COURTESY REDUCTION	(221.38)
TOTAL CHARGES FOR EXPENSES AND OTH PER ATTACHED	HER SERVICES	0.00
	INVOICE TOTAL	\$ 664.12
	TOTAL BALANCE DUE	\$664.12



ACCOUNTS PAYABLE PO BOX 3157

PIKEVILLE, KY 41501

#### INVOICE

INVOICE DATE INVOICE NUMBER CUSTOMER NUMBER 01/01/2022 4010644246 2161095

Site & Purchase Order Info on Reverse Page

?

For billing, scheduling or customer service: (866) 783-7422

Hours: (Mon - Frl) 8:00 AM - 5:00 PM CustomerCare@Stericycle.com

#### **ACCOUNT SUMMARY**

DESCRIPTION

DATE

AMOUNT

TOTAL

PREVIOUS BALANCE

\$0.00

**CURRENT ADJUSTMENTS** 

\*\* \*\*

CURRENT INVOICE CHARGES

everse Page For Details)

\$250.20

**TOTAL ACCOUNT BALANCE DUE BY 01/31/2022** 

\$ 125.10

CERTIFICATION: The material listed on the manifest(s) (infectious medical waste) has been treated in accordance with the requirements of federal, state, and local regulations governing the treatment of such waste. A copy of this certificate, applicable manifests, and the appropriate logs will remain on file with the company. For customers in Wi, this invoice also serves as a certification of destruction.

Account History	Pleas	Please disregard if payment has been sent.			
Current	1 - 30 days Past Due	31 - 60 days Past Due	61 - 90 days Past Due	90+ days Past Due	Total Account - Balance
\$250.20	\$0.00	\$0.00	\$0.00	\$0.00	\$250.20

Pay \$125.10 Crediting Dec-No Pice Ref # on Creditis up 15155114.

PLEASE DETACH AND RETURN BOTTOM PORTION WITH YOUR PAYMENT IN THE ENCLOSED ENVELOPE. TO ENSURE TIMELY POSTING OF YOUR PAYMENT, PLEASE ALLOW 5 DAYS FOR MAILING.

#### Tammie R. Fields



DATE:

April 7, 2022

INVOICE #

13

Bill To:

Mountain Water District

DESCRIPTION	AMOUNT
Office Cleaning for April 4 & April 6. 2022 1st Floor	\$100.00
TOTAL	\$ 100,00

#### MOUNTAIN WATER DISTRICT

### Response to Commission Staff's First Request for Information Case No. 2022-00366

#### Question No. 6

Responding Witnesses: Mike Spears/Carrie Hatfield

#### Q-6. Provide the following information:

- a. A detailed analysis of charges booked for advertising expenditures during the test year. Include a complete breakdown of Account No. 660 Advertising Expenses, and any other advertising expenditures included in any other expense accounts, as shown in Schedule C1. The analysis should specify the purpose of the expenditure and the expected benefit to be derived.
- b. An analysis of Account No. 675 Miscellaneous General Expenses for the test year. Include a complete breakdown of this account as shown in Schedule C2 and provide detailed workpapers supporting this analysis. At a minimum, the analysis should show the date, vendor, reference (i.e., voucher no., etc.), dollar amount, and brief description of each expenditure of \$500 or more, provided that lesser items are grouped by classes as shown in Schedule C2.
- c. An analysis of Accounts No. 433 and 434 Extraordinary Income and Extraordinary Deductions for the test year. Include a complete breakdown of this account as shown in Schedule C3, and provide detailed workpapers supporting this analysis. At a minimum, the analysis should show the date, vendor, reference (i.e., voucher no., etc.), dollar amount, and a brief description of each expenditure of \$500 or more, provided that lesser items are grouped by classes as shown in Schedule C3.
- A-6. a. See Attachment 6A.
  - b. See Attachment 6B.
  - c. No extraordinary income or deductions were recorded in the test period.

Schedule C1

## Mountain Water District Case No. 2022-00366

#### Analysis of Advertising Expenses (Including Account No. 660) For the 12 Months Ended June, 2022

		<del></del>	***	<del></del>	7		
		Sales or Promotional	   Institutional	Conservation			
Line	Item	Advertising	Advertising	Advertising	Rate Case	Other	Total
No.	(a)	(b)	(c)	(d)	(e)	(f)	(g)
1.	Newspaper		\$1,726.20			\$230.00	\$1,956.2
2.	Magazines and Other	,					
3.	Television						
4.	Radio		,				
5.	Direct Mail						
6.	Sales Ads						
7.	Total		\$1,726.20 <sup>1</sup>			\$230.00 <sup>2</sup>	\$1,956.2
8	Amount Assigned to Kentucky Jurisdictional	·					

Note: Specify the purpose of the expenditures and the expected benefit to be derived.

- 1 Instituational Advertising consists of ads for procurement and regulatory compliance such as Vehicle Bids, Requests for Qualifications and Proposals for projects, as well as annual rate publication as required by regulations. The benefit to be derived from these expenses would be compliance with regulatory agencies and procurement laws.
- 2 Other costs consists of subscription renewals to the Appalachian News Express and public service announcements regarding the District's rate costs. The benefit to be derived from these costs would be to maintain the ability to utilize the services of the newspaper and to keep our valued customers informed.

# Attachment 6B - Page 1 of 87

# EDUCATION, DUES, MEETINGS, ETC. G/L 6752.08 07/01/21-06/30/22

\$1,425.00 \$257.50 \$1,480.00 95	Meals write on tailic trailing				
	Marshaut although and indicate	Chedders			
	Traffic control supervisor Training	University of Ky			
<b>\$1,425.00</b> \$257.50	Traffic Control training	University of Ky			
\$1,425.00	Class II Exam	Kentucky.gov	First Bankcard		05/18/22
	KY 12 hour CE Package	Water Cert Training	First Bankcard		04/11/22
\$1,417.08	for 09/30/21-02/23/22	Mileage	ROY SAWYERS	032522	02/16/22
\$799.00	Annual	Membership Dues	Southeast Ky Chamber of Commerce	11400	01/25/22
\$1,850.00	for Annual Dues	Membership Dues	KENTUCKY RURAL WATER	3033	02/18/22
\$2,405.00	Registration Fee	Traffic Control	University of Kentucky	5226	02/11/22
\$1,615.32	For July 21-Oct21	Mileage	DAVID TAYLOR	12072021	12/07/21
\$4,500.00	2022 annual	Soft ware license	RG3	41248	11/24/21
\$522.48	for 09/	Mileage	JAMEY KEATHLEY		10/25/21
\$5,126.00	Recovery Fee	WTP Compliance	Safety Kleen Systems	86852654	09/02/21
\$2,755.00	Contract annual web host	SOFTV contract and annual class	UNITED SYSTEMS & SOFTV	86145	08/31/21
\$1,125.00	2021 Annual Conference	Ky Rural Water Association	First Bankcard	4988656202	08/24/21
\$597.20	for March 22-April 30,2021	Mileage	DAVID TAYLOR	07282021-1	07/28/21
\$813.90	for May 3- June 30,2021	Mileage	DAVID TAYLOR DAVID TAYLOR	07282021	07/28/21
\$1,273.69					
\$758.69	Hotel Exp. For class and exam	Wingfiled Inn		449630	
\$515.00	WW OpCert Exam	Ky Environmenal Protect	First Bankcard	4988656202	07/22/21
Amount	cription	Descrip	PAYEE	INVOICE	DATE

	Transa	ction Detail		:
Trans Date	Post Date	Reference Number	Transaction Description	Credits (CR) and Debits
6-08	6-24	74988651175000175072220	BACKDATE FIN CHG CASH REV	\$13.12 (CE
6-23	6-24	240113411740000378165977	AFFORDABLE SAFETY TRAI www.xosafety.on	, \$49,00
6-23	6-24	247330911754002830330457	KYENVIRONMENTPROTECT EGOV.COM KY	\$257.50
6-23	6-24	247330911754002880338397	KYENVIRONMENTPROTECTEGOVICOM KY	\$257.50
6-24	6-25	240552311750837510965207	WALMART.COM AT 800-966-6546 AR	\$55.90 <
6-24	6-25	240552311750837610965207	WALMART.COM AT 800-966-6546 AR	\$161.71
6-24	6-25	24270741175900015098371	AWINGFIELD INN AND SUITES ENZABETHTOWN KY	\$254.56
6-24	6-25	24270741175900015056429	WINGFIELD INN AND SUITES ELIZABETHTOWN KY	49249.57
6-24	6-25	24270741175900015062575	WINGFIELD INN AND SUITES ELIZABETHTOWN KY	4\$254.56° >
6-25	6-28	246921611771006631963577	"AMZN Mktp US"212HD7B52 Amzn.com/bill WA	\$499,001
6-26	6-28	24692161177100126834348 2	STAMPS.COM 855-608-2677 CA	\$24.99
6-28	6-28	74418001179023000153680	PAYMENT - THANK YOU	\$3,549.74 (CH
6-29	7-01	246921611811007331606447	AMZN Mktp US*291C29CC0 Amzn.com/bill WA	\$349.98
			İ	

Your Annual Per	centage Rate (APR) is t	he annual interest rate on your ac	count, (v) V	ariable Rate	(f) Fixed Flate
Charge Summary	Annual Percentage Rate (APR)	Special Offer or Eligible Purchase APR Expiration Date	Balance Subject to Interest Rate	Days Rate Used	Interest Charge
Purchases Cash Advance	15.99% (v) 20.24% (v)	N/A N/A	\$3,021,96 \$0,00	30 30	\$0.00 \$0.00
2021 Total Y	ear-to-Date	The second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon			
	f in 2021ged in 2021	· · · · · · · · · · · · · · · · · · ·		٠	· · · · · · · · · · · · · · · · · · ·

#### **Additional Information Regarding Your Account**

An Easier Way to Pay Your Bills!

Tired of writing checks and spending money on stamps every time you pay a bill? Pay your recurring monthly bills automatically with your credit card! No hassle. No forgetting to send a payment for phone, internet, even utilities. And, no worries about your payment being lost or intercepted in the mail.

It's quick and convenient. Start paying your monthly bills with your credit card today!

#### **Tammy Olson**

From:

webmaster@kentucky.gov

Sent:

Wednesday, June 23, 2021 11:38 AM

To:

Tammy Olson

Subject:

Receipt



#### Receipt

#### Receipt

#### **Confirmation Information**

Transaction Number	70695292
Payment Made	06/23/2021 11:37 AM (-04:00 UTC)
Payment Method	Visa Credit Ending With 9630

#### **Account Holder Details**

Name	Roy Sawyers
Contracting of the Print Life and the State of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of the Contract of	
Addross	PO Roy 2157

# Pikeville, KY 41502 Cart Item(s)

Description	Amount	Quantity	Extended Total
Exam Only, WW OpCert Exam,	250.0000	1	\$250.00
		Sub Total	\$250.00
	Portal Administration Fee		\$7.50
	-	Fotal Amount	\$257,50

#### This email was sent to tolson@mtwater.org on behalf of Kentucky.gov

**Kentucky.gov** support channels are not staffed by agency employees. If you have agency-specific questions or concerns, please **contact the agency** directly.

Payment processing by **Kentucky.gov** 229 West Main Street, Suite 400 Frankfort, KY 40601

#### **Tammy Olson**

From:

webmaster@kentucky.gov

Sent:

Wednesday, June 23, 2021 11:33 AM

To:

Tammy Olson

Subject:

Receipt



#### Receipt

#### Receipt

#### **Confirmation Information**

Transaction Number	70695068					
Payment Made	06/23/2021 11:33 AM (-04:00 UTC)					
Payment Method	Visa Credit Ending With 9630					
Account Holder Details						

Name Roy Sawyers PO Box 3157 **Address** Plkeville, KY 41502

#### Cart Item(s)

<b>Description</b>	Amount	Quantity	Extended Total
Exam Only, WW OpCert Exam,	250.0000	1	\$250.00
		Sub Total	\$250.00
	Portal Admi	nistration Fee	\$7.50
		 Total Amount	\$257.50

**Kentucky.gov** support channels are not staffed by agency employees. If you have agency-specific questions or concerns, please **contact the agency** directly.

Payment processing by **Kentucky.gov** 229 West Main Street, Suite 400 Frankfort, KY 40601 From: Jamie Stacy jstacy@mtwater.org

Subject: Fwd: [XO Safety Academy] Receipt for Order ORD002662

Date: Jun 23, 2021 at 10:36:05 AM
To: Kevin Lowe klowe@mtwater.org

## Get Outlook for Android

From: noreply@notify.thinkific.com <noreply@notify.thinkific.com> on behalf of XO Safety

Academy <noreply@notify.thinkific.com>

**Sent:** Wednesday, June 23, 2021 10:34:11 AM **To:** <u>jstacy@mtwater.org</u> <u><jstacy@mtwater.org</u>>

Subject: [XO Safety Academy] Receipt for Order ORD002662

## XO Safety Academy

## Your Receipt for ORD002662

Order Status: Complete

Order Number: ORD002662

Order Date: 2021-06-23

Payment Method: Credit Card

Total Amount: \$49.00

## **Order Summary:**

#	Product	Amoun	t
**			•

1 Performing Respirator Fit Tests \$49.00

Total Amount \$49.00 USD

Community Trust Bank 042102694

81203

Check date:

07/28/21

Pay to the order of: DAVID TAYLOR

\*\*\*\*\*\*\*\*\*813.90

**DAVID TAYLOR** 

From: MOUNTAIN WATER DISTRICT

· To: **DAVID TAYLOR** 

Memo: Mileage from May 3 - June 30, 2021

Check Date:

07/28/21

Check Number:

81203

		<u>Payable Detail</u>			
Date	Reference	PO Number	Amount	Discount	Amount Paid
07/28/21	07282021		813.90	0.00	813.90
		<u>Payment Detail</u>			
Date	Reference	Туре		Discount	Amount Paid
07/28/21	81203	AP check		0.00	813.90

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	813.90
2,771.86	0.00	2,524.66		

From: MOUNTAIN WATER DISTRICT

To:

**DAVID TAYLOR** 

Check Number:

07/28/21 81203

Account:

		Pavable Detail			
Date	Reference	PO Number	Amount	Discount	Amount Paid
07/28/21	07282021		813.90	0.00	813.90
		Payment Detail			
Date	Reference	Туре		Discount	Amount Paid
07/28/21	81203	AP check		0.00	813.90

Check Date:

Mountain Water District 6324 Zebulon Highway P.O. Box 3157 Pikeville, KY 41501 Total Miles:

Mileage Log Sheet



5/5	5/4	5/3	Date	
Office/MORs/Leak Correlation Oreintation	Widows/Stopover	Widows/Stopover	Description	Date Logged:
LD/Op	I.D/Op	LD/Op	Purpose	
SV	SV	SV	Location	
86.0	114.0	112.0	Mileag	

WATER DISTRICT

JUL 282021

MOUNTAIN

82° ×						
3,121.00						
91.00		SV	TD/Op	TI	Hurricane/Boldman	6/30
35.00		SV	$LD/O_p$	TT .	Elkhorn Creek	6/29
73.00		SV	LD/Op	П	Kimper	6/28
510.00	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s	SV	TD/Ob	П	Hardin County/KRWA Training	6/21
91.00		SV	TTD/Op	П	Phelps	6/18
88.00		SV	TD/Op	Li	Phelps	6/17
54.00		SV	dO/UT	П	Greasy	6/16
71.00		SV	ID/Op	E	Big Creek	6/15
67.00		SV	TD/Op	П	Bent Mountain/Sydney	6/14
72.00		SV	LD/Op	L	Meathouse	6/11
71.00		VS	LD/Op	П	Big Creek	6/10
64.00	Tools of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the sec	SV	TD/Op	LI	Coburn	6/9
64.00		SV	LD/Op	II	Greasy	6/8
54.00		SV	dO/CT	ш	Robinson	6/7
84.00		SV	LD/Op	LI	Forest Hills	6/4
72,00		SV	LD/Op	Li	Big Creek/Sydney	6/3
78.00		SV	TD/Op	EI.	Sydney	6/2
86.00		SV	LD/Op	LI	Hardy	6/1
56.00		SV	ID/Op	F	Greasy	5/28
49.00		SV	TD/Ob	LI	Marrowbone	5/27
72.00		SV	TD/Ob	LI	Office/Robinson/Dorton	5/26
32.00		SΨ	LD/Op	I.I.	Elkhorn Creek	5/25
26.00		SV	LD/Op	LL	Elkhorn Creek	5/24
48.00		SV	LD/Op	LL	Douglas	5/21
62.00		SV	TD/Ob	LI	Pike Central	5/20
58.00		SV	ID/Op	LI	Zebulon	5/19
57.00		SV	TD/Op	E	Greasy	5/18
88.00		SV	LD/Op	LI	Forest Hills/Stone	5/17
47.00	T AAAN	SV	LD/Op	LI	Robinson Creek	5/14
55.00		SV	TD/Ob	LI	Shelbiana	5/13
58.00		SV		T	Regina	5/12
86.00		SV	1	TT	McVeigh/Stone	5/11
112.00		SV		T.I.	Widows Branch	5/10
64.00		SV	$D/O_p$	LD	WTP/Rockhouse/Marrowbone	5/7
114.00		SV	LD/Op		Widows/Stopver	5/6
86.00		SV	LD/Op		Office/MORs/Leak Correlation Oreintation	5/5
114.00		SV	ID/Op	LD	Widows/Stopover	5/4
112:00		SV	LD/Op		Widows/Stopover	5/3
Mileage	Location		Purpose	viion	ת	Date
					Date Logged:	
			TOTAL MAINES:	TOLE		

3813.90

Community Trust Bank 042102694 81205

Check date:

07/28/21

Pay to the order of: DAVID TAYLOR

\$ \*\*\*\*\*\*\*\*597.20

DAVID TAYLOR

11

From: MOUNTAIN WATER DISTRICT

To: i

DAVID TAYLOR

Memo:

Mileage from March 22 - April 30, 2021

Check Date:

Check Number:

07/28. 812

Payable Detail Reference PO Number Amount Discount Amount Pa Date 597.20 0.00 597. 07282021-1 07/28/21 Payment Detail Reference Type Discount Amount Pa Date 0.00 597.; 07/28/21 81205 AP check

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	. 5	597.2
2,771.86	0.00	3,121.86			

From:

MOUNTAIN WATER DISTRICT

To:

DAVID TAYLOR

Check Date:

07/28/2

Check Number:

8120

Account:

		Payable Detail			
Date	Reference	PO Number	Amount	Discount	Amount Pai
07/28/21	07282021-1		597.20	0.00	597.2
		Payment Detail			
Date	Reference	Туре		Discount	Amount Pai
07/28/21	81205	AP check		0.00	597.20

## Mountain Water District

6324 Zebulon Highway P.O. Box 3157 Pikeville, KY 41501

## Mileage Log Sheet

Total Miles:



Date Logged:

, ,				
2)33,00			Employee Signature: David Taylor	Employee
87.00	SV		Grapevine/Ferrells	4/30
78.00	SV	LD/Op	Grapevine	4/29
54.00	SV	ІД/Ор	Marrowbone/Rockhouse	4/28
46.00	SV	tD/Op	Robinson	4/27
89.00	SV	LD/Op	Blackberry	4/26
62.00	SV	LD/Op	Long Fk of Virgie/Robinson	4/23
68.00	SV	LD/Op	Zebulon/Burning Fork	4/22
81.00	SV	L	Mcveigh/Stone	4/21
54.00	SV		Regina/Marrowbone	4/20
88.00	SV	l	Office/Sydney/Pipeyard Hollow	4/19
53.00	SV		Hurricane of Boldman	4/16
91.00	SV		Inspection/County	4/15
93.00	SV		Inspection/County	4/14
89.00	SV		Inspsection/County	4/13
81.00	SV		Robinson/Long Fk Virgie/Indian	4/12
42.00	W		Douglas	4/9
78.00	WS		Pike Central BPS/Mors Office	4/8
122.00	SV		Phelps/Stopover	4/7
62.00	SV		Marrowbone/Rockhouse	4/1
53.00	W		Shelby Valley	3/31
76.00	VS		Long Fork of Virgie	3/30
112.00	VS	ІД/Ор	Blackberry	3/29
122.00	SV		Phelps/Stopover	3/26
123.00	VS		Phelps/Stopover	3/25
53.00	SV		Greasy	3/24
112.00	VS	LD/Op	Island Creek/Meathouse of Canada	3/23/202
64.00	SV		Greasy/Island Creek	3/22
Mileage	Location	Purpose	Description	Date
			Lan Longica.	

\$597.20

Manager Signature:

David Taylor\_

## **Tammy Olson**

From:

Kentucky Rural Water Association <b.burns@krwa.org>

Sent: .

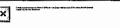
Monday, July 19, 2021 12:21 PM

To:

Tammy Oison

Subject:

2021 Annual Conference & Exhibition - Attendees Registration Confirmation



## **Event Registration**

## 2021 Annual Conference & Exhibition - Attendees

Monday, August 23, 2021

to

Wednesday, August 25, 2021
Galt House, Louisville KY
140 North Fourth Street
Louisville, KY 40202
United States

Add To Calendar:

Outlook/Apple | Google | Outlook 365

## **Summary**

Full Attendee Registration

х3

\$375.00

## **Attendees**

Roy Sawyers David Taylor Jamey Keathley

Subtotal:

\$1,125.00

Tax:

\$0.00

Total:

\$1,125.00

Payment Method:

Credit Card

Purchaser:

Tammy Olson

**Event Details** 

Address of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the contro

1151 Old Porter Pike Bowling Green, KY 42103 United States (270) 843-2291

ASSOCIATION MANAGEMENT SOFTWARE

Community Trust Bank 042102694

81386

Check date:

09/24/21

Pay to the order of: UNITED SYSTEMS & SOFTWARE, INC

\*\*\*\*\*\*\*2.755.00

\*\*Two Thousand Seven Hundred Fifty-Five And 00/100 Dollars\*\*\*\*\*

UNITED SYSTEMS & SOFTWARE, INC PO BOX 547 BENTON, KY 42025

From: MOUNTAIN WATER DISTRICT

To: UNITED SYSTEMS & SOFTWARE, INC Check Date:

09/24/21 81386

Memo: ANNUAL WEB HOSTING Check Number:

Pavable Detail PO Number Date Reference Amount Discount **Amount Paid** 08/31/21 2.755.00 86145 0.002,755.00

**Payment Detail** Date Reference Type Discount **Amount Paid** 09/24/21 81386 AP check 0.00 2.755.00

YTD Amount Billed YTD Disc Taken YTD Amount Paid **Current Pay** 2,755.00 7,625.00 0.00 7,625.00

From: MOUNTAIN WATER DISTRICT To: UNITED SYSTEMS & SOFTWARE, INC Check Date:

09/24/21

Check Number:

81386

Account:

Payable Detail Date Reference Amount PO Number Discount **Amount Paid** 08/31/21 86145 2,755.00 0.00 2,755.00 **Payment Detail** 

Date Reference Type Discount **Amount Paid** 09/24/21 81386 AP check 0.00 2,755.00

7,625.00

0.00

7,625.00



United Systems & Software, Inc PO Box 547 91 Southwest One Boulevard Benton, Ky 42025 Phone (270) 527-3293 Fax (270) 527-3132 www.united-systems.com

## **INVOICE**

Invoice Date	Invoice Number	Page
08/31/21	86145	1 Of 1



SOLD MOUNTAIN WATER DISTRICT TO PO BOX 3157 PIKEVILLE, KY 41502 SHIP MOUNTAIN WATER DISTRICT MOUNTAIN WATER DISTRICT 6332 ZEBULON HWY PIKEVILLE, KY 41501 (606) 631-1828

Order Nur		rder ate	Customer Number	Sales Representative	Purchase Order Number	Ship Via	Ship Date	Pa	yment Terms
69699	08/3	31/21	1370	Scott Smith		UPS		Net 1	0
Quantity Ordered	Quantity Shipped			Item Number & Descr	iption		Unit Pr	ice	Extended Price
1 17 1		7 *INT	ERNET A	nnual G4 Web Hosting contract Terms: 09/01/21 nnual G4 Web Hosting P SL Certificate		5	\$1	95.00 00.00 60.00	\$1,700.00
Dackdunia	volena vii		22222 d 10/ ivi				0-1		40 255 00
rast que in	voices Wi	ii de a	ssessea 1% int	erest per month.		:	Sales Am Sales Tax Freight Sub-Tota Amount F Balance	l Paid	\$2,755.00 \$0.00 \$0.00 \$2,755.00 \$0.00 \$2,755.00



United Systems & Software, Inc PO Box 547 91 Southwest One Boulevard Benton, Ky 42025 Phone (270) 527-3293 Fax (270) 527-3132 www.united-systems.com

## INVOICE

Invoice Date	Invoice Number	Page
08/31/21	86145	1 Of 1



SOLD MOUNTAIN WATER DISTRICT TO PO BOX 3157 PIKEVILLE, KY 41502 SHIP MOUNTAIN WATER DISTRICT MOUNTAIN WATER DISTRICT 6332 ZEBULON HWY PIKEVILLE, KY 41501 (606) 631-1828

Order Nu	mber		der ite	Custome Number		Sales Representative	Purchase Order Number	Ship Via	Ship Date	Pa	yment Terms
69699	)	08/3		1370		Scott Smith		UPS		Net 1	0
Quantity Ordered	Quai Ship					ltem Number & Descr	iption		Unit Pi	ice	Extended Price
1	•	1	*INT	ERNET		nual G4 Web Hosting			\$9	95.00	\$995.00
17 1				ERNET ERNET	An	ontract Terms: 09/01/21 Inual G4 Web Hosting P SL Certificate		<b>3</b>		00.00 60.00	
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:							•				
				1404							
rast due ir	ivoice	s Will	pe a	ssessed 1% i	inte	rest per month.			Sales Am Sales Tax		\$2,755.00 \$0.00
									Freight		\$0.00
									Sub-Tota Amount F		\$2,755.00 \$0.00
									Balance		

Community Trust Bank 042102694

81394

Check date:

09/27/21

Pay to the order of: SAFETY KLEEN SYSTEMS

\*\*\*\*\*\*\*5,126.00

\*\*Five Thousand One Hundred Twenty-Six And 00/100 Dollars\*\*\*\*

SAFETY KLEEN SYSTEMS P.O. BOX 975201 Dallas, TX 75397-5201

From: MOUNTAIN WATER DISTRICT To:

SAFETY KLEEN SYSTEMS

compliance fee wtp

Check Date: Check Number:

09/27/21 81394

Payable Detail Date Reference PO Number Discount Amount **Amount Paid** 09/02/21 86852654 5,126.00 0.00 5,126,00

			ayment Detail			•
Date	Reference	Туре			Discount	Amount Paid
09/27/21	81394	AP check			0.00	5,126.00
		1.0	4 (1)	_		

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	5,126.00
5,126.00	0.00	5,126.00		

MOUNTAIN WATER DISTRICT From: To: SAFETY KLEEN SYSTEMS

Check Date: Check Number: 09/27/21 81394

Account:

Memo:

Date	Reference	PO Number		Amount	Discount	Amount Paid
09/02/21	86852654			5,126.00	0.00	5,126.00
		Payme	nt Detail		ere ere ere ere ere ere ere ere ere ere	
Date	Reference	Туре	:		Discount	Amount Paid
09/27/21	81394	AP check			0.00	5,126.00

Payable Detail

MAKE GREEN WORK

SAFETY-KLEEN SYSTEMS, INC 42 Longwater Dr. Norwell, MA 02061

DUNS NO: 05-397-6551 FED ID NO: 39-6090019

Department #

	INVOICE		Page 1 of 2
Billing Account #	Service Account #	Invoice #	Invoice Date
 MO36528	MO36528	86852654	09/02/21

**Billing Address** MOUNTAIN WATER DISTRICT P O BOX 3157 PIKEVILLE KY 41502

PO Number

Service Address MOUNTAIN WATER DISTRICT 43 HARLESS CREEK ROAD REGINA KY 41522

Department

**Branch Location** Terms POCA, WV(CHARLESTON/NITRO) Net 30 Days SVC

For Questions Call: 304-755-4279

Service Date 08/30/21

Tax Status/#

a K									
	QUANTITY	PART#	TERM	SERIAL/PROFILE #	•	UNIT PRICE	UOM	SALES TAX	TOTAL
	1	100030 RECOVERY FEE	24			\$0.0000	EA	\$0.00	\$0.00
	1	700343 COMPLIANCE MIS	SCELLANEOUS			\$5,126.0000	EA	\$0.00	\$5,126.00

SUBTOTAL **TOTAL TAX CURRENT AMOUNT DUE**  \$5,126.00 \$0.00 \$5,126.00 USD



## NOW ORDER THE PRODUCTS YOU NEED ONLINE.

Shopping for Safety-Kleen products has never been easier. Shipping is FREE when you add the delivery to your next scheduled service. Explore our products at store.safety-kleen.com

Open Balance as of 08/16/2021

Current	31-60 Days	61-90 Days		91-120 Days	Over 120 Days	Finance Charges	Total Open
\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	Balance
Interest will be charged a	it a rate of 1.5% per month	for all past due a	mounts.			Thank You	\$0.00



SAFETY-KLEEN SYSTEMS, INC 42 Longwater Dr. Norwell, MA 02061

Billing Account# MO36528

Service Account #

invoice #

**Invoice Date** 

MO36528

86852654

09/02/21

PLEASE RETURN THIS PORTION WITH PAYMENT, MAKE ANY

BELOW.

ADDRESS CORRECTIONS

**Current Amount Due** 

**Date Due** 

**Total Amount Due** 

\$5,126.00

10/02/21

\$5,126.00

## 00086852654000M036528000005126008

MDG2012 00001326 1 SP 0580 MOUNTAIN WATER DISTRICT P O BOX 3157 PIKEVILLE KY 41502



Safety-Kleen Systems, Inc. P.O. Box 975201 Dallas, TX 75397-5201

Community Trust Bank 042102694

81519

Check date:

10/26/21

Pay to the order of: JAMEY KEATHLEY

\$ \*\*\*\*\*\*\*\*\*522.48

JAMEY KEATHLEY

cont

Casie Hotfille 1665 Varney

To: JAME				Check Number:	81519
Vlemo: mileag	je for 09/2010/22				
		Payable Detail			
Date	Reference	PO Number	Amount	Ďiscount 0,00	Amount Paid
10/25/21	102521		522.48	U.UU	522.48
<b>Data</b>	Reference	Payment Detail		Discount	Amount Paid
Date	the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s	Type		0.00	522.48
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4,1 From: MOU	62.48 NTAIN WATER DISTR	0.00 5,384.96		Check Date:	10/26/2
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4,1 From: MOU Fo: JAME	62.48 NTAIN WATER DISTR	0.00 5,384.96		Check Date:	10/26/2
From: MOU Fo: JAME Account:	62.48 NTAIN WATER DISTR EY KEATHLEY	0.00 5,384.96		Check Date: Check Number:	10/26/2 8151(
4,1 From: MOU Γο: JAME Account: Date	62.48  NTAIN WATER DISTR EY KEATHLEY  Reference	0.00 5,384.96	Amount	Check Date: Check Number: Discount	10/26/2 8151: Amount Paid
4,1 From: MOU Fo: JAME Account: Date	62.48 NTAIN WATER DISTR EY KEATHLEY	0.00 5,384.96	Amount 522.48	Check Date: Check Number:	522,4 10/26/2 81519 Amount Paid
4,1	62.48  NTAIN WATER DISTR EY KEATHLEY  Reference	0.00 5,384.96	522.48	Check Date: Check Number: Discount	10/26/2 8151: Amount Paid

## P.O. Box 3157 Pikeville, KY 41501

## Mileage Log Sheet



Total Miles: Amount 1,866.0

1.866.0	Business		
72.0	Business	belfry stone pikeville office belfry	10/22
84.0	Business	belfry office douglas office belfry	10/21
85.0	Business	belfry office douglas office belfry	10/20
20.0	Business	belfry	10/19
78.0	Business	belfry office douglas office belfry	10/18
72.0	Business	belfry office pikeville office belfry	10/14
131.0	Business	belfry office waterplant douglas freeburn belfry	10/13
94.0	Business	belfty office pikeville office belfty	10/12
84.0	Business	belfry office douglas office belfry	10/11
101.0	Business	belfry douglas stanville belfry	10/7
114.0	Business	belfry douglas stanville belfry	10/6
149.0	Business	belfry office douglas pikeville douglas stanville belfry	10/5
73.0	Business	belfry office phelps belfry	10/4
	Business		
47.0	Business	belfry office belfry	9/30
89.0	Business	belfry office douglas office belfry	9/29
127.0	Business	belfry office stanville douglas office belfry	9/28
79.0	Business	belfry office douglas office belfry	9/27
	Business		
61.0	Business	belfry office pikeville office belfry	9/24
80.0	Business	belfry office douglas office belfry	9/23
93.0	Business	belfry office douglas office belfry	9/22
47.0	Business	belfry office belfry	9/21
86.0	Business	belfry office douglas office belfry	9/20
Location	Purpose	Description	Date
	2.0000c		

Manager Signature: \_

Z-102 Z

R & M REIMBURSEMENT ACCT MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694

Check date:

11/24/21

Pay to the order of: RG3 METER

\*\*\*\*\*\*\*4,500.00

\*\*Four Thousand Five Hundred And 00/100 Dollars\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**RG3 METER** 2912 S. ACCESS RD Longview, TX 75602

From: MOUNTAIN WATER DISTRICT

To: **RG3 METER** 

Account:

Payables with Payments: 41248 Check Date: 11/24/ Check Number: 44

그 회사 가는 사람들은 사람들이 되는 사람들이 되었다면 하는 것이 없는 것이 되었다.				
	Amount Billed	Discount Taken	Amount Paid	
This Check	4,500.00	0.00	4,500.00	 
Year To Date	25,625.86	0.00	26,535.09	
				rd.

From: MOUNTAIN WATER DISTRICT To: **RG3 METER** 

Check Number: 44

Payable Detail Reference Date Amount Discount Amount Pa 11/01/21 41248 4.500.00 0.00

YTD Amount Billed

Account:

YTD Disc Taken

Check Date:

11/24/:



## Invoice

Date

11/1/2021

Invoice #:

41248

P.O. No.

Bill To

Mountain Water District Accounts Payable PO Box 3157 Pikeville, KY 71537 Ship:To

Mountain Water District ATTN: MIG CREW 6358 Zebulon Hwy Pikeville, KY 41501

SO No. Tag SO / Project Ship Date

Ship Via

Terms

Due Date

11/1/2021

Special

JAB

Rep

Due on receipt

11/1/2021

· Quantity	ltem	Description	B//ô	Unit Price	Amount
1	SAS25	2022 AMRSS Software License, Tech Support, AMRSS Server or TeslaNet MDM Cloud Hosting for AMR Drive-By System		4,500.00	4,500.00
		Add 3% for credit card processing			
		To avoid interruption of service please pay in full by January 1, 2022			
			Marie Valley PAAA Prince Parket Valley Paak Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley Valley		The survey of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Con

Total

\$4,500.00

Credits

\$0.00

Balance Due

\$4,500.00

EIN 61-1689218

Community Trust Bank 042102694

81673

Check date:

12/07/21

Pay to the order of: DAVID TAYLOR

\*\*\*\*\*\*\*1,615.32

\*\*One Thousand Six Hundred Fifteen And 32/100 Dollars\*\*\*\*

**DAVID TAYLOR** 

From: MOUNTAIN WATER DISTRICT

To:

DAVID TAYLOR

Memo: Mileage from July 21 - Oct. 21, 2021

Check Date:

12/07

Check Number:

81

		Pavable Detail			
Date	Reference	PO Number	Amount	Discount	Amount P
12/07/21	12072021		1,615.32	0.00	1,615
		Payment Detail			
Date	Reference	Туре		Discount	Amount P
12/07/21	81673	AP check		0.00	1,615

4,387.18	0.00	5,087.18		

From:

MOUNTAIN WATER DISTRICT

To:

DAVID TAYLOR

Check Date:

12/07/

Check Number:

816

Account:

		<u>Payable Detai</u>	<u>I</u>		
Date	Reference	PO Number	Amount	Discount	Amount Pa
12/07/21	12072021		1,615.32	0.00	1,615.
		Payment Deta	ıil		
Date	Reference	Туре	-	Discount	Amount Pa
12/07/21	81673	AP check		0.00	1,615.3

Attachment 6B - Page 24 of 87

## Mountain Water District

6324 Zebulon Highway P.O. Box 3157 Pikeville, KY 41501

Mileage Log Sheet



Employed
Signatu
re: Davi
d Taylor

Manager Signature:

7841 1015.32

## Mountain Water District

Mileage Log Sheet



6324 Zebulon Highway P.O. Box 3157 Pikeville, KY 41501

Total Miles: **1,104.0** 

	Date Logged:	1,104.0		
Date	Description	Purpose	Location	Mileage
8/11	Zebulon/John's Creek	LD/Op SV		72.00
8/12	WTP/Sutton Bottom/Marrowbone	LD/O <sub>P</sub> SV		58.00
8/13	Kimper	LD/Op SV		75.00
8/16	Indian Creek/Ivy Fork	LD/Op SV		62.00
8/17	Phelps	LD/Op SV		105.00
8/18	Greasy	LD/Op SV	W. J. H	52.00
8/19	Office-WTP	LD/Op SV	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s	76.00
8/20	Elkhorn Tank/Paint Setup	LD/Op SV	1000	27.00
8/23	KRWA	LD/O <sub>P</sub> SV		390.00
8/26	Greasy	LD/Op SV		47.00
8/30	Robinson Creek	LD/Op SV		42.00
8/31	Blackberry	LD/Op SV		98.00
Dan laura	Stempton Double Tourist	7		1,104.00
Employee	Employee Signature: David Taylor			

Manager Signature:

Attachment 6B - Page 26 of 87

## Mountain Water District 6324 Zebulon Highway P.O. Box 3157

Mileage Log Sheet



Mileage

167.00

102.00

98.00

103.00

44.00

46.00 64.00

47.00 52.0098.00

Pikeville, KY 41501	Total Wiles.	
Date Logged:	1 otal Miles: <b>1,510.0</b>	
Description	Purpose	Location
Cowpen/Blackberry/Flash Flood	LD/Op SV	
Blackberry/Flash Flood	LD/Op SV	
Blackberry/Flash Flood	LD/Op SV	
Marrowbone	LD/Op SV	
WTP/Rockhouse/Shelby Valley	LD/Op SV	
Douglas/Island Creek	LD/Op SV	
Rogers Park/Turkey Creek	LD/O <sub>P</sub> SV	
Phelps II	LD/O <sub>P</sub> SV	

			Γ		F				_		
9/30	9/29	9/28	9/27	9/24	9/23	9/22	9/21	9/20	9/17	9/16	9/15
Sutton/Shelbiana/Greasy	Greasy	Greasy	Vitgie	Office/Greasy	Marrowbone	Collins Hwy Shelbiana	Elkhorn Creek	Island Creek	Blackberry	Hurricane of Boldman	Millard
dO/dT	LD/Op	LD/Op	LD/Op	LD/Op	LD/Op	${ m LD/O_p}$	TD/Ob	LD/Op	$_{ m LD/Op}$	${ m LD/Op}$	LD/Op
SV	SV	SV	SV	SV	SV	SV	SV	SV	SV	SV	SV
59.00	53.00	54.00	54.00	76.00	48.00	58.00	32.00	38.00	97.00	68.00	52,00

9/14 9/139/10

Marrowbone

LD/Op TD/Ob

VS VS SV

Millard/Rocky Road

9/7

9/6 9/3 9/2 9/1

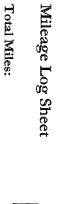
9/9 9/8 Date

Manager Signature:

**Employee Signature: David Taylor** 

1,510.00

## Mountain Water District 6324 Zebulon Highway P.O. Box 3157



<b>7</b>		Pikeville, KY 41501	
	Total Miles:		

	Date Logged:	1,556.0	
Date	Description	Purpose	Location
10/1	Greasy/Shelby	LD/Op SV	
10/4	Dorton	LD/Op SV	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s
10/5	WTP/Marrowbone		
10/6	Marrowbone		
10/7	Cowpen/Millers Creek	TD/Op SV	
10/8	Cowpen		
10/11	Office-WTP		
10/12	Greasy/Shelby	LD/Op SV	de para de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la constitución de la
10/13	Hurricane of Boldman/Cowpen	LD/Op SV	
10/14	Bent Mountain	LD/Op SV	
10/15	Coburn/Stone	LD/Op SV	With the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second
10/16	Leak at Shelbiana/Saturday	LD/Op SV	
10/18	Road Fork/Bent Mountain	LD/Op SV	
10/19	292/Turkey Creek	LD/Op SV	
10/20	Phelps II	LD/Op SV	
10/21	Big Creek	TD/Ob SA	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s
10/22	Southside Mall/Forest Hills	LD/Op SV	
10/25	Virgie	LD/Op SV	
10/26	Forest Hills	LD/O <sub>p</sub> SV	
10/27	Zebulon	ID/Op SV	
10/28	Meta	LD/Op SV	
10/29	Lower Pompey	LD/Op SV	

THAT WE'VE STEMBLISHED.	VISINGOFF VIGINATURE.	2		

Employee Signature: David Taylor

Community Trust Bank 042102694

81893

Check date:

02/18/22

Pay to the order of: University of Kentucky

\*\*\*\*\*\*2.405.00

\*\*Two Thousand Four Hundred Five And 00/100 Dollars\*\*\*\*\*\*\*\*\*\*\*\*

University of Kentucky 176 Raymond Building Lexington, KY 40506

From: MOUNTAIN WATER DISTRICT

To: University of Kentucky

traffic control supervisor qualification registration fees Memo:

Check Date:

02/18/22

Check Number:

81893

2,405.00

		Payable De	<u>tail</u>		
Date	Reference	PO Number	Amount	Discount	Amount Paid
02/11/22	5226		2,405.00	0.00	2,405.00
international designation of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of t		Payment De	<u>etail</u>		
Date	Reference	Type		Discount	Amount Paid
02/18/22	81893	AP check		0.00	2,405.00

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	-	Curre	nt Pay	2,405.00
2,405.00	0.00	2,405.00			A STA	

From:	MOUNTAIN WATER DISTRICT		k Date: 02/18/22
To:	University of Kentucky	<b>G</b> hec	k Number: 81893
Account:			
Date	Reference	PO Number Amount I	Discount Amount Paid

Date	Reference	Typ	<u>гауппент.</u> 0е		Discount	Amount Paid
02/18/22	81893	ÁΡ	check		0.00	2,405.00

2,405.00

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
2 405 00	0.00	2.405.00

0.00

02/11/22

## **TECHNOLOGY TRANSFER TRAINING**

University of Kentucky 176 Raymond Building Lexington Kentucky 40506 United States

## Invoice



Accounts Payable Mountain Water District PO Box 3157 Pikeville KY 41502

Invoice Number: Invoice Date:

5226 Feb 17, 2022

Details	Qty	Net	Total (USD)
Work Zone Traffic Control Supervisor Qualification 04/20/22 - Industry Registration Fee (Scalf, Mr. Doug)	1	185.00	185.00
Work Zone Traffic Control Supervisor Qualification 04/20/22 - Industry Registration Fee (Dills, Mr. Kristopher)	17786 PA 1878 Chi Haristo - Maritika u unidebil ektor-Cir d 1	185.00	185,00
Work Zone Traffic Control Supervisor Qualification 04/20/22 - Industry Registration Fee (Sesco, Mr. Jason)	C HANGE Florid at Alfredd Al Collection for declaration of manufacture and fly year	185.00	185.00
Work Zone Traffic Control Supervisor Qualification 04/20/22 - Industry Registration Fee (Stacy, Mr. Jamie)	2014101944101201440000.4244000000000000000000000	185.00	185.00
Work Zone Traffic Control Supervisor Qualification 04/20/22 - Industry Registration Fee (Wolford, Mr. David)	1	185.00	185.00
Work Zone Traffic Control Technician Qualification 04/19/22 - Industry Registration Fee (Bartley, Mr. Jeff)	1	185.00	185,00
Work Zone Traffic Control Technician Qualification 04/19/22 - Industry Registration Fee (Sesco, Mr. Jason)	1	185.00	185.00
Work Zone Traffic Control Technician Qualification 04/19/22 - Industry Registration Fee (Dills, Mr. Kristopher)	nt Process (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark National Assessment (Contract to Mark Nat	185.00	185.00
Work Zone Traffic Control Technician Qualification 04/19/22 - Industry Registration Fee (Scalf, Mr. Doug)	1	185.00	185.00
Work Zone Traffic Control Technician Qualification 04/19/22 - Industry Registration Fee (Beckett, Mr. Clarence)	***CPOOPS*** / NEWSTRONGEN LEN MALT CHICAGOSCERVO. (1905)	185.00	185.00
Work Zone Traffic Control Technician Qualification 04/19/22 - Industry Registration Fee (Stacy, Mr. Jamie)	1	185.00	185.00
Work Zone Traffic Control Technician Qualification 04/19/22 - Industry Registration Fee (Wolford, Mr. David)	1	185.00	185.00
Work Zone Traffic Control Technician Qualification 04/19/22 - Industry Registration Fee (Stanley, Mr. Harold)	1	185.00	185.00
TOTAL:		2,405.00	2,405.00

Please make checks payable to: University of Kentucky

You can also pay online by signing in to your account at <a href="https://www.kyt2.com">www.kyt2.com</a> and clicking on Update Details. This will allow you to see how much is outstanding on your account and pay the balance. We accept Mastercard and VISA.

Community Trust Bank 042102694

81877

Check date:

02/18/22

Pay to the order of: KENTUCKY RURAL WATER ASSOCIATION

\*\*\*\*\*\*\*1.850.00

\*\*One Thousand Eight Hundred Fifty And 00/100 Dollars\*\*\*\*\*\*

KENTUCKY RURAL WATER ASSOCIATION

From: MOUNTAIN WATER DISTRICT

KENTUCKY RURAL WATER ASSOCIATION To:

Check Date: Check Number: 02/18/22 81877

Memo: MEMBERSHIP DUES

	er er er er er er er er er er er er er e	Payable Detail	1.		
Date	Reference	PO Number	Amount	Discount	Amount Paid
02/18/22	3033		1,850.00	0.00	1,850.00
		<u>Payment Detail</u>			•
Date	Reference	Type		Discount	Amount Paid
02/18/22	81877	AP check		0.00	1,850.00

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	1,850.00
1,850.00	0.00	1,850.00		

From: To:

MOUNTAIN WATER DISTRICT

Check Date:

02/18/22

KENTUCKY RURAL WATER ASSOCIATION

Check Number: 81877

Account:

Payable Detail Discount Amount Paid PO Number Amount Date Reference 1,850.00 1,850.00 0.00 3033 02/18/22

Date	Reference	Type	<u>Detail</u>	Discount	Amount Paid
02/18/22	81877	AP check		0.00	1,850.00

## Carrie Hatfield

From:

Roy Sawyers

Sent:

Friday, February 18, 2022 1:27 PM

To:

Carrie Hatfield

Subject:

FW: Invoice 3033 from Kentucky Rural Water Association, Inc.

From: Kentucky Rural Water Association, Inc. <quickbooks@notification.intuit.com>

Sent: Friday, February 18, 2022 11:22 AM
To: Roy Sawyers <rsawyers@mtwater.org>

Subject: Invoice 3033 from Kentucky Rural Water Association, Inc.

## **INVOICE 3033 DETAILS**

## Kentucky Rural Water Association, Inc.

DUE 11/16/2021

\$1,850.00

Review and pay

Powered by QuickBooks

## Dear Mountain Water District,

We appreciate your business. Please find your invoice details here. Feel free to contact us if you have any questions.

Have a great day!

Kentucky Rural Water Association, Inc.

Mountain Water District

PO Box 3157

Pikeville, KY 41502

Ship to

Mountain Water District

PO Box 3157

Pikeville, KY 41502

## **Membership Dues-Dues - Voting**

\$1,800.00

Voting Utility Annual Membership Dues

Water Connections: 16694

Which # of connections is higher?: Water Connections

1 X \$1,800.00

## **Membership Dues-Dues-Activities Fee**

\$50.00

Optional Activities Fee (\$50)

1 X \$50.00

Balance due

\$1,850.00

Payment of KRWA annual membership dues may be tax-deductible as an ordinary and necessary business expense, but is not deductible as a charitable contribution for federal income tax purposes.

Please make checks payable to the Kentucky Rural Water Association, Inc., and remit to 1151 Old Porter Pike, Bowling Green, KY 42103.

## Review and pay

Kentucky Rural Water Association, Inc.

1151 Old Porter Pike Bowling Green, KY 42103 US

## D.MEADOR@KRWA.ORG

If you receive an email that seems fraudulent, please check with the business owner before paying.



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Privacy | Security | Terms of Service

Community Trust Bank 042102694

81964

Check date:

03/25/22

Pay to the order of: ROY SAWYERS

\$ \*\*\*\*\*\*\*1,417.08

\*\*One Thousand Four Hundred Seventeen And 08/100 Dollars\*\*

**ROY SAWYERS** 

From:

MOUNTAIN WATER DISTRICT

To:

**ROY SAWYERS** 

Memo:

week 09/30/21-02/23/22

Check Date: Check Number:

03/25/22

81964

		<u>Payable Detail</u>			
Date	Reference	PO Number	Amount	Discount	Amount Paid
03/25/22	032522		1,417.08	0.00	1,417.08
	·	<u>Payment Detail</u>			
Date	Reference	Туре		Discount	Amount Paid
03/25/22	81964	AP check		0.00	1,417.08
			· ·		

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay 1,41	7.08
1,417.08	0.00	1,417.08		

From:

MOUNTAIN WATER DISTRICT

To:

**ROY SAWYERS** 

Check Date:

03/25/22

Check Number: 81964

Account:

Date	Reference	PO Number	Amount	Discount	Amount Paid
03/25/22	032522		1,417.08	0.00	1,417.08
		Payment Detail			
Date	Reference	Туре		Discount	Amount Paid
03/25/22	81964	AP check		0.00	1,417.08

Payable Detail

Employee Signature:	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s					The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s					>>>	73	26 BELFRY	25 PCFC	21 KDOT, KDOT	20 PHELPS	19 JIM VANOVER	18 JOHNNY	14 CTB, PCFC	13 KEVIN	12 DOUGLAS WWTP	11 BELFRY WWTP	Date Description	Date Logged: 9/30/2021 to 10/27/2021	Pikeville, KY 41501	6324 Zebulon Highway P.O. Box 3157	Mountain Water District
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25

Manager Signature:

# Mountain Water District 6324 Zebulon Highway P.O. Box 3157 Pikeville, KY 41501

Mileage Log Sheet



Date Logged: 8/26/2021 to 9/29/2021 Total Miles: Amount:

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Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Business	Purpose
									MARROWBONE	WOLFPIT		PIKEVILLE	BELFRY	PIKEVILLE	CENTER CREEK	PAW PAW	PIKEVILLE	PHELPS	SHELBY VALLEY	REGINA		UPPER JOHNS CREEK	Location
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Manager Signature:	Employee Signature:
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# Mountain Water District



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		Business		
47.0	WILLIAMSON, WV	Business	24 CITY OF WILLIAMSON	24
18.0	PIKEVILLE	Business	23 JOHNNY	123
19.0	PIKEVILLE	Business	19 PCFC	15
52.0		Business	18 KDOT	18
76.0	PHELPS	Business	17 PHELPS	17
18.0	PIKEVILLE	Business	13 JIM VANOVER	<u></u>
49.0	WILLIAMSON, WV	Business	12 CITY OF WILLIAMSON	15
72.0	MOUTHCARD	Business	11 KDOT	
19.0	PIKEVILLE	Business	10 JIM VANOVER	15
99.0	PHELPS	Business	9 PHELPS	9
45.0	REGINA	Business	5 RUSSELL FORK WWTP	5
19.0	PIKEVILLE	Business	4 JOHNNY	4
22.0	PIKEVILLE	Business	3 PCFC	3
69.0	BELCHER	Business	30 BERWIND	36
77.0	PHELPS	Business	29 PHELPS	29
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	: Amount: \$ \$196.28	1 otal Miles: Amount: 707.0 \$196.28	Date Logged: 7/29/2021 to 8/25/2021	
			P.O. Box 515/ Pikeville, KY 41501	
	Too Sheet	Wilegoe I	6324 Zebulon Highway	
			THE CONTRACTOR OF STREET	_



# Mountain Water District 6324 Zebulon Highway



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Manager Signature: Employee Signature:

## Date 23 22 27 <del>2</del> 17 16 15 4 0 9 œ PCFC PCFC FREEBURN WWTP BSADD BELFRY SOUTH WILLIAMSON BELFRY WWTP CIB PHELPS KEVIN EDC, JOHNNY BELFRY ANNHO Date Logged: 5/27/2021 to 6/23/2021 Mountain Water District 6324 Zebulon Highway P.O. Box 3157 Pikeville, KY 41501 Description Total Miles: Amount: 561.0 \$157.08 Mileage Log Sheet Purpose Business Business Business Business Business Business Business Business Business Business Business Business Business Business Business Business Business Business Business Business Business Business Business BELFRY PIKEVILLE PRESTONSBURG SOUTH WILLIAMSON BELFRY SATEHA BELFRY PIKEVILLE COAL RUN FREEBURN PIKEVILLE PIKEVILLE BELFRY Location Mileage 89.0 21.0 44.0 57.0 59.0 78.0 48.0 27.0 77.0 19.0 49.0 18.0 19.0



Manager Signature:

Employee Signature:

Mountain Water District 6324 Zebulon Highway P.O. Box 3157 Pikeville, KY 41501

Mileage Log Sheet



Date Loosed: 10/28/2021 to 11/24/2021	2727 No. 1775 78	(
Date Description	Purpose Location	Mileage
	Business	
2 KDOT	Business BELFRY	47.0
3 PHELPS	Business	67.0
4 JOHNNY, KEVIN	Business	63.0
5 JIM VANOVER	Business PIKEVILLE	18.0
8 BSADD	Business PRESTONSBURG	72.0
9 JIM VANOVER	Business PIKEVILLE	19.0
10 CTBI, KDOT	Business PIKEVILLE, STONE	47.0
12 FREEBURN	Business	81.0
15 EDC	Business COAL RUN	19.0
16 SHELBY VALLEY	Business	41.0
17 BELFRY	Business	46.0
18 UPPER MILL	Business	88.0
23 JIM VANOVER	Business PIKEVIILE	18.0
	Business	
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# Mountain Water District 6324 Zebulon Highway



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P.O. Box 3157  Pikeville, KY 41501  Total Miles: Amount: 463.0 \$129.64  Date Logged: 11/25/2021 to 12/23/2021  Description  Purpose  Business  PCFC  CITY OF WILLIAMSON  PCFC  CIB  WALTERS FORD  REVIN  PAGE Business  Business  Business  Business  Business  Business  Business  Business  Business  Business  Business  Business  Business		Business	RUSHY	9
P.O. Box 3157  Pikeville, KY 41501  Date Logged: 11/25/2021 to 12/23/2021  Description  Purpose  Business  PCFC  CITY OF WILLIAMSON  PCFC  Business		Business	KEVIN	8
P.O. Box 3157  Pikeville, KY 41501  Total Miles: Amount: 3463.0 \$129.64  Date Logged: 11/25/2021 to 12/23/2021  Purpose  CITY OF WILLIAMSON  PCFC  Business  Business  Business  Business  Business  Business		Business	VALTERS FORD	7
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# Mountain Water District 6324 Zebulon Highway P.O. Box 3157

Mileage Log Sheet



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# Mountain Water District 6324 Zebulon Highway P.O. Box 3157 Pikewille KV 41501

Mileage Log Sheet



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MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694

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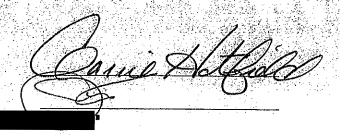
Check date:

01/25/22

Pay to the order of: SOUTHEAST KY CHAMBER OF COMMERCE

\*\*Seven Hundred Ninety-Nine And 00/100 Dollars\*\*\*\*\*\*\*\*\*

SOUTHEAST KY CHAMBER OF COMMUNEREGE STREET PIKEVIILLE, KY 41501



From: MOUNTAIN WATER DISTRICT

To: SOUTHEAST KY CHAMBER OF COMMERCE Check Date:

01/25/22

Memo: annual membership

Check Number:

81805

B		Payable Detail			
Date	Reference	PO Number	Amount	Discount	Amount Paid
01/25/22	11400		799.00	0.00	799.00
Date	Reference	<u>Payment Detail</u> Type		Diggovet	Amanus Daid
Date	Kelerence	rype		Discount	Amount Paid
01/25/22	81805	AP check		0.00	799.00

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	799.00
799.00	0.00	799.00	·	

From: MOUNTAIN WATER DISTRICT

81805

To: SOUTHEAST KY CHAMBER OF COMMERCE Check Date:

01/25/22

Check Number:

0.00

81805

Account:

01/25/22

Date	Reference	PO Number	Amount	Discount	Amount Paid
01/25/22	11400		799.00	0.00	799.00
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Date	Reference	Туре		Discount	Amount Paid

Dayable Detail

AP check

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
799.00	0.00	799.00

799.00



Southeast Kentucky Chamber of Commerce

178 College Street Pikeville, KY 41501 (606) 432-5504 | info@sekchamber.com Invoice

Invoice Date: 1/5/2022 Invoice Number: 11400 Account ID:

Mountain Water District Carrie Hatfield PO Box 3157 Pikeville, KY 41502

Terms	Due Date
Due Upon Receipt	1/5/2022

Description	Quantity	Rate	Amount
Annual Membership Investment	1	\$799.00	\$799.00
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	\$0.00		
		Total:	\$799.00
	ent/Credit Applied:	\$0.00	
		Balance:	\$799.00

### Tammy Olson

From:

Auto-Receipt <noreply@mail.authorize.net>

Sent:

Tuesday, April 5, 2022 5:40 PM

To:

Tammy Olson

Subject:

Transaction Receipt from atyourpaceonline.com for \$1425.00 (USD)

Thank you for your purchase! Should you have any questions, please contact us at contact@atyourpaceonline.com

Order(i)Termination:

Description: This receipt is for the purchase of KY 12 I

This receipt is for the purchase of KY 12 Hour CE Package. Please go to www.

aypotech.com/training/login/ to log in.

**Billing Information** 

**Shipping Information** 

Roy Sawyers POB 3157 Pikeville, KY 415

Pikeville, KY 41502 tolson@mtwater.org

6066168701

Total: \$1425.00 (USD)

Payment Intermation

Date/Time:

5-Apr-2022 14:39:51 PDT

Transaction ID:

43315305234

Payment Method:

Visa xxxx9630

Transaction Type:

Purchase

Auth Code:

774713

Weichant Control Internations

atyourpaceonline.com Gold Hill, OR 97504

US

tonyb@atyourpaceonline.com

Water Got. Flaining Roup CC



### At Your Pace Online

Invoice #10049

1383 2nd Ave Gold Hill Or, 97525

DATE: 3/24/2022

Mountain Water District Attn:Tammy Olson | Office/Compliance Manager (606) 631-6165 tolson@mtwater.org

Salesperson	Requisitioner	Terms			
Amanda Elias	Tammy Olson   Office/Compliance Manager	Pay by CC or Check			

Applicant	Class Title	Unit Price	Total
David M. Taylor	KY 12 HOUR CE PACKAGE	\$100	\$500
Kris Dills			
Austin Overstreet			
Jonathan Joyce			
Jason Sesco			
Jamey Keathley	KY 24 HOUR CE PACKAGE	\$200	\$1000
William D. Scalf			
Mitchell Taylor			
Dakoda Smith			
Timmy Lucas			
60 Techs total		Discount:	\$75 (5%)

,	Total:	\$1,425.00

Amanda Ellas AYPO Sales and Support Team 877-724-6150 amanda@alyourpaceonline.com

Thank you for your business!

୍ରିCheddars 2138 530 Winchester Ave AshVand, KY 41101-7334

Check #:52879

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1 Soft Drink	2.99
I Sweet Tea	2.99
1 Soft Drink	2.99
1 Soft Drink	2.99
1 Cheese Bites	7.29
1 No Plates	0.00
1 Buffalo Chicken Wra	10.79
1 French Fries	0.00
1 Top Sirloin 8oz	. 13 19
1 Well Done	J. 00
See and the second second	0.00
1 Only	0.00
1 Extra	0.00
1 Butter	0.00
1 Corn	0.00
1 Top \$i⊤loin 8oz	13.99
1 Medium Well	0.00
1 Baked Potato	0.00
-1 Broccoli Casserole	0.00
1 Steak & Ribs	18.99
1 Medium Well	0.00
1 Baked Potato	0.00
1 Broccoli Casserole	0.00
SUBTOTAL (- :	77.01
TAX :	4.62
	7.02
TOTAL :	81.63
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Payments: Visa Credit/9630 Purchase/Chip Read TID:***2014 RRN:2204131200052879 AID:A0000000031010 TVR:8000008000 IAD:3A773C568390B2263030 TSI::::: ARC:00 TRN SEQ:00002843 TRN ID:203929294 NET:Visa MODE:Issuer Auth Code:285278  Purchase Amount Gratuity TOTAL PAID USD\$	81.63 81.63 13.37 95.00
Payments: Visa Credit/9630 Purchase/Chip Read TID:***2014 RRN:2204131200052879 AID:A0000000031010 TVR:8000008000 IAD:3A773C568390B2263030 TSI::::: ARC:00 TRN SEQ:00002843 TRN ID:203929294 NET:Visa MODE:Issuer Auth Code:285278  Purchase Amount Gratuity TOTAL PAID USD\$	81.63 81.63 13.37 95.00
Payments: Visa Credit/9630 Purchase/Chip Read TID:***2014 RRN:2204131200052879 AID:A0000000031010 TVR:8000008000 IAD:3A773C568390B2263030 TSI::::: ARC:00 TRN SEQ:00002843 TRN ID:203929294 NET:Visa MODE:Issuer Auth Code:285278  Purchase Amount Gratuity TOTAL PAID USD\$	81.63 81.63 13.37 95.00

### TECHNOLOGY TRANSFER TRAINING Receipt

University of Kentucky 176 Raymond Building Lexington, Kentucky 40506

Accounts Payable Mountain Water District PO Box 3157 Pikėville, KY 41502 Receipt Number: Receipt Date: Ma

7882 May 04, 2022

Reference:

8953

Details	Total (USD)
Work Zone Traffic Control Supervisor Qualification 06/08/22 - Industry Registration Fee [Joyce, Leak Detection Supervisor	185,00
Work Zone Traffic Control Supervisor Qualification 06/08/22 - Industry Registration Fee [Elswick, Mr. Tyler]	185.00
Work Zone Traffic Control Supervisor Qualification 06/08/22 - Industry Registration Fee [Biliter, Mr. Chris]	185.00
Work Zone Traffic Control Supervisor Qualification 06/08/22 - Industry Registration Fee [Lucas, Mr. Timmy]	185.00

**Payment Details** 

Amount:

740.00

Payment Type:

Visa

Description:

Online credit card payment

Authorization:

119429



Thank You!

### TECHNOLOGY TRANSFER TRAINING Receipt



University of Kentucky 176 Raymond Building Lexington, Kentucky 40506

Accounts Payable Mountain Water District PO Box 3157 Pikėville, KY 41502 Receipt Number: 7880 Receipt Date: May 04, 2022 Reference: 8953

Details .	Total (USD)
Work Zone Traffic Control Technician Qualification 06/07/22 - Industry Registration Fee [Joyce, Leak Detection Supervisor	185,00
Work Zone Traffic Control Technician Qualification 06/07/22 - Industry Registration Fee [Wright, Excavator/Operator Terry]	185.00
Work Zone Traffic Control Technician Qualification 06/07/22 - Industry Registration Fee [Lucas, Mr. Timmy]	185.00
Work Zone Traffic Control Technician Qualification 06/07/22 - Industry Registration Fee [Cole, Excavator/Operator Dylan]	185.00
Work Zone Traffic Control Technician Qualification 06/07/22 - Industry Registration Fee [Elswick, Mr. Tyler]	185.00
Work Zone Traffic Control Technician Qualification 06/07/22 - Industry Registration Fee [Biliter, Mr. Chris]	185.00
Work Zone Traffic Control Technician Qualification 06/07/22 - Industry Registration Fee [Stanley, Mr. Josh]	185.00
Work Zone Traffic Control Technician Qualification 06/07/22 - Industry Registration Fee [Newsome, Field Tech Dawson]	185.00

Payment Details

Amount:

1480.00

Payment Type:

Visa

Description:

Online credit card payment

Authorization:

218355



Thank You!

### **DEP Payment Processing**

### Thank you for your payment!

### Summary

Confirmation Number 80450378

Payment Made: 04/26/2022 11:41 AM EDT Payment Method: Visa Credit Ending With 9630

**Account Holder Details** 

**Roy Sawyers Mountain Water District** 

PO Box 3157 Pikeville KY 41502

### Roip CC

### Cart Items

Description	Price	Quantity	Extended Total
Exam Only, DW OpCert Exam,	\$250.00	control of the abit which interests the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of	\$250.00
Sub Total	-environment of empression construction with the empression of the employed state of the employed construction	indover sierre en rationaliste dat er welter hall sie en rational behande in designation of the sierre entropy	\$250.00
Service Fee	MANA PERIODE I SPECIAL I ANNO I SPECIAL I ANNO I ANNO I ANNO I ANNO I ANNO I ANNO I ANNO I ANNO I ANNO I ANNO I		\$7.50
Total	NPA (MAN) MICE (MAN) MICE (MAN) A CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT OF CONTRACT		\$257.50

Daniel Caudill-Class II tost July 6th, 2022

### Tammy Olson

From:

webmaster@kentucky.gov

Sent:

Tuesday, April 26, 2022 11:41 AM

To: Subject: Tammy Olson Receipt



### Receipt

### Receipt

### **Confirmation Information**

CANCEL PER EXPONENT PERSONNEL CONTROL OF PRINCIPLES OF THE CONTROL OF THE PERSONNEL PRINCIPLES OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF THE ARREST OF TH			
Transaction Number	80450378	anne commerciae et en en en estado en estado en estado en estado en entre en estado en entre en estado en entre	( «-такж-учестия жэлгэг настэг эдийгий тийн (1 г/уг)д үүлс - 1995, Түйдс
Payment Made	04/26/2022 11:41 AN	И (-04:00 UTC)	ata miningan tahun sahi salam ang ata ataun sanaman menengkangkangkangkangkangkan salam dan salam
Payment Method	Visa Credit Ending W	ith 9630	1800. Der Steller werste, mit de Abbelselem mit den mehrenen er en seur segret er en afgege er far e
А	ccount Holder De	tails	
Name	Roy Sawyers Mounta	in Water District	አስመራስ ነገር ነገር መድረግ የመስፈት የተገልተኛው ያለጋቸው የተቀየ ያህን ማም መንሰራ እንዚህ መስፈት ነገር ነው።
Address	PO Box 3157 Pikeville, KY 41502	оментования <b>выправления од</b> ен и редости <b>ден</b> енностью досто	Test 15 Acronistation (15 Acronistation and median across scripts a company
	Cart Item(s)		
Description	Amount	Quantity	Extended Total
Exam Only, DW OpCert Exam,	250.0000	1	\$250.00
		Sub Total	\$250.00
	Portal Admin	istration Fee	\$7.50
	т	otal Amount	\$257.50

### **MOUNTAIN WATER DISTRICT** General Ledger/4250.00 July 1, 2021 - June 30, 2022

4250 Bond Issus Cost

Date	Reference	Description	Amount
01/31/22	A1	Record Refinance of bonds	89,980.00

## MOUNTAIN WATER DISTRICT General Ledger 6756.08 July 1, 2021 - June 30, 2022

## 6756.08 Easement Expense

Date	Reference	Payee	Description	Amount
08/24/21	81290	David Dale	Easement @ Ferrells Creek	900.00
08/27/21	81310	Jerry and Loretta Robinette	Yearly Easment Central Telemetry lease	1500.00

## MOUNTAIN WATER DISTRICT General Ledger 6758.09 July 1, 2021 - June 30, 2022

# 6758.09 SETTLEMENT EXPENSES

Date	Reference	Payee	Description	Amount
12/29/21	318105020	KENTUCKY STATE TREASURER	Citation Issued for the WTP	26,320.00
02/01/22	DOW20-3-	KENTUCKY STATE TREASURER	Citation Issued for Douglas WWTP	2,500.00

MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694

81731

Check date:

12/29/21

Pay to the order of: KENTUCKY STATE TREASURER

\*\*\*\*\*\*26,320.00

\*\*Twenty-Six Thousand Three Hundred Twenty And 00/100 Dollars\*\*\*\*\*

KENTUCKY STATE TREASURER

From: MOUNTAIN WATER DISTRICT To:

KENTUCKY STATE TREASURER

Memo: citation issued May 1 ,2020 C8683 004-020

Check Date:

12/29/21

Check Number:

81731

-		<u>Payable Detail</u>			
Date	Reference	PO Number	Amount	Discount	Amount Paid
12/29/21	318105020		26,320.00	0.00	26,320.00
		<u>Payment Detail</u>			
 Date	Reference	Туре		Discount	Amount Paid
12/29/21	81731	AP check	*	0,00	26,320.00

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	· · · · · · · · · · · · · · · · · · ·		Current Pay	26.320.00
97 371 44	0.00	152-303 04				
31,971,777	0.00	192,303.04	A . '	사람들		(建) 医二乙二二基二克尼亚

From: MOUNTAIN WATER DISTRICT To: KENTUCKY STATE TREASURER		Check Date: Check Number:	12/29/21 81731
Account:			
	Payable Detail		
Date Reference I	PO Number Amount	Discount	Amount Paid

, Date	reigi ence	I O Number	Amount	Discount	Amount Paid
12/29/21	318105020		26,320.00	0.00	<sub>©</sub> 26,320.00
		Payment [	<u>Detail</u>		
Date	Reference	Type		Discount	Amount Paid
12/29/21	817 <u>31</u>	AP check		0.00	26,320.00

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
97,371,44	0.00	152,303.04



### Andy Beshear

Governor

### **Jacqueline Coleman**

Lt. Governor

### **Kentucky Labor Cabinet**

Department of Workplace Standards
Division of Occupational Safety
& Health Compliance
Mayo-Underwood Building
500 Mero Street, 3rd Floor
Frankfort, Kentucky 40601
Phone: (502) 564-3535

Fax: (502) 696-1984 www.labor.ky.gov

December 20, 2021

Jamie Link Secretary

Kimberlee Perry Commissioner

MITCHELL TAYLOR, ACTING OPERATION SUPERVISOR RUSSELL FORK WATER TREATMENT PLANT DBA MOUNTAIN WATER DISTRICT 6332 ZEBULON HWY Pikeville, KY 41501

RE:

PENALTY PAYMENT OVERDUE

Citation Issued: May 1, 2020 Inspection: 318105020 CSHO/Opt Rpt: C8683 004-20

### Dear MITCHELL TAYLOR:

On May 1, 2020 RUSSELL FORK WATER TREATMENT PLANT DBA MOUNTAIN WATER DISTRICT was issued citations with penalties totaling \$32,900.00 for violations of Kentucky Safety and Health regulations[, per an informal conference on May 27, 2020 penalties were reduced to \$26,320.00 as of this date, this agency has not received payment of the assessed penalties. Remittance in the form of check, money order or in case with State agencies interoffice accounts should be made payable to the Kentucky State Treasurer and mailed to the Kentucky Department of Labor, Division of OSH Compliance, Mayo-Underwood Building, 500 Mero St, 3rd Floor, Frankfort, Kentucky 40601.

Your company/agency will be given ten business (10) days from the date of receipt of this letter in which to submit payment to this Division. Kentucky Revised Statutes 45.239(4) and 45.241 et seq. authorize the Department of Revenue to collect delinquent debt owed the Commonwealth. If this debt is not received within ten (10) business days, the following administrative actions may be taken in order to collect the debt due.

 Seizure may be made on all property rights or rights to property, both real and personal. This includes, but is not limited to, the attachments of any funds held by a bank on your behalf, any wages paid to you;



and the seizure and sale of any real estate you own.

- A notice of State Lien may be filed with your County Clerk. This lien will encumber all real and
  personal property you now own or may acquire. The filing of a lien may be reflected in credit
  reports maintained by various credit bureaus.
- Any tax refund or other monies that may become due to you from the Commonwealth may be offset to the outstanding debt.
- A twenty-five (25) percent collection fee may be added to the total debt amount to defray the cost of collection.

Please note on the check, money order or interagency account with the Federal Inspection number 318105020.

Sincerely,

Kristi/Lowry, Program Manage

**OSH Compliance** 



MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694

2,500.00

81817

Check date:

02/01/22

Pay to the order of: KENTUCKY STATE TREASURER

\*\*\*\*\*\*\*2,500.00

KENTUCKY STATE TREASURER

From: MOUNTAIN WATER DISTRICT

Memo: Douglas DOW-20-3-0312

2,989.00

KENTUCKY STATE TREASURER

DOW20-3-0312

To:

02/01/22

Check Date:

02/01/22

81817

2,500.00

Check Namber:

0.00

Payable Detail Amount Paic Date Reference PO Number Amount Discount

		Paym	ent Detail		
Date	Reference	Туре		Discount	Amount Paic
02/01/22	81817	AP check		0.00	2,500.00

			O Pari	2,500.0
YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	2,000.0
2.989.00	0.00	2,989.00		

From:	MOUNTAIN WATER DISTRICT	Check Date:	02/01/2
To:	KENTUCKY STATE TREASURER	Check Number:	8181
Account			

		<u>Payable Detail</u>			
Date	Reference	PO Number	Amount	Discount	Amount Pai
02/01/22	DOW20-3-0312		2,500.00	0.00	2,500.0
		Payment Netail			

Date	Reference	Туре	Discount	Amount Pai
	81817	AP check	0.00	2,500.0

### MOUNTAIN WATER DISTRICT General Ledger/6759.08

July 1, 2021 - June 30, 2022

### 6759.08 BANK SERVICE FEES EXP

Date	Reference	Description	Amount
07/01/21	RIF2.1	REcords expense in Regions	(4,337.51)
12/31/21	A4	disbursement in Regions Acct.	4,337.51
12/31/21	A4	disbursement in Regions Acct.	4,337.51
01/01/22	A4.1	disbursement in Regions Acct.	(4,337.51)
01/01/22	A4.1	disbursement in Regions Acct.	(4,337.51)
04/26/22		Community Trust - Line of Credit Renwal fees	2,500.00
06/30/22	RIF17	add entry #4 back	4,337.51
06/30/22	RIF17	add entry #4 back	4,337.51

MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694 82089

Check date:

04/26/22

Pay to the order of: COMMUNITY TRUST BANK

\$ \*\*\*\*\*\*\*\*2,500.00

\*\*Two Thousand Five Hundred And 00/100 Dollars\*\*\*\*\*\*\*\*

COMMUNITY TRUST BANK P.O. Box 2947 Pikeville, KY 41502

MOUNTAIN WATER DISTRICT

COMMUNITY TRUST BANK

Check Date:"

04/26/22

Check Number:

82089

Ioan renewal fees for line of credit

Pavable Detail

Date	Reference	PO Number	Amount Discount Amount Paid
04/26/22			2,500.00 0.00 2,500.00

*	***	<u>Payment Detail</u>	•		
Date	Reference	Туре		Discount	Amount Paid
04/26/22	82089	AP check		0.00	2,500.00

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current F	ay 2,500.00
90,778.20	0.00	90,778.20		

From:	MOUNTAIN WATER DISTRICT	
То:	COMMUNITY TRUST BANK	

Check Date; Check Number: 04/26/22 82089

Account:

From:

To:

Memo:

Date	Reference	PO Number	Amount	Discount Amount Paid
04/26/22			2,500.00	0.00 2,500.00
				그는 그는 그는 그를 하는 것이 없는 그를 잃었다. 이렇게

		<u>Payment Detail</u>	
Date	Reference	Туре	Discount — Amount Paid
04/26/22	82089	AP check	0.00 2,500.00



\*006010062521500003096003092022

### **CHANGE IN TERMS AGREEMENT**

Principal         Loan Date         Maturity         Loan No         call / cell         Account         Officer         Initials           \$250,000.00         10-16-2014         10-16-2015         6010062521500003         30         906         906
References in the boxes above are for Lender's use only and do not limit the applicability of this document to any particular loan or item.  Any item above containing "***" has been omitted due to text length limitations.

Borrower:

Mountain Water District (TIN: 61-1098805)

P.O. BOX 3157 PIKEVILLE, KY 41502 Lender:

Community Trust Bank, Inc. Commercial Lending (Pikeville Main)

Date of Agreement: March 09, 2022

346 North Mayo Trail PO Box 2947

Pikeville, KY 41502-2947

Principal Amount: \$250,000.00

DESCRIPTION OF EXISTING INDEBTEDNESS.
Current Commitment Amount: \$500,000,00
Current Principal Balance: \$0.00

### **DESCRIPTION OF CHANGE IN TERMS.**

- (1) The maturity date is hereby extended to March 16, 2023.
- (3) Borrower shall pay a Commitment/Renewal Fee in the amount of \$2,500.00.

All Other Terms Remain The Same

CONTINUING VALIDITY. Except as expressly changed by this Agreement, the terms of the original obligation or obligations, including all agreements evidenced or securing the obligation(s), remain unchanged and in full force and effect. Consent by Lender to this Agreement does not waive Lender's right to strict performance of the obligation(s) as changed, nor obligate Lender to make any future change in terms. Nothing in this Agreement will constitute a satisfaction of the obligation(s). It is the intention of Lender to retain as liable parties all makers and endorsers of the original obligation(s), including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, will not be released by virtue of this Agreement. If any person who signed the original obligation does not sign this Agreement below, then all persons signing below acknowledge that this Agreement is given conditionally, based on the representation to Lender that the non-signing party consents to the changes and provisions of this Agreement or otherwise will not be released by it. This waiver applies not only to any initial extension, modification or release, but also to all such subsequent actions.

PRIOR TO SIGNING THIS AGREEMENT, BORROWER READ AND UNDERSTOOD ALL THE PROVISIONS OF THIS AGREEMENT. BORROWER AGREES TO THE TERMS OF THE AGREEMENT.

**BORROWER:** 

MOUNTAIN WATER DISTRICT
By: MUSAUMEN
BOY SAWYERS, District Administrator of Mountain Water District LENDER:
COMMUNITY TRUST BANK, INC.
XAuthorized Signer

## MOUNTAIN WATER DISTRICT General Ledger 6751.08 July 1, 2021 - June 30, 2022

### 6751.08 TELEPHONE/INTERNET

Date	Reference Payee	Payee	Description	Amount
07/01/21	29171145  Цngo	LIngo	July Phone Service	\$ 1,762.02
080121	30714468	LIngo	Aug Phone Service	\$ 1,913.70
09/16/21	30808139	LIngo	Sept Phone Service	\$ 2,118.02
10/01/21	30876751	LIngo	Oct Phone Service	\$ 1,160.13
11/08/21	30952430	Цпgo	Nov Phoone Service	\$ 1,240.59
01/14/22	32188576	Цngo	Dec. phone Service	\$ 1,186.47
01/03/22	1278	Eclipse Data Solutions LLC	New Phone Service	\$ 980.97
01/13/22	2020-1519	2020-1519 *Slone Contracting, LLC	Office Sanitizing and Fogging due to covid outbreak	\$ 600,00

<sup>\*\*</sup>keyed to wrong account

MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694

81140

Check date:

07/19/21

Pay to the order of: Lingo

\*\*\*\*\*\*\*1,762.02

\*\*One Thousand Seven Hundred Sixty-Two And 02/100 Dollars\*\*\*\*\*\*\*

Lingo

P.O. Box 530059

MOUNTAIN WATER DISTRICT

Atlanta, GA 30353-0059

Check Dat

07/19/21 81140

Check Number:

Memo:

To:

From:

Lingo

		<u>Payable Detail</u>		•	
Date	Reference	PO Number	Amount	Discount	Amount Paid
07/01/21	29171145		1,762.02	0.00	1,762.02
		Payment Detail			
Date	Reference	Type .		Discount	Amount Paid
07/19/21	81140	AP check		0.00	1,762.02

YTD Amount Billed		YTD Amount Paid	Current Pay	1,762.02
14,215.56	0.00	13,908.13	·	

From: MOUNTAIN WATER DISTRICT

To:

Lingo

Account:

Check Date: Check Number:

07/19/21 81140

Payable Detail							
Date	Reference	PO Number	Amount	Discount	Amount Paid		
07/01/21	29171145		1,762.02	0.00	1,762.02		

		<u>Payment Detail</u>		
Date	Reference	Туре	Discount	Amount Paid
07/19/21	81140	AP check	0.00	1,762.02

0.00

13,908.13

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### A Fold and Tear Here A

### **Account Summary**

Account Activity	
Amount of Last Bill	\$1,705.71
Payments Received	\$1,705.71
Balance	\$0.00
Current Activity	
Recurring Charges	\$1,709.85
Long Distance Charges	\$0.00
Miscellaneous Charges	\$15.00
Adjustments	\$0.00
Taxes & Surcharges	\$37.17
Total Current Activity	\$1,762.02
Amount Due:	\$1,762.02

Refer a Business Customer to Lingo and Receive a \$100 invoice credit!

Alert ! Please update your records with the new billing address located on the payment stub above and verify the Account ID is correct in your records.

### Lingo Contact Information:

Customer Care 1-833-998-3676

CustomerCare@mytempo.com

New: Web Invoice- Create your own Login and see your Invoice on-line. You can also make credit card payments at https://myaccount.mytempo.com

BillRun ID: 11372

-		
-05	VALUE	records
U	vou	100000

Payment Date
Check Number
Amount Paid

MOUNTAIN WATER DISTRICT
Account ID: 626122, Invoice # 29171145
Access Code: RA626122

### 001oz 557135/3870193 0001371 0005525 1=0000

### **MOUNTAIN WATER DISTRICT**

Billing End Date: 06/30/2021

### Service Locations

		Recurring	Long Dist.	Mlsc.Chgs	Taxes	Total
13070 US HWY 119 NORT	H PIKEVILLE KY 41501					
	/ Location Level	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2 606 631-6099	\$191.19	\$0.00	\$0.00	\$0.75	\$191.94
	Total	\$191.19	\$0,00	\$0.00	\$0.75	\$191.94
287 ISLAND CREEK RD		100 100 100 100 100 100 100 100 100 100			4477	
	<b>1</b> 606 353-8190	\$63.11	\$0.00	\$0.00	\$0.36	\$63.47
	2 606 456-8170	\$55.61	\$0.00	\$0.00	\$0.32	\$55.93
	Total	\$118.72	\$0.00	\$0.00	\$0.68	\$119.40
	1 Account Level	\$9.66	\$0.00	\$0.00	\$2.49	\$12.15
272 RIVER MILL RD FREE	BURN KY 41528			•		
	7 606 456-9336	\$83.59	\$0.00	\$0.00	\$2.08	\$85.67
	Total	\$83.59	\$0.00	\$0.00	\$2.08	\$85.67
43 HARLESS CRK ELKHO	RN CITY KY 41559		<del></del> .			
	1 606 754-3120	\$83.59	\$0.00	\$0.00	\$2.08	\$85.67
	2 606 754-4218	\$93.54	\$0.00	\$0.00	\$2.12	\$95.66
	Total	\$177.13	\$0.00	\$0.00	\$4.20	\$181.33
6324 ZEBULON HWY BRO	AD BOTTOM KY 41501					
	1 Location Level	\$69.84	\$0.00	\$0.00	\$0.01	\$69.85
	2 606 631-1721	\$80.34	\$0.00	\$0.00	\$2.07	\$82.41
	3 606 631-1828	\$80.34	\$0.00	\$0.00	\$2.07	\$82.41
	<i>4</i> 606 631-1970	\$80.34	\$0.00	\$0.00	\$2.07	\$82.41
	5 606 631-3711	\$80.34	\$0.00	\$0.00	\$2.07	\$82.41
	€ 606 631-4000	\$77.59	\$0.00	\$0.00	\$2.05	\$79,64
	7 606 631-9162	\$87.84	\$0.00	\$0.00	\$2.11	\$89.95
	8 606 631-9172	\$80.34	\$0.00	\$0.00	\$2.07	\$82.41
	Total	\$636.97	\$0.00	\$0.00	\$14.52	\$651.49
6332 ZEBULON HWY META	A KY 41501					
	1 Location Level	\$6.95	\$0.00	\$0.00	\$0.00	\$6.95
	2 606 631-3087	\$83.59	\$0.00	\$0.00	\$2.08	\$85.67
	3 606 631-6165	\$80.34	\$0.00	\$0.00	\$2.07	\$82.41
	<i>4</i> 606 631-9167	\$80.34	\$0.00	\$0.00	\$2.07	\$82.41
	5 606 631-9171	\$86.19	\$0.00	\$15.00	\$2.13	\$103.32
	6 606 631-9521	\$77.59	\$0.00	\$0.00	\$2.05	\$79.64
	7 606 631-9792	\$77.59	\$0.00	\$0.00	\$2.05	\$79.64

### MOUNTAIN WATER DISTRICT



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Billing End Date: 06/30/2021

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Account ID:626122 , Invoice # 29171145 Access Code: RA626122

Product 1 Lingo DSL 1.5mbps(07/01-07/31)	Recurring Charges - Location	6324 ZEBULON HWY BROAD BOTTOM KY 41501	Total Recurring	1 Remote Call Forwarding(07/01-07/31) 2 Facilities Charge(07/01-07/31)	Recurring Charges - 606 456-8170		Total Recurring	4 Facilities Charge(07/01-07/31)	2 Foreign additional listing(07/01-07/31)  3 Additional listing(07/01-07/31)	1 Remote Call Forwarding(07/01-07/31)	Product	Recurring Charges - 606 353-8190	287 ISLAND CREEK RD PIKEVILLE KY 41501		Total Recurring Account Level	2 Paper Invoice Charge(07/01-07/31)	1 Facilities Charge Supplement(07/01-07/31)	Recurring Charges - Account Level		Total Payments	1 06/23/2021 Payment	Payments
-1 g			-	·	}			<b>→</b> 1	<b>ν</b>	٠ ٠ ٠	Ą					٠.٠	-1 G	ę				
Charge \$79.95				\$50.72 \$4.89				\$4.89	\$2.30 \$2.30	\$50.72	Charge		٠			\$7.95	\$1.71	Ì				٠.
Amount \$79.95			\$55.61	\$50.72 \$4.89			\$63.11	\$4.89	\$2.30	\$50.72	Amount				\$9.66	\$7.95	\$1.71			\$1,705.71	\$1,705.71	
Product	Recurring Charges - 606 631-3711	Total Recurring	3 Facilities Charge(07/01-07/31) 4 End User Common Line Charge(07/01-07/31)	Product  1 Lingo Essentials(07/01-07/31)	Recurring Charges - 606 631-1970	Total Recurring	4 End User Common Line Charge(07/01-07/31)	3 Facilities Charge(07/01-07/31)	1 Lingo Essentials(07/01-07/31)	Product	Recurring Charges - 606 631-1828		Total Recurring	4 End User Common Line Charge(07/01-07/31)	2 Inclusive Minutes Package(07/01-07/31) 3 Facilities Charge(07/01-07/31)	† Lingo Essentials(07/01-07/31)		Recurring Charges - 606 631-1721	Total Recurring Location Level		3 Facilities Charge(07/01-07/31)	2 Preferred Customer Discount(07/01-07/31) Subtotal
AP.			1500 1	7 Q <del>0</del>			_		1500 1	ψ				<b>.</b>	1500	04 O4					<b>-</b>	-4
Charge			\$0.00 \$4.89 \$2.50	Charge \$72.95			\$2.50	\$4.89	\$72.95	Charge				\$2.50	\$0.00	Charge \$72.95					\$4 89	(\$15.00)
Amount		\$80.34	\$0.00 \$4.89 \$2.50	Amoun \$72.95		\$80.34	\$2.50	\$4.89	\$72.95	Amoun			\$80.34	\$2.50	\$0.00	Amoun \$72.95			\$69.84	\$0.00	\$4 28 28	(\$15.00) \$64.95

### MOUNTAIN WATER DISTRICT



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Page: 7 of 8

3 Facilities Charge(07/01-07/31) 2 Inclusive Minutes Package(07/01-07/31) 4 End User Common Line Charge(07/01-07/31) 1 Lingo Essentials(07/01-07/31) Product Total Recurring 1500 \$72.95 \$4.89 \$2.50 \$0.00 \$80.34 Amount \$72.95 \$4.89 \$2.50 \$0.00 1 Lingo Essentials(07/01-07/31) 3 Facilities Charge(07/01-07/31) 4 End User Common Line Charge(07/01-07/31) Recurring Charges - 606 631-9792 Total Recurring 3000 Billing End Date: 06/30/2021 Charge \$70.20 \$0.00 \$4.89 \$2.50 \$77.59 #70.20 \$0.00 \$4.89 \$2.50

3 Facilities Charge(07/01-07/31) 2 Inclusive Minutes Package(07/01-07/31) 4 End User Common Line Charge(07/01-07/31) 1 Lingo Essentials(07/01-07/31) Product Recurring Charges - 606 631-9167 Total Recurring 1500 \$72.95 \$4.89 \$0.00 \$80.34 \$72.95 \$0.00 \$2.50 \$4.89 Amount

Атоил

\$70.20 \$4.89 \$6.00 \$2.60 \$70.20 \$6.00 \$2.50 \$4.89 \$2.60

5 End User Common Line Charge(07/01-07/31)

Total Recurring

\$86.19

4 Facilities Charge(07/01-07/31) 3 Non-Published Listing(07/01-07/31) 2 Additional listing(07/01-07/31) 1 Lingo Basic Plus(07/01-07/31)

Recurring Charges - 606 631-9171

Total One Time Charges \$15.00 \$15.00 \$15.00

1 BASIC CHANGE CHARGE

One Time Charges - 506 631-9171

Recurring Charges - 606 631-9521

2 Inclusive Minutes Package(07/01-07/31) 1 Lingo Essentials(07/01-07/31) Product

3000 ~ ઉ \$70.20 Amount \$70.20 \$0.00

Service Surcharges

4 End User Common Line Charge(07/01-07/31) 3 Facilities Charge(07/01-07/31) 2 Inclusive Minutes Package(07/01-07/31) Total Recurring

> \$2.50 \$4.89

\$2.50 \$4.89

\$77.59

1 Inclusive Minutes Package(07/01-07/31) 13070 US HWY 119 NORTH PIKEVILLE KY 41501

\$0.00

Recurring Charges - 606 631-6099

3 Facilities Charge(07/01-07/31) 2 Non-Published Listing(07/01-07/31) 1 Shared Line DSL(07/01-07/31)

**~** 충

Charge \$180.30

\$180.30

Атоил

\$4.89 \$6.00

\$4.89 \$6.00

\$191.19

Total Recurring

272 RIVER MILL RD FREEBURN KY 41528

Recurring Charges - 606 456-9336 Product

3 Facilities Charge(07/01-07/31) 2 Non-Published Listing(07/01-07/31) 1 Lingo Basic Plus(07/01-07/31)

~ ~ ~ ~ §

\$4.89 \$2.50 \$6.00

\$4.89 \$2.50 \$6.00

Charge \$70.20

\$70.20

Amount

4 End User Common Line Charge(07/01-07/31)

Total Recurring

\$83.59

001oz 557135/3870193 0001371 0005529 I=0000

MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694

81240

Check date:

08/13/21

Pay to the order of: Lingo

\$ \*\*\*\*\*\*\*1,913.70

\*\*One Thousand Nine Hundred Thirteen And 70/100 Dollars\*\*\*\*\*\*\*

Lingo P.O. Box 530059

Atlanta, GA 30353-0059

From: MOUNTAIN WATER DISTRICT

Lingo

Memo:

Check Date: Check Number:

08/13/21 81240

		Payar	de Detail		,	
Date	Reference	PO Number		Amount	Discount	Amount Paid
08/01/21	30714468			1,913.70	0.00	1,913.70
		Paym	ent Detail			·
Date	Reference	Туре	4 1.4p		Discount	Amount Paid
08/13/21	81240	AP check			0.00	1,913.70

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	1,913.70
16,415,17	0.00	16,129.26		

	· · · · · · · · · · · · · · · · · · ·	a	2011001
From:	MOUNTAIN WATER DISTRICT	Check Date:	08/13/21
To	Lingo	Check Number	81240

Account:

		Payable Deta	ai <u>l</u>		
Date	Reference	PO Number	Amount	Discount	Amount Paid
08/01/21	30714468		1,913.70	0.00	1,913.70

		Payment Detail		
Date	Reference	Туре	Discount	Amount Paid
08/13/21	81240	AP check	0.00	1,913.70

16,415.17

Weicome to a NEW and improved Lingo! We are excited about our new look and we appreciate your business! Please visit our website at www.Lingo.com to check out our Offers and Promotions. Your online account access has changed with our most recent billing migration. You can access your new online account to make payments or view your invoices and much more by visiting https://MyAccount.Lingo.Com — to register, you'll need your phone number, account number and account access code that is located on the first page of your new invoice. Pay your bill by ACH/Wire Recipient: Matrix Telecom, LLC / Bank: Wells Fargo / Routing Number: ABA: 121000248 / Bank Account Number: 2000029862311 You may contact Customer Service at 866.405.4646.

Payment is due upon receipt. Make check(s) payable to Lingo.

### Account: MOUNTAIN WATER DISTRICT Account Access Code: RA626122 PO BOX 3157 PIKEVILLE KY 41501

Summary	
Balance Information	
Previous Balance	1,762.02
Payments Received - Thank you!	(1,762.02)
Balance Forward	0.00
New Charges	
Recurring Charges	1,709.85
Taxes and Surcharges	203.85
Total New Charges	1,913.70
Total Amount Due	\$1,913.70

### Payments Description Date

 Description
 Date
 Amount

 Payment Received, Thank you!
 07/28/21
 (1,762.02)

 Subtotal
 (\$1,762.02)

### Recurring Charges

Account	Cnarges
Docarinti	on

Description	Start	End	Rate	Qty	Amount
Facilities Charge	00/04/04	00/04/04	0.00		0.00
Supplement Facilities Charge	08/01/21	08/31/21	0.00	1	0.00
Supplement	08/01/21	08/31/21	1.71	1	1.71

Page 1 of 5 Customer: 626122 Bill: 30714468

1. 10° -					,
Paper Invoice Charge	08/01/21	08/31/21	7.95	1	
Subtotal				,	\$5
			Lipov .	-	
Taxes and Surcha	arges				
District Tax					38
E-911					40
FCC Regulatory Fee (Wire	line)				0
Fed Universal Service Fun	d				12
Kentucky Lifeline Surcharg	ge				2.
P.U.C. Fee					2.
Sales Tax					87.
Statutory Gross Receipts I	NF				17.
TAP Surcharge					0.
Telecom Relay Surcharge					0.
Subtotal					\$203.8

### **Management Reports**

### Master Account Summary

Acct	MRC	NRC	Usage	Cred	Tax	Total
626122	9.66	0.00	0.00	0.00	0.60	10.26
10000730597	636.97	0.00	0.00	0.00	81.05	718.02
10000703788	191.19	0.00	0.00	0.00	0.37	191.56
10001585574	177.13	0.00	0.00	0.00	24.71	201.84
10000752484	118.72	0.00	0.00	0.00	13.58	132.30
10001585575	83.59	0.00	0.00	0.00	11.83	95.42
10001585577	492.59	0.00	0.00	0.00	71.71	564.30
Total	\$1,709.85	\$0.00	\$0.00	\$0.00	\$203.85	\$1,913.70

Customer: 10000730597 Bill ID: 307144680001 6324 ZEBULON HWY BROAD BOTTOM KY 41501

### **Recurring Charges**

### Circuit: BDN-281995

CHUMIN DIN TOTAL					
Description	Start	End	Rate	Qty	Amount
Lingo DSL 1.5mbps	08/01/21	08/31/21	79.95	1	79.95
Preferred Customer					
Discount	08/01/21	08/31/21	(15.00)	1	(15.00)
Inclusive Minutes Package	08/01/21	08/31/21	0.00	1	0.00
Dial Up Service	08/01/21	08/31/21	0.00	1	0.00
Facilities Charge	08/01/21	08/31/21	4.89	1	4.89
Subtotal					\$69.84

Service Number: 606-6			_		_	P.U.C. Fee				1.0
Description	Start	End	Rate	Qty	Amount	Sales Tax				34.8
Lingo Basic Plus	08/01/21	. 08/31/21	70.20	1	70.20	Statutory Gross Receipts I	NF			7.1
Trouble Determination	4414110					TAP Surcharge				0.1
Charge	08/01/21	08/31/21	0.00	1	0.00	Telecom Relay Surcharge				0.0
End User Common Line	00/04/04	00/04/04				Subtotal	•			\$81.0
Charge		08/31/21	2.50		2.50			and the Miller of the Art		
Facilities Charge	08/01/21	08/31/21	4.89	1	4.89	Management Repo	arts			
Subtotal					\$77.59	1				
						Location Summary				
Service Number: 606-63						Location	Usage	● Monthly	/ OneTime	SubTota
Description	Start	End	Rate	Qty	Amount	10000730597	0.00	0.00	0.00	0.0
Lingo Essentials		08/31/21	72.95	1	72.95	BDN-281995	0.0	69.84		69.8
Inclusive Minutes Package	08/01/21	08/31/21	0.00	1500	0.00	606-631-4000	0.0		-	77.5
End User Common Line						606-631-1970	0.0			80.3
Charge	08/01/21	08/31/21	2.50	1	2.50	606-631-1828	0.00			80.3
Facilities Charge	08/01/21	08/31/21	4.89	1	4.89	606-631-9172	0.00			80.3
Subtotal					\$80.34	606-631-9162	0.00			87.8
					•	606-631-3711	0.00			80.3
Service Number: 606-63	1-1828					606-631-1721	0.00			80.3
Description	Start	End	Rate	Qty	Amount	Total	\$0.00			\$636.9
Lingo Essentials	08/01/21		72.95	1	72.95			י שניסטגע י	<b>\$0.00</b>	\$020.8
Inclusive Minutes Package	08/01/21		0.00	1500	0.00	Customer: 100007	03788			
End User Common Line	ool ori vr	00/31/41	0.00	1000	0,00	Bill 1D: 307144680				
Charge	09/01/21	08/31/21	2.50	1	2.50		A PARTY OF THE PROPERTY AND ADDRESS.		Albana Alba	
Facilities Charge		08/31/21	4.89	1		13070 US HWY 11	A CONTRACTOR			of developing
Subtotal	00/01/21	00/31/21	4.03		4.89	PIKEVILLE KY 415	01		And Park	
Subtotai					\$80.34	Remodeling is paying interesting the majority of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of th	- Production Commission	2004 April 10 July 1 Sept. 10 (1995)		
Caradaa Namahan COC CO	4 0470					The second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of th		وي زاد را مساور المساور المساور المساور	0.000	ing a series and a
Service Number: 606-63						Recurring Charges				•
Description	Start	End	Rate	Qty	Amount					
Lingo Essentials	08/01/21	08/31/21	72.95	1	72.95	Circuit: BDN-282523				
Inclusive Minutes Package	08/01/21	08/31/21	0.00	1500	0.00	Description	Start	End	Rate Qty	Amoun
End User Common Line						Inclusive Minutes Package	08/01/21	08/31/21	0,00 1	0.0
Charge	08/01/21	08/31/21	2.50	1	2,50	Subtotal				\$0.0
Facilities Charge	08/01/21	08/31/21	4.89	1	4.89					4-1-
Subtotal					\$80.34	Service Number: 606-631	L-6099			
						Description	Start	End :	Rate Qty	Amoun
Service Number: 606-63	1-9162					Shared Line DSL			80.30 1	180.3
Description	Start	End	Rate	Qty	Amount	Trouble Determination	00/01/21	00/31/21 1	00.30 1	100.30
Lingo Essentials	08/01/21	08/31/21	72,95	1	72.95	Charge	08/01/21	08/31/21	0.00 1	0.0
Inclusive Minutes Package	08/01/21	08/31/21	0.00	1500	0.00	Dial Up Service		08/31/21	0.00 1	
Foreign additional listing	08/01/21	08/31/21	2.30	1	2.30	Facilities Charge		08/31/21		0.00
End User Common Line	00,00,00	00,01,11	2.50	-	2.00	Non-Published Listing		· ·	4.89 1	4.89
Charge	08/01/21	08/31/21	2.50	1	2.50	Subtotal	00/01/21	08/31/21	6.00 1	6.00
Facilities Charge		08/31/21	4.89	1	4.89	Subtotai				\$191.19
Additional listing		08/31/21	2.60	2	5.20					
Subtotal	00/01/21	00/31/21	2.00		\$87.84	Taxes and Surcharg	ges			
					φ07.0 <del>4</del>		_			
Service Number: 606-63	1 2211					P.U.C. Fee				0.01
		F., J	D-1	۵.		Sales Tax				0.30
Description	Start	End	Rate	Qty	Amount	Statutory Gross Receipts N	lF		1-1-1-1	0.06
Lingo Essentials	08/01/21	08/31/21	72.95	1	72.95	Subtotal				\$0.37
Inclusive Minutes Package	08/01/21	08/31/21	0.00	1500	0.00					
End User Common Line						Management Repo	rte			
Charge	08/01/21		2.50	1	2.50	· ialiagoinoise itopo	1 133			
Facilities Charge	08/01/21	08/31/21	4.89	1	4.89	Location Summary				
Subtotal					\$80.34	Location	Usage	Monthly	OneTime	SubTota
						10000703788	0.00			0.00
Service Number: 606-63	1-1721					BDN-282523	0.00			0.00
Description	Start	End	Rate	Qty	Amount	606-631-6099	0.00			
Lingo Essentials	08/01/21	08/31/21	72.95	1	72.95	Total				191.19
Inclusive Minutes Package	08/01/21			1500	0.00	Total	\$0.00	\$191.19	\$0.00	\$191.19
End User Common Line	,,	,,,	5.50		0.00	Customer: 1000158	15574			System of the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second se
Charge	08/01/21	08/31/21	2.50	1	2.50		THE PARTY OF THE PARTY OF THE PARTY.		也可想的可學	
Facilities Charge		08/31/21	2.50 4.89	1		Bill ID: 307144680	ひひろ			
Subtotal	00/01/21	20/31/21	7.07	1	4.89	48 HARLESS CRK				
Subtotal					\$80.34	ELKHORN CITY KY	41550			
Taxes and Surchar	ges	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		- Historia de la			**************************************			
	_					Bootseing Charges	o Polone de Mari	4. A CO. C. C.	Early King Brown	
,										
District Tax					16.89	Recurring Charges				
District Tax E-911					16.89 14.40		- <b>4</b> 719			
District Tax E-911 FCC Regulatory Fee (Wirel					1	Service Number: 606-754		End -	inho Ot	A
District Tax E-911					14.40		Start		ate <b>Qty</b> 70.20 1	Amount 70.20



Page 3 of 5

Kentucky Lifeline Surcharge

Customer: 626122

BIII: 30714468

0.90

<b>Description</b> Lingo Essentials	Start 08/01/21	End 08/31/21	<b>Rate</b> 72.95	Qty 1	Amoun 72.9
Service Number: 606-63:					
Subtotal					\$86.1
Non-Published Listing	08/01/21	08/31/21	6.00	1	6.0
Facilities Charge	08/01/21	08/31/21	4.89	1	4.8
Additional listing	08/01/21	08/31/21	2.60	1	2.6
Charge	08/01/21	08/31/21	2.50	1	2.5
End User Common Line	0010115				
Charge	08/01/21	08/31/21	0.00	1	0.0
Trouble Determination	•	. ,			
Lingo Basic Plus	08/01/21	08/31/21	70.20	1	70.2
Description	Start	End	Rate	Qty	Amou
Service Number: 606-63	1-9171				
Subtotal					\$77.5
Facilities Charge	08/01/21	08/31/21	4.89	1	4.8
Charge	08/01/21	08/31/21	2.50	1	2.5
End User Common Line					
Inclusive Minutes Package	08/01/21	08/31/21	0.00	3000	0.0
Charge	08/01/21	08/31/21	0.00	1	0.0
Trouble Determination					
Lingo Essentials	08/01/21	08/31/21	70.20	1	70,
Description	Start	End	Rate	Qty	Amou
Service Number: 606-63	1-9521				
Subtotal					\$77.5
Facilities Charge	08/01/21	08/31/21	4.89	1	4.
Charge	08/01/21	08/31/21	2.50	1	2.
End User Common Line	,,	,,	0.00	2000	٠.
Inclusive Minutes Package	08/01/21	08/31/21	0.00	3000	0.

Description	Start	End	Rate	Qty	Amount
Lingo Essentials	08/01/21	08/31/21	72.95	1	72.95
Inclusive Minutes Package	08/01/21	08/31/21	0.00	1500	0.00
End User Common Line					
Charge	08/01/21	08/31/21	2.50	1	2.50
Facilities Charge	08/01/21	08/31/21	4.89	1	4.89
Subtotal					\$80.34

### Service Number: 606-631-3087

Description	Start	End	Rate	Qty	Amount
Lingo Basic Plus	08/01/21	08/31/21	70.20	1	70.20
Trouble Determination					
Charge	08/01/21	08/31/21	0.00	1	0.00
End User Common Line					
Charge	08/01/21	08/31/21	2.50	1	2.50
Facilities Charge	08/01/21	08/31/21	4.89	1	4.89
Non-Published Listing	08/01/21	08/31/21	6.00	1	6.00
Subtotal					\$83.59

### Service Number: 606-631-6165

Description	Start	End	Rate	Qty	Amount
Lingo Essentials	08/01/21	08/31/21	72.95	1	72.95
Inclusive Minutes Package	08/01/21	08/31/21	0.00	1500	0.00
End User Common Line					
Charge	08/01/21	08/31/21	2.50	1	2.50
Facilities Charge	08/01/21	08/31/21	4.89	1	4.89
Subtotal					\$80.34

Taxes and Surcharges	
District Tax	14.46
E-911	14.40
FCC Regulatory Fee (Wireline)	0,06
Fed Universal Service Fund	4.80
Kentucky Lifeline Surcharge	0.90
P.U.C. Fee	0,92
Sales Tax	29.82
Statutory Gross Receipts NF	6.17
TAP Surcharge	0.12
Telecom Relay Surcharge	0.06
Subtotal	\$71.71



Page 5 of 5

Customer: 626122

Bill: 30714468

### **Management Reports Location Summary** Location OneTime Usage Monthly SubTotal 10001585577 0.00 6.95 0.00 6.95 606-631-9792 0.00 77.59 0.00 77.59 606-631-9521 0.00 77.59 0.00 77.59 606-631-9171 0.00 86.19 0.00 86.19 606-631-9167 0.00 80.34 0.00 80.34 606-631-3087 0.00 83.59 0.00 83.59 606-631-6165 0.00 80.34 0.00 80.34 Total \$0.00 \$492.59 \$0.00 \$492.59

MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694

81359

Check date:

09/23/21

Pay to the order of: Lingo

2,118.02

Lingo .

P.O. Box 530059

Atlanta, GA 30353-0059

Check Date:

09/23/21

Check Number:

81359

MOUNTAIN WATER DISTRICT To: Lingo

Memo:

From:

		Payable Detail			
Date	Reference	PO Number	Amount	Discount	Amount Paid
09/16/21	30808139		2,118.02	0.00	2,118.02
•		Payment Detail			
Date	Reference	Туре		Discount	Amount Paid
09/23/21	81359	AP check		0.00	2,118.02

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	2,118.02
20,651.21	0.00	18,533.19		

From:

MOUNTAIN WATER DISTRICT

To:

Lingo

Check Date:

09/23/21

Check Number:

81359

Account:

			Payable Detail			
Date	Reference	PO Num		Amount	Discount	Amount Paid
09/16/21	30808139			2,118.02	0.00	2,118.02
			Payment Detail			
Date	Reference	Type			Discount	Amount Paid
09/23/21	81359	AP check	ζ		0.00	2,118.02

YTD	Αm	ount Bi	lled
:	- 11 -	20,651	.21

0.00

Welcome to a NEW and improved Lingo! We are excited about our new look and we appreciate your business! Please visit our website at www.Lingo.com to check out our Offers and Promotions. Your online account access has changed with our most recent billing migration. You can access your new online account to make payments or view your invoices and much more by visiting https://MyAccount.Lingo.Com - to register, you'll need your phone number, account number and account access code that is located on the first page of your new invoice. Pay your bill by ACH/Wire Recipient: Matrix Telecom, LLC / Bank: Wells Fargo / Routing Number: ABA: 121000248 / Bank Account Number: 2000029862311 You may contact Customer Service at 866.405.4646.

Payment is due upon receipt. Make check(s) payable to Lingo.

### Account: MOUNTAIN WATER DISTRICT Account Access Code: RA626122 PO BOX 3157 PIKEVILLE KY 41501

Summary	
Balance Information	
Previous Balance	1,913.70
Payments Received - Thank you!	(1,913.70)
Balance Forward	0.00
New Charges	
Recurring Charges	1,731.30
New Usage Charges	12,49
Misc Charges	167.87
Taxes and Surcharges	206.36
Total New Charges	2,118.02
Total Amount Due	\$2,118.02

### **Payments**

Description	Date	Amount
Payment Received, Thank you!	08/24/21	(1,913.70)
Subtotal		(\$1,913.70)

### **Recurring Charges**

Account	Charges
---------	---------

Description	Start	End	Rate	Qty	Amount
Facilities Charge					
Supplement	09/04/21	10/03/21	0.00	1	0.00
Page 1 of 8	Customer: 6	526122	Bill: 3	0808139	

Facilities Charge					
Supplement	09/04/21	10/03/21	1.71	1	<b>1.7</b> 1
Paper Invoice Charge	09/04/21	10/03/21	7.95	1	7.95
Subtotal					\$9.66

### **Non-recurring Charges**

Account Charges					
Description	Start	End	Rate	Qty	Amoun
Facilities Charge			2, 7 . 3		
Supplement	09/01/21	09/03/21	0.17	1	0.17
Subtotal					\$0.17

Taxes and Surcharges	
District Tax	38,76
E-911	38.40
FCC Regulatory Fee (Wireline)	0.20
Fed Universal Service Fund	16.77
Kentucky Lifeline Surcharge	2.40
P.U.C. Fee	2.69
Sales Tax	88.58
Statutory Gross Receipts NF	18.08
TAP Surcharge	0.32

0.16

\$206.36

### **Management Reports**

### **Master Account Summary**

Telecom Relay Surcharge

Subtotal

		,				
Acct	MRC	NRC	Usage	Cred	Tax	Total
626122	9.66	0.00	0.00	0.00	0.61	10.27
10000703788	191.19	0,00	0.00	0.00	0.37	191.5€
10001585574	181.03	0.00	12.49	0.00	29.88	223.40
10000730597	642.82	6.89	0.00	0.00	78.37	728.08
10001585575	85.54	0.00	0.00	0.00	11.83	97.37
10000752484	118.72	0.00	0.00	0.00	13.58	132.30
10001585577	502.34	0.69	0.00	0.00	71.72	574.75
Total	\$1,731.30	\$7.58	\$12.49	\$0.00	\$206.36	\$1,957.73

Customer: 10000703788 Bill ID: 308081390001 13070 US HWY 119 NORTH PIKEVILLE KY 41501

### **Recurring Charges**

Circuit: BDN-282523					
Description	Start	End	Rate	Qty	Amount
Inclusive Minutes Package	09/04/21	10/03/21	0.00	1	0.00
Subtotal					\$0.00
Service Number: 606-63	1-6099				
Description	Start	End	Rate	Qty	Amount
Shared Line DSL	09/04/21	10/03/21	180.30	1	180.30
Diai Up Service	09/04/21	10/03/21	0.00	1	0.00
Trouble Determination				-	0.00
Charge	09/04/21	10/03/21	0.00	1	0.00
Facilities Charge	09/04/21	10/03/21	4.89	1	4.89
Non-Published Listing	09/04/21	10/03/21	6.00	1	6.00
Subtotal	<u> </u>				\$191.19
Non-recurring Cha	MACC		-		jan en
_	***				
Service Number: 606-63	1-6099				
Description	Start	End	Rate	Qty	Amount
Shared Line DSL	09/01/21	09/03/21	17.78	1	17.78
Facilities Charge	09/01/21	09/03/21	0.48	1	0.48
Non-Published Listing	09/01/21	09/03/21	0.59	1	0.59
Subtotal					\$18.85
Taxes and Surchar	والمستعدد والتشييرات				
TOACS OILL SWILLIGH	aes				
	ges				0.01
P.U.C. Fee	ges				0.01
P.U.C. Fee Sales Tax	-				0.30
P.U.C. Fee Sales Tax Statutory Gross Receipts N	-			<del>,,</del> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0.30 0.06
P.U.C. Fee Sales Tax	-				
P.U.C. Fee Sales Tax Statutory Gross Receipts N Subtotal	IF	28			0.30 0.06
P.U.C. Fee Sales Tax Statutory Gross Receipts N Subtotal Management Repo	IF				0.30 0.06
P.U.C. Fee Sales Tax Statutory Gross Receipts N Subtotal  Management Repo Location Summary	IF	e Monti	nly On	eTime	0.30 0.06
P.U.C. Fee Sales Tax Statutory Gross Receipts N Subtotal  Management Repo Location Summary Location 10000703788	ıғ rts		nly On	eTime 0.00	0.30 0.06 \$0.37
P.U.C. Fee Sales Tax Statutory Gross Receipts N Subtotal  Management Repo Location Summary Location 10000703788	rts Usag	0 0.			0.30 0.06 \$0.37 SubTotal
P.U.C. Fee Sales Tax Statutory Gross Receipts N	rts Usag	0 0. 0 0.	00 00	0.00	0.30 0.06 \$0.37 SubTotal 0.00

606-631-6099	0.00	19
Total	\$0.00	\$191
Customer: 100	01585574	
Bill TD: 30808	390002	

BIIII	DH 308	0813	90002	2-14-16
43 LI	D::308 ARLES	CCDL		
ELKF	ORN C	江门镇	SYCH	559

Service Number: 606-7	54-4218				
Description	Start	End	Rate	Qty	Amount
Lingo Basic Plus	09/04/21	10/03/21	70.20	1	70.20
Trouble Determination					
Charge	09/04/21	10/03/21	0.00	1	0.00
National Access Fee	09/04/21	10/03/21	1.95	1	1.95
End User Common Line	•				
Charge	09/04/21	10/03/21	2.50	1	2.50
Facilities Charge	09/04/21	10/03/21	4.89	1	4.89
Non-Published Listing	09/04/21	10/03/21	6.00	1	6.00
Lingo Unified Messaging	09/04/21	10/03/21	9.95	1	9.95
Subtotal					\$95.49

anntotai					\$95.49
Service Number: 606-7	54-3120				
Description	Start	End	Rate	Qty	Amount
Lingo Basic Plus	09/04/21	10/03/21	70.20	1	70.20
Trouble Determination					
Charge	09/04/21	10/03/21	0.00	1	0.00
National Access Fee	09/04/21	10/03/21	1.95	1	1.95
End User Common Line					
Charge	09/04/21	10/03/21	2.50	1	2.50
Facilities Charge	09/04/21	10/03/21	4.89	1	4.89
Non-Published Listing	09/04/21	10/03/21	6.00	1	6.00
Subtotal					\$85.54

Non-recurring Cha	arges				The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s
Service Number: 606-7	54-4218				
Description	Start	End	Rate	Qty	Amount
Lingo Basic Plus	09/01/21	09/03/21	6.92		6.92
End User Common Line	09/01/21	09/03/21	0.25	1	0.25
Charge					
Facilities Charge	09/01/21		0.48		0.48
Non-Published Listing	09/01/21	. ,	0.59		0.59
Lingo Unified Messaging Subtotal	09/01/21	09/03/21	0.98	1	0.98 <b>\$9.22</b>
Service Number: 606-7	54-3120				·
Description	Start	End	Rate	Qty	Amount
Lingo Basic Plus	09/01/21	09/03/21	6.92	<u>``\$ = 7</u>	6.92
End User Common Line	09/01/21	09/03/21	0.25	î	0.25
Charge	,,	02,00,22	0.20	•	0,20
Facilities Charge	09/01/21	09/03/21	0.48	1	0.48
Non-Published Listing	09/01/21	09/03/21	0.59	1	0.59
Subtotal	,,	02/00/21		<u></u>	\$8.24
	v				<b>\$0.2</b> 4
Taxes and Surcha	rges				
District Tax					5.06
E-911					4.80
FCC Regulatory Fee (Wire	eline)				0.06
Fed Universal Service Fur	nd				5.57
Kentucky Lifeline Surchar	ge				0.30
P.U.C. Fee	-				0.30
Sales Tax					11.44
Statutory Gross Receipts	NF				
					/ /4
LAF SUICDSCOE					
TAP Surcharge Telecom Relay Surcharge	·				0.04
Telecom Relay Surcharge Subtotal		****			0.04 0.02
Telecom Relay Surcharge Subtotal  Management Repo				Partie Part	0.04 0.02
Telecom Relay Surcharge Subtotal  Management Repo				· · · · · · · · · · · · · · · · · · ·	0.04 0.02 <b>\$29.88</b>
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location		e Monti	niy Oı	neTime	0.04 0.02 <b>\$29.88</b>
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location 10001585574	orts		niy O	neTime	0.04 0.02 <b>\$29.88</b> SubTotal
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location	orts Usag	0 0.	.00		0.04 0.02 <b>\$29.88</b> SubTotal
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location 10001585574	Orts Usag 0.0	0 0. 9 95.	.00 .49	0.00	0.04 0.02 \$29.88 SubTotal 0.00 117.20
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location 10001585574 606-754-4218	Usag 0.0 12.4	0 0. 9 95. 0 85.	.00 .49 .54	0.00 9.22	0.04 0.02 \$29.88 SubTotal 0.00
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location 10001585574 606-754-4218 606-754-3120	Usag: 0.0 12.4 0.0 \$12.49	0 0. 9 95. 0 85. <b>9 \$181.</b>	.00 .49 .54 <b>03</b>	0.00 9.22 8.24	0.04 0.02 <b>\$29.88</b> SubTotal 0.00 117.20 93.78
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location 10001585574 606-754-4218 606-754-3120 Total Usage Summary by Serv	Usag:	0 0. 9 95. 0 85. 9 \$181. tal Aver:	.00 .49 .54 <b>03</b>	0.00 9.22 8.24 <b>\$17.46</b> Minutes	0.04 0.02 <b>\$29.88</b> SubTotal 0.00 117.20 93.78
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location 10001585574 606-754-4218 606-754-3120 Total Usage Summary by Serv	Usag:	0 0. 9 95. 0 85. 9 \$181. tal Aver:	.00 .49 .54 <b>03</b>	0.00 9.22 8.24 \$17.46	0.04 0.02 \$29.88 SubTotal 0.00 117.20 93.78 \$210.98
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location 10001585574 606-754-4218 606-754-3120  Total  Usage Summary by Serv	Usag 0,0 12.4 0.0 \$12.49 ice	0 0. 9 95. 0 85. 9 \$181. tal Avera	00 49 54 <b>03</b> age ate	0.00 9.22 8.24 <b>\$17.46</b> Minutes	0.04 0.02 \$29.88 SubTotal 0.00 117.20 93.78 \$210.98
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location 10001585574 606-754-4218 606-754-3120 Total  Usage Summary by Serv Name 6067544218  Gustomer: 100007 Bill ID: 308081396	Usag 0.0 12.4 0.0 \$12.4! ice  Tol Ca 1 10 30597	0 0. 9 95. 0 85. 9 \$181. tal Avera	00 49 54 <b>03</b> age ate	0.00 9.22 8.24 <b>\$17.46</b> <b>Minutes</b> 470,41	0.04 0.02 \$29.88 SubTotal 0.00 117.20 93.78 \$210.98
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location 10001585574 606-754-4218 606-754-3120 Total Usage Summary by Serv Name 6067544218  Gustomer: 100007 Bill ID: 308081390 6324 ZEBULON HV	Usag 0.0 12.4 0.0 \$12.4! ice Tot Ca 1 10 30597	0 0.9 95.0 85.9 \$181.  tal Avers R 66 0	00 49 54 <b>03</b> age ate	0.00 9.22 8.24 <b>\$17.46</b> <b>Minutes</b> 470,41	0.04 0.02 \$29.88 SubTotal 0.00 117.20 93.78 \$210.98
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location 10001585574 606-754-4218 606-754-3120 Total Usage Summary by Serv Name 6067544218  Gustomer: 100007 Bill ID: 308081390 6324 ZEBULON HV	Usag 0.0 12.4 0.0 \$12.4! ice Tot Ca 1 10 30597	0 0.9 95.0 85.9 \$181.  tal Avers R 66 0	00 49 54 <b>03</b> age ate	0.00 9.22 8.24 <b>\$17.46</b> <b>Minutes</b> 470,41	0.04 0.02 \$29.88 SubTotal 0.00 117.20 93.78 \$210.98
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location 10001585574 606-754-4218 606-754-3120 Total Usage Summary by Serv	Usag 0.0 12.4 0.0 \$12.4! ice Tot Ca 1 1 30597 0003 VY Y 41501	0 0.9 95.0 85.9 \$181.  tal Avers R 66 0	00 49 54 <b>03</b> age ate	0.00 9.22 8.24 <b>\$17.46</b> <b>Minutes</b> 470,41	0.04 0.02 \$29.88 SubTotal 0.00 117.20 93.78 \$210.98
Telecom Relay Surcharge Subtotal  Management Report Location Summary Location 10001585574 606-754-4218 606-754-3120 Total Usage Summary by Serv Name 6067544218  Gustomer: 100007 Bill ID: 308081396 6324 ZEBULON HV BROAD BOTTOM K  Recurring Charges Circuit: BDN-281995	Usag 0.0 12.4 0.0 \$12.4 ice  Tol Ca  1  1  30597  3003  VY  Y 41501	0 0.9 95.0 85.9 \$181.  tal Avers R 66 0	00 49 54 <b>03</b> age ate	0.00 9.22 8.24 <b>\$17.46</b> <b>Minutes</b> 470,41	0.04 0.02 \$29.88 SubTotal 0.00 117.20 93.78 \$210.98
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location 10001585574 606-754-4218 606-754-3120 Total Usage Summary by Serv Name 6067544218  Customer: 100007 Bill ID: 30808139( 6324 ZEBULON HV BROAD BOTTOM K	Usag 0.0 12.4 0.0 \$12.4! ice Tot Ca 1 1 30597 0003 VY Y 41501	0 0.9 95.0 85.9 \$181.  tal Avers R 66 0	00 49 54 <b>03</b> age ate	0.00 9.22 8.24 <b>\$17.46</b> <b>Minutes</b> 470,41	0.04 0.02 \$29.88 SubTotal 0.00 117.20 93.78 \$210.98
Telecom Relay Surcharge Subtotal  Management Report Location Summary Location 10001585574 606-754-4218 606-754-3120 Total Usage Summary by Serv Name 6067544218  Gustomer: 100007 Bill ID: 308081396 6324 ZEBULON HV BROAD BOTTOM K  Recurring Charges Circuit: BDN-281995	Usag 0.0 12.4 0.0 \$12.4 ice  Tol Ca  1  1  30597  3003  VY  Y 41501	0 0.9 95.0 85.9 \$181.	00 49 54 03 age ate 0.03	0.00 9.22 8.24 \$17.46 Minutes 470.41 470.41	0.04 0.02 \$29.88 SubTotal 0.00 117.20 93.78 \$210.98 Amount 12.49
Telecom Relay Surcharge Subtotal  Management Report Location Summary Location 10001585574 606-754-4218 606-754-3120 Total Usage Summary by Serv Name 6067544218  Gustomer: 100007 Bill ID: 308081396 6324 ZEBULON HV BROAD BOTTOM K  Recurring Charges Circuit: BDN-281995 Description	Usag 0.0 12.4 0.0 \$12.4 ice  Tol Ca  1  (30597) 0003 VY Y.41501	0 0.9 95.0 85.9 \$181.	00 49 54 03 ege ate 0.03 .03	0.00 9.22 8.24 \$17.46 Minutes 470.41 470.41	0.04 0.02 \$29.88 SubTotal 0.00 117.20 93.78 \$210.98 Amount 12.49 \$12.49
Telecom Relay Surcharge Subtotal  Management Report Location Summary Location 10001585574 606-754-4218 606-754-3120 Total Usage Summary by Serv Name 6067544218  Customer: 100007 Bill ID: 308081396 6324 ZEBULON HV BROAD BOTTOM K  Recurring Charges Circuit: BDN-281995 Description Lingo DSL 1.5mbps	Usag 0.0 12.4 0.0 \$12.4 ice  Tol Ca  1  (30597) 0003 VY Y.41501	0 0.9 95.0 85.9 \$181.	000 49 54 03 888 888 80 80 80 80 80 80 80 80 80 80 8	0.00 9.22 8.24 \$17.46 Minutes 470.41 470.41	0.04 0.02 \$29.88 SubTotal 0.00 117.20 93.78 \$210.98 Amount 12.49 \$12.49
Telecom Relay Surcharge Subtotal  Management Repo Location Summary Location 10001585574 606-754-4218 606-754-3120  Total Usage Summary by Serv Name 6067544218  Customer: 100007 Bill ID: 308081390 6324 ZEBULON HV BROAD BOTTOM K  Recurring Charges Circuit: BDN-281995 Description Lingo DSL 1.5mbps Preferred Customer Discount	Usag 0.0 12.4 0.0 \$12.4 ice  Tol Ca  1  1  30597  0003  VY  Y.41501	0 0.9 95.0 85.9 \$181.  tal Aver: lls R 66 0  End 10/03/21  10/03/21	000 49 54 03 8ge ate 0.03 .03 .03 .03 .03 .03	0.00 9.22 8.24 \$17.46 Minutes 470.41 470.41	0.04 0.02 \$29.88 SubTotal 0.00 117,20 93,78 \$210.98 Amount 12,49 \$12.49
Telecom Relay Surcharge Subtotal  Management Report Location Summary Location 10001585574 606-754-4218 606-754-4218 Usage Summary by Serv Name 6067544218  Customer: 100007 Bill ID: 308081396 6324 ZEBULON HV BROAD BOTTOM K  Recurring Charges Circuit: BDN-281995 Description Lingo DSL 1.5mbps Preferred Customer	Usag 0.0 12.4 0.0 \$12.4 ice  Tol Ca  1  30597  0003  VY  Y 41501  Start  09/04/21  09/04/21  09/04/21	0 0.9 95.0 85.9 \$181.  tal Aver: Ils R 66 0 66 0 10/03/21 10/03/21 10/03/21	000 49 54 03 8ge ate 0.03 .03 .03 .03 .03 .03 .03 .03 .03 .0	0.00 9.22 8.24 \$17.46 Minutes 470.41 470.41	\$29.88  SubTotal  0.00 117.20 93.78 \$210.98  Amount 12.49 \$12.49  Amount 79.95 (15.00) 0.00
Telecom Relay Surcharge Subtotal  Management Report Location Summary Location 10001585574 606-754-4218 606-754-3120  Total Usage Summary by Serv Name 6067544218  Customer: 100007 Bill ID: 308081390 6324 ZEBULON HV BROAD BOTTOM K  Recurring Charges Circuit: BDN-281995 Description Lingo DSL 1.5mbps Preferred Customer Discount Dial Up Service	Usag 0.0 12.4 0.0 \$12.4 ice  Tol Ca  1  30597  0003  VY  Y 41501  Start  09/04/21	0 0.9 95.0 85.9 \$181.  tal Aver: lls R 66 0  End 10/03/21  10/03/21	000 49 54 03 8ge ate 0.03 .03 .03 .03 .03 .03	0.00 9.22 8.24 \$17.46 Minutes 470.41 470.41	0.04 0.02 \$29.88 SubTotal 0.00 117,20 93,78 \$210.98 Amount 12,49 \$12.49



Page 3 of 8

Customer: 626122

Bill: 30808139

Service Number: 606-631-1721

 Start
 End

 09/04/21
 10/03/21

Rate

72.95

**Amount** 72.95

Description

Lingo Essentials

TAP Surcharge	0.10
Telecom Relay Surcharge	0.05
Subtotal ,	\$78.37

### **Management Reports**

Location	Usage	Monthly	OneTime	SubTotal
10000730597	0.00	0.00	6.89	6.89
BDN-281995	0.00	69.84	0.00	69.84
606-631-1721	0.00	80.34	7.93	88.27
606-631-9162	0.00	87.84	8.67	96,51
606-631-4000	0.00	77.59	7.65	85.24
606-631-3711	0,00	82.29	7.93	90.22
606-631-9172	0.00	80.34	7.93	88.27
606-631-1970	0.00	82.29	7.93	90.22
606-631-1828	0.00	82.29	7.93	90.22
Total	\$0.00	\$642.82	\$62.86	\$705.68

Customer: 10001585575 Bill ID: 308081390004 272 RIVER MILL RD FREEBURN KY 41528

### **Recurring Charges**

Description	Start	End	Rate	Qty	Amount
Lingo Basic Plus	09/04/21	10/03/21	70.20	1	70.20
Trouble Determination					
Charge	09/04/21	10/03/21	0.00	1	0.00
National Access Fee	09/04/21	10/03/21	1.95	1	1.95
End User Common Line					
Charge	09/04/21	10/03/21	2.50	1	2,50
Facilities Charge	09/04/21	10/03/21	4.89	1	4.89
Non-Published Listing	09/04/21	10/03/21	6.00	1	6.00
Subtotal			-		\$85.54

### **Non-recurring Charges**

### Service Number: 606-456-9336

Description	Start	End	Rate	Qty	Amount
Lingo Basic Plus	09/01/21	09/03/21	6.92	1	6,92
End User Common Line Charge	09/01/21	09/03/21	0.25	1	0.25
Facilities Charge	09/01/21	09/03/21	0.48	1	0.48
Non-Published Listing	09/01/21	09/03/21	0.59	1	0.59
Subtotal					\$8.24

### **Taxes and Surcharges**

District Tax	2.38
E-911	2.40
FCC Regulatory Fee (Wireline)	0.01
Fed Universal Service Fund	0.80
Kentucky Lifeline Surcharge	0.15
P.U.C. Fee	0.15
Sales Tax	4.91
Statutory Gross Receipts NF	1.00
TAP Surcharge	0.02
Telecom Relay Surcharge	0,01
Subtotal	\$11.83

### **Management Reports**

### **Location Summary**

Location	Usage	Monthly	OneTime	SubTotal
10001585575	0.00	0.00	0.00	0.00
606-456-9336	0.00	85.54	8,24	93,78
Total	\$0.00	\$85.54	\$8.24	\$93.78

Customer: 10000752484 Bill ID: 308081390005 287 ISLAND CREEK RD PIKEVILLE KY 41501

### **Recurring Charges**

Camilaa	Marshaur	606-456-8170	
SCIVILE	INTRICUES:	000-430-0110	

Description	Start	End	Rate	Qty	Amoun
Remote Call Forwarding	09/04/21	10/03/21	50.72	1	50. <i>7</i>
Facilities Charge	09/04/21	10/03/21	4.89	1	4.8
Subtotal					\$55.6

### Service Number: 606-353-8190

Description	Start	End	Rate	Qty	Amouni
Remote Call Forwarding	09/04/21	10/03/21	50.72	1	50.72
Foreign additional listing	09/04/21	10/03/21	2.30	1	2.30
Facilities Charge	09/04/21	10/03/21	4.89	1	4.89
Additional listing	09/04/21	10/03/21	2.60	2	5,20
Subtotal					\$63.11

### **Non-recurring Charges**

### Service Number: 606-456-8170

Description	Start	End	Rate	Qty	Amount
Remote Call Forwarding	09/01/21	09/03/21	5.00	1	5.00
Facilities Charge	09/01/21	09/03/21	0.48	1	0.48
Subtotal					\$5.48

### Service Number: 606-353-8190

Description	Start	End	Rate	Qty	Amount
Remote Call Forwarding	09/01/21	09/03/21	5.00	1	5.00
Foreign additional listing	09/01/21	09/03/21	0.23	1	0.23
Facilities Charge	09/01/21	09/03/21	0.48	1	0.48
Additional listing	09/01/21	09/03/21	0.26	2	0.51
Subtotal					\$6.22

### **Taxes and Surcharges**

Subtotal	\$13.58
Telecom Relay Surcharge	0.02
TAP Surcharge	0.04
Statutory Gross Receipts NF	1.44
Sales Tax	6.76
P.U.C. Fee	0.22
Kentucky Lifeline Surcharge	0.30
E-911	4.80

### **Management Reports**

### **Location Summary**

Location	Usage Monthly		OneTime	SubTotal	
10000752484	0.00	0.00	0.00	0.00	
606-456-8170	0.00	55.61	5.48	61.09	
606-353-8190	0.00	63.11	6.22	69.33	
Total	\$0.00	\$118.72	\$11.70	\$130.42	

Customer: 10001585577 Bill ID: 308081390006

6332 ZEBULON HWY META KY 41501

### **Recurring Charges**

### **Location Charges**

roconon Charges					
Description	Start	End	Rate	Qty	Amount
Inside Wire Maintenance			<del>• • • • • • • • • • • • • • • • • • • </del>		
1-6 Lines	09/04/21	10/03/21	6.95	1	6.95
Subtotal					\$6.95



Page 5 of 8

Customer: 626122

BIII: 30808139

Location		Usage	Monthly	OneTime	SubTotal
10001585577		0.00	6.95	0.69	7.64
606-631-3087	1	0.00	85.54	8.24	93.78
606-631-6165		0.00	82.29	7.93	90.22
606-631-9167		0.00	82.29	7.93	90.22
606-631-9792		0.00	79.54	7.65	87.19
606-631-9171		0.00	86.19	8.50	94.69
606-631-9521		0.00	79.54	7.65	87.19
Total		\$0.00	\$502.34	\$48.59	\$550.93

Community Trust Bank 042102694

81736

Check date:

01/04/22

Pay to the order of: Eclipse Data Solutions LLC

\*\*Nine Hundred Eighty And 97/100 Dollars\*\*

AP check

AP check

**Eclipse Data Solutions LLC** 5087 Ky RT 1428 Prestonsburg, KY 41653

Check Date:

01/04/22

Check Number:

0.00

81736

980.97

01/04/22 81736

From: MOUNTAIN WATER DISTRICT **Eclipse Data Solutions LLC** To:

81736

Memo: phone

	Date	Reference	<u>Payable Detail</u> PO Number	Amount	Discount	Amount Paid
-	01/03/22	1278		980.97	0.00	980.97
	Dota	Dafanana	Payment Detail	•		
_	Date	Reference	Type		Discount	Amount Paid
	01/04/22	81736	AP check		0.00	980.97

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YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	980.97
980.97	0.00	980.97		

From:	MOUNTAIN WATER DISTRICT	Check Date:	(
To:	Eclipse Data Solutions LLC	Check Number	

Account:

01/04/22

Date	Reference	Payable Detail PO Number	Amount	Discount	Amount Paid
01/03/22	1278		980.97	0.00	980.97
Date	Reference	<u>Payment Detail</u> Type		Discount	Amount Paid

0.00

980.97

Eclipse Data Solutions LLC 2764 Ky Route 1428 Prestonsburg, KY 41653 US acct@eclipsedatasolutions.com www.eclipsedatasolutions.com



## **INVOICE**

BILL TO Mr kevin Lowe Mountain Water District 6332 Zebulon Hwy Pikeville, KY 41501 United States

INVOICE # 1278

DATE 01/02/2022

DUE DATE 01/15/2022

TERMS Net 15

DATE	ACTIVITY	DESCRIPTION	QTY.	RATE	AMOUNT
12/28/2021	VOIP Tech Support	Voice over IP Tech support: Install and configure Cisco SPA- 122	0.50	75.00	37.50
01/01/2022	Callcentric office unlimited	Office unlimited monthly service fee: 6066313711	1 -	8.95	8.95
01/01/2022	Telco Porting Fee	Telco porting fee: 6066313711	1	14.44	14,44
01/01/2022	Callcentric office unlimited	Office unlimited monthly service fee: 6066313087	1	8.95	8.95
01/01/2022	Telco Porting Fee	Telco porting fee: 6066313087	1	14.44	14.44
01/01/2022	Callcentric office unlimited	Office unlimited monthly service fee: 6066319167	1	8.95	8.95
01/01/2022	Telco Porting Fee	Telco porting fee: 6066319167	1	14.44	14.44
01/01/2022	Callcentric office unlimited	Office unlimited monthly service fee: 8594950001 for outbound calls	1	8.95	8.95
01/01/2022	Callcentric office unlimited	Office unlimited monthly service fee: 8595920660	1	8.95	8.95
01/01/2022	Callcentric office unlimited	Office unlimited monthly service fee: 6066316165	1	8.95	8.95
01/01/2022	Callcentric office unlimited	Office unlimited monthly service fee: 6066311828	1	8.95	8.95
01/01/2022	Calicentric office unlimited	Office unlimited monthly service fee: 6066314000	1	8.95	8.95
01/01/2022	Callcentric office unlimited	Office unlimited monthly service fee: 6066319171	1	8.95	8.95
01/01/2022	Callcentric office unlimited	Office unlimited monthly service fee: 6066319172	1	8.95	8.95

Community Trust Bank 042102694

81758

Check date:

01/14/22

Pay to the order of: Slone Contracting, LLC

\*\*\*\*\*\*\*\*600.00

\*\*Six Hundred And 00/100 Dollars\*\*\*\*\*

Slone Contracting, LLC 369 Industrial Drive Pikeville, KY 41501

Check Da

01/14/22

Check Number:

81758

From: MOUNTAIN WATER DISTRICT

To: Slone Contracting, LLC

Memo: office sanitizing due to covid

Date	Reference	PO Number	Amount	Discount	Amount Paid
01/13/22	2020-1519		600.00	0.00	600.00
		Payment Detail	· .		,
Date	Reference	Туре		Discount	Amount Paid

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$\Delta 4/4/4/20$	81758	AP check				0.00	600.00	
U 17 14/22	01700	AL CHECK		4.59		0.00	000.00	
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YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	600.00
600.00	0.00	600.00		

MOUNTAIN WATER DISTRICT From:

Check Date:

01/14/22

Slone Contracting, LLC

Check Number:

81758

Account:

To:

Date	Reference	Payable Detail PO Number	Amount	Discount	Amount Paid
01/13/22	2020-1519		600.00	0.00	600.00
Date	Reference	Payment Detail Type		Discount	Amount Paid
01/14/22	81758	AP check		0.00	600.00

YTD	Amount Billed
	600.00

## **Slone's Contracting LLC Invoice** 369 Industrial Drive Invoice No: 2020-1519 Pikeville, KY 41501 Date: 01/13/2022 606-477-7486 Terms: NET 7 billy@sloneky.com **Due Date:** 01/20/2022 Bill To: Mountain Water District chatfield@mtwater.org, rsawyers@mtwater.org P.O Box 3157 Pikeville, KY 41501 Description Quantity Rate **Amount** Office sanitizing and fogging 1 \$600.00 \$600.00 Cleaning and sanitizing Subtotal \$600.00 Total \$600.00 Paid \$0.00 **Balance Due** \$600.00 Pay Now Please detach and send with remittance to: Remittance Advice for Invoice # 2020-1519 on 01/13/2022 Slone's Contracting LLC Balance Due \$600,00 369 Industrial Drive Paid Pikeville, KY 41501 Received From: Mountain Water District Card Type Cardholder's Name **Card Number Expiry Date** Signature

Community Trust Bank 042102694

81775

Check date:

Check Number:

01/25/22

Pay to the order of: Lingo

\*\*\*\*\*\*\*1.186.47

\*\*One Thousand One Hundred Eighty-Six And 47/100 Dollars\*\*\*

Lingo P.O. Box 530059

Atlanta, GA 30353-0059

From:

To:

Memo:

		•	1	1 h			Payable De	<u>tail</u>			1.	
De	ite	ş -	R	eference	1 . 3	PO Num	ber		Amount	Discount		Amount Paid
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Date	Reference		Туре	Payment Detai		Discount	Amount Paid
01/25/22	81775	3. 1. V.	AP chec	k *		0.00	1,186.47

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		Paya	ble Detail			
Date	Reference	PO Number		Amount	Discount	Amount Paid
01/14/22	32188576			1.186.47	0.00	1,186.47

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 Date	1 (A) 1 (A) (A)	Reference	Type		A 11 A	Dis	count Amount Paid
01/25/2	)2	81775	AP cl	heck			0.00 1,186.47

YTD	Amount Billed	YTD Disc Taken	YTD Amount Paid
	1,186.47	0.00	1,186.47

Welcome to a NEW and improved Lingo! We are excited about our new look and we appreciate your business! Please visit our website at www.Lingo.com to check out our Offers and Promotions. Your online account access has changed with our most recent billing migration. You can access your new online account to make payments or view your invoices and much more by visiting https://MyAccount.Lingo.Com — to register, you'll need your phone number, account number and account access code that is located on the first page of your new invoice. Pay your bill by ACH/Wire Recipient: Matrix Telecom, LLC / Bank: Wells Fargo / Routing Number: ABA: 121000248 / Bank Account Number: 2000029862311 You may contact Customer Service at 866.405.4646.

Payment is due upon receipt. Make check(s) payable to Lingo.

## Account: MOUNTAIN WATER DISTRICT Account Access Code: RA626122 PO BOX 3157

PO BOX 3157 PIKEVILLE KY 41501

Summary	
Balance Information	
Previous Balance	484.41
Balance Forward	484.41
New Charges	
Recurring Charges	1,176.02
New Usage Charges	555.44
Taxes and Surcharges	10.45
Total New Charges	1,741.91
Total Amount Due	\$2,226.32

Account Charges	<b></b>				
Description	Start	End	Rate	Qty	Amount
Facilities Charge					
Supplement	01/04/22	02/03/22	0.00	1	0.00
Facilities Charge					
Supplement	01/04/22	02/03/22	1.71	1	1,71
Paper Invoice Charge	01/04/22	02/03/22	7.95	1	7.95
Subtotal					\$9.66

## **Taxes and Surcharges**

FCC Regulatory Fee (Wireline)	0.10
Fed Universal Service Fund	7.60
P.U.C. Fee	2.75
Subtotal	\$10.45

Manageme	ent Repo	rts				
Master Accoun	nt Summary	,				
Acct	MRC	NRC	Usage	Cred	Tax	Total
626122	9.66	0.00	0.00	0.00	0.00	9.66
10000703788	191.19	0.00	0.00	0,00	0.01	191.20
10000730597	239.22	0.00	475.28	0.00	2.79	717.29
10000752484	118.72	0.00	0.00	0.00	0.22	118.94
10001585574	185,83	0.00	3.49	0.00	2.63	191.95
100015855			1.949		T. 15.07	88.87
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## **Management Reports**

Shared

Dial Up Troubl∈

Charge

Facilities Charge

Thank you for choosing Lingol

> HOW TO PAY YOUR BILL

- ONLINE: To manage your account online, go to https://billcenter.lingo.com and select the Sign up for an Account option. To register, you will need your customer/account number
  and your registration code.
- BYMAIL: Please detach the payment stub and return with your payment in the enclosed envelope. Make the check payable to Lingo. Please write your customer/account number on your check or money order. Do not send cash. Please note that any payments made by check are converted to an electronic funds transfer and by making any payment via check, you agree to the conversion. If mailing a payment without the enclosed envelope, please remit to: Lingo, PO Box 660344, Dallas, TX 75266
- BYPHONE/CREDITCARD: You can make your payment by Credit Card over the phone by calling Lingo Customer Service at 1-866-405-4846. Lingo accepts VISA, MasterCard, Discover and American Express.
- NON-PAYMENT CORRESPONDANCE: All non-payment correspondence should be malled to: Lingo Communications, 203 Brookwood Road Almore, AL 36502

> WHEN TO PAYYOUR BILL Payment is due upon receipt of your invoice. To avoid a late payment charge, payment must be received by the Payment Due Date printed on your bill. A late payment charge of 1.5% plus \$1.50 will be applied to the total unpaid belance that remains after the Payment Due Date.

> QUESTIONS ABOUT YOUR BILL For information about a transaction on your bill, please call Lingo Customer Service at the number printed on the front of the bill. All requests for investigation must be received within 30 days of the date of the bill on which the problem occurs. Calls to international cellular or audiotext phone numbers will be billed at a higher rate. Most calls are billed to a customer on the next invoice, but occasionally some charges may appear on a later invoice.

> RETURNED ITEMS

A fee of \$25.00 will be applied to returned checks.

> SERVICE RESTORATION FEE

This fee recovers Lingo's cost to reinstate an account that has been suspended or cancelled for non-payment. The fee shall be \$25 per account treactivated.

> WHATIS THE SERVICE FUND (USF) FEE? The Universal Service Fund (USF) helps provide affordable telecommunications services for low-income customers and customers in rural areas. It also provides discounts or internet access for eligible schools, libraries and rural health care providers. The USF Fee is collected from telecommunications carriers and administered by the Universal Service Administration Corporation (USAC). They are responsible for disbursing the funds according to eligibility criteria established by the FCC.

> WHAT IS THE CARRIER RECOVERY FEE?

The Carrier Cost Recovery Fee (CCRF) helps Lingo recover costs associated with providing long distance services. These costs include access charges assessed on Lingo by local telephone companies, regulatory compliance charges, and the cost of terminating calls to international destinations.

> 9-1-1 FEE

A fee used to fund the 9-1-1 telephone network that allows callers to reach a public safety agency when they dial the digits "9-1-1".

> TAXES, SURCHARGES AND FEES The amount of fees varies by region and state and is set by state and municipal authorities.

Includes sales, excise and other taxes and governmental surcharges and fees that we are required by law to bill customers. These taxes, surcharges and fees may change from time to time without notice.

> YOUR RIGHTS AS A CUSTOMER Placing charges on your phone bill for products and services without your authorization is known as "cramming". Switching your long distance service without your permission is known as "slamming". State and Federal law prohibit both of these activities, if you believe you were crammed or stammed you should contact the telephone company that bills you for your telephone service and request that it takes correct action. If the company fails to resolve your request or if you would like to file a complaint, you may write or call the

> PRIVACY POLICY AND OPT-OUT INFORMATION

Public Utility Commission.
You may opt out of receiving marketing-related emails or text messages from Lingo by contacting our Customer Service department at 1-866-405-4646. Please refer to our Privacy Policy at www.lingo.com for additional information.

Due to cost increases for local service, directory listings will increase to \$8.95 per month for business lines and \$7.95 for residential lines, and a la carte calling features on grandfathered lines will increase to \$14.95 per feature per month, depending on your service area. If you do see increases on your next invoice, then please contact us at (833) 610-5500 for a specialist to review possible sayings.

Save time with https://bilicenter.lingo.com/ Manage features, make payments, and view call details at https://bilicenter.lingo.com. Terms and Conditions can be found at www.lingo.com/terms. Please take notice that accounts with multiple lines are subject to a monthly fee and applicable charges on a per line basis as detailed in the terms and conditions or service schedule for your subscribed plan.

• E911 VolP Services: Please be aware that your 911 service will not operate if the following occurs: power outage; service is disconnected by Lingo or otherwise interrupted; move your service to a new address without notifying Lingo. Please contact Lingo or visit Lingo's website for additional details concerning your 911 service.

CA LOCAL SERVICE INFO This bill is now due and payable; It becomes subject to a late payment charge if not paid within 15 calendar days of the presentation date (postmark date). Should you question this bill, please request an explanation from Lingo. If you believe you have been billed incorrectly you may file a complaint with the California Public Utilities Commission, Consumer Services Division (CSD), 505 Van Ness Avenue, San Francisco, CA 94102, or 107 South Broadway, Room 5109, Los Angeles, CA 90012. To avoid having service disconnected, payment of the disputed bill should be made "under protest" to the CPUC or payment arrangements should be made agreeable to Lingo pending the outcome of the Commission's Consumer Services Division review. The CSD shall review the basis of the billed amount, communicate the results of the review to the parties and inform you of your recourse to pursue the matter further with the Commission.

CA Federal Subscriber Line Charge

These charges are imposed by action of the Federal Communications Commission. The FCC may be contacted at 445 12th Street, SW, Washington, D.C. 20554 or at 1-888-225-5322.

UNIVERSAL SERVICE FUND Charges are imposed by action of the Federal Communications Commission.

The Commission does not prohibit competitive carriers from using discretion in establishing the rate or this charge. LOCAL NUMBER PORTABILITY Charges are imposed by action of the Federal Communications Commission.

The Commission does not prohibit competitive carriers from using discretion in establishing the rate or this charge.

CT Either initially or upon dissatisfaction with our resolution of your complaint, you may notify the Department of Public Utility Control, Consumer Assistance, 10 Franklin Square, New Britain, CT 06051. The Department may also be reached toll-free within Connecticut at 1-800-382-4586 or (860) 827-2622 from out of state.

MA RIGHT TO DISPUTE YOUR BILL

If for any reason you believe your bill is wrong, you may call or write a Lingo representative and explain the amount you believe to be in error and the reason you believe there has been an error.

If, when you receive the decision of the company representative, you still consider the bill wrong or are not satisfied, you have the right to appeal to the Massachusetts Department of Telecommunications and Cable by calling or writing to the Department to request a hearing.

Call or write: CONSUMER DIVISION DEPARTMENT OF TELECOMMUNICATIONS AND CABLE 1000 Washington Street, Suite 600, Boston, MA 02118 Telephone 617-305-3531 or 1-800-392-6066.

DC Dispute Information

District of Columbia Customer Notice - The Public Service Commission regulates Lingo. Please contact Lingo at the Customer Service toll-free number on your bill with any disputes. If you have an unresolved dispute, you may contact either the Public Service Commission at 1333 H Street, N.W., 2nd Floor, West Tower, Washington, D.C. 20005, telephone number (202) 626-5100, or the Office of People's Counsel, 1133 15th Street, N.W., Suite 500, Washington, D.C. 20005, telephone number (202) 727-3071.

NC You are a subscriber to a bundled local telephone service. Please note that if you do not pay your entire bill for bundled local service, all components of the bundled local service are subject to disconnection.

NY. Do you have a complaint reparding your telecommunications service that we haven't been able to resolve? New York State Department of Public Service (DPS) may be able to assist you: www.dps.ny.gov/complaints or by calling the DPS HELPLINE (800) 342-3377.

OH Onic Customers Complaints - Customers may contact. Customer Service with the service questions and/or complaints at the telephone number listed in this bill. If your complaint is not resolved after you have called Lingo or for general utility information, residential and business customers may contact the Public Utilities Commission of Onio for assistance at 1-800-886-7826 (toll free) or TTY at 800-886-1570 (toll free) from 8:00 a.m. to 5:00 p.m. weekdays, or at www.puco.ohio.gov.

OH. Residential customers may also contact the Ohio Consumers Counsel for assistance with complaints and utility issues at 1-877-742-5622 (toll-free) from 8:00 a.m. to 5:00 p.m. weekdays, or at www.pickocc.org.

.PA Non-payment of any past due local basic service charges could result in suspension of your local basic service after you receive a separate written notice.

WV Lingo is a utility regulated by the Public Service Commission of West Virginia.

CUSTOMER
PROPRIETARY
NETWORK
INFORMATION (CPNI)
NOTICE

CPNI is information made available to us solety by virtue of our relationship with you that relates to the type, quantity, destination, technical configuration, location, and amount of use of the telecommunications services you purchase from us, as well as related billing information. The protection of your information is important to us, and you have the right, and we have the duty, under federal law, to protect the confidentiality of your CPNI. We may share your CPNI among our affiliates to market communications-related products and service to you. CPNI will not be shared with unrelated third perties for their own use. You may choose not to have your CPNI shared for the marketing purposes described above by notifying us by phone, online or through Customer Serves. Unless you notify us in one of these ways, we may share your CPNI with authorized companies as described above beginning 30 days after the first time we notify you of this CPNI policy. Your choice will remain valid until you notify us that you wish to change your selection. Your decision about sharing your CPNI will not affect the provision of any services you currently have with us. Note: This CPNI notice doesn't apoly to the residents of the state of Arizona.

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Location	Usage	Monthly	OneTime	SubTotal
10000703788	0.00	0.00	0.00	0.00
BDN-282523	0.00	0.00	0.00	0.00
606-631-6099	0.00	191,19	0.00	191.19
Total	\$0.00	\$191.19	\$0.00	\$191.19

Customer: 10000730597 Bill ID: 321885760002 6324 ZEBULON HWY BROAD BOTTOM KY 41501

Description	Start	End	Rate	Qty	Amount
Lingo DSL 1.5mbps	01/04/22	02/03/22	79.95	1	79.95
Preferred Customer					
Discount	01/04/22	02/03/22	(15.00)	1	(15.00)
Dial Up Service	01/04/22	02/03/22	0.00	1	0.00
Inclusive Minutes Package	01/04/22	02/03/22	0.00	1	0.00
Facilities Charge	01/04/22	02/03/22	4.89	1	4.89
Subtotal			72444		\$69.84

#### Service Number: 606-631-1970

Description	Start	End	Rate	Qty	Amount
Lingo Essentials	01/04/22	02/03/22	75.35	1	75.35
Inclusive Minutes Package	01/04/22	02/03/22	0.00	1500	0.00
National Access Fee	01/04/22	02/03/22	1.95	1	1.95
End User Common Line					
Charge	01/04/22	02/03/22	2.50	1	2.50
Facilities Charge	01/04/22	02/03/22	4.89	1	4.89
Subtotal					\$84.69

## Service Number: 606-631-3711

Description	Start	End	Rate	Qty	Amount
Lingo Essentials	01/04/22	02/03/22	75.35	1	75.35
Inclusive Minutes Package	01/04/22	02/03/22	0.00	1500	0.00
National Access Fee	01/04/22	02/03/22	1.95	1	1.95
End User Common Line					
Charge	01/04/22	02/03/22	2.50	1	2.50
Facilities Charge	01/04/22	02/03/22	4.89	1	4.89
Subtotal					\$84.69

## **Taxes and Surcharges**

Subtotal	¢2.70
P.U.C. Fee	1.25
Fed Universal Service Fund	1.52
FCC Regulatory Fee (Wireline)	0.02

## **Management Reports**

#### **Location Summary**

_Location	Usage	Monthly	OneTime	SubTotal
10000730597	0.00	0.00	0.00	0.00
BDN-281995	0.00	69.84	0.00	69.84
606-631-1970	0.00	84.69	0.00	84.69
606-631-9172	0.62	0.00	0.00	0.62
606-631-3711	0.00	84.69	0.00	84.69
<b>←</b> 606-631-1721	24,31	0.00	0.00	24.31
<u>606-631-9162</u>	450.36	0.00	0.00	450.36
Total	\$475,28	\$239.22	\$0.00	\$714.50

#### Usage Summary by Service

Name	Total Calls	Average Rate	Minutes	Amount
6066311721	292	0.06	405.10	24,31
6066319162	2,344	0.06	7,506.00	450.36
6066319172	6	0.06	10.30	0.62
	2,642	0.06	7,921.40	\$475.28

Customer: 10000752484 Bill ID: 321885760003 287 ISLAND CREEK RD PIKEVILLE KY 41501

#### Recurring Charges

#### Service Number: 606-353-8190

Description	Start	End	Rate	Qty	Amount
Remote Call Forwarding	01/04/22	02/03/22	50.72	1	50.72
Foreign additional listing	01/04/22	02/03/22	2.30	1	2.30
Facilities Charge	01/04/22	02/03/22	4.89	1	4.89
Additional listing	01/04/22	02/03/22	2.60	2	5.20
Subtotal					\$63.11

#### Service Number: 606-456-8170

Description	Start	End	Rate	Qty	Amount
Remote Call Forwarding	01/04/22	02/03/22	50.72	1	50.72
Facilities Charge	01/04/22	02/03/22	4.89	1	4.89
Subtotal					\$55.61

## **Taxes and Surcharges**

P.U.C. Fee	 0.22
Subtotal	\$0.22

## **Management Reports**

## **Location Summary**

Location	Usage	Monthly	OneTime	SubTotal
10000752484	0.00	0.00	0.00	0.00
⊶606-353-8190	0.00	63.11	0.00	63.11
√ <u>606-456-</u> 8170	0.00	55.61	0.00	55.61
Total	\$0.00	\$118.72	\$0,00	\$118.72

Customer: 10001585574 Bill ID: 321885760004

**ELKHORN CITY KY 41559** 

43 HARLESS CRK

## **Recurring Charges**

#### Service Number: 606-754-4218

Description	Start	End	Rate	Qty	Amount
Lingo Basic Plus	01/04/22	02/03/22	72.60	i	72.60
Trouble Determination					
Charge	01/04/22	02/03/22	0.00	1	0.00
National Access Fee	01/04/22	02/03/22	1.95	1	1.95
End User Common Line					
Charge	01/04/22	02/03/22	2.50	1	2.50
Facilities Charge	01/04/22	02/03/22	4.89	1	4.89
Non-Published Listing	01/04/22	02/03/22	6.00	1	6.00
Lingo Unified Messaging	01/04/22	02/03/22	9.95	1	9.95
Subtotal					\$97.80

#### Service Number: 606-754-3120

Del vice Hambell 800 /	J-1-3120				
Description	Start	End	Rate	Qty	Amount
Lingo Basic Plus	01/04/22	02/03/22	72.60	1	72,60
Trouble Determination					
Charge	01/04/22	02/03/22	0.00	1	0.00
National Access Fee	01/04/22	02/03/22	1.95	1	1.95
End User Common Line					
Charge	01/04/22	02/03/22	2,50	1	2.50
Facilities Charge	01/04/22	02/03/22	4.89	1	4.89
Non-Published Listing	01/04/22	02/03/22	6.00	1	6.00
Subtotal					\$87.94

## Taxes and Surcharges

FCC Regulatory Fee (Wire Fed Universal Service Fur					0.03 2.28	Lingo Basic Plus Trouble Determination	01/04/22	02/03/22	72.60	1	72
P.U.C. Fee					0.32	Charge	01/04/22	02/03/22	0.00	1	(
Subtotal	————	<del></del>			\$2.63	National Access Fee	01/04/22		1.95	1	1
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Annagomont Don	- who					Charge	01/04/22	02/03/22	2.50	1	2
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ocation Summary						Non-Published Listing	01/04/22		6.00		6
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0001585574	Usage			OneTime	SubTotal						ŞU/
06-754-4218	0.00		.00	0.00	0.00	Service Number: 606-63	1-0167				
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06-754-3120	0.00	87.		0.00	87.94	Description	Start	End	Rate	Qty	Amo
otal	\$3.49	\$185.8	83	\$0.00	\$189.32	Lingo Essentials	01/04/22		75.35	1	7:
sage Summary by Serv	ice					Inclusive Minutes Package		02/03/22	0.00		(
	Tota	d Avor				National Access Fee	01/04/22	02/03/22	1.95	1	
ame	Calls		ate	Minutes	Amount	End User Common Line	04/04/00	00 (00 (00			
067543120	111				Amount	Charge	01/04/22		2.50	1 .	
067544218			0.00	79.24	0.00	Facilities Charge	01/04/22	02/03/22	4.89	1	
J0/344218	926		0.00	2,059.68	3.49	Subtotal			-		\$84
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						Facilities Charge	01/04/22		4.89	1	
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escription	Start	End	Rate	Qty	Amount	Subtotal					\$81
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ouble Determination	-,,	_,,		~	, 2.00	Service Number: 606-63					
narge	01/04/22 0	2/03/22	0.00	1	0.00	Description	Start	End	Rate	Qty	Amo
itional Access Fee	01/04/22 03		1.95		1.95	Lingo Essentials	01/04/22	02/03/22	72.60	1	7.
d User Common Line	01/07/22 0	2/03/22	1.93	T	1.95	Trouble Determination					
io oser common tine large	01/04/22 0	2 (22 /22	2 50		2 50	Charge	01/04/22	02/03/22	0.00	1	1
-,	01/04/22 03		2.50		2.50	Inclusive Minutes Package	01/04/22		0.00	3000	(
cilities Charge	01/04/22 03		4.89		4.89	National Access Fee	01/04/22		1.95	1	
n-Published Listing	01/04/22 02	2/03/22	6.00	1	6.00	End User Common Line	,,	,,		-	•
ıbtotal					\$87.94	Charge	01/04/22	02/03/22	2.50	1	:
						Facilities Charge	01/04/22		4.89	1	
axes and Surchar	aes					Subtotal	01/01/22	02,03,22	1.03	<u> </u>	\$81
	_					Sustoun	•				<b>401</b>
FCC Regulatory Fee (Wirel	ine)				0.01	7	· · · · · · · · · · · · · · · · · · ·				
Fed Universal Service Fund	1				0.76	Taxes and Surchar	ges				
P.U.C. Fee					0.16	ECC Dogulaton, Foe (Miss)	llma)				,
Subtotal					\$0.93	FCC Regulatory Fee (Wirel	•				(
					*****	Fed Universal Service Fund	a				3
anagement Repo	rte.					P.U.C. Fee					
апауетнент керо	rus					Subtotal					\$3
cation Summary											<u> </u>
cation	Usage	Monthi	v ^	neTime	SubTotal	Management Repo	rts	-			
001585575	0.00	0.0		0.00	0.00	-					
						Location Summary					
6-456-9336	0.00	87.9		0.00	87.94	Location	Usage	Month	ly Or	eTime	SubTo
tal	\$0.00	\$87. <del>9</del>	4	\$0.00	\$87.94	10001585577	0.00			0.00	(
ustomer: 100015	85577	37,772,742.7	3.000 E	THE HALL		606-631-9171	76.66			0.00	76
CT TOPE OR A SANCTON OF A SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF THE SANCTON OF	化分类原则 使用位置的形式 经基础工作					606-631-3087	0.00			0.00	87
III 1D: 321885760	UUb)		) Alexandra		A A December	606-631-9167	0.00			0.00	84
332 ZEBULON HW	Yarrayası ili		NAM			606-631-9521	0.00			0.00	81
ETA KY 41501	gayatika.		er exercit		MATERIAL PROPERTY.	606-631-9792	0.00			0.00	81
こうないというような下には											· · - · - · · · · · · · · · · · · · · ·
						Total	\$76.66	\$343.4	D	\$0.00	\$420
			·			Usage Summary by Servi	ce				
ocurring Charges					!		Tota	al Avors	no		
ecurring Charges						Name	Call		_	Minutes	Ama
				O.L.	A	6066313087			i <b>te i</b> .00	Minutes 12,58	Amo
cation Charges	Ctout	End				AACTC0001	1	<b>a</b> 11.	ALI I	ノラス	0
cation Charges	Start	End	Rate	Qty	Amount						
ecurring Charges cation Charges escription cide Wire Maintenance		•				6066319171	. 38	8 0.	.06 1	1,277.60	76
cation Charges	<b>Start</b> 01/04/22 02	•	6.95		6.95 \$6.95			8 0.	.06 1		

Description

End

Start

Amount -

Rate Qty

#### MOUNTAIN WATER DISTRICT

# Response to Commission Staff's First Request for Information Case No. 2022-00366

## Question No. 7

Responding Witnesses: Mike Spears/Carrie Hatfield

- Q-7. Provide the following information concerning the costs for the preparation of this case:
  - a. A detailed schedule of expenses incurred to date for the following categories:
    - (1) Accounting;
    - (2) Engineering;
    - (3) Legal;
    - (4) Consultants; and
    - (5) Other Expenses (Identify separately).
  - b. For each category identified in Item 7.a., the schedule should include the date of each transaction, check number or other document reference, the vendor, the hours worked, the rates per hour, amount, a description of the services performed, and the account number in which the expenditure was recorded. Provide copies of contracts or other documentation that support charges incurred in the preparation of this case. Identify any costs incurred for this case that occurred during the test year.
  - c. An itemized estimate of the total cost to be incurred for this case. Expenses should be broken down into the same categories as identified in Item 7.a., with an estimate of the hours to be worked and the rates per hour. Include a detailed explanation of how the estimate was determined, along with all supporting workpapers and calculations.
  - d. Provide monthly updates of the actual costs incurred in conjunction with this rate case, reported in the manner requested in Items 7.a. and 7.b., and a cumulative total of cost incurred to date for each category. Updates will be due when the utility files its monthly financial statements with the Commission, through the month of the public hearing.
- A-7. a. See Attachment 7A.
  - b. See Attachment 7B. Legal expenses of \$839.20 were incurred during the test period.

- c. See Attachment 7C.
- d. Mountain Water District will file monthly updates of rate case expenses. Please note that Mountain Water District has not applied for a rate adjustment using a forecasted test period and is therefore not required to file monthly financial statements with the Public Service Commission.

## Mountain Water District Case No. 2022-00366

## Analysis of Cost of Case No. 2022-00366

## **As of March 1, 2023**

Line No.	Item	Amount
1.	Accounting	\$16,208.00
2.	Engineering	\$ 0.00
3.	Legal	\$35,410.37
4.	Consultants	\$26,500.00
5.	Other Expenses	\$ 0.00
6.	Total	\$78,118.37

## Individual Expenses to Date:

Invoice	Date	Vendor	Nature of	Check	Amount
			Expense	No.	
25204	07/31/2022	Mike Spears, CPA	Accounting	82446	\$ 1,473.00
25256	08/31/2022	Mike Spears, CPA	Accounting	82762	\$ 6,137.00
25443	10/31/2022	Mike Spears, CPA	Accounting	82761	\$ 3,210.00
25356	10/31/2022	Mike Spears, CPA	Accounting	82660	\$ 4,491.00
25507	11/30/2022	Mike Spears, CPA	Accounting	82822	\$ 702.00
25608	01/31/2023	Mike Spears, CPA	Accounting	82975	\$ 195.00
977900	05/06/2022	Stoll Keenon Ogden PLLC	Legal	82158	\$ 664.12
981902	07/11/2022	Stoll Keenon Ogden PLLC	Legal	82370	\$ 229.08
984671	08/19/2022	Stoll Keenon Ogden PLLC	Legal	82548	\$ 654.50
986926	09/14/2022	Stoll Keenon Ogden PLLC	Legal	82661	\$ 229.08
990750	10/19/2022	Stoll Keenon Ogden PLLC	Legal	82661	\$ 577.50
99335	11/21/2022	Stoll Keenon Ogden PLLC	Legal	82942	\$ 2,650.72
995533	12/08/2022	Stoll Keenon Ogden PLLC	Legal	82976	\$ 1,505.35
999987	01/24/2023	Stoll Keenon Ogden PLLC	Legal	83013	\$ 4,211.52
100228	02/20/2023	Stoll Keenon Ogden PLLC	Legal	83013	\$24,688.50
162201	11/01/2022	Salt River Engineering	Rate Study	82763	\$26,500.00
TOTAL					\$78,118.37

Community Trust Bank 042102694

82158

Check date:

05/24/22

Pay to the order of: Stoll-Keenon-Ogden

\*\*\*\*\*\*\*\*664.12

\*\*Six Hundred Sixty-Four And 12/100 Dollars\*\*

Stoll-Keenon-Ogden P.O. Box 11969 Lexington, KY 40579-1969

From: MOUNTAIN WATER DISTRICT

To: Stoll-Keenon-Ogden Memo: 2022 rate application Check Date:

05/24/22

Check Number:

82158

Date	Reference	PO Number	Amount	Discount	Amount Paid
05/18/22	977900		664.12	0.00	664.12
Date	Reference	<u>Payment Detail</u> Type	<u>!</u>	Discount	Amount Paid
05/24/22	82158	AP check		0.00	664.12

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	664.12
664.12	0.00	664.12		

From: MOUNTAIN WATER DISTRICT To:

Stoll-Keenon-Ogden

Check Date:

05/24/22

Check Number:

82158

Account:

Date	Reference	PO Number	Amount	Discount	Amount Paid
05/18/22	977900		664.12	0.00	664.12
		Payment Detail			
Date	Reference	Туре		Discount	Amount Paid
05/24/22	82158	AP check		0.00	664.12

Payable Detail

YTD Amount Paid	YTD Disc Taken	YTD Amount Billed
664.12	0.00	664.12

PLLC 500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389 May 6, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 977900 SKO File No.: 121807/173262

**PAYMENT REMITTANCE** 

Payments via regular mail:

STOLL · KEENON · OGDEN PLLC

P.O. Box 11969

Lexington, Kentucky 40579-1969

Payments via ACH or EFT:

Stoll Keenon Ogden PLLC IOLTA Account

Fifth Third Bank, Cincinnati OH

ABA/Bank Routing Number:

Account Number:

Please reference your account and invoice numbers.

Email remittance to payments@skofirm.com

Re: 2022 Rate Application

Our Reference: 121807/173262/GEW/2404

Fees rendered this bill

\$ 664.12

**Total Current Charges This Matter** 

\$ 664.12

Community Trust Bank 042102694

82370

Check date:

07/25/22

Pay to the order of: Stoll-Keenon-Ogden

\*\*\*\*\*\*\*229.08

\*\*Two Hundred Twenty-Nine And 08/100 Dollars\*\*\*\*\*\*\*\*\*\*\*

Stoll-Keenon-Ogden P.O. Box 11969 Lexington, KY 40579-1969

Check Date:

From: MOUNTAIN WATER DISTRICT

To: Stoll-Keenon-Ogden

Check Number:

07/25/: 823

rate study app Memo:

Date	Reference	PO Number	Amount	Discount	Amount Pa
07/11/22	981902		229.08	0.00	229.
		Payment Deta	i1		

Date	Reference	Туре	Discount	Amount Pa
07/25/22	82370	AP check	0.00	229.

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	229
893.20	0.00	893.20		

MOUNTAIN WATER DISTRICT From: To:

Reference

981902

Check Date: Check Number: 07/25 82

Stoll-Keenon-Ogden

Payable Detail

Amount F PO Number Amount Discount 229 229.08 0.00

		Payr	<u>nent Detail</u>	
Date	Reference	Туре	Discount	Amount F
07/25/22	82370	AP check	0.00	229

893.20

893.20

Account:

07/11/22

Date

0.00

**PLLC** 

500 West Jefferson Street
Suite 2000
Louisville, Kentucky 40202-2828
502 333-6000
Tax ID # 61-0421389
July 11, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 981902 SKO File No.: 121807/173262

**PAYMENT REMITTANCE** 

Payments via regular mail: STOLL · KEENON · OGDEN PLLC

P.O. Box 11969

Lexington, Kentucky 40579-1969

Payments via ACH or EFT: Stoll Keenon Ogden PLLC IOLTA Account

Fifth Third Bank, Cincinnati OH

ABA/Bank Routing Number:

Account Number:

Please reference your account and invoice numbers.

Email remittance to payments@skofirm.com

Re: 2022 Rate Application

Our Reference: 121807/173262/GEW/2404

Fees rendered this bill \$ 229.08

Total Current Charges This Matter \$ 229.08

PLLC 500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389

July 11, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

INVOICE NO.: 981902 SKO File No.: 121807/173262

MATTER NAME: 2022 Rate Application				
TOTAL FEES FOR PROFESSIONAL SERVICES	PER ATTACHED	269.50		
	COURTESY REDUCTION	(40.42)		
TOTAL CHARGES FOR EXPENSES AND OTHER SERVICES PER ATTACHED				
	INVOICE TOTAL	\$ 229.08		
	TOTAL BALANCE DUE	\$229.08		

BILL DATE: July 11, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville, KY 41501

## **2022 Rate Application**

LEGAL FEI DATE	ES IND	DESCRIPTION OF SERVICE	HOURS	RATE	AMOUNT			
06/09/22	GEW	Telephone call with client re: second surcharge for water treatment plant improvements; text message exchange						
		re: same	0.70	385.00	\$ 269.50			
		SUBTOTAL	0.70		\$269.50			
FXPENSES	EXPENSES AND OTHER SERVICES							
**note: all o		AMOUNT						
	SUBTO	DTAL			0.00			
GRAND TOTAL:					\$229.08			
ATTORNEY/PARALEGAL SUMMARY								
TIMEKEE	PER	RANK	HOURS	RATE	AMOUNT			
					741100111			

Community Trust Bank 042102694

82548

Check date:

09/26/22

Pay to the order of: Stoll-Keenon-Ogden

\*\*\*\*\*\*\*\*654.50

\*\*Six Hundred Fifty-Four And 50/100 Dollars\*\*\*\*\*\*

Stoll-Keenon-Ogden P.O. Box 11969 Lexington, KY 40579-1969

From:

MOUNTAIN WATER DISTRICT

To:

Stoll-Keenon-Ogden

Check Date:

09/26/22

	TO. Stoll-Reetly	on-Oguen				Che	ck Number:	82548	-
	Memo: rate study								
:	Date	Reference	Paya PO Number	ble Detail	Amount		Discount	Amount Paid	
-	08/19/22	984671			654.50	7.5	0.00	654.50	
•	Data	Reference	Payn Type	nent Detail			Discount	Amount Paid	
	Date 09/26/22	82548	AP check				0.00	654.50	
		and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s							

YID	Amount billed	
	1 547 70	

YTD Disc Taken 0.00 YTD Amount Paid 1,547.70 **Current Pay** 

654.50

From:

MOUNTAIN WATER DISTRICT

To:

Stoll-Keenon-Ogden

Check Date:

09/26/22

Check Number:

82548

Account:

Date	Reference	<u>Payable Detail</u> PO Number	Amount	Discount	Amount Paid
08/19/22	984671		654.50	0.00	654.50
		Payment Detail			

Date	
09/26/	2

82548

Type

<u>Payment Detail</u>

Discount

**Amount Paid** 

Reference AP check

0.00

654.50

PLLC 500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389 August 19, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 984671 SKO File No.: 121807/173262

**PAYMENT REMITTANCE** 

Payments via regular mail:

STOLL · KEENON · OGDEN PLLC

P.O. Box 11969

Lexington, Kentucky 40579-1969

Payments via ACH or EFT:

Stoll Keenon Ogden PLLC IOLTA Account

Fifth Third Bank, Cincinnati OH

ABA/Bank Routing Number:

Account Number:

Please reference your account and invoice numbers.

Email remittance to payments@skofirm.com

Re: 2022 Rate Application

Our Reference: 121807/173262/GEW/2404

Fees rendered this bill

\$654.50

**Total Current Charges This Matter** 

\$ 654.50

PLLC 500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389

August 19, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

INVOICE NO.: 984671 SKO File No.: 121807/173262

MATTER NAME: 2022 Rate Application	
TOTAL FEES FOR PROFESSIONAL SERVICES PER ATTACHED	770.00
COURTESY REDUCTION	(115.50)
TOTAL CHARGES FOR EXPENSES AND OTHER SERVICES PER ATTACHED	0.00
INVOICE TOTAL	\$ 654.50
TOTAL BALANCE DUE	\$654.50

BILL DATE: August 19, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville, KY 41501

## 2022 Rate Application

<b>LEGAL FEI</b>	ES	•			
DATE	IND	DESCRIPTION OF SERVICE	HOURS	RATE	AMOUNT
07/05/22	GEW	Respond to email inquiry from C. Allen	0.10	385.00	\$ 38.50
07/26/22	GEW	Prepare response to inquiry re: improvements that could be included in proposed surcharge	0.80	385.00	308.00
07/29/22	GEW	Respond to C. Allen proposal for increasing acceptable water loss percentage; research on prior efforts to obtain higher water loss percentage	1.10	385.00	423.50
		SUBTOTAL	2.00		\$770.00
	opies are	HER SERVICES billed at .10/page unless otherwise indicate RIPTION	əd		AMOUNT
	SUBTO	DTAL			0.00
GRAND TOTAL:					\$654.50
ATTORNEY	//PARALE	GAL SUMMARY			
TIMEKEER	PER	RANK	HOURS	RATE	AMOUNT
G. E Wuet	cher	Of Counsel	2.00	385.00	\$770.00

MWD - OPERATING ACCOUNT MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694 82661

Check date:

10/31/22

Pay to the order of: Stoll-Keenon-Ogden

\*\*\*\*\*\*\*\*\*806.58

\*\*Eight Hundred Six And 58/100 Dollars\*

Stoll-Keenon-Ogden P.O. Box 11969 Lexington, KY 40579-1969

Panis Hoteld

肾川麻

From:

MOUNTAIN WATER DISTRICT

PO Box 3157

Pikeville, KY 41502

Memo:

990750 Rate Study

Check Date: 10/31/22

Check Number: 82661

Total Payment:

806.58

Year to Date Paid:

2,354.28

From: MOUNTAIN WATER DISTRICT

PO Box 3157 Pikeville, KY 41502 Check Date: 10/31/22 Check Number: 82661

Total Payment: 806.58

Year to Date Paid: 2,354.28

Memo:

990750 Rate Study

**PLLC** 

500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389

September 14, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 986926 SKO File No.: 121807/173262

**PAYMENT REMITTANCE** 

Payments via regular mail:

STOLL · KEENON · OGDEN PLLC

P.O. Box 11969

Lexington, Kentucky 40579-1969

Payments via ACH or EFT:

Stoll Keenon Ogden PLLC IOLTA Account

Fifth Third Bank, Cincinnati OH ABA/Bank Routing Number:

Account Number:

Please reference your account and invoice numbers.

Email remittance to payments@skofirm.com

Re: 2022 Rate Application

Our Reference: 121807/173262/GEW/2404

Fees rendered this bill

\$ 229.08

**Total Current Charges This Matter** 

\$ 229.08

Balance as of 08/19/22

\$654.50

Less credits (payments, adjustments)

Balance due on prior billings

\$0.00 **\$654.50** 

**Total Amount Due This Matter** 

\$883.58

# STOLL · KEENON · OGDEN PLLC 500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389

September 14, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 986926 SKO File No.: 121807/173262

MATTER NAME: 2022 Rate	Application			
TOTAL FEES FOR PROFE	SSIONAL SER	/ICES PER ATT	ACHED	269.50
		COUR	TESY REDUCTION	(40.42)
TOTAL CHARGES FOR EX	ES	0.00		
			INVOICE TOTAL	\$ 229.08
BALANCE DUE from previou	s statements: Bill Date	Invoice	Outstanding Amount	
	08/19/22	984671	654.50	
	Total	Balance Due on	Previous Statements:	\$ 654.50
		тс	TAL BALANCE DUE	\$883.58

BILL DATE: September 14, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville, KY 41501

## **2022 Rate Application**

LEGAL FE	ES IND	DESCRIPTION OF SERVICE	HOURS	RATE	AMOUNT	
			HOOKS	KAIL	AWOUNI	
08/29/22	GEW	Telephone call with R. Sawyers re: adjustments to test period labor				
		expenses	0.70	385.00	\$ 269.50	
		SUBTOTAL	0.70		A000 50	
		SUBTUTAL	0.70		\$269.50	
EXPENSES  **note: all o	AMOUNT					
	SUBTO	DTAL			0.00	
GRAND TOTAL:					\$229.08	
ATTORNEY/PARALEGAL SUMMARY						
TIMEKEE	PER	RANK	HOURS	RATE	AMOUNT	
G. E Wuet	cher	Of Counsel	0.70	385.00	\$269.50	

PLLC 500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389 October 19, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 990750 SKO File No.: 121807/173262

PAYMENT REMITTANCE

Payments via regular mail:

 ${\sf STOLL} \cdot {\sf KEENON} \cdot {\sf OGDEN}$  PLLC

P.O. Box 11969

Lexington, Kentucky 40579-1969

Payments via ACH or EFT:

Stoll Keenon Ogden PLLC IOLTA Account

Fifth Third Bank, Cincinnati OH ABA/Bank Routing Number:

Account Number:

Please reference your account and invoice numbers.

Email remittance to payments@skofirm.com

Re: 2022 Rate Application

Our Reference: 121807/173262/GEW/2404

0

Fees rendered this bill \$ 577.50

Total Current Charges This Matter \$ 577.50

Balance as of 09/14/22 \$883.58

Less credits (payments, adjustments) \$-654.50 **Balance due on prior billings** \$229.08

Total Amount Due This Matter \$806.58

PLLC 500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389 October 19, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 990750 SKO File No.: 121807/173262

MATTER NAME: 2022 Ra	ate Application			
TOTAL FEES FOR PRO	FESSIONAL SER	VICES PER AT	TACHED	770.00
		cou	RTESY DISCOUNT	(192.50)
TOTAL CHARGES FOR PER ATTACHED	EXPENSES AND	OTHER SERV	ICES	0.00
			INVOICE TOTAL	\$ 577.50
BALANCE DUE from prev	ious statements: Bill Date	Invoice	Outstanding	
	09/14/22	986926	<b>Amount</b> 229.08	
	Total	Balance Due o	n Previous Statements:	\$ 229.08
		Т	OTAL BALANCE DUE	\$806.58

Community Trust Bank 042102694

82976

Check date:

02/22/23

Pay to the order of: Stoll-Keenon-Ogden

\*\*\*\*\*\*\*1,505.35

Stoll-Keenon-Ogden P.O. Box 11969

Lexington, KY 40579-1969

From: MOUNTAIN WATER DISTRICT

To: Stoli-Keenon-Ogden

Memo: rate study

Check Date:

02/22/23

Check Number: 82976

		Payable Detail			
Date	Reference	PO Number	Amount	Discount	Amount Paid
12/08/22	995533		1,505.35	0.00	1,505.35
		Payment Deta	<u>il</u>		
Date	Reference	Туре		Discount	Amount Paid
02/22/23	82976	AP check		0.00	1,505.35

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid	Current Pay	1,505.35
0.00	0.00	4,156.07		

From:	MOUNTAIN WATER DISTRICT
To:	Stoll-Keenon-Ogden

Che	ck	Da	ite:	

02/22/23

Check Number:

82976

|--|

		<u>Payable Detail</u>			
Date	Reference	PO Number	Amount	Discount	Amount Paid
12/08/22	995533		1,505.35	0.00	1,505.35
		<u>Payment Detail</u>			
Date	Reference	Туре		Discount	Amount Paid
02/22/23	82976	AP check	**************************************	0.00	1,505.35

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
0.00	0.00	4,156.07

PLLC

500 West Jefferson Street
Suite 2000
Louisville, Kentucky 40202-2828
502 333-6000
Tax ID # 61-0421389
December 8, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 995533 SKO File No.: 121807/173262

**PAYMENT REMITTANCE** 

Payments via regular mail: STOLL · KEENON · OGDEN PLLC

P.O. Box 11969

Lexington, Kentucky 40579-1969

Payments via ACH or EFT: Stoll Keenon Ogden PLLC IOLTA Account

Fifth Third Bank, Cincinnati OH

ABA/Bank Routing Number: Account Number:

Please reference your account and invoice numbers.

Email remittance to <a href="mailto:payments@skofirm.com">payments@skofirm.com</a>

Re: 2022 Rate Application

Our Reference: 121807/173262/GEW/2404

Fees rendered this bill \$1,505.35

Total Current Charges This Matter \$ 1,505.35

Balance as of 11/21/22 \$2,650.72

Less credits (payments, adjustments) \$0.00 **Balance due on prior billings** \$2,650.72

Total Amount Due This Matter \$4,156.07

# STOLL · KEENON · OGDEN PLLC

500 West Jefferson Street
Suite 2000
Louisville, Kentucky 40202-2828
502 333-6000
Tax ID # 61-0421389
December 8, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 995533 SKO File No.: 121807/173262

MATTER NAME: 2022 Ra	ite Application			
TOTAL FEES FOR PRO	FESSIONAL SER	VICES PER ATTA	ACHED	1,771.00
		COURT	TESY DISCOUNT	(265.65)
TOTAL CHARGES FOR PER ATTACHED	EXPENSES AND	OTHER SERVIC	ES	0.00
			INVOICE TOTAL	\$ 1,505.35
BALANCE DUE from prev	ious statements: Bill Date	Invoice	Outstanding Amount	
	11/21/22	993335	2,650.72	
	Total	Balance Due on	Previous Statements:	\$ 2,650.72
		то	TAL BALANCE DUE	\$4.156.07

BILL DATE: December 8, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville, KY 41501

## **2022 Rate Application**

LEGAL FEI DATE	<u>ES</u> IND	DESCRIPTION OF SERVICE	HOURS	RATE	AMOUNT
11/07/22	GEW	Respond to email from C. Allen re: water loss	0.10	385.00	\$ 38.50
11/10/22	GEW	Review message from R. Sawyers re: surcharge request; e-mail memo to Sawyers re: wholesale rate increase; e- mail to T. Osterloh re: Pikeville filing	0.40	385.00	154.00
11/15/22	GEW	Telephone call from T. Olson re: annual publication of rates	0.20	385.00	77.00
11/16/22	GEW	Telephone calls from R. Sawyers re: surcharge and response to Pikeville contract filing	0.40	385.00	154.00
11/21/22	GEW	Prepare letter to PSC in support of Amended Wholesale Water Purchase Contract	1.00	385.00	385.00
11/26/22	GEW	Prepare resolution to implement rates in the Amended Wholesale Water Purchase Agreement	1.70	385.00	654.50
11/27/22	GEW	Prepare resolution to implement rates in the Amended Wholesale Water Purchase Agreement	0.80	385.00	308.00
		SUBTOTAL	4.60		\$1,771.00

## **EXPENSES AND OTHER SERVICES**

\*\*note: all copies are billed at .10/page unless otherwise indicated

DATE DESCRIPTION AMOUNT

SUBTOTAL 0.00

GRAND \$1,505.35

ATTORNEY/PARALEGAL SUMMARY

TIMEKEEPER	RANK	HOURS	RATE	AMOUNT
G. E Wuetcher	Of Counsel	4.60	385.00	\$1,771.00

Community Trust Bank 042102694

83013

Check date:

03/03/23

Pay to the order of: Stoll-Keenon-Ogden

\*\*\*\*\*\*31,135.07

\*\*Thirty-One Thousand One Hundred Thirty-Five And 07/100 Dollars\*

Stoll-Keenon-Ogden P.O. Box 11969 Lexington, KY 40579-1969

Check Date:

03/03/23

Check Number:

83013

From: MOUNTAIN WATER DISTRICT

To: Stoll-Keenon-Ogden

Memo: rate study

Date	Reference	PO Number	Amount	Discount	Amount Paid
02/01/23	99992		1,898.05	0.00	1,898.05
02/20/23	1002233		327.00	0.00	327.00
02/20/23	1022228		24,688.50	0.00	24,688.50
02/01/23	999987		4,221.52	0.00	4,221.52
		Payment D	<u>etail</u>		
Date	Reference	Туре		Discount	Amount Paid
03/03/23	83013	AP check		0.00	31,135.07
YTD Amount	Billed YTD Disc	Taken YTD Amount Paid		Current Pay	31 135 07

35,291.14

From:

MOUNTAIN WATER DISTRICT

0.00

To:

Stoll-Keenon-Ogden

31,135.07

Check Date:

03/03/23

Check Number:

83013

Account:

Payable Detail							
Date	Reference	PO Number	 Amount	Discount	Amount Paid		
02/01/23	99992		1,898.05	0.00	1,898.05		
02/20/23	1002233		327.00	0.00	327.00		
02/20/23	1022228		24,688.50	0.00	24,688.50		
02/01/23	999987		4,221.52	0.00	4,221.52		
		Payment De	etai <u>l</u>				
Date	Reference	Туре		Discount	Amount Paid		
03/03/23	83013	AP check		0.00	31,135.07		

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
31,135.07	0.00	35,291.14

**Current Pay** 31,135.07 × 5

## STOLL · KEENON · OGDEN

PLLC 500 West Jefferson Street Sulte 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389 January 24, 2023

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 999987 SKO File No.: 121807/173262

## **PAYMENT REMITTANCE**

Payments via regular mail: STOLL · KEENON · OGDEN PLLC

P.O. Box 11969

Lexington, Kentucky 40579-1969

Payments via ACH or EFT: Stoll Keenon Ogden PLLC IOLTA Account

Fifth Third Bank, Cincinnati OH ABA/Bank Routing Number:

Account Number:

Please reference your account and invoice numbers.

Email remittance to payments@skofirm.com

Re: 2022 Rate Application

Our Reference: 121807/173262/GEW/2404

Fees rendered this bill \$4,221.52

**Total Current Charges This Matter** 

\$4,2221,592

Balance as of 12/08/22 \$4,156.07

Less credits (payments, adjustments) \$0.00

Balance due on prior billings \$4,156.07

Total Amount Due This Matter \$8,377.59

## STOLL · KEENON · OGDEN PLLC 500 West Jefferson Street Suite 2000

Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389 January 24, 2023

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 999987 SKO File No.: 121807/173262

MATTER NAME: 2022 Ra	te Application			
TOTAL FEES FOR PRO	ACHED	4,966.50		
		COUR	TESY DISCOUNT	(744.98)
TOTAL CHARGES FOR PER ATTACHED	EXPENSES AND	OTHER SERVIC	CES	0.00
			INVOICE TOTAL	\$ 4,221.52
BALANCE DUE from previ	ious statements:			
	Bill Date	Invoice	Outstanding Amount	
	11/21/22	993335	2,650.72	
	12/08/22	995533	1,505.35	
	Previous Statements:	\$ 4,156.07		
		тс	TAL BALANCE DUE	\$8,377.59

BILL DATE: January 24, 2023

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville, KY 41501

### **2022 Rate Application**

LEGAL FEI DATE	<u>es</u> Ind	DESCRIPTION OF SERVICE	HOURS	RATE	AMOUNT
12/02/22	GEW	Prepare Motion to extend time to file applications	2.00	385.00	\$ 770.00
12/05/22	GEW	Final revisions to motion for extension of time to file applications for rate adjustments; email to PSC Executive Director re: requested extension	1.00	385.00	385.00
12/08/22	GEW	Prepare revised notice of intent for water rate application; prepare notice of intent for sewer rate application; review rate study for sewer rates; prepare and submit requests for documents to Mountain District Staff and Connie Allen	5.00	385.00	1,925.00
12/14/22	GEW	Telephone call from M. Spears re: rate case/expected date of completion of PSC proceedings	0.30	385.00	115.50
12/27/22	GEW	Prepare applications; prepare motion for deviation from 807 KAR 5:001, Section 16(4)(i)	4.60	385.00	1,771.00
		SUBTOTAL	12.90		\$4,966.50
EXPENSES AND OTHER SERVICES  **note: all copies are billed at .10/page unless otherwise indicated  DATE DESCRIPTION					
	SUBTO	OTAL			0.00
GRAND TOTAL:					\$4,221.52

### ATTORNEY/PARALEGAL SUMMARY

TIMEKEEPER	RANK	HOURS	RATE	AMOUNT
G. E Wuetcher	Of Counsel	12.90	385.00	\$4,966.50

### STOLL · KEENON · OGDEN

PLLC

500 West Jefferson Street **Suite 2000** Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389 February 20, 2023

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> **INVOICE NO.: 1002228** SKO File No.: 121807/173262

**PAYMENT REMITTANCE** 

Payments via regular mail:

STOLL · KEENON · OGDEN PLLC

P.O. Box 11969

Lexington, Kentucky 40579-1969

Payments via ACH or EFT:

Stoll Keenon Ogden PLLC IOLTA Account

Fifth Third Bank, Cincinnati OH

ABA/Bank Routing Number:

Account Number:

Please reference your account and invoice numbers.

Email remittance to payments@skofirm.com

Re: 2022 Rate Application

Our Reference: 121807/173262/GEW/2404

Fees rendered this bill \$ 24,688.50

**Total Current Charges This Matter** \$ 24,688.50

Balance as of 01/24/23 \$8,377.59

Less credits (payments, adjustments) \$-2,650.72 Balance due on prior billings \$5,726.87

**Total Amount Due This Matter** \$30,415.37

# STOLL · KEENON · OGDEN PLLC 500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389

February 20, 2023

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 1002228 SKO File No.: 121807/173262

MATTER NAME: 2022 Ra	ate Application			· · ·
TOTAL FEES FOR PROFESSIONAL SERVICES PER ATTACHED			TACHED	24,688.50
TOTAL CHARGES FOR PER ATTACHED	EXPENSES AND	OTHER SERV	ICES	0.00
			INVOICE TOTAL	\$ 24,688.50
BALANCE DUE from prev	/ious statements:			
•	Bill Date	Invoice	Outstanding Amount	
	12/08/22	995533	1,505.35	
	01/24/23	999987	4,221.52	
	n Previous Statements:	\$ 5,726.87		
		Т	OTAL BALANCE DUE	\$30,415.37

BILL DATE: February 20, 2023

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville, KY 41501

### 2022 Rate Application

LEGAL FEES					
DATE	IND	DESCRIPTION OF SERVICE	HOURS	RATE	AMOUNT
01/05/23	GEW	Prepare Application for Sewer Rate Adjustment; prepare proposed tariff sheets; document review; telephone calls with T. Olson re: proposed rates/board resolution authorizing rate application	4.50	327.00	<b>\$</b> 1, <b>4</b> 71.50
01/06/23	GEW	Prepare Application for Sewer Rate Adjustment	2.00	327.00	654.00
01/08/23	GEW	Prepare Application for Sewer Rate Adjustment	5.00	327.00	1,635.00
01/09/23	GEW	Prepare Application for Sewer Rate Adjustment	4.80	327.00	1,569.60
01/10/23	GEW	Telephone call with J. Denison re: water rates; telephone call to C. Allen re: water application issues; prepare Sewer Rate Adjustment	4.00	327.00	1,308.00
01/11/23	GEW	Prepare Application for Sewer Rate Adjustemnt	7.90	327.00	2,583.30
01/12/23	GEW	Prepare Sewer for Rate Adjustment Application; telephone call with M. Spears; telephone call to K. Lowe; video conference conference re: application	6.00	327.00	1,962.00
01/13/23	GEW	Prepare for Sewer Rate Adjustment Application; email to PSC staff RE: PSC Assessment;	4.60	327.00	1,504.20
01/14/23	GEW	Prepare Sewer for Rate Adjustment application	2.70	327.00	882.90
01/15/23	GEW	Prepare exhibits for Sewer for Rate Adjustment application	4.50	327.00	1,471.50
01/16/23	GEW	Prepare exhibits for Sewer Rate Adjustment	4.00	327.00	1,308.00

DATE	IND	DESCRIPTION OF SERVICE	HOURS	RATE	AMOUNT
01/17/23	GEW	Prepare Exhibits to Application for Sewer Rate Adjustment; telephone call M. Spears	3.00	327.00	981.00
01/18/23	GEW	Prepare Schedule of Adjusted Operations and Revenue Requirements exhibits;	4.00	327.00	1,308.00
01/19/23	GEW	Prepare Usage/Revenue Exhibits; review PSC orders denying request for deviation; telephone call to Roy Sawyers re: orders; telephone call with J. Denison re: Extension request	4.00	327.00	1,308.00
01/24/23	GEW	Review revisions to Sewer Rate Study; revise application exhibits to reflect revisions	2.00	327.00	654.00
01/25/23	GEW	Review revisions to Sewer Rate Study; revise schedule application exhibits to reflect revisions	3.00	327.00	981.00
01/30/23	GEW	Prepare exhibits for water and Sewer for Rate Adjustment applications; e-mail to R. Sawyers re: scheduling of filing; telephone call from R. Sawyers regarding scheduling of filing; e-mail messages to Mountain District staff re:document requests for applications	5.00	327.00	1,635.00
01/31/23	GEW	Prepare exhibits for water and sewer applications; telephone call to C. Allen re: Statement of Adjusted Operations for Sewer for Rate Application and Revenue Requirements determination	4.50	327.00	1,471.50
		SUBTOTAL	75.50		\$24,688.50
EXPENSES AND OTHER SERVICES  **note: all copies are billed at .10/page unless otherwise indicated  DATE DESCRIPTION  AMOUNT					AMOUNT
	SUBT	OTAL			0.00
GRAND TOTAL:					\$24,688.50

### ATTORNEY/PARALEGAL SUMMARY

TIMEKEEPER	RANK	HOURS	RATE	AMOUNT
G. E Wuetcher	Of Counsel	75.50	327.00	\$24,688.50

### STOLL · KEENON · OGDEN

PLLC 500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389 July 11, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 981902 SKO File No.: 121807/173262

### **PAYMENT REMITTANCE**

Payments via regular mail:

STOLL · KEENON · OGDEN PLLC

P.O. Box 11969

Lexington, Kentucky 40579-1969

Payments via ACH or EFT:

Stoll Keenon Ogden PLLC IOLTA Account

Fifth Third Bank, Cincinnati OH

ABA/Bank Routing Number: 042101190

Account Number: 7381347322

Please reference your account and invoice numbers.

Email remittance to payments@skofirm.com

Re: 2022 Rate Application

Our Reference: 121807/173262/GEW/2404

Fees rendered this bill

\$ 229.08

**Total Current Charges This Matter** 

\$ 229.08

### STOLL · KEENON · OGDEN

PLLC

500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389

July 11, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 981902 SKO File No.: 121807/173262

MATTER NAME: 2022 Rate Application	
TOTAL FEES FOR PROFESSIONAL SERVICES PER ATTACHED	269.50
COURTESY REDUCTION	(40.42)
TOTAL CHARGES FOR EXPENSES AND OTHER SERVICES	
PER ATTACHED	0.00
INVOICE TOTAL	\$ 229.08
TOTAL BALANCE DUE	\$229.08

**BILL DATE:** July 11, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville, KY 41501

### **2022 Rate Application**

LEGAL FEI	<u>ES</u> IND	DESCRIPTION OF SERVICE	HOURS	RATE	AMOUNT	
06/09/22	GEW	Telephone call with client re: second surcharge for water treatment plant improvements; text message exchange re: same	0.70	385.00	\$ 269.50	
		SUBTOTAL	0.70		\$269.50	
EXPENSES AND OTHER SERVICES  **note: all copies are billed at .10/page unless otherwise indicated  DATE DESCRIPTION  AMOUNT						
	SUBTO	DTAL			0.00	
GRAND TOTAL:					\$229.08	
ATTORNEY/PARALEGAL SUMMARY						
TIMEKEE	PER					
		RANK	HOURS	RATE	AMOUNT	

### **STOLL - KEENON - OGDEN**

PLLC

500 West Jefferson Street
Suite 2000
Louisville, Kentucky 40202-2828
502 333-6000
Tax ID # 61-0421389
February 20, 2023

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 1002228 SKO File No.: 121807/173262

#### PAYMENT REMITTANCE

Payments via regular mail:

STOLL · KEENON · OGDEN PLLC

P.O. Box 11969

Lexington, Kentucky 40579-1969

Payments via ACH or EFT:

Stoll Keenon Ogden PLLC IOLTA Account

Fifth Third Bank, Cincinnati OH

ABA/Bank Routing Number:

Account Number:

Please reference your account and invoice numbers. Email remittance to <a href="mailto:payments@skofirm.com">payments@skofirm.com</a>

Re: 2022 Rate Application

Our Reference: 121807/173262/GEW/2404

Fees rendered this bill \$24,688.50

**Total Current Charges This Matter** 

**#**0.077.50

Balance as of 01/24/23

\$8,377.59

\$124 688 50

Less credits (payments, adjustments)

Balance due on prior billings

\$-2,650.72 **\$5,726.87** 

**Total Amount Due This Matter** 

\$30,415.37

### STOLL · KEENON · OGDEN

PLLC 500 West Jefferson Street Suite 2000 Louisville, Kentucky 40202-2828 502 333-6000 Tax ID # 61-0421389 November 21, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 993335 SKO File No.: 121807/173262

### **PAYMENT REMITTANCE**

Payments via regular mail:

STOLL · KEENON · OGDEN PLLC

P.O. Box 11969

Lexington, Kentucky 40579-1969

Payments via ACH or EFT:

Stoll Keenon Ogden PLLC IOLTA Account

Fifth Third Bank, Cincinnati OH

ABA/Bank Routing Number: Account Number:

ilder,

Please reference your account and invoice numbers. Email remittance to <a href="mailto:payments@skofirm.com">payments@skofirm.com</a>

Re: 2022 Rate Application

Our Reference: 121807/173262/GEW/2404

Fees rendered this bill

\$ 2,650.72

**Total Current Charges This Matter** 

\$ 2,650.72

### STOLL · KEENON · OGDEN

**PLLC** 

500 West Jefferson Street
Sulte 2000
Louisville, Kentucky 40202-2828
502 333-6000
Tax ID # 61-0421389
November 21, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville KY 41501

> INVOICE NO.: 993335 SKO File No.: 121807/173262

MATTER NAME: 2022 Rate Application		
TOTAL FEES FOR PROFESSIONAL SERVICES	S PER ATTACHED	3,118.50
	COURTESY DISCOUNT	(467.78)
TOTAL CHARGES FOR EXPENSES AND OTHE PER ATTACHED	ER SERVICES	0.00
	INVOICE TOTAL	\$ 2,650.72
	TOTAL BALANCE DUE	\$2,650.72

BILL DATE: November 21, 2022

Mountain Water District 6332 Zebulon Highway PO Box 3157 Pikeville, KY 41501

### **2022 Rate Application**

LEGAL FE	<u>ES</u>				
DATE	IND	DESCRIPTION OF SERVICE	HOURS	RATE	AMOUNT
10/06/22	GEW	Prepare email memorandum to R. Sawyers Re: notice of intent to file application	0.40	385.00	\$ 154.00
10/07/22	GEW	Review and respond to email message from C. Allen re: timing for rate case filing	0.20	385.00	77.00
10/18/22	GEW	Telephone call from Jim Vanover re: agreement with Pikeville to modify wholesale water contract	0.10	385.00	38.50
10/19/22	GEW	Respond to email messages from C. Allen Re: adjustments to rate application	0.80	385.00	308.00
10/28/22	GEW	Review video of 10/26/2022 conference call; telephone call with C. Allen; prepare list of documents necessary for rate application; review of District debt issuances; prepare notice of intent to use electronic rate filing procedures	3.10	385.00	1,193.50
10/30/22	GEW	Research on District debt issuances; prepare notice of intent to file rate adjustment	2.40	385.00	924.00
10/31/22	GEW	Telephone call from R. Sawyers re: application; complete and file notice of intent with PSC; prepare list of documents necessary for applications	1.10	385.00	423.50
		SUBTOTAL	8.10		\$3,118.50

### **EXPENSES AND OTHER SERVICES**

\*\*note: all copies are billed at .10/page unless otherwise indicated

DATE

DESCRIPTION

**AMOUNT** 

DATE	DESCRIPTIO	N			AMOUNT
	SUBTOTAL				0.00
GRAND TOTAL:					\$2,650.72
ATTORNEY/	/PARALEGAL S	UMMARY RANK	HOURS	RATE	AMOUNT
G. E Wuetc		Of Counsel	8.10	385.00	\$3,118.50

MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694

82942

Check date:

02/02/23

Pay to the order of: Stoll-Keenon-Ogden

\*\*\*\*\*\*\*2,650.72

\*\*Two Thousand Six Hundred Fifty And 72/100 Dollars\*\*\*\*\*\*\*\*\*\*

Stoll-Keenon-Ogden P.O. Box 11969 Lexington, KY 40579-1969

Check Date:

02/02/23

Check Number:

82942

From: MOUNTAIN WATER DISTRICT

To: Stoll-Keenon-Ogden

Memo: rate study

		Payable Det	<u>tail</u>		
Date	Reference	PO Number	Amount	Discount	Amount Paid
11/21/22	993335	1444	2,650.72	0.00	2,650.72
		Payment De	etail		
Date	Reference	Туре		Discount	Amount Paid
02/02/23	82942	AP check		0.00	2,650.72

2,650.72	Current Pay	YTD Amount Paid	YTD Disc Taken	YTD Amount Billed
		2,650.72	0.00	0.00

MOUNTAIN WATER DISTRICT From: To:

Account:

11/21/22

Date

Stoll-Keenon-Ogden

Reference

993335

Payable Detail

PO Number Amount Discount Amount Paid

2,650.72

Payment Detail Date Reference Type Discount Amount Paid 02/02/23 82942 AP check 0.00 2,650.72

YTD Amount Billed	YTD Disc Taken	YTD Amount Paid
0.00	0.00	2,650.72

Check Date:

Check Number:

0.00

02/02/23

2,650.72

82942

MOUNTAIN WATER DISTRICT PO Box 3157 Pikeville, KY 41502

Community Trust Bank 042102694

82763

Check date:

11/30/22

Pay to the order of: Salt River Engineering

\*\*\*\*\*26,500.00

\*\*Twenty-Six Thousand Five Hundred And 00/100 Dollars\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Salt River Engineering 108 West Poplar Harrodsburg, KY 40330

#0000082763# #042102694# 01099880

From: MOUNTAIN WATER DISTRICT

To: Salt River Engineering

Memo: rate stucdy 50%

Check Date:

11/30/22

Check Number:

82763

		Payable Detail			
Date	Reference	PO Number	Amount	Discount	Amount Paid
11/01/22	16-22-01		26,500.00	0.00	26,500.00
		<u>Payment Detail</u>			
Date	Reference	Туре		Discount	Amount Paid
11/30/22	82763	AP check		0.00	26,500.00

_	YTD Amount Billed
	26,500.00

YTD Disc Taken 0.00 YTD Amount Paid 26,500.00 **Current Pay** 

26,500.00

From:

MOUNTAIN WATER DISTRICT

Salt River Engineering To:

Check Date:

11/30/22

Check Number:

82763

Account:

		Payable De	tail		
Date	Reference	PO Number	Amount	Discount	Amount Paid
11/01/22	16-22-01		26,500.00	0.00	26,500.00
		Payment De	<u>etail</u>		
Date	Reference	Туре		Discount	Amount Paid
11/30/22	82763	AP check		0.00	26,500.00

YTD Ame	ount Billed
	26,500.00



16 October 2022

Mountain Water District PO Box 3157 Pikeville KY 41502

Invoice # 16-22-01

Water and Sewer Rate Study Consulting Services

Attention: Roy Sawyers

Work included for payment under this invoice is within the Scope of Work detailed in the Professional Services Agreement between the Mountain Water District and Salt River Engineering dated 1 March 2022. The lump sum contracted for both studies was \$53,000.

Lump Sum Amount Percent Complete Amount Due This Invoice	\$53,000.00 50% \$26,500.00
Previous Amount Billed Previous Amount Received	\$0.00 \$0.00
Total Now Due	\$26,500.00

Net 30 days

### ESTIMATED RATE CASE EXPENSE

LEGAL EXPENSE							
Phase of Proceeding Water Rate Case (Expected Hours) Sewer Rate Case (Expected Hours)							
Preparation of Application/Other Preparatory Actions	100	50					
Discovery – Initial Request (Prior to Filing)	15	0					
First Request After Filing	15	15					
Second Request After Filing	15	15					
Preparation/Representation at Hearing	20	0					
Post-Hearing/Other Procedural Matters	5	5					
Total Hours	170	85					
Total Estimated Cost @ \$325/Hour	\$55,250	\$27,625					

	CONSULTANT EXPENSE	
Rate Study		\$53,000

### Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 8

Responding Witnesses: Mike Spears

- Q-8. Provide the following information with regard to uncollectible accounts for the three most recent calendar years:
  - a. Reserve account balance at the beginning of the year;
  - b. Charges to the reserve account (accounts charged off);
  - c. Credits to reserve account;
  - d. Current year provision;
  - e. Reserve account balance at the end of the year; and
  - f. Percent of provision to total revenue.
- A-8. See Attachment 8.

### MOUNTAIN WATER DISTRICT RESPONSE TO DATA REQUEST QUESTION 8 UNCOLLECTIBLE ACCOUNTS

12/31/20019	12/31/2020	12/31/2021
41,000.00	41,000.00	38,000.00
(95,526.30)	(3,000.00)	(1,000.00)
95,526.30	-	
41,000.00	38,000.00	37,000.00
0.476%	0.455%	0.436%
	41,000.00 (95,526.30) 95,526.30 41,000.00	41,000.00 41,000.00 (3,000.00) (3,000.00) (3,000.00) (41,000.00 (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3,000.00) (3

### Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 9

Responding Witness: Mike Spears

### Q-9. Provide the following:

- a. A list of all outstanding issues of long-term debt as of the end of the latest calendar year together with the related information as shown in Schedule D1.
- b. An analysis of short-term debt as shown in Schedule D2 as of the end of the latest calendar year.
- A-9. a. See Attachment 9.
  - b. Mountain Water District had no short-term debt as of December 31, 2022.

MOUNTAIN WATER DISTRICT Schedule of Outstanding Long-Term Debt For the year ended December 31, 2022

90	05	04	03	02	01	No.
06 Assistance Agreement - Kentucky Rural Water Finance Corp.	Assistance Agreement - Kentucky Infrastructure Authority F01-07	Assistance Agreement - Kentucky Infrastructure Authority B 291-07	Assistance Agreement - Kentucky Infrastructure Authority B 291-01	Bond Payable - USDA Rural Development 91-45	Bond Payable - USDA Rural Development 91-24	Type of Debt
01/27/2022	01/01/2002	06/01/1994	06/01/1994	06/01/2020	07/26/2002	Date of Issue
02/01/2045	06/01/2024	12/01/2024	12/01/2023	07/01/2061	01/01/2042	Date of Maturity
⊹	s	s	s	\$	ş	0
5,580,000	105,405	253,433	16,776	3,033,000	537,000	Amount Outstanding
2.2%-5.2%	1.80%	2.90%	3.00%	1.50%	3.25%	Interest Rate
5.20%	1.80%	2.90%	3.00%	1.50%	3.25%	Cost Rate At Issue
2.64%	1.80%	2.90%	3.00%	1.50%	3.25%	Cost Rate at Maturity
Unrated	Unrated	Unrated	Unrated	Unrated	Unrated	Bond Rating
Assistance Agreement	Assistance Agreement	Assistance Agreement	Assistance Agreement	Bond Payable	Bond Payable	Туре
ş	s	s	s	ş	φ.	An
290,160			503	45	17	Annualizec Cost

### Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 10

Responding Witness: Mike Spears

- Q-10. Describe in detail how the test year capitalization rate was determined. If different rates were used for specific expenses (i.e., payroll, clearing accounts, depreciation, etc.), indicate the rate and how it was determined. Indicate all proposed changes to the capitalization rate and how the changes were determined.
- A-10. Mountain Water District's application for rate adjustment is based upon debt service coverage methodology. No capitalization rate was determined. The proposed rates are not based on a rate of return methodology.

### Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 11

Responding Witness: Mike Spears

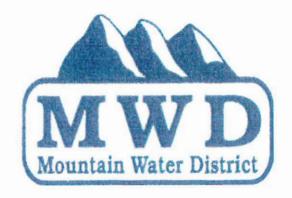
- Q-11. Provide a calculation of the rate or rates used to capitalize interest during construction for the three most recent calendar years. Explain each component entering into the calculation of the rate(s).
- A-11. During the three most recent years, Mountain Water District capitalized interest during construction on two construction projects. In 2020, it capitalized interest in the amount of \$79,106.49 on the Radio Read Meter Replacement Project. In 2021, it capitalized interest in the amount of \$111,893.97 on the Belfry Upgrade Project. It took these actions because Rural Development, the lender for both projects, required the payment of interest and fees on the date of the loan closing. The interest rate used was that set forth in Mountain Water District's loan agreements with Rural Development.

### Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 12

Responding Witness: Carrie Hatfield

- Q-12. State whether any changes have been made to the utility's internal accounting manuals, directives, and policies and procedures since the utility's most recent rate case. If so, provide each item that was changed and identify the changes.
- A-12. Mountain Water District's ("the District") most recent rate case was completed in October 2015. At that time, Utility Management Group, LLC ("UMG") was the District's Operations and Management Contractor, and all employees were under their employment. In July 2016, the District terminated its agreement with UMG and returned to in-house management. At that time, all employees were transferred to Mountain Water District employment and a new Employee Handbook was instituted. A copy of the Employee Handbook is attached to this Response. The only revisions made to the Handbook since then were to update the Compensation Plan section (page 20) to clarify the "on-call" and "call-out" policy, and to add the Certification Incentives Section (page 30) to encourage employees to continue to learn and pursue certifications in the water and wastewater field.



### EMPLOYEE HANDBOOK

July 18, 2016

### MOUNTAIN WATER DISTRICT EMPLOYEEHANDBOOK CERTIFICATION OF RECEIPT

I hereby acknowledge that I have received a copy of the Mountain Water District (District) Employee Handbook. I understand that I am responsible for reading the Employee Handbook and becoming familiar with its contents. I agree to comply with the various policies and practices of Mountain Water District as set forth in this Employee Handbook, including, but not limited to, the sections titled:

- Confidentiality and Development Agreement
- · Drug and Alcohol Free Workplace
- Respect in the Workplace
- Vacations

I also understand that neither the Employee Handbook, nor any other communication by a management representative, is intended in any way to create a contract of employment, either express or implied. Rather, I understand that the District and I each have the right to end our employment relationship for any reason at any time, with or without notice, and with or without cause.

I further acknowledge my responsibility for (a) timely payment of any outstanding debt to the District including, but not limited to, vacation or other payroll advances of any kind and any other indebtedness that I have incurred as an employee of the District, and (b) preserving and, upon termination of employment, returning District property. I understand that any delinquency in repayment of any indebtedness that I have incurred as an employee of the District may, in some cases, result in automatic repayment through payroll deduction by the District during and/or upon my separation from employment.

ACKNOWLEDGMENT:		
Employee Signature	Date	×
Name (please print)		

PLEASE RETURN THIS RECEIPT TO YOUR HR REPRESENTATIVE

### CONFIDENTIALITY AND DEVELOPMENT AGREEMENT

In consideration of your employment or continued employment with Mountain Water District, you hereby agree as follows:

Certain Definitions. The following terms are used in this Agreement:

- (a) "District" means the Mountain Water District that employs you. ".
- (b) "Confidential Information" means any information not generally available to the public from sources outside the District which relates to the business or activities of, or belongs to, or is controlled or possessed by the District; any information of others which the District have a duty to keep confidential; and all trade secrets and propriety information, including, without limitation, Developments, reports, analyses, financial information, plans, proposals, processes, sketches, photographs, graphs, software, databases (including, without limitation, customer relationship management databases), drawings, specifications, equipment, samples, customer lists, supplier and vendor lists, and information relating to costs, pricing, profits, markets, sales, products, market studies and forecasts, pricing policies and data, sales plans, customers and customer prospects, and buying patterns, business plans, competitive analyses, agreements with customers, suppliers, vendors, and others, marketing and dealership agreements, and servicing and training programs and arrangements.
- (c) "Developments" means all discoveries, inventions, trade secrets, know how, processes, systems, designs, configurations, technologies, improvements, computer programs and related documentation, works of authorship whether or not copyrightable, and other works (whether or not patentable, reduced to practice, or subject to other forms of protection) which relate to (i) the business or activities of the District or (ii) relate to the District' actual or demonstrably anticipated developments or research.
- Non-Disclosure and Non-Use of Confidential Information. You shall not, directly or indirectly, disclose to any third party or use Confidential Information, other than in connection with your employment duties for the District, unless such disclosure or use is specifically, consented to in writing by an officer of the District. Your obligations of non-disclosure and non-use shall continue following the termination of your employment with the District.
- 2. <u>Disclosure of Developments.</u> During the period of your employment by the District, you shall promptly disclose to the District developments conceived, made, or reduced to practice by you, individually or with any other person and whether or not conceived, made, or reduced to practice during working hours or through the use of the District's property or facilities. All Developments shall be the exclusive property of the District. You shall, both during and after the period of your employment by the District, at the expense of the District, perform all lawful acts reasonably requested to enable the District to perfect its ownership interest in Developments. In addition, you agree that any such Developments conceived, made, or reduced to practice within the period ending one (1) year after the date that your employment with the District terminates shall be, unless you can demonstrate to the contrary, presumed to have been conceived during your employment by the District and, therefore, subject to the provisions of this Section 3.
- 3. Records: Delivery Upon Termination. All records, papers, drawings, pictures, computer information, and other tangible documentation relating to business or activities of the District, whether in hardcopy or electronic format, and whether or not prepared or made by you, are the property of the District. You will immediately deliver to the District any such property in your possession or under your control upon being provided with notice of the termination of your employment or earlier if you are directed to do so by District management. In particular and without limitation, at the time that you are provided with notice of the termination of employment you will immediately deliver to the District all such materials in your possession or under your control containing or relating to Confidential Information or Developments.

- 4. Absence of Restrictions Upon Disclosure and Competition. You agree not to disclose to the District any confidential information that you have acquired from others prior to being employed by the District. In addition, you represent that, except as disclosed otherwise in writing by you to the District, (i) you are not bound by any agreement with any previous employer or other party that restrains you from using or disclosing any trade secret or other confidential or proprietary information which needs to be disclosed or used by you in the course of your employment with the District or restricts you from competing, directly or indirectly, with the business in such previous employer or other party, and (ii) your performance of all the terms of this Agreement as an employee of the District does not and will not breach any agreement to keep confidential any information, knowledge, or data acquired by you in confidence or trust prior to your employment with the District.
- 5. <u>Injunctive Relief.</u> In addition to any other rights or remedies which you or the District may possess in the event of a breach or threatened breach of Section 2, 3, or 4 of this Agreement, either you or the District shall be entitled to injunctive or other equitable relief.
- 6. Severability. The provisions of this Agreement are severable. If any provision is held unenforceable, the remaining provisions will continue in full force and effect and if any provision is determined to be unenforceable, that provision will be deemed to be modified to the extent necessary to make the provision enforceable.
- 7. Changes Respecting Employee. The District is an at-will employer. No provision of this Agreement shall give you the right to be retained in the employment of the District. You agree that notwithstanding any subsequent change or changes in your duties, salary, or compensation, this Agreement shall remain in full force and effect.
- 8. <u>Assignment: Applicable Law.</u> This Agreement shall benefit and bind you, the District, and our respective successors, heirs, and assigns. This Agreement shall be governed by and interpreted under Kentucky law, without regard to the choice of law rules thereof.
- 9. Entire Agreement. This Agreement is the entire agreement between you and the District concerning the subject matter covered by this Agreement and it replaces all previous agreements, oral or written, between you and the District regarding such matters. Provisions of this Agreement may not be waived or changed except by an agreement subsequently signed by you and an officer of the District.

I hereby certify that I have read, understand and agree to comply with this Confidentiality and Development Agreement.

By signing below, I authorize the District to forward this Confidentiality and Development Agreement to any subsequent employer or other third party to provide notice of my obligations hereunder.

Employee Signature	,	Date	
Name (please print)			

PLEASE RETURN THIS RECEIPT TO YOUR HR REPRESENTATIVE

#### INTRODUCTION

Mountain Water District (the "District") was established on July 1, 1986, through the merger of four (4) local water Districts in Pike County, being the Marrowbone Water District, Pond Creek Water District, Shelby Valley Water District and Johns Creek Water District.

The purpose was to create a unified system to provide potable water and wastewater treatment services to the citizens of Pike County. The District is created under KRS 74.010, and is regulated by the Public Service Commission. The District's Board of Commissioners consists of five (5) members appointed by the County Judge Executive and approved by the Fiscal Court who oversee the management of the District. The Board appoints a District Manager, who is charged with operating the District, subject to the Board's policies and applicable law.

There is no more important aspect of life than the availability of potable water and wastewater treatment services. The services provided by the District for the citizens and businesses of this community are vital to its quality of life and future growth. Employment by the District means that you understand the vital role that the District plays in the lives of the citizens and businesses of this community, and embrace the responsibilities it entails.

This Employee Handbook (referred to as Handbook) has been prepared to provide to you the guidelines and rules under which you have been employed. This Handbook is not, nor should it be considered, an agreement or a contract of employment, expressed or implied, or a promise of treatment of any particular manner in a given situation. This Handbook sets forth the general guidelines under which the District will operate in regard to the terms and conditions of your employment.

Mountain Water District reserves the right to, at any time in its sole discretion, modify or vary from anything stated in this Handbook, except for the rights of the parties to terminate employment at will, which may only be modified by expressed written agreement between you and the District.

This Handbook supersedes all prior handbooks, manuals, policies and procedures issued by Mountain Water District.

The purpose of this Handbook is to assist you in finding the answers to questions you may have concerning the terms of your employment, and the District encourages you to take the time to review it in detail. If you need further assistance, please contact your supervisor or our HR Representative at 6332 Zebulon Highway, Pikeville, Kentucky 41501, or via telephone at (606) 631-9162, and someone will be glad to assist you.

#### **IMPORTANT NOTICES**

The following notices apply to all employees regardless of date of hire.

Mountain Water District reserves the right to modify or discontinue any benefit program, or eligibility requirements for participation in any benefit program at any time.

The contents of this Handbook are guidelines only and supersede all prior handbooks pertinent to the matters contained herein. This Handbook nor any other District guidelines, policies or practices create an employment contract. Mountain Water District has the right, with or without notice, in an individual case or generally, to change any of its guidelines, policies, practices, working conditions or benefits at any time.

No one is authorized to provide any employee with an employment contract or special arrangement concerning terms or conditions of employment unless the contract or arrangement is in writing and signed by a Representative of Mountain Water District.. Mountain Water District is an at will employer, giving

you and the District the mutual right to terminate either employment relationship at any time, with or without cause or notice.

This Handbook is the property of Mountain Water District and as such may not be modified, reproduced or discarded without the express permission of the Board of Commissioners.

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#### MISSION STATEMENT

It is the mission of Mountain Water District to provide safe quality potable water service and wastewater treatment services to the residents and businesses of Pike County, Kentucky, in order to improve the quality of life, promote economic growth, and to enhance the environment of Pike County, Kentucky.

To accomplish this mission, the District shall focus on its customers' needs by building and operating quality systems for the services provided, in such a manner as to be economically efficient, in order to maintain the lowest possible rate structure for our customers.

## CODE OF ETHICS AND CONDUCT POLICY STATEMENT

Mountain Water District provides high quality service to every customer. That history is deeply rooted in an unwavering commitment to conduct ourselves and our business ethically and with integrity. As an employee of Mountain Water District, each of us is responsible for our District's reputation. As such, our actions, mindset, and behavior must reflect that commitment day in and day out. The promises the District delivers to our customers are important but it's equally important they are done the right way.

The District will adhere to the highest ethical standards and work within a culture built on quality, integrity, and accountability. They serve to help us make the right decisions and take the right actions to ensure the District's mission is fulfilled.

#### RESPONSIBLE CONDUCT

At the core of our code of ethics and conduct is the expectation that all employees will conduct themselves with integrity and professionalism while treating one another with respect and dignity. The lists below are not intended to be all inclusive but rather are examples of behaviors that violate those standards and may be grounds for immediate dismissal:

- 1. Committing any dishonest or fraudulent act as an employee of the District.
- 2. The misapplication of funds or assets.
- 3. Using District communication systems for any illegal or inappropriate purpose, including electronic mail, computers, internet and telephones.
- 4. Any forgery or falsification of District records, which includes but are not limited to employment applications, time sheets, invoices, expense reimbursements, job records and medical reports.
- 5. Theft, destruction or willful abuse of any District, customer or coworker property.
- 6. Disclosing trade secrets or confidential District information.
- 7. Failure to report any suspicious, unethical, illegal, inappropriate and/or unprofessional conduct by coworkers, customers or suppliers, as well as the concealment of vital errors.
- 8. Reporting to work under the influence of alcohol, illegal drugs or narcotics.
- Using, selling, dispensing or possessing alcohol, illegal drugs or narcotics on District premises and all job sites.
- 10. Fighting or engaging in any form of harassment towards a co-worker, customer or vendor.
- 11. Insubordination or failure to adhere to any proper and lawful instruction from a manager or customer.
- 12. Conviction of a felony or crime of moral turpitude while employed with District.
- Violation of fire or safety regulations.
- 14. Possession of firearms or other weapons on District property including all job sites.

#### CONFLICT OF INTEREST

It is the policy of Mountain Water District to prohibit its employees from engaging in any activity, practice or conduct which conflicts or appears to conflict with the interests of the District. Generally, employees

may not engage in any conduct, either on or off the job that is disloyal, disruptive, competitive or damaging to the District. Employees with outside employment will be judged by the same performance standards and will be subject to our scheduling demands regardless of any existing outside work requirements. If the District determines that an employee's outside work interferes with performance of District duties, the employee may be asked to terminate the outside employment if he/she wants to remain with the District.

It is prohibited for an employee to invest or hold a financial interest, directly or indirectly, in any business entity, transaction, or business endeavor that would create a conflict between the employee's duty to the District and the individual's interest. Any actual or potential conflict of interest must be disclosed to the District. Failure to do so may result in disciplinary action. Furthermore, it is prohibited to offer, accept, or solicit money, property, service, or other items of value by way of gift, favor, inducement, or loan with the clear intent that the offer would influence, or the recipient would be influenced, by such conduct in the discharge of his duties.

In general, the use of sound ethical judgment and decision making will be the measurement in determining poor conduct.

#### BUSINESS CONFIDENTIALITY

Mountain Water District employees or terminated employees are not to divulge the District or customer information to outsiders. This includes, but is not limited to, copying written materials, accounting methods, methods of installation, contractual information, trade secrets, financial data, and workload, how the District performs installation via subcontract, pending/possible/future work or contracts, customer list, or any other information that could be damaging to the District.

#### COMPUTER INFORMATION SECURITY

All employees of Mountain Water District will adhere to the following electronic communications policy or will face disciplinary action up to and including termination.

- All electronic communication systems and all stored communications transmitted, received, or contained in the District's information systems are the District's property and are to be used solely for authorized purposes and that the use of the equipment and software for unauthorized purposes is strictly prohibited.
- 2. Employee communications are not considered private and by using the District's equipment, they are consenting to have that use monitored by authorized District personnel at their discretion.
- 3. All computer pass codes are the District's property and must be provided to their supervisors. No pass codes may be used that are unknown to the District.
- No software of any kind may be installed on District owned electronics without the permission of authorized District personnel.
- 5. Unauthorized transmission of trade secrets and confidential and proprietary information belonging to the District or the transmission of copyrighted documents that are not authorized for reproduction is strictly prohibited and will result in disciplinary action up to and including termination.
- 6. Employees are required to close all programs on their computer devices and "lock" it when leaving their office.

For the purpose of this policy "authorized" means job related use only or appropriate personal use with the approval of an officer of Mountain Water District The following is a nonexclusive list of what the District considers unauthorized personal or inappropriate uses of the Internet and e-mail. This list includes but is not limited to:

1. Circulation of material with comments that (1) are derogatory toward women, minorities, or other groups protected under the equal employment opportunity laws, (2) contain sexual content or

- offensive language, or (3) otherwise violate the District's equal employment opportunity/sexual harassment policy;
- Transmission of threatening, reckless, or maliciously false communications;
- 3. Any activity constituting or promoting a criminal offense, potentially giving rise to civil liability, or otherwise violating any laws, regulations, applicable rules, or District policy;
- 4. Use in furtherance of the business activity of an entity other than the District or to conduct a job search:
- 5. The unauthorized downloading of material from the Internet;
- 6. Use those results in unauthorized billing or direct costs to the District;
- Unauthorized use to solicit funds; distribute chain letters, literature, or gifts; sell merchandise or services; collect signatures; conduct membership drives; or otherwise violate the District's no solicitation or distribution policy;
- 8. Use of other individuals' account names or passwords, or accessing resources to which employees have not been given access; and
- 9. The unauthorized transmission of political statements.

#### SOCIAL MEDIA POLICY

Mountain Water District understands that social media can be a fun and rewarding way to share your life and opinions with family, friends and coworkers. Social media may include but is not limited to blogs, personal web sites, Twitter, Facebook and other discussion forums. However, use of social media also presents certain risks and carries with it certain responsibilities. You are solely responsible for the information you publish in any public medium about yourself, another employee, the District, a vendor or a customer. Your readers may include current customers, potential customers as well as current/past/future employees. Posts should be honest and accurate and contain appropriate and respectful content. Employees must refrain from using social media while on work time unless it is for work related purposes. Using any Mountain Water District logos or trademarks on social media without written consent from management is prohibited.

## RESPECT IN THE WORKPLACE

Our policy against Discrimination and Harassment in the Workplace

Our District believes that job applicants and our employees should be treated with the utmost dignity and respect by other employees, supervisors, vendors and customers. The District is therefore committed to maintaining a work environment that is free of discrimination and harassment. In keeping with this commitment, Mountain Water District will not tolerate harassing conduct that affects tangible job benefits, that interferes with an individual's work performance, or that creates an intimidating, hostile, or offensive working environment by anyone, including any superior, co-worker, vendor, client, or citizen.

## **Harassment-Definition**

Harassment on the basis of race, color, religion, gender, gender orientation, national origin, age, or disability constitutes discrimination in the terms, conditions, and privileges of employment. Harassment is verbal, physical, or visual conduct that denigrates or shows hostility or aversion toward an individual because of his/her race, color, religion, gender, gender orientation, national origin, age, or disability, or that of his/her friends, or associates, and that:

- 1. Has the purpose or effect of creating an intimidating, hostile, or offensive work environment.
- 2. Has the purpose or effect of unreasonably interfering with an individual's work performance.
- 3. Otherwise adversely affects an individual's employment opportunities.

Harassing conduct includes, but is not limited to, the following:

- 1. Epithets, slurs, negative stereotyping, or threatening, intimidating, or hostile acts that relate to race, color, religion, gender, gender orientation, national origin, age, or disability.
- 2. Written or graphic material communicated verbally, in writing or electronically that denigrates or shows hostility or aversion toward an individual or group because of race, color, religion, gender, gender orientation, national origin, age, or disability

In particular, sexual harassment includes, but is not limited to, making unwanted sexual advances and requests for sexual favors where either:

- 1. Such conduct has the purpose or effect of interfering with an individual's work performance or creates an intimidating, hostile or offensive working environment; or
- 2. Submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting the individual; or
- 3. Submission to the suggested conduct is explicitly, or by implication, made a term or condition of employment.

Mountain Water District understands that personal relationships may develop in the workplace, and each situation must be considered with respect to the interests of the parties involved and the District's business needs. Ordinarily, an employee should not be involved in a personal relationship with another employee who is in his/her chain of command. Our District reserves the right to reassign duties, if necessary, in order to modify such reporting relationships, duties and/or positions.

#### EQUAL EMPLOYMENT OPPORTUNITY

Mountain Water District seeks to provide equal opportunity to all of its employees and applicants for employment and to prohibit discrimination based on race, color, religion, gender, gender orientation, national origin, age, disability, or because the individual is a smoker or nonsmoker. Mountain Water District promotes equal opportunity in matters of hiring, training, promotion, pay, employee benefits and other conditions of employment. Mountain Water District has adopted an Affirmative Action plan. This plan is on file in the office of the Human Resource Representative of the project.

#### AMERICANS WITH DISABILITIES ACT OF 1990

Mountain Water District complies with the Americans with Disabilities Act of 1990, as amended by the Civil Rights Act of 1991, which prohibits discrimination on the basis of disability and protects qualified applicants and employees with disabilities from discriminations in hiring, promotion, discharge, pay, job training, employee benefits, and other aspects of employment.

Mountain Water District will provide reasonable accommodation to qualified individuals with a disability who, with or without an accommodation, can perform the essential functions of the job, unless the accommodation will impose an undue hardship for Mountain Water District.

Any form of harassment or discrimination on the basis of race, gender, gender orientation, religion, disability, age, national origin or any other category protected by applicable law will not be tolerated and will result in disciplinary action, up to and including unpaid suspension and/or immediate termination of employment

## Harassment and/or Discrimination Complaint Procedures

Mountain Water District encourages any employee who feels that he or she is a victim of harassment or discrimination on any basis to immediately report the matter to your supervisor, any other member of our

management team who is not involved in the alleged incident, and/or HR Representative. The District supports you in reporting harassment or discrimination even if you have not directly or indirectly been confronted. All reports of harassment or discrimination will be thoroughly and discreetly investigated by a member of our management team who is not involved in the alleged incident. The matter will be treated in confidence to the extent feasible.

Mountain Water District cannot address claims of harassment or discrimination unless you bring these claims to the attention of management. Failure to report claims of harassment or discrimination prevents the District from taking steps to remedy the problem and preventing future occurrences. No employee or job applicant will be disciplined or otherwise retaliated against as a result of making a complaint in good faith or participating in good faith in the investigation of a complaint.

Mountain Water District will not tolerate any unlawful harassment or discrimination and will comply with all applicable anti-discrimination and anti-harassment laws.

## Harassment and Sexual Harassment-False Accusations Procedure

Mountain Water District recognizes that false accusations of harassment and sexual harassment can have a serious effect on innocent men and women. If an investigation of sexual harassment determines the accusation is false, the individual falsely accusing another of harassment will be disciplined in accordance with the nature and extent of his or her false accusation in accordance with the progressive discipline policy.

### Harassment and Sexual Harassment-Employee Inquiry Procedure

Mountain Water District encourages any employee to raise questions he or she may have regarding harassment or sexual harassment policy with his or her immediate supervisor, the Human Resources Director or the District Manager. If the matter is not resolved by the District Manager, you may discuss the matter with the Board Chairman.

## EMPLOYMENT PROCESS

### **Announcement of Positions**

- 1. When a vacancy occurs within the organization, current employees may be notified of the vacancy by placing written notice in a conspicuous, strategic location accessible to all employees. Notices posted shall include position title, summary of duties, qualifications, and the time limit for applying. Employees who wish to apply for the position must present a completed employment application form, supplied by Mountain Water District, and a resume to the District Manager or Human Resources Director, thereby indicating their interest in the vacant position. All written notifications shall contain the following statement: "An Equal Opportunity Employer M/F/D/V."
- 2. When announcements of vacant positions are made outside the organization, any of the following procedures may apply:
  - A. Mountain Water District open application policy allows persons interested in employment to complete an application form supplied by Mountain Water District at any time, regardless of whether or not vacancies exist. All applications for employment must be made in writing.
    - a. In completing the form the applicant must indicate the position(s) applied for; and
    - b. The application form will be considered active for a period of one (1) year.
  - B. If Mountain Water District elects to advertise the vacant position(s), announcements may be made in a newspaper(s) of general circulation in the area and among Mountain Water

District's workforce. All advertisements shall include such information as where to apply, position title, summary of duties, qualifications, and the time limit for applying. All advertisements of the vacant position shall contain the following statement: "An Equal Opportunity Employer M/F/D."

 Mountain Water District reserves the right to fill any position, full time or part time, without advertisement.

Mountain Water District may list vacant positions with the Kentucky Department of Employment Services.

### **Applications for Positions**

- 1. Applications shall be provided by the Mountain Water District and shall require legally authorized:
  - A. Information about the applicant's training and experience;
  - B. References;
  - C. Signed release form for background investigation;
  - D. Such additional information as required to effectively assess the applicant's ability to perform the duties required by the position; and
  - E. The applicant's signature and date of application submittal.
- 2. When an applicant is offered employment, he/she shall be required to pass a physical examination, including a pre-employment drug screen. These examinations shall be paid for by Mountain Water District. All employees working part-time will have a pre-employment physical at the discretion of the District Manager.
- 3. No person may be appointed to a position unless verified information on an official employment form indicates that he/she meets the qualifications for the position description. He/she must also complete all pre-employment procedures.
- 4. All employment applicants will be subject to employment investigations into their work background and personal references. Only qualified applicants will be considered for employment.
- 5. All information submitted by the applicant pertaining to his/her employment must be factual. Applicants who are found to have falsified information by misrepresentation or omission of essential facts on their application, or whose references are not satisfactory will not be considered for employment, or if employed, will be immediately separated from Mountain Water District employment.

## **Appointment to Positions**

- 1. There are six types of appointments:
  - A. **Probationary:** The first sixty (60) days of service in a regular full-time position to which an employee has been appointed, promoted, re-employed, or reinstated shall constitute a probationary period. If at any time during the probationary period the appointing authority determines that the services of the employee have been unsatisfactory or are no longer needed, an employee may be separated from his/her position.
  - B. Full-time: After successful completion of a probationary period, full-time appointments are made on a full-time basis, to full-time established positions, for an indefinite period.
  - C. Part-time: Appointments may be made on a part-time basis, to part-time positions, for an indefinite period.
  - D. Seasonal: Seasonal appointments are made on a full-time or part-time basis, to a temporary or permanently established position, for a specified period of time not to exceed nine (9) months.
  - E. Temporary Employee: An appointment made to temporarily replace a full time employee who is temporarily absent from their job for a period not to exceed twelve (12) months.
- 2. Full-time and Probationary employees shall be entitled to all benefits as provided by these policies. Part-time, temporary, or seasonal employees shall not be entitled to any benefits.

- 3. In determining the qualifications of an applicant for a position, Mountain Water District may consider one or more of the following:
  - A. Information the applicant supplies on an application form prescribed and supplied by Mountain Water District;
  - B. Written, performance, or post job offer physical examinations;
  - C. Interviews;
  - D. Information and evaluations supplied by the references whom the applicant identifies on the application form; and
  - E. Other appropriate means.
- 4. All persons who qualify for an appointment to a particular classification shall be considered for an appointment. No person may be appointed to a position unless verified information on an official application form indicates that the person has the desired qualifications set forth in the position description.
- 5. All potential appointments must have completed one of the following to be considered for full-time employment.
  - A. Graduate from an accredited High School;
  - B. GED; or
  - C. Current Certification in a water, waste water, electrical, electronics technician, or certification in a related field.
- 6. All Mountain Water District employees shall be appointed and removed by the District Manager or the Human Resources Director with the concurrence of the District Manager..

# **Orientation of Newly Employed Personnel**

An orientation shall be made available to all new employees on the first day of their employment. The orientation shall consist of the following elements:

- A. Explanation of the purpose and goals of Mountain Water District;
- B. Overview of Mountain Water District's structure and operation;
- C. Overview of management policies and procedures; and
- D. Other elements deemed appropriate

## **Nepotism Policy**

- The employment of relatives can cause various problems including but not limited to charges of
  favoritism, conflicts of interest, family discord and scheduling conflicts that may work to the
  disadvantage of both the District and its employees.
- 2. For the purposes of this policy the term "relative" shall include the following relationships: relationships established by blood, marriage or legal action. Examples include the employee's: spouse, mother, father, son, daughter, sister, brother, mother-in-law, father-in-law, sister-in-law, brother-in-law, son-in-law, daughter-in-law, stepparent, stepchild, aunt, uncle, nephew, niece, grandparent, grandson or first cousin. The term also includes domestic partners (a person with whom the employee's life is interdependent and who shares a common residence) and, a daughter or son of an employee's domestic partner.
- 3. It is the goal of the District to avoid creating or maintaining circumstances in which the appearance or possibility of favoritism, conflicts or management disruptions exist. The District may allow existing personal relationships to be maintained or employ individuals with personal relationships to current employees under the following circumstances:

- A. An employee may not work under the supervision of a manager that is a relative;
- B. An employee may not create a supervisor/subordinate relationship with a relative;
- C. An employee may not supervise or evaluate a relative;
- D. The relationship will not create an adverse impact on work productivity or performance;
- E. The relationship may not create an actual or perceived conflict-of-interest;
- F. They may not audit or reviewing in any manner the employee's work.
- G. They may not be employed if a member of the employee's immediate family (spouse, children, parents, grandparents, brothers, sisters, step family members, in-law family members) serves on the District's Board or any Committee or Council which has authority to review or order personnel actions or wage and salary adjustments which could affect his/her job.
- 4. No personal employee relationship covered by this policy will be allowed to be maintained, regardless of the positions involved, if it creates a disruption or potential disruption in the work environment, creates an actual or perceived conflict of interest or is prohibited by any legal or regulatory mandate.
- 5. This policy must be considered when hiring, promoting or transferring any employee. Should relationships addressed within this policy be identified with either candidates for employment or, current employees the matter should be immediately reported to the Director of Human Resources and the following policies and procedures will be followed:
- A. A determination will be made whether the relationship is subject to the District's Nepotism policy based on the conditions described above.
- B. If the relationship is determined to fall within one or more of the conditions described in this policy the HR Director in consultation with the affected employees and the District Manager will attempt to resolve the situation through the transfer of one employee to a new position or identifying some other action (e.g., Supervisory reassignment) which will correct the conflict or issue identified. If accommodations are not feasible then, with affected employee suggestions, the HR Director in consultation with the District Manager shall determine which employee must resign in order to resolve the situation.
- 6. The District Manager reserves the right to exercise appropriate managerial judgment to take such actions as may be necessary to achieve this intent of this policy. The District Manager reserves the right to vary from the guidelines outlined in this policy to address unusual circumstances on a case by case basis. It is the responsibility of every employee to identify to the District's HR Director any potential or existing personal relationship which falls under the definitions provided in this policy. Employees who fail to disclose personal relationships covered by this policy will be subject to disciplinary action up to and including the termination of employment.

#### PERSONNEL RECORDS

- 1. A personnel file for each employee of Mountain Water District shall be maintained by the Human Resource Representative or an appointed designee.
- 2. The file shall contain:
  - A. The employee's original job application;
  - B. The title of his position and salary or hourly wage;
  - C. Date of employment;
  - D. Department assignment;
  - E. Past changes in employment status;
  - F. Commendations/reprimands:
  - G. I-9 Employee Eligibility Verification;
  - H. Certificate of receipt of personnel policies and procedures; and

- I. Such additional information as may be required.
- 3. Every change in the status of the employee shall be recorded in his/her file.
- 4. The personnel file shall be retained by Mountain Water District in accordance with the retention schedule adopted by the Kentucky State Law.

## RELEVANCE OF KENTUCKY OPEN RECORDS ACT TO PERSONNEL RECORDS

The Mountain Water District shall comply with the Open Records Act set forth by KRS 61.878. According to the Kentucky Statute, all records requested must be requested specifically. There can be no generic request for records.

The following information is exempted from disclosure:

- Home Address
- 2. Telephone Number
- 3. Social Security Number
- 4. Marital Status
- 5. Personnel evaluations (except in certain situations involving public officers who occupy leadership positions)
- 6. Medical Information
- 7. Letters of Reference
- 8. Pre-decisional documents that are not incorporated into a final District action

The following information is subject to disclosure:

- 1. Employee's Name
- Employee's Work Station
- 3. Employee's Position
- 4. Employee's Salary
- 5. Complaints made against an employee and resulting disciplinary action
- 6. Preliminary material incorporated into final District decisions
- 7. Letters of Resignation
- 8. Information contained in a resume pertaining to employee's work experience and qualifications

## CLASSIFICATION OF EMPLOYEES

All positions of Mountain Water District shall be classified as Probationary, Full-time, Part-time, Temporary, or Seasonal. This classification of employees by Mountain Water District is merely intended to provide a basic delineation between the types of employment available.

- Full-time positions: A position which requires the labor of an employee for 30 hours or more
  per week on a regularly scheduled basis. Full-time positions will be more specifically
  classified as the following:
  - A. Salary Personnel: Salary personnel shall be those persons whose primary duty is the performance of office or other non-manual work directly related to management policies or general business operations of Mountain Water District, and shall also include any employee who customarily and regularly directs the work of two (2) or more Mountain Water District employees. Salary personnel shall be compensated with a yearly salary which will be paid in twenty-six (26) bi-weekly installments.

- B. Hourly Personnel: Hourly personnel shall be those Full-time employees not classified as salary. Hourly employees shall be compensated with an hourly rate of pay for each hour of work or paid leave to which they are entitled under this personnel policy.
- 2. **Part-time Positions**: A position which requires the labor of an employee for less than one hundred (100) hours per month, but on a regularly scheduled basis.
- 3. **Temporary**: A position which requires the labor of an employee for a temporary period of time, either Full-time or Part-time. Employment as temporary shall not exceed twelve (12) months.
- 4. **Seasonal**: A position which requires the labor of an employee for a temporary period of time, either Full-time or Part-time. Employment as seasonal shall not exceed nine (9) months.

Mountain Water District will establish salary positions as deemed necessary. The base annual compensation for each position shall be established as positions are created.

Employees occupying probationary and full-time positions shall be entitled to all benefits as provided. Employees occupying part-time, temporary or seasonal positions shall not be entitled to any benefits unless otherwise specified by the District Manager.

#### **Temporary Employees**

In the event an hourly employee is expected to be absent from his/her position for an extended period of time, in excess of one (1) week, for such reasons as injury, sickness, unpaid personal leave or other justified reason excluding vacations, and the employee is expected to return and is not terminated, then the District Manager may contract for a temporary employee to prevent the loss of necessary services for a prolonged period of time. These temporary employees will not receive any employee benefits or accrue any employee status with Mountain Water District and shall not be considered an independent contractor except that workers' compensation, unemployment compensation and FICA taxes shall be paid on the employee and income and FICA taxes shall be withheld, but in no other way shall the person be considered an employee of Mountain Water District.

The District Manager may temporarily employ persons to fill positions vacated for any reason and may temporarily employ persons for new positions when a clear and present need exists.

## CONDITIONS OF EMPLOYMENT

## **Employee Handbook**

A copy of these policies and procedures shall constitute the Employee Handbook. Upon being employed, each employee shall sign for and receive a copy for personal use. Certification of receipt of this policy is a further condition of employment.

## **Probationary Period**

Probationary periods may be initial, transfer or promotional. An initial period is when an employee is first appointed to a position with Mountain Water District. A transfer period is the period when an n employee is transferred from one position to a comparable position. A promotional period occurs as a result of the appointment of a currently employed Mountain Water District employee to a position in a higher grade/classification.

- 1. A person initially appointed to a full-time position shall be on probationary status for a period of sixty (60) days. While on an initial period, an employee may be dismissed at any time.
- 2. An employee who has previously served an initial probationary period, and is promoted from within Mountain Water District service to a new position, shall be on promotional status for a period of sixty (60) days. An employee serving a promotional probationary period may be reinstated to the position from which he/she was promoted, or to a comparable position from which the employee was promoted.
- The probationary period may be extended for a class of positions, for up to ninety (90) days, if it is
  deemed that a longer period is needed to learn the work and evaluate the effectiveness of the work
  performed.

## **Transfer**

Any employee occupying a full-time position may request transfer from one position to a comparable position by making a request to the District Manager, provided the position for which the employee is applying is vacant, and is one for which the employee possesses required qualifications.

An employee occupying a full-time position shall be given consideration for the transfer. However, if the appointing authority deems that Mountain Water District's best interest necessitate the appointment of an applicant not currently employed. The position may be filled by appointment of a person from outside Mountain Water District.

#### Promotion

- Employees occupying full-time positions may be promoted from one position to another only if they
  possess the qualifications for the higher position. The same procedures as those authorized for
  ascertaining qualifications for initial appointment to a position shall be followed.
- 2. When a vacancy occurs in a position above the entrance level, consideration shall be given to promotion of present employees. Procedures for internal applications shall be governed consistent with the requirements previously discussed in the "Application" and "Announcement" section of this document.
- 3. If the appointing authority deems it to be in the best interest of Mountain Water District, the position may be filled by the appointment of a person not currently in Mountain Water District's employment.
- 4. When a vacancy occurs, the names of all applicants who qualify for promotion shall be transmitted to the appointing authority to be considered for the position.

## **Demotion**

In the event an employee becomes unable to perform the duties of a job as stated in the position description, at Mountain Water District's discretion he/she may be transferred or demoted in lieu of taking any disciplinary action. Such action is dependent upon a position being vacant, and the employee meeting the qualifications for the vacant position.

### Layoffs

- The District Manager, may layoff an employee after due consideration because of lack of work, lack of funds, or for lawful reasons.
- The order of layoff shall be determined by the needs of Mountain Water District.

- 3. Consideration shall be given to the importance of each position and merit of persons being considered for layoff.
- 4. The District Manager shall, in writing:
  - A. Notify the employee of the layoff;
  - B. Explain to the employee the reason(s) for the layoff;
  - C. A copy of the notice shall be retained in the employee's personnel file.
- 5. An employee who has given satisfactory service and is laid off may be eligible for re-employment, and may be given preference for positions which require basically the same qualifications and involve basically the same duties and responsibilities as the position from which the employee has been laid off.
- 6. All benefits will cease at the time of layoff.
- 7. Accrued vacation and personal time shall be paid up to the time of layoff.

### Reinstatement

The District Manager may reinstate any former employee:

- A. Who has resigned from Mountain Water District with a satisfactory work record;
- B. Who has been laid off because of a lack of work or funds;
- C. Who fails during the probationary period to serve satisfactorily in a position to which the employee has been promoted. The reinstated employee shall receive at least the rate of pay, which was received at the time of promotion.

The employment date of an employee who resigns and is reinstated shall be the latest date of employment.

## Resignations

- 1. An employee wishing to resign should give the District Manager written notice of resignation at least two (2) weeks prior to the effective date. However, the District Manager may agree to a shorter notice in consideration of extenuating circumstances.
- Any employee who is absent from work for three (3) consecutive work days without notifying his/her supervisor or the District Manager of the reason(s) for the absence will be considered to have voluntarily resigned his/her employment.
- 3. A resignation made without the notice required by these rules may be regarded as cause for denying the resigning employee future employment with Mountain Water District.
- 4. An employee's resignation and its attending reason(s), if noted, shall be recorded in the employee's personnel file.
- After an employee provides a resignation, any or all vacation, sick and personal time can only be utilized under extenuating circumstances with approval of the District Manager.

#### PROGRESSIVE DISCIPLINE

Generally, Mountain Water District believes in the application of progressive discipline. However, Mountain Water District reserves the right to skip any step or requirement in the disciplinary action sequence outlined below depending on the severity of the misconduct or when the facts or circumstances otherwise warrant. This policy in no way alters the District's at-will employment status.

When an employee fails to follow any rule, regulation, operating procedure, or job requirement, one of the following measures shall apply, depending upon the circumstances involved and the severity of the offense.

## 1. Verbal Warning

- A. In the event of a minor infraction, the supervisor shall administer the warning as soon as possible after the infraction.
- B. The date of the verbal warning, a description of the occurrence which prompted the reprimand, and any comments the employee may have made, shall be noted by the person giving the reprimand in his/her supervisory file.

## 2. Written Reprimand

- A. In the event of either a second minor infraction or a more serious first infraction, the supervisor shall give the employee a written reprimand specifying the reason(s) for such reprimand and noting any previous verbal and/or written warnings or reprimands.
- B. After issuing a written warning, District Manager may choose to have the employee's performance reviewed on a daily basis for improvement. In doing so, District Manager shall explain the consequences of continued infractions.
- C. The employee shall sign the written reprimand or the reprimand shall be signed by a witness. The original copy of the written reprimand shall be forwarded to the District Manager to be placed in the employee's file.

## 3. Suspension With Pay

In situations where District Manager has become aware of alleged misconduct by an employee which, if true, could result in disciplinary action, the District Manager may suspend the employee with pay if it is determined the action is necessary to assure the integrity of the inquiry into the allegations.

In the event it is necessary to suspend an employee with pay, the following procedures shall be observed:

- A. District Manager shall, if possible, immediately provide verbal notification to the employee, followed by written notification, informing him/her of the suspension and the nature of the allegations being investigated.
- B. Consistent with the existing personnel procedures, District Manager shall immediately begin an investigation into the allegations against the employee. This investigation shall be carried out expeditiously, and in no instances shall it be delayed beyond what is considered reasonable and necessary to conduct a complete investigation.
- C. Upon reaching a determination as to the capability of the employee, the appointing authority shall take action, as follows:
  - a. In the event the allegations against the employee are valid, the appointing authority shall invoke disciplinary action as deemed appropriate. These actions shall not include payment of wages in the event the suspension is extended beyond the investigative period.
  - b. In the event the allegations against the employee are proven to be false, the employee shall immediately be reinstated to his/her position.
- D. During the time an employee is on suspension with pay, he/she is considered to be performing services for District Manager. Therefore, the employee must remain available to return to work within twenty-four (24) hours of receiving written or verbal confirmation of his/her reinstatement from the appointing authority. In the event the employee is notified of this reinstatement verbally, District Manager shall follow with written verification.

E. Nothing in this policy or procedure should be construed as limiting the authority of the employer to suspend an employee without pay in those instances where such action is deemed appropriate.

## 4. Suspension Without Pay

- A. After either a serious violation or repeated minor violations, the District Manager may suspend any employee without pay.
- B. In the event a situation arises that, in the judgment of the supervisor/department head, requires that an employee be removed from the work site to protect the health and/or safety of the employee or others, the supervisor/department head may immediately remove the employee. As soon as practical after such action is taken, but not later than the end of the working day, the department head/supervisor shall provide written notification to the District Manager describing the events which led to the action being taken. Upon reviewing the written documentation, the District Manager shall either concur with or disallow the removal.
  - a. In the event the District Manager concurs with the decision to remove the employee, he/she shall determine if the situation requires suspension from work beyond that invoked by the supervisor. In the event the District Manager determines suspension from work is justified, he/she shall determine the length of the suspension and other appropriate related decisions.
  - b. In the event the District Manager disallows the removal, he/she shall reinstate the employee without loss of pay or benefits.
- C. The District Manager may suspend an employee for any period up to and including four (4) calendar weeks, depending upon the offense's severity.
- D. When a decision to suspend an employee is made, the District Manager shall provide written notification to the employee. The notice shall include the reason(s) for the suspension, if any, and its duration.
- E. Employees suspended without pay for a period of four (4) calendar weeks shall forfeit employee benefits, including accrual of sick and vacation leave and the District's contribution to life and medical insurance, during the period of suspension.

### 5. Dismissal

- A. When an infraction is repeated, or when misconduct is serious enough for discharge on the first infraction, the District Manager may dismiss an employee. However the District still reserves the right to dismiss any employee for any or no reason.
- B. Such action shall be recorded in the employee's personnel file.

## 6. Common Infractions

The following listing of common infractions is intended to give employees an idea of the types of behavior that are unacceptable. This listing should not be construed as all inclusive, and should be considered only as a guide to assist in avoiding activities that are in conflict with the principles and goals of an efficient work force.

- A. Absenteeism, tardiness, extended meal times;
- B. Gambling while on duty;
- C. Abuse of sick leave;
- D. Insubordination;
- E. Theft of Client or Mountain Water District's property;
- F. Leaving work without authorization;

- G. Intoxication, using or possession of intoxicants while on duty;
- H. Reporting to work under the influence of nonprescription drugs, including alcohol; use of nonprescription drugs including alcohol at work; or being in possession of nonprescription drugs, including alcohol, while on the job;
- I. Unauthorized use of client or Mountain Water District's vehicles and/or equipment;
- J. Provoking or citing a fight or fighting during work hours;
- K. Mistreatment (physical or verbal) of citizens;
- L. Willful neglect or abuse of Client or Mountain Water District property;
- M. Deliberate falsification of time records;
- N. Harassment;
- O. Violation of safety policies and/or procedures; and
- P. Violation of established employer policies.

## Absenteeism: Hourly Employees

Excused Absence: If an hourly employee is absent form work it shall be considered an excused absence for the following reasons:

- A. The day is a vacation day or holiday as defined in the Employment Benefits section of this policy.
- B. The day is a paid personal leave day as defined in the Employment Benefits section of this policy.
- C. The day is an unpaid personal leave day as defined in the Employment Benefits section of this policy.
- D. The day is a funeral leave day as defined in the Employment Benefits section of this policy.
- E. The employee was on jury duty or called as a government witness as defined in the Employment Benefits section of this policy.
- F. The employee was on maternity leave as described in the Employment Benefits section of this policy.
- G. The employee was absent and eligible for sick leave as defined in the Employment Benefits section of this policy.
- H. The employee was on job-related disability leave as defined in the Employment Benefits section of this policy.

It is expressly pointed out that if an employee is sick and even if the employee is under a doctor's care, the employee cannot claim an excused absence because of sickness unless the employee is absent and under the care of a doctor who has ordered the employee not to work for at least three (3) work days and the employee has claimed and is eligible for at least one sick day. Each series of absence because of illness of less than three (3) days not charged as vacation or personal leave, shall constitute one (1) unexcused absence.

Unexcused Absence: Any absence from work that is not an excused absence. When the supervisor determines that an employee has been absent from work without an excuse, the supervisor will notify the employee in writing that his absence is unexcused, define the day of the absence, tell the employee the number of unexcused absences the employee has accumulated in the past twelve (12) months and enter the notice in the employee's personnel file. Three (3) unexcused absences in any twelve (12) month period may result in termination.

If the employee misses work, the employee cannot claim a vacation day or a personal leave day unless he has contacted one of his supervisors before his scheduled time to report to work on the day of absence.

#### Personal Appearance

All employees working outdoors are required to wear uniforms provided by Mountain Water District. The type and style of the uniform will be determined by the District Manager, and may not be changed by anyone, other than the District Manager. Safety rated toed boots shall be worn by all field workers, and the District will provide one (1) pair per calendar year, at a cost of up to one hundred fifty dollars (\$150). All

office employees are to wear appropriate business attire. Male employees working in the office must wear long pants, and may wear either long or short sleeve shirts as appropriate, with the shirts being tucked into the pants. Female employees in the office may wear pants, dresses or skirts with appropriately coordinated blouse or shirt. See through material, halter tops, skirts above the knees, or shirt blouses that show midriff or yoga and /or exercise pants, are not appropriate business attire.

All employees shall keep their hair clean and appropriately groomed. Clothing printed with obscenities of any type, or any material of an offensive nature, is not permitted. Employees who appear for work inappropriately dressed will be sent home and directed to return to work in proper attire. Under such circumstances, employees will not be compensated for the time away from work.

Please consult your supervisor or department head if you have any questions.

## **Political Activity**

- 1. No employee, as a condition of employment or continued employment, shall be required to contribute to a campaign or campaign for any candidate for political office.
- 2. Employees planning to campaign for, seek, or accept appointment to public office, must give prior notice of their intentions to the Human Resources Representative. The Human Resources Representative will review with the employees the District's continuing requirements to avoid conflicts of interest and to maintain satisfactory attendance and performance standards. Employees engaging in political activities do so as individuals on their own time, not as representatives of the District, and should not make any representations to the contrary.

## **Employee Bonding**

All applicants seeking Mountain Water District employment which involves the handling of District funds shall be bondable.

### Safety

- The health and safety of employees is a primary concern of the District. As a condition of employment, employees are required to comply with all safety procedures that are established per the District safety program for the position held by the employee. Additionally, any employee who becomes aware of any unsafe or hazardous condition shall report the situation to their supervisor or the District Manager immediately.
- All work related injuries must be reported to the employee's immediate supervisor, Human Resources
  Director or the District Manager as soon as possible after the injury occurs, but no later than the end of
  the work day/shift.
- Failure to comply with established workplace safety rules, report workplace injuries, or failure to report unsafe/hazardous conditions of which the employee is aware will result in personnel action, up to and including termination of employment.
- 4. As a reward for employees who consistently perform duties in a safe manner, Mountain Water District will provide a semi-annual safety bonus. Those employees eligible for such safety bonuses shall be determined by management, with primary consideration being zero (0) reportable accidents in each half of the period of the year of eligibility for the District. A reportable accident is one in which property damage or injury to any person occurs. Safety bonuses will be compensated annually by December 15<sup>th</sup> of each calendar year. The calendar period from receipt of the safety bonus until receipt of the next safety bonus will be the period of eligibility. Field personnel will be credited one hundred twenty five dollars (\$125.00) per each half of the year of eligibility. Office personnel will be credited

seventy-five dollars (\$75.00) per each half of the year of eligibility. Safety bonuses will be provided subject to availability of revenues.

## **Driving Records**

To help ensure the safety of all Mountain Water District employees and other citizens the District Manager will verify that any employee operating a motorized vehicle as a part of his job duties maintains a valid driver's license. In order to ensure each employee maintains his license, the District Manager will obtain a report on each employee from the Department of Motor Vehicles at least once per year. Any Driving while Under the Influence (DUI) of drugs or alcohol conviction will result in immediate termination. Any employee who operates a vehicle/equipment that is over 10,000 lbs. but less than 20,000 lbs. shall maintain a DOT Medical Card. Any employee, who maintains a DOT Medical Card, may receive a \$100 incentive after initial receipt of the card.

### Criminal Records

To help ensure the safety of all Mountain Water District employees and other citizens, District Manager will examine the criminal records of each employee. Information regarding convictions will be considered in making employment decisions only to the extent that the conviction is related to the employee's position with Mountain Water District..

#### DRUG AND/OR ALCOHOL TESTING—SUBSTANCE ABUSE POLICY

#### DRUG-FREE WORKPLACE ACT

It shall be the policy of the Mountain Water District that its workplace shall be drug-free in compliance with the Drug-Free Workplace Act of 1988 (PL 100-690, Title V, Subtitle D), including any future amendments. This publication provides the details of this policy, a statement on dangers of drugs in the workplace, sources of information and assistance and is the basis of a form each employee is required to sign assuring compliance.

It is the policy of the Mountain Water District that no employee shall engage in unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in the workplace. Controlled substances means a controlled substance in schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and, as further defined by regulation, at 21 CFR 1308.11 through 1308.15, including any future additions or amendments.

The purpose of this policy is to avoid the dangers of drugs in the workplace as described further in this publication, and to advise employees of available sources of counseling, rehabilitation, and employee assistance. Each employee is hereby notified that they shall notify the District Manager within five (5) days of any criminal drug statute conviction for a violation in the workplace. Within thirty (30) days, the Mountain Water District must take appropriate action.

Employees found to be abusing drugs, but not convicted of any drug statute violation, will be subject to appropriate personnel action up to and including termination or be required to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes. The employee violating the terms of this policy is subject to immediate dismissal.

The complete Anti-Drug and Alcohol Plan is attached and made a part hereof this personnel policy.

## **CLASSIFICATION PLAN**

## **Allocations**

- 1. In the classification plan authorized by the Mountain Water District:
  - Each position shall, on the basis of the duties and responsibilities for the position, be allocated to an appropriate class;
  - B. A class may include either a single position or two or more positions.

### Written Position Descriptions

- 1. Each class shall have a position description that includes:
  - A. A concise, descriptive title;
  - B. A description of the duties and responsibilities of positions in the class; and
  - C. A statement of minimum qualifications for each position.
- 2. All positions in a single class shall be sufficiently alike to permit:
  - A. The use of a single descriptive title for the class;
  - B. A concise, general description of the duties of each position in the class;
  - C. A description of the same qualification(s) for each position;
  - D. The use of the same tests of competence for each position; and
  - E. The application of the same pay range to each position
  - F. Regular Review and Evaluation

At least once each year, at budget time, the District Manager or his/her designee may review the classification of positions and may recommend combining classes, establishing new ones, or abolishing unnecessary classes as the needs of the service require.

## **COMPENSATION PLAN**

## Hourly (Non Exempt) Employees

- 1. All hourly employees shall be compensated for their services on a bi-weekly schedule with the weekly period beginning at 12:01a.m. Sunday and ending at 12:00 midnight Sunday, seven days later.
- The payroll checks will be issued on the last regular work day of the week following the end of the pay period.
- 3. The normal workweek for hourly employees will be forty (40) hours per week, but may be increased or decreased by the District Manager, depending on the work load of Mountain Water District.
- 4. An hourly employee whose duties require an irregular work schedule shall work according to the schedule recommended by the supervisor of his department.
- 5. All hourly employees will be required to work such additional hours as may reasonably be required to continue essential services to the public that are being provided by the Mountain Water District.
- 6. The time worked by all hourly employees shall be kept by their immediate supervisors on a daily basis, and entered on a time card provided by the Mountain Water District. At the end of the pay period, the time card must be signed by the employee and the supervisor. Any discrepancy in the time worked must be brought to the supervisor's attention at that time.
- 7. Overtime for hourly employees is work in excess of forty (40) hours in any one week as defined previously. Work done up to forty (40) hours per week shall be paid at the regular hourly rate. Hours worked in excess of forty (40) hours in one work week will be paid at the rate of one and one-half (1.5) times the regular hourly rate. The hours worked shall not include holiday pay, sick pay, vacation pay,

### Salary (Exempt) Employees

- 1. All Salary employees are compensated for their services on a bi-weekly schedule with the weekly period beginning at 12:01a.m. Sunday and ending at 12:00 midnight Sunday, seven days later.
- All Salary employees shall be considered on duty seven days a week, and shall work the hour's
  necessary to perform their job in an efficient manner and provide the customers of the Mountain Water
  District with adequate service within water utility standards or guidelines that their job is supposed to
  provide.
- 3. All Salary employees of the Mountain Water District may be suspended from their duties with pay by the District Manager for documented and substantiated cause. Such suspension or dismissal shall be effective immediately upon written notification to the employee. The District Manager can only be suspended with pay by the Board of Commissioners. This can only be done with documented and substantiated cause.
- 4. No Salary employees shall be absent from work for more than five (5) consecutive working days, except vacation leave, without proof that the employee was absent due to a personal medical reason requiring the services of a physician; and a written statement from a physician stating that the employee was unable to work.
- 5. Salary employees who are absent from work for more than five (5) consecutive working days without the requisite proof noted herein shall not receive compensation in excess of five days and shall be subject to dismissal.
- 6. Total compensation for the entire period of disability from all sources including workman's compensation if applicable, except private insurance plans carried by the employee, shall not exceed the total compensation that the employee would have received from the Mountain Water District, even if some of the compensation is received later in the form of a claim against a third party.

## Hours of Work

- The Mountain Water District's workweek will begin at 12:01a.m. each Sunday and end at 12:00 midnight each Sunday.
- 2. Full-time employees shall work 30 or more hours per week.
- 3. An employee whose duties require an irregular work schedule shall work according to a schedule determined by the District Manager.

## **Overtime**

- 1. In order to determine whether an employee will receive overtime pay for hours worked in excess of forty (40) hours per week, each class shall be declared "exempt" or "non-exempt" in accordance with provisions of existing labor laws. Exempt employees shall not be compensated monetarily for overtime worked unless required by law.
- 2. Non-exempt employees shall receive overtime pay at the rate of one and one-half (1.5) times the hourly wage for actual hours worked in excess of forty (40) hours in any work week. Non-exempt employees who work all seven (7) days of the work week shall be paid one and one-half (1.5) times their regular hourly rate of pay for all hours worked on the seventh day if cumulative hours worked for the week exceeded forty (40).
- Time off with pay (such as vacation, personal, holiday or sick leave) shall not be considered as hours worked for overtime pay purposes.
- 4. Overtime work shall be approved in advance by the District Manager. In case of extenuating circumstances, this requirement may be waived by the District Manager.

5. Overtime shall be kept at a minimum consistent with maintenance of essential Mountain Water District services and available financial resources.

#### GENERAL SCHEDULING POLICY

All Mountain Water District employees designated as "call-out" or "on-call" employees shall be available for work (on- call) as follows:

Monday through Friday: 4:30 PM until 8:00AM the following day.

Saturday and Sunday: 24 hours each day.

Holidays (as stipulated in the MWD handbook): 24 hours each week.

Each designated on-call employee will have one weekend per month when they are not on-call (i.e.: from Friday evening at 4:30 PM until the following Monday morning at 8:00 AM) Likewise, each on-call employee will be scheduled for one day per week when they are not on call (i.e.: from 4:30 PM on the evening they are scheduled to be off until 7:00 AM of the next morning). The schedule for "off" weekends and "off" days during the week shall be determined by the District Manager or Operations Manager.

#### COMPENSATION PLAN: HOURLY PAID EMPLOYEES

- 1. GUARANTEED "ON-CALL" PAY: Each hourly paid employee designated as ":on-call" shall be paid a guaranteed gross amount of pay each week equivalent to 12 hours of regular time at his or her established rate of pay. This amount will be paid to each "on-call" employee regardless of the number of hours he/she actually works in a given week.'
- Other than the guarantee "on-call" pay, hourly compensated on-call employees shall be paid
  pursuant to standard Mountain Water District policies regarding pay for hourly employees,
  including compensation for hours actually worked payment for holidays, vacation, sick and
  personal leave time.
- 3. OVERTIME PAY: Overtime pay for "on-call" employees shall be calculated in the same manner that overtime pay is calculated for all other Mountain Water District hourly paid employees-specifically, any hours actually worked in a given week in excess of 40 hours shall be paid at the rate of one and one half times the employee's regular rate of pay. "Guaranteed Pay" (12 hours per week) shall NOT be included in calculating overtime pay for any week "Holiday Pay" (eight hours) shall be added to regular hours worked in the calculation of overtime hours for any week in which a holiday occurs.

### COMPENSATION PLAN: SALARIED EMPLOYEES

- 1. Salaried on- call employees will not be paid any "Guaranteed" on-call pay unless required by law.
- 2. Salaried on -call employees are expected to work, on the average, a minimum of 40 hours per week.
- 3. Salaried on-call employees shall be paid for holidays, vacation, sick, and personal time in the same manner as all other Mountain Water District salaried employees.

# SCHEDULING TIME OFF

All on-call employees shall schedule time off in accordance with standard Mountain Water District polices, it will be the responsibility of the District Manager or Operations Manager to schedule substitute on-call personnel (if necessary) and to specify with the requesting employee when and for how long they will not be on call. That determination shall be made primarily based on the amount of time the employee requests to be off for either paid or unpaid leave. Generally, if an employee requests an 8 hour block of time off,

he/she will be relieved of on-call responsibilities for the day ( for multiple days) that is requested ( including weekends and holidays).

## ACCRUE OF PAID LEAVE FOR ON-CALL EMPLOYEES

"On-call" employees shall accrue vacation, sick and personal leave at the same rate as all other full time Mountain Water District employees.

## **Compensation Review**

At least once each fiscal year the District shall:

- A. Review the salary rates, the compensation policies, and the professional development of the Mountain Water District employees.
- B. Analyze fluctuations in the cost of living;
- C. Examine the salary range for each class of positions to ascertain whether minimum and maximum salaries should be raised or lowered for a particular position or class during the amendment to the compensation plan;
- D. Upon the basis of the compensation, analysis and examination, submit to the Board of Commissioners recommendations for amendment to the compensation plan.

#### Salary Increases

- The annual budget may include any salary increase for the budget year effective January1, annually, subject to availability of revenues.
- 2. Each employee will be eligible for a performance raise. This performance raise is based solely on performance and can range from zero (0) percent or above.
- 3. Individual adjustments may be made by Mountain Water District during the year as necessary, subject to availability of revenues and current budget..
- 4. Persons employed less than one (1) year are not eligible for the salary increase; however new employees may be granted an increase in pay by the Mountain Water District Management upon Satisfactory completion of the probationary period.

## Reclassification

- 1. Reclassification of an employee's position from one class to another of comparable pay range shall effect no change in salary for the employee.
- 2. An employee whose position is reclassified from one class to a higher class shall enter the higher class at its minimum salary, unless this minimum is lower than, or the same as, the employee's salary at the time the reclassification is effected:
  - A. If that salary exceeds the minimum, the employee shall continue to receive the higher salary until such time as the minimum is changed or a pay increase is granted in accordance with the personnel plan; and
  - B. If that salary is the same as the minimum, the *District Manager*, shall determine what salary the employee shall receive in the reclassified position within the range established for the reclassified position.
- 3. An employee whose position is reclassified from one class to a lower class shall:
  - A. If the employee's salary at the time the reclassification is effected does not exceed the maximum salary for positions of the lower class, retain that salary; and
  - B. If the employee's salary at the time the reclassification is effected exceeds the maximum, receive only the maximum salary.
- 4. Whenever the District Manager submits to the Board of Commissioners a recommendation that a position be reclassified to a class that requires a higher salary, the District Manager shall also submit with it an estimate of the financial requirements and other implications of the salary increase.

- 5. In the event an employee is demoted, the District Manager shall set that employee's salary within the salary range of the class to which the employee has been demoted.
- 6. For an employee transferred from a position in one class to a position in an equivalent class, the transfer shall effect no change in the rate of compensation.

#### EMPLOYEE BENEFITS

Benefits are provided by Mountain Water District to all probationary and full-time employees. Benefits provided to probationary employees shall be subject to any applicable waiting period. Part-time, seasonal or temporary employees shall not be entitled to any benefits. Benefits provided to all probationary and full-time employees by Mountain Water District, shall provide the following:

#### Holidays

- 1. The following days are declared paid holidays at the regular straight-time rate of compensation:
  - A. The first day of January (New Year's Day)
  - B. The third Monday of February (President's Day);
  - C. Good Friday;
  - D. The last Monday of May (Memorial Day);
  - E. The fourth day of July (Independence Day);
  - F. The first Monday of September (Labor Day);
  - G. The Eleventh day of November (Veteran's Day);
  - H. The fourth Thursday of November (Thanksgiving Day);
  - I. The Friday following Thanksgiving; and
  - J. The Twenty-Fourth of December (Christmas Eve)
  - K. The Twenty-Fifth of December (Christmas Day).
- 2. When any holiday listed above falls on Saturday or Sunday, Mountain Water District shall determine whether the preceding Friday or the following Monday shall be considered as the holiday. However, if Christmas Day falls on Monday the preceding Friday will be designated as the Christmas Eve holiday. In addition to the above, any day may be designated as a holiday by proclamation of the-District Manager.
- 3. Hourly employees regularly scheduled to work on a holiday because of the essential nature of their job, shall have the choice of being paid for the holiday or have the day added to their accumulated vacation time. If they elect to be paid, then their time will be turned in at eight (8) hours, in addition to the time actually worked, and if the additional time worked makes the time accumulated for any one week exceed forty (40) hours, then they shall be compensated at one and one-half times (1.5) their hourly rate for all time worked over forty (40) hours.
- 4. When an employee schedules a vacation day in the same week as a holiday then, for the purposes of over-time calculation, the vacation time will not be counted. If any employee misses work for any reason other than a scheduled vacation or personal leave day then no time shall be counted for the missed day for the purposes of calculating overtime. Further any day missed immediately preceding or following a scheduled holiday which is not pre-approved shall be considered an unexcused, unpaid absence, except in the case of medical necessity or other extenuating case as deemed by the District Manager on a case by case basis.
- 5. Employees may be required to work on a holiday in the event of an emergency.
- 6. Election days are not paid holidays. However, an employee may take off sufficient time to vote, in accordance with K.R.S. 118.035. An employee, at their option, if they are not providing an essential service, may take vacation time, paid personal leave or unpaid personal leave on this day.

### Vacation Leave

1. All full-time employees shall accumulate paid vacation leave bi-weekly with each payday at the following rates:

Ful	l Years of Continuous Employment	Earned Vacation
a.	One year	10 days earned at the rate of 3.0780 hours
		For each bi-weekly period worked.
b.	Two years	11 days earned at the rate of 3.3848 hours
		for each bi-weekly period worked.
C.	Three years	12 days earned at the rate of 3.6926 hours
		for each bi-weekly period worked.
d.	Four years	13 days earned at the rate of 4.0000 hours
		for each bi-weekly period worked.
e.	Five years	14 days earned at the rate of 4.3080 hours
		for each bi-weekly period worked.
f.	Six years and over	15 days earned at the rate of 4.6154 hours
		for each bi-weekly period worked.

Years of Continuous Employment shall be based on one full calendar year of service calculated on the employee's date.

- 2. An employee must have completed six (6) months of continuous employment before taking vacation leave. However, the employee will accumulate vacation days during this period.
- 3. The employee shall be paid at the regular rate while on vacation leave.
- 4. Employees can accrue vacation time up to a maximum of twice their annual entitlement. If an accrual of twice the annual vacation entitlement is attained, additional vacation days do not accrue until sufficient vacation days are taken so the accrued vacation falls below the maximum of permissible accrued vacation days. If a District-recognized holiday falls during a scheduled vacation, the holiday time off will not be charged against the employee's accrued vacation time.
- 5. All vacation leave is to be scheduled by and approved by the employee's immediate supervisor and the District Manager or designated representative, but only in four (4) or eight (8) hour blocks. Should conflicts in time requested for vacation arise, employees with seniority shall receive preference.
- 6. When a former employee is reinstated as a result of his/her demotion/dismissal being found to be in violation of local, state, or federal laws, rules and/or regulations, the employee will accrue annual leave at the rate which was in effect at the time of demotion/dismissal.
- 7. When a former employee is reinstated for reasons other than those identified in item 6 of this section, the employee will accrue annual leave at the rate of a newly hired employee.
- 8. Absences due to sickness, injury, or disability in excess of that authorized for such purposes may, at the request of the employee and with the approval of the District Manager, be charged to vacation leave.
- 9. The Mountain Water District provides essential services to the citizens of our clients, and in order to provide uninterrupted service, it is necessary for the salary personnel to schedule their vacation in advance and in such a manner so as to have sufficient qualified supervisory personnel on duty to assure uninterrupted delivery of these essential services. Therefore, the salary personnel shall have the option, during the month of January of each year, of scheduling their vacation leave. If vacation leave

is not scheduled during this month, then the leave will be scheduled by the supervisor when the work load permits and on the basis of the date the request is received. The District Manager shall be the final authority for resolving conflicts.

- 10. Upon termination of employment with the Mountain Water District, an employee shall be paid for all accrued vacation leave. This vacation leave pay shall be paid with the last paycheck the employee is to receive.
- 11. Employees hired on July 18<sup>th</sup>, 2016, will be assigned a vacation allotment based upon their previous employment with Utility Management Group and shall retain that annual vacation allotment until such time is earned in accordance of Section 1.

## Sick Leave

- 1. All full-time employees shall accumulate sick leave with pay at the rate of 3.0780 (10 days per 12 month period) hours for each bi-weekly period worked.
- 2. Employees can accrue sick leave up to a maximum of 160 hours. If an accrual of 160 hours is attained, additional sick leave hours do not accrue until sufficient sick leave time is taken so the accrued sick leave falls below the maximum of permissible accrued sick leave hours.
- 3. Sick leave days may be utilized by employees when they are unable to perform their duties due to the following reasons:
  - A. Personal illness or injury;
  - B. Medical/dental/optical treatment or care for employee
  - C. Being consistent with the Pregnancy Discrimination Act of 1978, pregnancy/childbirth shall be treated as a temporary disability, and is eligible for use of sick leave. To the extent an employee provides written notification of her intention to return to work upon being deemed medically able, the employee's position will be maintained on the same basis as other positions impacted by an employee's sicknesses or temporary disabilities. The ability of the employee to return to work shall be determined by the employee's physician, consistent with the individual medical needs of the employee. Before returning to work the employee must provide documentation from the physician indicating the employee may return to her job without physical or mental limitation or restriction.

Employees absent from work due to pregnancy/childbirth may utilize vacation or personal leave after all sick leave has been utilized. Leave beyond the employee's accrued leave balances shall be leave without pay. During leave due to pregnancy/childbirth, vacation days shall continue to be accrued for full-time employees.

To the extent possible, an employee shall submit her written request for such leave in advance, indicating the approximate dates of absence from work, and her anticipated return to work. Employees not planning to return to work following childbirth are requested to submit a timely resignation to allow the Mountain Water District's staffing needs to be met.

- 4. Each employee is allowed to utilize sick leave in two (2), four (4), six (6) and eight (8) hour blocks. Sick leave is not considered time worked for overtime purposes. Sick days are paid in terms of straight pay.
- 5. In order for the employee to receive payment for sick leave, the employee must notify an immediate supervisor or department head of the request and giving the reason for the absence. This notification must be made prior to the employee's regular shift start. Upon the return to work, the employee must complete, and the supervisors approve, an absence with pay report. The employee will be considered as a "failed to report" and will not be compensated if the notification occurs after the regular starting time and no acceptable excuse in given.
- 6. The District may require proof of illness in the form of a certificate of illness from a qualified physician to verify the need for sick leave, or the District may require any other information of which may be necessary to validate the need for sick leave.

- 7. If a department head believes that it is necessary, to review the usage of sick time by an employee, he may require the employee to submit a written statement by a physician verifying the employee's illness for each and every incident of sick time used. He may also require the employee to have a physical to evaluate the employee's medical condition. In these cases, the sick leave benefit may be withheld until the requirements of this section are met.
- 8. If evidence of sick pay abuse is noted, disciplinary action may result up to and including termination of employment.
- 9. As outlined above, an employee upon termination, resignation, retirement, or voluntary leave, shall **NOT** be reimbursed for his or her accrued sick leave hours.

If an employee is unable to perform his duties, because of a non-job related disability of any nature, leave may be granted in accordance with the Family Medical Leave Act of 1993. During this period, the life insurance and benefits shall continue in effect, providing the employee pays their share if appropriate. However, no credit for vacation, holidays, or other paid leave accrue. The total non-job related disability leave shall not exceed twelve (12) weeks in any 12 month period.

If at the end of the twelve (12) weeks disability leave the employee is unable to return to work, the employee shall be terminated and all benefits terminated except those provided under COBRA (Consolidated Omnibus Budget Reconciliation Act). The terminated employee shall have the option of maintaining hospitalization benefits in effect at his own expense.

## Family Medical Leave Act of 1993

Mountain Water District maintains compliance with the Family and Medical Leave Act of 1993.

## **Employee Eligibility**

To be eligible for FMLA benefits, an employee must:

- 1. Work for a covered employer:
- 2. Have worked for the employer for a total of 12 months;
- 3. Have worked at least 1,250 hours over the previous 12 months; and
- 4. Work at a location in the United States or in any territory or possession of the United States where at least 50 employees are employed by the employer within 75 miles.

## Advance Notice and Medical Certification

The employee may be required to provide advance leave notice and medical certification. Taking of leave may be denied if these requirements are not met:

- 1. The employee ordinarily must provide 30 days advance notice when the leave is "foreseeable".
- 2. The employer may require medical certification to support a request for leave because of a serious health condition, and may require second or third opinions (at the employer's expense), and a fitness for duty report to return to work

### **Leave Entitlement**

A covered employer must grant an eligible employee up to a total of 12 work weeks of unpaid leave during any 12 month period for one or more of the following reasons:

- 1. For the birth and care of the newborn child of the employee;
- 2. For placement with the employee of a son or daughter for adoption or foster care;
- 3. To care for an immediate family member (spouse, child or parent) with a serious health condition; or
- 4. To take medical leave when the employee is unable to work because of a serious health condition.

# Paid Personal Leave

- 1. All full-time employees shall receive four (4) personal days annually
- 2. All four (4) days shall be utilized by December 15th, in the year they are received.
- 3. Employees may utilize their personal days in four (4) or eight (8) hour blocks.
- 4. To the extent possible, the employee shall give his supervisor adequate notice of the intention to take a personal leave day to allow scheduling or rotating of personnel to assist in duties. However, in the event of an emergency, the employee may take a personal leave day by notifying his/her immediate supervisor by the most expeditious method, but no later than the scheduled time for the employee to report to work. If the employee is unable to notify his immediate supervisor, notice to the Human Resources Representative will be sufficient.

### Special Leave (Unpaid Personal Leave)

- 1. In addition to all other authorized leaves, the District Manager may authorize an employee to be absent without pay for personal reasons for a period or periods not to exceed 80 hours in any twelve (12) month period.
- The District Manager may authorize special leaves of absence with or without pay for full-time employees for any period or periods for any purposes that are deemed to be beneficial to the Mountain Water District.
- 3. Any request for unpaid personal leave and the reply thereto shall be placed in the employee's personnel file.

## Military Leave

- All employees of the Mountain Water District who are members of the National Guard or any reserve
  component of the Armed Forces of the United States, or of the United States Public Health Service,
  shall be entitled to leave of absence with full pay for a period not exceeding fifteen (15) calendar or ten
  (10) working days in any one calendar year for the purpose of attending annual training (KRS 61.396).
- 2. Pursuant to KRS 61.373, any employee who leaves the service of the Mountain Water District, voluntarily or involuntarily, in order to perform military duty, and who is relieved or discharged from such duty under conditions other than dishonorable, and who has not been absent from public employment due to military duty in time of war or national or state emergency for a period of no longer than the duration of the war or national or state emergency plus six (6) months or in time of peace for a period of time no longer than six (6) years, and makes application for re-employment within ninety (90) days after he/she is relieved from military duty or from hospitalization or treatment continuing after discharge for a period of not more than one (1) year:
  - A. If still physically qualified to perform the duties of his/her position, shall be restored to such position if it exists and is not held by a person with greater seniority, otherwise to a position of like seniority, status and pay;
  - B. If not qualified to perform the duties of his/her position by reason of disability sustained during such service, the public employee shall be placed in another position, the duties of which he/she is qualified to perform and which will provide the employee like seniority, status and pay, or the nearest approximation thereof consistent with the circumstances of the case:
  - C. The employee must request active military leave in writing to his/her supervisor.

3. The employee will be compensated for the difference between the pay they actually received while on military duty, and the pay they would have received from the Mountain Water District, if any.

### **Voting Leave**

- 1. Any person entitled to vote at any election in this state shall, if he/she has made application for leave prior to the day of the election, be entitled to absent himself/herself from any services or employment in which he/she is then engaged or employed for a period of four (4) hours on the day of the election, between the time of opening and closing of the polls (KRS 118.035).
- 2. The employer may specify the hours during which the employee may take off to vote.
- 3. Voting leave shall be unpaid leave. However an employee may use paid personal leave for this time.

## **Inclement Weather**

- 1. In the event of weather conditions in which travel to and from work may jeopardize the safety of employees, Mountain Water District offices may be closed at the direction of the District Manager. Employees will be notified of this action.
- Where individual circumstances exist, such as longer than average distance of travel to and from the workplace, the employee must notify the District Manager, and may exercise judgment in not reporting for work. If Mountain Water District offices are not subsequently closed, this time off will be charged against paid leave or leave without pay, at the employee's discretion.

#### **Funeral Leave**

- 1. Any full-time employee may be absent up to three (3) regularly scheduled days without loss of pay in the case of death in his/her immediate family.
- 2. Immediate family for this purpose shall be deemed to include the parents, parents-in-law, spouse, children, step-children, grandchildren, grandparents, brothers, sisters.
- 3. The leave may start upon knowledge by the employee that the death has occurred and may extend through the day of the funeral.
- 4. The purpose of this leave is to allow the employee to attend to personal matters and the funeral. If the period from the death through the funeral involves a weekend, then the employee shall not be entitled to additional time off because the employee did not take three full days off from work. However, if the period from the death through the funeral involves a holiday, or regularly scheduled vacation time, then the employee shall be entitled to take the holiday or vacation leave at a later time.
- 5. Before an employee may be compensated for funeral leave, his/her supervisor must submit a written report to the personnel department which includes the name of the deceased person, the relationship to the employee, the date of death, and the date of the funeral.

## **Jury Duty**

In the event an employee is requested to serve on a jury or appear in court on job related matters, the employee shall be compensated at the normal rate of pay while serving on jury duty. All employees in such circumstances shall be absent from work only during the times required by the courts. However, if the employee is dismissed from jury duty or as a witness during the employee's regularly scheduled working hours, he/she will be required to report to work as soon as possible.

## Job Related Disability Leave

- 1. If any employee is injured in a work related accident, the employee shall report the injury to his immediate supervisor or the Human Resources Representative as quickly as possible.
- 2. The immediate supervisor and employee shall submit a written report about the accident or the injury to the personnel department within twenty-four (24) hours.
- 3. If any employee is unable to perform his duties because of a job-related disability, the employee may be eligible for worker's compensation benefits provided by the Mountain Water District's workers compensation insurance carrier.
- 4. The employee's hospitalization and life insurance shall continue in effect for six (6) months for each job-related disability.
- 5. The employee shall not be compensated for holidays which occurred while on job related disability leave or earn days credit toward vacation pay or be entitled to any other paid leave.
- 6. The employee may elect to take any accumulated vacation or personal leave days during the waiting period between the date of the injury and the beginning of the worker's compensation payments.
- 7. The employer may require medical certification to support a request for leave because of a serious health condition, and may require second or third opinions (at the employer's expense), and a fitness for duty report to return to work
- 8. If the employee's combined job related and non-job related disability leave exceeds six (6) months, then the employee shall be terminated.

#### Insurance

#### Worker's Compensation Insurance

Disability leave is an authorized absence from work caused by an on-the-job accidental injury or illness, and is not chargeable to any accrued leave. An employee so injured on the job is covered by and entitled to all benefits accruing under the Kentucky Worker's Compensation Act. The employee's fitness and/or duty to return to Mountain Water District work will be determined under the provisions of the Worker's Compensation Act and by certification of the attending physician. Employees shall not be allowed to return to work without documentation from a physician indicating the employee may return to work without physical or mental limitation or restriction.

#### **Unemployment Insurance**

All employees are covered under this program. The Mountain Water District pays 100% of the cost for this coverage. An individual who terminates his/her employment with the Mountain Water District may or may not be eligible to receive payments under this program, depending upon the circumstances involved in the termination.

#### **Social Security**

The Mountain Water District and the employee both contribute to the Social Security program at rates specified by the U.S. Congress.

# Life Insurance

All full-time employees shall be provided with a \$50,000 minimum, or up to one year's annual salary term life insurance policy. The Mountain Water District will pay the full premium for this policy. The effective date of coverage shall be thirty (30) days after the first date of full-time employment.

## **Hospitalization**

All probationary and full-time employees are entitled to participate in the hospitalization and surgical benefit plan that is provided by Mountain Water District. The effective date of coverage shall be on the first date that the employee can be added to the policy, after completion of thirty (30) days of employment as a probationary employee. This time frame may be amended by the District Manager at his sole discretion. All participating employees are subject to the terms and conditions of group insurance programs provided by Mountain Water District.

Mountain Water District shall bear the cost of an individual policy, but reserves the right to have employees contribute to that cost. This cost may be adjusted year to year, as the District deems appropriate. All probationary and full-time employees will be allowed to buy additional coverage for their spouse and/or family, at the cost designated by the group insurance program.

## **Dental/Vision Coverage**

All probationary and full-time employees are entitled to participate in the dental and vision coverage benefit plan that is provided by Mountain Water District. The effective date of coverage shall be on the first date that the employee can be added to the policy, after completion of thirty (30) days of employment as a probationary employee. This time frame may be amended by the District Manager at his sole discretion. All participating employees are subject to the terms and conditions of group insurance programs provided by Mountain Water District.

Mountain Water District's employees shall have the option to add their spouse and/or family, to the dental and vision policies, at their own expense.

## Retirement

The District participates in the Kentucky County Employees Retirement System (CERS) plan. All full-time employees are entitled to participate in this plan, and the effective date of coverage shall be one hundred twenty (120) days after the date of full-time employment. Each employee will be required to pay the applicable percentage required, of their gross pay per pay period. Mountain Water District will contribute the additional amount required of the employee's gross pay per pay period. The rates for participation may change depending upon Kentucky County Employees Retirement System Regulations.

# Consolidated Omnibus Budget and Reconciliation Act of 1985 (COBRA)-KRS 304.18 (110)

Upon separation, retirement, or other qualifying event, full-time employees and/or their eligible dependents may be entitled to retain their health insurance under the Consolidated Omnibus Budget Reconciliation Act of 1985 or KRS 304.18 (110). To the extent the employer provides group health insurance and has 20 employees, COBRA requires the employer to allow for continued coverage. To the extent the Mountain Water District has less than 20 employees, but provides group health insurance that is not self-insure, KRS 304.18 (110) requires the insurance District to provide for continued coverage. Further information may be obtained from the Mountain Water District's Human Resources Representative.

## **Expense Reimbursement**

- Any employee of the Mountain Water District incurring expense for pre-approved Mountain Water
  District connected business or travel outside the Mountain Water District shall be reimbursed at the
  actual rate of expenditures, within guidelines established by Mountain Water District. Receipts for all
  expenditures are to be obtained and attached to the request for reimbursement form, which must be
  completed as soon as possible upon completion of travel.
- 2. All requests for reimbursement forms shall be signed by the District Manager or designated representative.

## **Certification Incentives**

- 1.) All employees are encouraged to further their skill sets and talent level to better develop themselves into being proficient at their position. Additional skill level will only better the quality of work and service provided to the Mountain Water District.
- 2.) Therefore, the District requires those employees that have positions that necessitate a license and or a certification to perform their job duties maintain any and all license and certifications.
- 3.) All license and certifications shall be pre-approved by the District Manager before attending any classes or training.
- 4.) Those employees that meet the criteria and are pre-approved for license and or certifications may receive a financial incentive up to a dollar (\$1.00) on the hour.
- 5.) Those employees that receive a financial incentive shall maintain their license and or certifications as long as they are employed by Mountain Water District.

If any of those employees fail to keep their license and or certifications current then Mountain Water District will retract the financial incentive awarded to that employee.

#### ANTI-DRUG AND ALCOHOL PLAN

#### FOR

# Mountain Water District

## STATEMENT OF POLICY

Mountain Water District understands that safety problems are created when employees use controlled substances. The District recognizes that the use and abuse of drugs in today's society poses a very serious problem. Every day our employees are entrusted to safely operate their vehicles and equipment and provide potable water to our clients. Not only can the use and/or abuse of drugs (or alcohol) jeopardize the health, safety and well being of the individual user and all of our roadways and cause serious accidents and casualties.

Since our employees are our most valuable resource, and the safety and well being of our employees and the general public are important to us, we have developed a substance abuse policy to help us contribute to the solution of this very difficult health and social problem. This policy is intended to accurately detect and to deter the use of drugs.

Our substance abuse policy, which includes provision calling for the use of drug and alcohol testing under certain circumstances, has been developed to keep our work place and the roadways free from drug and alcohol influenced employees in a manner which respects and recognizes the dignity and privacy of all of our employees and complies with certain governmental regulations. More importantly, we want all of our employees to know that help is readily available to anyone who feels that he or she may have a problem with chemical dependency, and therefore have available information on and access to appropriate "wellness" clinics, Substance Abuse Professionals and assistance programs to help those individuals desirous of treating such problems.

In order to protect our employees from inaccurate test results, the most reliable tests in the industry will be used. All initial positive results will be confirmed by another more precise test and any employee who desires to review the results of any positive test will be allowed to do so.

The overall goal of our policy is to ensure a drug free work environment that in turn will reduce accidents and injuries in our operations.

## **DEFINITIONS**

When interpreting or implementing these procedures, the following definitions apply:

- "Alcohol" means the intoxicating agent in beverage alcohol, ethyl alcohol, or other low molecular weight
  alcohols including methyl and isopropyl alcohol.
- "Alcohol concentration (or content)" means the alcohol in a volume of breath expressed in terms of grams
  of alcohol per 210 liters of breath as indicated by an evidential breath test under this part.

- "Collection site" means a place where individuals present themselves for the purpose of providing breath, body fluid, or tissue samples to be analyzed for specified controlled substances. The site must possess all necessary personnel, materials, equipment, facilities and supervision to provide for the collection, security, temporary storage and transportation or shipment of the samples to a laboratory.
- "Controlled substance" has the meaning assigned by 21 U.S.C. 802 and includes all substances listed on Schedules I through V as they may be revised from time to time (21 CFR 1308).
- "Employee" means any person employed by Mountain Water District in a safety sensitive position. This
  includes, but is not limited to: full time, regular employees; casual, intermittent or part time employees, and
  independent contractors who are either directly employed by or under lease to any employer.
- "Drug" means any substance (other than alcohol) that is a controlled substance as defined in this section and 49 CFR Part 40.
- "Contractor(s)" means an entity(s) that has been contracted for services with Mountain Water District for the purposes of these procedures and Mountain Water District's Alcohol and Drug Abuse Policy, contractors are not to be considered employees, but will be required to provide proof they are covered by a drug plan within the federal guidelines.
- "Medical review officer" ("MRO") means a licensed M.D. or D.O. with knowledge of drug abuse disorders that is employed or used to conduct drug testing in accordance with this part.
- "Random selection process" means that alcohol and drug tests are unannounced; that every employee subject to tests conducted annually shall equal or exceed twenty-five percent (25%) for alcohol tests and fifty percent (50%) for drug test of the total number of employees.
- "Reasonable cause" means that Mountain Water District or its authorized representative believes the actions, appearance or conduct of an employee who is on duty as defined below, are indicative of the use of a controlled substance.
- "On duty time" means all the time from the time an employee begins to work or is required to be in readiness to work until the time he/she is relieved from work and all the responsibility for performing work.
- "Safety sensitive" means any employee who, as a function of his/her job duties, operates a
  vehicle/equipment or operates a facility or equipment that may affect wastewater effluent or the quality of
  potable water.
- "SAP" means a substance abuse professional.
- "EBT" means an evidential breath test.

## SUBSTANCES PROHIBITED/PRESCRIPTION MEDICATIONS

A. <u>Alcohol use</u> means the consumption of any beverage, mixture, or preparation, including any medication containing alcohol which, when consumed, causes an alcohol concentration in excess of those prescribed by Part 382 Subpart B (FMCSR) and section IV of this policy.

B. <u>Controlled Substances</u>: Any reasonable test method will be conducted to detect the presence of the following substances:

Marijuana

Cocaine

Opiates

Amphetamines

Phencyclidine (PCP)

Barbituates

Benzodiazepine

Buprenorphine

Methodone

Morphine

Oxycodone

Propoxyphene

Gabapentin

Detection levels requiring a determination of a positive result shall be in accordance with the guidelines adopted by the FHWA in accordance with the recommendations established by the U.S. Department of Transportation.

C. <u>Prescription Medications</u>: Employees taking legally prescribed medications issued by a registered professional must report such use to their immediate supervisor or HR Specialist, and shall be required to present written evidence from the health care professional which describes the effects such medications may have on employees ability to perform his/her tasks.

An employee shall be removed from their position if such medication adversely alters their ability to safely perform their job duties.

## **PROHIBITIONS**

## A. Alcohol Prohibitions

The alcohol rule prohibits any alcohol misuse that could affect performance of a safety sensitive function, including:

- 1. Use while performing safety sensitive functions.
- 2. Use during the 4 hours before performing job related tasks.
- 3. Reporting for duty or remaining on the job with an alcohol concentration of 0.02 or greater.
- 4. Possession of alcohol. Possession of medicines containing alcohol (prescription or over-the-counter), unless the packaging seal is unbroken.
- 5. Refusing to take a required test.

#### B. Drug Prohibitions

The regulations prohibit any drug use that could affect performance of job related functions, including:

- 1. Use of any drug, except by doctor's prescription, and then only if the doctor has advised the employee that the drug will not adversely affect the employee's ability to safely perform job-related functions.
- 2. Testing positive for drugs.
- 3. Refusing to take a required test.

All employees will inform the alcohol and drug program administrator of any therapeutic drug use prior to performing job related safety-sensitive functions.

# DRUG TESTING PROGRAM

To ensure a drug-free work force and to eliminate drug use and abuse, Mountain Water District will conduct the following six (6) tests:

- 1. Pre-employment Testing
- 2. Random Testing
- 3. Post-accident Testing
- 4. Reasonable Suspicion Testing
- 5. Return-to-Duty Testing
- 6. Follow up Testing

#### 1. PRE-EMPLOYMENT TESTING

An applicant shall submit to controlled substance testing as a pre-qualification condition for all positions, or when a current employee moves from a non-safety sensitive position to a safety sensitive position.

#### Regulation Requirements

- A. An individual may not be hired into a covered position unless the individual passes a drug test.
- B. An employee may not be assigned to a covered position until the employee passes a drug test.
- C. A pre-employment drug test may be administered only after the person to be tested is informed that the sample will be tested for evidence of
  - a) Marijuana
  - b) Cocaine
  - c) Opiates
  - d) Amphetamines
  - e) Phencyclidine (PCP)
  - f) Barbiturates
  - g) Benzodiazepine
  - h) Methadone
  - i) Propoxyphene

### Implementation Procedures

- A. The employer will notify all applicants in writing that passing a drug test shall be a condition for employment.
- B. Upon selection, the candidate will be sent to the collection site for testing.
- C. If the candidate does not pass the test the second most desirable candidate will be tested.
- D. The employer will hire a candidate only when written confirmation of negative test results has been received by the employer's designated representative from the Medical Review Officer (MRO).
- E. All persons will be tested under this category before they can be assigned into a covered position
- F. Records will be retained for one year on all employees passing a pre-employment drug test. Records will be retained for five years on candidates not passing a pre-employment drug test.

### Documentation

- A. A record of written notification requiring pre-employment testing for applicants
- B. A copy of all positive test results from the MRO will be retained for five (5) years.
- C. A copy of all negative test results from the MRO will be retained for one (1) year.

#### 2. RANDOM TESTING

A percentage greater than or equal to 50 percent of employees will be tested annually for controlled substances

## Regulatory Requirements

- A. Any employee who works in a position that touches the system shall be subject to drug testing on an unannounced and random basis.
- B. Each employee who works in a position t
- C. hat touches the system shall be in a pool from which random selection is made. Each employee in the pool shall have an equal chance of selection and shall remain in the pool, even after the employee has been tested.
- D. An employee shall be selected for a drug testing by a third party on a random basis by using a scientifically valid random generation number in a computer program.

### Implementation Procedures

- A. The third party will provide a computer program for making the random selections. These selections will occur at different times throughout the year to ensure against predictable selection dates.
- B. The employer shall submit to the third party the employee identification numbers of all current employees and contractors. Employee identification numbers will also be provided within five (5) working days of new hires and terminations in order to keep the random selection list current
- C. The third party will notify the program administrator of the employee identification numbers selected
- D. The employer's program administrator will then:
  - a. Notify the employee that he/she has been selected for random testing.
  - b. Immediately dispatch the employee to the collection site for testing

## 1. If the Test Results are Negative

a. No further action is necessary

## 2. If the Test Results are Verified Positive

- a. The MRO will notify the employer's program administrator of a positive test result following his contact with the employee, or after having followed Standard Operating Procedures for attempting to have contacted the employee.
- b. The employee must be "immediately" removed from his/her safety sensitive position.
- c. The employee shall be terminated.

## If the Employee Refuses to Submit to the Test:

The employer will warn the employee that refusal to submit shall be treated in the same manner as a verified positive result.

#### Documentation

- A. The employer shall retain a copy of the letter containing the employee identification numbers of all safety sensitive persons.
- B. The employer shall retain a copy of the written notification of all employee identification numbers selected for random testing.
- C. The employer shall retain a copy of all negative test results for one year; Positive test results will be kept for five (5) years.

#### 3. Post Accident Testing

Any employee involved in, or contributing to a "reportable accident", or who cannot be completely discounted as being contributing factors to an accident, shall be tested as soon as possible. A "reportable accident", is one in which property damage or injury to any person occurs.

#### Implementation Procedures

- A. An employee must be tested if the employee is involved in a reportable accident.
- B. The program administrator will determine that post-accident testing of an employee will not be required if the investigating officer has determined that the employee's involvement was not a contributing factor in the accident.
- C. The program administrator will be responsible to see that the employee knows he/she must report to a collection site for testing as soon as possible.

# 1) If the Test Results are Negative

a. No further action is necessary.

# 2) If the Test Results are Verified Positive

- a. The MRO will notify the employer's program administrator of a positive test result following his contact with the employee, or after having followed Standard Operating Procedures for attempting to have contacted the employee.
- b. The employee must be "immediately" removed from his/her safety sensitive position.
- c. The employee shall be terminated.

## If the Employee Refuses to Submit to the Test:

The employer will warn the employee that refusal to submit shall be treated in the same manner as a verified positive result.

#### Documentation

- A. The employer shall retain a copy of the letter containing the employee identification numbers of all safety sensitive persons.
- B. The employer shall retain a copy of the written notification of all employee identification numbers selected for random testing.
- C. The employer shall retain a copy of all negative test results for one year; Positive test results will be kept for five (5) years.

#### 4. REASONABLE SUSPICION TESTING

Reasonable suspicion testing is required when a trained supervisor reasonably suspects that an employee is under the influence of a prohibited substance. Reasonable suspicion test referrals must be based on objective facts, circumstances, or physical evidence, physical signs, symptoms or a pattern of performance or behavior.

#### Regulatory Requirements

- A. Any employee who is reasonably suspected of using a prohibited drug must be administered a drug test.
- B. An employee is reasonably suspected of using a prohibited drug when a supervisor or management staff that is trained in the detection of drug use under this program policy can articulate and substantiate specific behavioral, performance or contemporaneous physical indicators of probable drug use.

### Implementation Procedures

A. Escort the employee to the collection site.

B. The employee may not return to performing safety sensitive functions until a result of negative is reported.

#### 1) If the Test Results are Negative

- a. No further action is necessary.
- b. The employee will be compensated for the time spent waiting for the drug test results.

#### 2) If the Test Results are Verified Positive

- a. The MRO will notify the employer's program administrator of a positive test result following his contact with the employee, or after having followed Standard Operating Procedures for attempting to have contacted the employee.
- c. The employee must be "immediately" removed from his/her safety sensitive position.
- d. The employee shall be terminated.

## If the Employee Refuses to Submit to the Test:

The employer will warn the employee that refusal to submit shall be treated in the same manner as a verified positive result.

#### Documentation

- A. The employer shall retain a copy of the letter containing the employee identification numbers of all safety sensitive persons.
- C. The employer shall retain a copy of the written notification of all employee identification numbers selected for random testing.
- D. The employer shall retain a copy of all negative test results for one year; Positive test results will be kept for five (5) years.

### 5. Return to Duty Testing

If, prior to selection for screening, the employee acknowledges substance abuse problem and requests assistance, the problem may be treated as if it were an illness, subject to the provisions set forth below.

- a. The decision to seek diagnosis and accept treatment for the substance abuse problem is the responsibility of the employee.
- b. The diagnosis and prescribed treatment of the employee's condition will be determined by health care professionals designated by the alcohol and drug program administrator in conjunction with the employee's physician; and,
- c. The employee may be placed on medical leave for a predetermined period recommended by those medical professionals if the SAP determines that such action is appropriate.
- d. An employee who has undergone treatment for drug use may not return to work in a safety sensitive position until the employee passes a drug test.
- e. An employee who must undergo a Return-To-Duty Test may be administered unannounced drug tests for up to 60 months after the employee returns to a safety sensitive position (see "Follow-up Testing").

### Implementation Procedures

## 1) If the Test Results are Negative

a. No further action is necessary.

## 2) If the Test Results are Verified Positive

a. The MRO will notify the employer's program administrator of a positive test result following his contact with the employee, or after having followed Standard Operating Procedures for attempting to have contacted the employee.

- b. The employee must be "immediately" removed from his/her safety sensitive position.
- c. The employee shall be terminated.

#### If the Employee Refuses to Submit to the Test:

The employer will warn the employee that refusal to submit shall be treated in the same manner as a verified positive result.

#### Documentation

- A. The employer shall retain a copy of the Return-To-Duty Test result from the MRO. Positive test results are kept five (5) years; negative test results are kept one (1) year.
- B. The employer shall retain statements from the SAP stating whether rehabilitation is required, and whether the employee has met the recommendations.

#### 6. FOLLOW UP TESTING

An employer is required to monitor an individual who has returned to duty by giving unannounced drug tests, as scheduled by the SAP, for not more than 60 months after the employee has returned to duty. Whether testing is conducted on a daily, weekly, monthly, or longer basis is at the discretion of the SAP.

The employee shall be subject to at least six unannounced follow-up tests during the first 12 months following his/her return to duty. The substance abuse professional may terminate the requirement for follow up testing at any time after the initial six tests have been completed if the SAP makes the determination that such testing is no longer warranted.

All implementation and documentation procedures as listed in the "Return to Duty Testing" section apply.

#### ALCOHOL TESTING PROGRAM

This anti alcohol misuse policy/program prohibits any alcohol misuse that could affect performance of a safety sensitive function, including:

- A. Use while performing safety-sensitive functions.
- B. Use during the 4 hours before performing safety sensitive functions.
- C. Reporting for duty or remaining on duty to perform safety sensitive functions with an alcohol concentration of 0.02 or greater.
- D. Possession of alcohol. This includes the possession of medicines containing alcohol (prescription or over the counter), unless the packaging seal is unbroken.
- E. Use of alcohol within 8 hours following an accident, or until he/she undergoes a post-accident test.
- F. Refusing to take a test

NOTE: An employee found to have an alcohol concentration of 0.02 or greater but less than 0.04 shall not perform, nor be permitted to perform, safety sensitive functions for at least 24 hours.

CONSEQUENCES: The consequences for engaging in conduct prohibited by this section are termination.

EQUIPMENT: The procedure calls for the use of a device that is approved by the DOT and appears on the conformed products list (CPL) for the initial alcohol test. All confirmation tests must be performed by an approved Evidential Breath Testing device (EBT).

- I. Pre-employment (OPTIONAL)
- II. Random
- III. Post accident
- IV. Reasonable Suspicion
- V. Return-to-duty
- VI. Follow-up

### I. PRE EMPLOYMENT (OPTIONAL)

The pre-employment testing regulations are optional. If this test is conducted, it requires that an employee be tested before performing any safety sensitive functions for the employer. The employee must submit to testing for alcohol (and drugs).

All implementation and documentation procedures listed under the drug testing section apply except that there is no MRO involved with alcohol testing.

#### II. RANDOM

Many of the requirements with regard to random alcohol testing are the same as random drug testing. Two areas that differ are the random testing rate and the time period when a test may be conducted.

Random alcohol testing shall be administered at a minimum annual rate of 10 percent (drug testing is 50 percent).

An employee shall only be tested while the employee is performing safety sensitive function, immediately prior to performing, or immediately after performing safety sensitive functions.

All implementation and documentation procedures listed under the drug testing section apply except that there is no MRO involved in alcohol testing.

#### III. POST ACCIDENT

All covered employees involved in, or contributing, to a "reportable accident", or who cannot be completely discounted as being contributing factors to an accident, shall be tested as soon as possible.

If the employee has not submitted to an alcohol test within 2 hours, the employer shall prepare and maintain on file a record stating the reason a test was not promptly given.

- 1. If the Test Results are Negative:
  - a. No further action is necessary.
- 2. If the Test Results are Positive:
  - a. The employee must be "immediately" removed from his/her safety sensitive position.
  - b. The employee shall be terminated

If the employee refuses to test:

The employer will notify the employee that a refusal to test is prohibited. A refusal to test will be treated in the same manner as a positive test result.

## Documentation

- A. The employer should obtain and retain a copy of the completed Accident Report Form, including a notation of the citation, for any accident and state whether testing is/is not required.
- B. The employer shall retain a copy of results from the BAT. Positive test results are kept five years; negative test results are kept one year.

#### IV. REASONABLE SUSPICION

All implementation and documentation procedures listed under the drug testing section apply except that there is no MRO involved in alcohol testing.

Time and reporting requirements listed under post accident (above) are applicable.

## V. RETURN-TO-DUTY

Before an employee can take a Return-to-Duty test, the employer must have received verification from the SAP that the employee has complied with the SAP's recommendations.

Return-to-duty alcohol tests need to be confined to the substance involved in the violation.

The test result must indicate a breath alcohol concentration of less than 0.02 percent.

All implementation and documentation procedures listed under the drug testing section apply except that there is no MRO involved with alcohol testing.

#### VI. FOLLOW-UP

If a SAP determines that an employee needs any treatment for alcohol abuse, the employee shall comply with all indicated recommendations. The employee then must take a Return-to-Duty test. If the test is negative the employer can then decide if he/she wants to reinstate the employee. The reinstated driver is then subject to unannounced follow up testing as recommended by the SAP.

Provisions for follow up alcohol testing are the same as follow up testing for drugs. All implementation and documentation procedures listed under the drug testing section apply except that there is no MRO involved with alcohol testing.

## **APPENDIX A**

#### ALCOHOL AND DRUG EFFECTS

Mountain Water District's Alcohol and Drug Abuse Policy mandates that all employees be provided with training material discussing the effects of alcohol and controlled substance use on an individual's health, work, and personal life.

This attachment is intended to help individuals understand the personal consequences of substance abuse.

#### ALCOHOL

Although used routinely as beverage for enjoyment, alcohol can also have negative physical and mood-altering effects when abused. These physical or mental alterations in an employee may have serious personal and public safety risks.

#### Health Effects

An average of three or more servings per day of beer (12 oz.), whiskey (1 oz.), or wine (6 oz.) over time, may result in the following health hazards:

- Dependency
- Fatal liver diseases
- Kidney disease
- Pancreatitis
- Ulcers
- Decreased sexual functions
- Increased cancers of the mouth, tongue, pharynx, esophagus, rectum, breast, and malignant melanoma
- Spontaneous abortion and neonatal mortality
- Birth defects
- Brain Disease

#### Social Issues

- People who drink prior to the crime commit 2/3 of all homicides.
- 2-3% of the driving population is legally drunk at any one time. This rate doubles at night and on weekends.
- 2/3 of all Americans will be involved in an alcohol related vehicle accident during their lifetime.
- The separation and divorce rate in families with alcohol dependency problems is 7 times the average.
- 40% of family District court cases are alcohol related.
- Alcoholics are 15 times more likely to commit suicide.
- More than 40% of falls, 60% of burns, 69% of boating accidents and 76% of private aircraft accidents are alcohol related.
- Over 17,000 fatalities occurred in 1993 in highway accidents, which were alcohol related. This was 43% of all highway fatalities.
- 30,000 people will die each year from alcohol caused liver disease.
- 10,000 people will die each year due to alcohol related brain disease or suicide.
- Up to 125,000 people die each year due to alcohol related conditions or accidents.

#### Workplace Issues

- It takes one hour for the average person (150 pounds) to process one serving of alcohol from the body.
- Impairment can be measured with as little as two drinks in the body.
- A person who is legally intoxicated is 6 times more likely to have an accident than a sober person.

#### ALCOHOL'S TRIP THROUGH THE BODY

- Mouth and Esophagus: Alcohol is an irritant to the delicate linings of the throat and esophagus. It burns as
  it goes down.
- Stomach and Intestines: Alcohol has an irritating effect on the stomach's protective lining, resulting in gastric or duodenal ulcers. This condition, if it becomes acute, can cause peritonitis, or perforation of the stomach wall. In the small intestine, alcohol blocks absorption of such substances as thiamin, folic acid, fat, vitamin B<sub>1</sub>, vitamin B<sub>6</sub>, and amino acids.
- Bloodstream: 95% of the alcohol taken into the body is absorbed into the bloodstream through the lining
  of the stomach and duodenum. Once in the bloodstream, alcohol quickly goes to every cell and tissue in
  the body. Alcohol causes red blood cells to clump together in sticky wads, slowing circulation and
  depriving tissues of oxygen. It also causes anemia by reduction of red blood cell production. Alcohol
  slows the ability of white blood cells to engulf and destroy bacteria and degenerates the clotting ability of
  blood platelets.
- Pancreas: Alcohol irritates the cells of the pancreas, causing them to swell, thus blocking the flow of
  digestive enzymes. The chemicals, unable to enter the small intestine, begin to digest the pancreas, leading
  to acute hemorrhagic pancreatitis. One out of five patients who develop this disease dies during the first
  attack. Pancreatitis can destroy the pancreas and cause a lack of insulin thus resulting in diabetes.
- Liver: Alcohol inflames the cells of the liver, causing them to swell and block the tiny canal to the small intestines. This prevents bile from being filtered properly through the liver. Jaundice develops, turning the whites of the eyes and skin yellow. Each drink of alcohol increases the number of live cells destroyed, eventually causing cirrhosis of the liver. This disease is eight times more frequent among alcoholics than among non-alcoholics.
- Heart: Alcohol causes inflammation of the heart muscle. It has a toxic effect on the heart and causes increased amounts of fat to collect, thus disrupting its normal metabolism.
- Urinary Bladder and Kidneys: Alcohol inflames the lining of the urinary bladder making it unable to stretch properly. In the kidneys, alcohol causes increased loss of fluids through its irritating effect.
- Sex Glands: Swelling of the prostate gland caused by alcohol interferes with the ability of the male to perform sexually. It also interferes with the ability to climax during intercourse.
- Brain: The most dramatic and noticed effect of alcohol is on the brain. It depresses brain centers, producing progressive degeneration of coordination: confusion, disorientation, stupor, anesthesia, coma, and death. Alcohol kills brain cells and brain damage is permanent. Drinking over a period of time causes loss of memory, judgment and learning ability.

#### **DRUGS**

#### <u>Marijuana</u>

### Health Effects

- Emphysema-like conditions.
- One joint of marijuana contains cancer-causing substances equal to 1/2 pack of cigarettes.
- One joint causes the heart to race and be overworked. People with heart conditions are at risk.
- Marijuana is commonly contaminated with the fungus *Aspergillus*, which can cause serious respiratory tract and sinus infections.
- Marijuana lowers the body's immune system response, making users more susceptible to infection.
- Chronic smoking causes changes in brain cells and brain waves. The brain does not work as
  efficiently or effectively. Long-term brain damage may occur.
- Tetrahydrocannabinol (THC) and 60 other chemicals in Marijuana concentrate in the ovaries and testes.
- Chronic smoking of marijuana in males causes a decrease in testosterone and an increase in estrogen, the female hormone. As a result, the sperm count is reduced, leading to temporary sterility.
- Chronic smoking of marijuana in females causes a decrease in fertility.
- A higher than normal incidence of stillborn births, early termination of pregnancy, and higher infant mortality rate during the first few days of life are common in pregnant marijuana smokers.

- THC causes birth defects including brain damage, spinal cord damage, forelimb damage, liver damage and hydrocephalus and spine in test animals.
- Prenatal exposure may cause underweight newborn babies.
- Fetal exposure may decrease visual functioning.
- User's mental function can display the following effects:
  - o delayed decision making
  - o diminished concentration
  - o impaired short-term memory
  - o impaired signal detection
  - o impaired tracking
  - o erratic cognitive function
  - o distortion of time estimation

#### Workplace Issues

- THC is stored in body fat and slowly released.
- Marijuana smoking has long-term effects on performance.
- Increased THC potency in modern marijuana dramatically compounds the side effects.
- Combining alcohol or other depressant drugs with marijuana increases the impairing effects of both.

### Cocaine

Used medically as a local anesthetic. When abused, it becomes a powerful physical and mental stimulant. The entire nervous system is energized. Muscles tense, the heart beats faster and stronger, and the body burns more energy. The brain experiences exhilaration caused by a large release of neuro-hormones associated with mood elevation.

### Health Effects

- Regular use may upset the chemical balance of the brain. As a result, it may speed up the aging process by causing damage to critical nerve cells. Parkinson's disease could also occur.
- Cocaine causes the heart to beat faster, harder, and rapidly increases blood pressure. It also causes spasms of blood vessels in the brain and heart. Both lead to ruptured vessels causing strokes and heart attacks.
- Strong physical and/or psychological dependency can occur with one "hit" of cocaine. Usually mental dependency occurs within days for "crack" or within several months for snorting coke. Cocaine causes the strongest mental dependency of all the drugs.
- Treatment success rates are lower than other chemical dependencies.
- Death due to overdose is rapid. Effects are usually not reversible by medical intervention.

#### Workplace Issues

- Extreme mood and energy swings create instability. Sudden noise causes a violent reaction.
- Lapses in attention and ignoring warning signals increase probability of accidents.
- High cost frequently leads to theft and/or dealing.
- Paranoia and withdrawal may create unpredictable or violent behavior.
- Performance is characterized by forgetfulness, absenteeism, tardiness and missing assignments.

#### Opiates & Methadone

Narcotic drugs, which alleviate pain and depress body functions and reactions.

#### Health Effects

- IV needle users have a high risk of contracting hepatitis or AIDS when sharing needles.
- Increased pain tolerance. As a result, a person may more severely injure himself or herself and fail to seek medical attention as needed.
- Narcotic effects are multiplied when combined with other depressants causing an increased risk for an
  overdose.
- Because of increase in tolerance levels, there is an ever increasing need for more.
- Strong mental and physical dependency occurs.
- With increased tolerance and dependency combined there is a serious financial burden for the users.
- Respiratory failure, convulsions or coma may occur.

### Workplace Issues

- Side effects such as nausea, vomiting, dizziness, mental clouding and drowsiness place the user at high risk for an accident.
- Causes impairment of physical and mental functions.

### Amphetamines, Dextroamphetamines, & Methamphetamines

Central nervous system stimulant that speeds up the mind and body.

#### Health Effects

- Regular use causes strong psychological dependency and increased tolerance.
- High doses may cause toxic psychoses resembling schizophrenia.
- Intoxication may induce a heart attack or stroke due to increased blood pressure.
- Chronic use may cause heart or brain damage due to severe constriction of capillary blood vessels.
- Euphoric stimulation increases impulsive and risk taking behavior, including bizarre and violent acts.
- Withdrawal may result in severe physical and mental depression.

#### Workplace Issues

- Since the drug alleviates the sensation of fatigue; it may be abused to increase alertness during periods
  of overtime or failure to get rest.
- With heavy use or increasing fatigue, the short-term mental or physical enhancement reverses and becomes impaired, increasing the risk of accidents.

### Benzodiazepines

Central nervous system depressant used to induce sleep, relieve stress and alleviate anxiety.

## Health Effects

- Regular use causes physical and/or psychological dependence.
- The 'intoxicated' state results in reduced inhibition and impaired judgment.
- Concurrent use of alcohol or other depressants with benzodiazepines can be life threatening.
- Regular use is associated with symptoms of amnesia, hostility, irritability and vivid/disturbing dreams.
- Withdrawal, generally more unpleasant than narcotic withdrawal, frequently requires hospitalization.
- Anxiety, depression, respiratory failure, insomnia, convulsions, coma, and death may occur.

#### Workplace Issues

- Causes impairment of physical and mental functions.
- Since the drug is a depressant, slowed reaction time increases probability of accidents.

#### **Barbiturates**

Central nervous system depressant used to induce sleep, relieve stress, and alleviate anxiety, also used as an anti-convulsant.

### Health Effects

- Regular use may result in a rapidly developed tolerance, physical and/or psychological dependence.
- With the increased tolerance comes a narrow margin of safety in determining effective and lethal doses, resulting in increased risk of overdose.
- Increased tolerance may cause increased dosages for the same 'high' resulting in coma or death.
- Addiction and tachyphylaxis both occur over a short period of time.
- Long-term users require hospitalization for withdrawal.
- Barbiturate usage side effects include the following:
  - o drowsiness
  - o confusion
  - o inability to concentrate
  - o loss of motor coordination
  - o tremors
  - o slurred speech
  - o depressed pulse rate
  - o dilated pupils
  - o shallow breathing
  - o respiratory failure
  - o depression
  - o anxiety
  - o convulsions
  - o coma
  - o insomnia
  - death

#### Workplace Issues

- The 'intoxicated' state results in reduced inhibition and impaired judgment.
- Side effects may cause increased risk of accidents resulting in injury to self or co-workers.

## PCP (Phencyclidine)

Initially manufactured as an anesthetic, currently only available as an illicit drug.

## Health Effects

- Post-use psychosis indistinguishable from schizophrenia.
- PCP side effects include the following:
  - o rapid & involuntary eye movements
  - o numbness
  - o slurred speech
  - o loss of motor coordination
  - o auditory hallucinations
  - o image distortion
  - o severe mood disorders
  - o amnesia
  - acute anxiety
  - o paranoia
  - o violent hostility
  - o psychoses
  - o respiratory failure

- o convulsions
- o high blood pressure
- o heart failure
- o coma
- o death
- PCP use is associated with a number of risks and many believe it to be one of the most dangerous drugs of abuse.

### Workplace Issues

• Causes impairment of physical and mental functions increasing the risk of accidents.

#### **Tricyclic Antidepressants (TCAs)**

Antidepressant drugs used to combat depression by raising the levels of serotonin and norepinephrine in the brain by slowing the rate of reuptake, or reabsorption, by nerve cells.

- Health Effects
- Serious cardiac complications.
- TCAs are lethal if misused at high doses.
- TCAs are the leading cause of death by drug overdose in the United States.
- Use of TCAs may produce these typical side effects:
  - o drowsiness
  - o anxiety
  - o restlessness
  - o dry mouth
  - constipation
  - o urinary retention
  - o difficulty urinating
  - o cognitive and memory difficulties
  - o weight gain
  - o increased sweating
  - o dizziness
  - o decrease in sexual ability and desire
  - o muscle twitches
  - o fatigue
  - o weakness
  - o nausea
  - o increased heartbeats
  - o irregular heart rhythms
- Avoid TCAs if you are taking any of the following due to the possibility of dangerous drug interactions:
  - o alcohol
  - o antihistamines
  - o anti-hypertensive medications
  - o anti-psychotic drugs
  - o aspirin
  - bicarbonate of soda
  - o diuretics
  - oral contraceptives
  - o some blood coagulants
  - o some sleeping medications
  - thyroid supplements
  - o tobacco
  - o vitamins

## Workplace Issues

• Side effects may cause increased probability of accidents.

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 13

Responding Witness: Roy Sawyers

- Q-13. Provide the utility's long-term construction planning program.
- A-13. See Mountain Water District's Capital Improvement Plan, which is an exhibit to Mr. Sawyer's written testimony and which was filed separately with Mountain Water District's Application as <a href="mailto:Exhibit\_RBS-3\_MountainWaterDistrictCapitalImprovementsPlan.pdf">Exhibit\_RBS-3\_MountainWaterDistrictCapitalImprovementsPlan.pdf</a>.

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 14

Responding Witness: Mike Spears

- Q-14. Provide a copy of the utility's most recent depreciation schedule. The schedule should include a list of all facilities by account number, service life and accrual rate for each plant item, the methodology that supports the schedule, and the date the schedule was last updated.
- A-14. A copy of Mountain Water District's most recent depreciation schedule was provided with Mountain Water District's Application as a separate Excel file (Application Exhibit13 DepreciationSchedule.xlsx).

## Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 15

Responding Witness: Carrie Hatfield

- Q-15. Provide a complete description of the utility's Other Post-Employment Benefits package(s) provided to its employees.
- A-15. Mountain Water District employees are provided Other Post-Employment Benefits ("OPEBs") through the County Employees Retirement System Non-Hazardous, a cost-sharing multiple-employer defined benefit pension plan administered by the County Employees Retirement System ("CERS"), an agency of the Commonwealth of Kentucky. Under the provisions of the KRS 78.782, the CERS Board of Trustees administers CERS and has the authority to establish and amend benefit provisions. CERS provides hospital and medical insurance for eligible members receiving benefits from the pension plan.

## Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 16

Responding Witness: Carrie Hatfield

- Q-16. Provide a complete description of the financial reporting and ratemaking treatment of the utility's pension costs.
- A-16. A description of Mountain Water District's financial reporting of its employee pension costs is set forth in Notes 16 and 17 of the Independent Auditors' Report and Financial Statements for the Year Ended December 31, 2021. These Notes are attached as Attachment 16. A complete copy of the Audit Report is found at Exhibit 13 of Mountain Water District's Application.

Only actual payments made to the County Employees Retirement System during the testperiod are considered for ratemaking purposes.

#### NOTE 16 - RETIREMENT PLAN

## KENTUCKY RETIREMENT SYSTEM County Employees Retirement System (CERS)

Plan description: Substantially all full-time classified employees of the District participate in the County Employees Retirement System ("CERS"). CERS is a cost-sharing, multiple-employer, defined benefit pension plan administered by the Kentucky General Assembly. The plan covers substantially all regular full-time members employed in non-hazardous duty positions of each county and school board, and any additional eligible local agencies electing to participate in the plan. The plan provides for retirement, disability and death benefits to plan members.

CERS issues a publicly available financial report included in the Kentucky Retirement Systems Annual Report that includes financial statements and the required supplementary information for CERS. That report may be obtained by writing to Kentucky Retirement Systems, Perimeter Park West, 1260 Louisville Road, Frankfort, Kentucky, 40601, or by calling (502) 564-4646 or at https://kyret.ky.gov.

Benefits provided: Benefits under the plan will vary based on final compensation, years of service and other factors as fully described in the plan documents.

Contributions: Funding for CERS is provided by members who contribute 5% (6.00% for employees hired after September 1, 2008) of their salary through payroll deductions and by employers of members who contribute 17.06% of the member's salary. The contribution requirements of CERS are established and may be amended by the CERS Board of Trustees.

At December 31, 2021, the District reported a liability for its proportionate share of the net pension liability. The net pension liability was measured as of June 30, 2021. The total pension liability used to calculate the net pension liability was based on an actuarial valuation as of June 30, 2021. An expected total pension liability as of June 30, 2021 was determined using standard roll-forward techniques. The District's proportion of the net pension liability was based on contributions to CERS during the fiscal year ended June 30, 2021. At June 30, 2021, the District's proportion was .083070%.

For the year ended December 31, 2021, the District recognized pension expense of \$5,296,364. At December 31, 2021, the District reported deferred outflows of resources for District contributions subsequent to the measurement date and deferred inflows of resources related to pensions from the net difference between projected and actual earnings on pension plan investments in the amount of:

Deferred Outflows of Resources for:	
Liability Experience	\$ 60,819
Changes of Assumptions	71,084
Investment Experience	205,464
Changes in Proportion & Differences Between Employer Contributions	
& Proportionate Share of Contributions	38,319
District contributions subsequent to Measurement Date	266,447
	\$ 642,133
Deferred Inflows of Resources for:	
Liability Experience	\$ 51,405
Assumption Changes	0
Investment Experience	911,380
Changes in Proportion & Differences Between Employer Contributions	
& Proportionate Share of Contributions	80,579
•	\$ 1,043,364

## **NOTE 16 – RETIREMENT PLAN (Continued)**

## KENTUCKY RETIREMENT SYSTEM

County Employees Retirement System (CERS) (Continued)

District contributions subsequent to the measurement date of \$266,477 are reported as deferred outflows of resources and will be recognized as a reduction of the net pension liability in the year ended December 31, 2021. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to CERS will be recognized in pension expense as follows:

2022
2023
2024
2025
2026

Year	Amount		
2022	\$ 186,620		
2023	(205,310)		
2024	(161,487)		
2025	(221,054)		
2026	 0		
	\$ (401,231)		

Actuarial Methods and Assumptions: The total pension liability for CERS was determined by applying procedures to the actuarial valuation as of June 30, 2021. The financial reporting actuarial valuation as of June 30, 2021, used the following actuarial methods and assumptions, applied to all prior periods included in the measurement:

Valuation Date	June 30, 2019
Experience Study	July 1, 2013 - June 30, 2018
Actuarial Cost Method	Entry Age Normal
Amortization Method	Level percentage of pay
Amortization Period	30 years, closed
	Gains/losses incurring after 2019 will be amortized over
	separate closed 20-year amortization bases
Payroll Growth Rate	2.0% for CERS non-hazardous and Hazardous, and 0.0% for
,	KERS non-hazardous and hazardous
Asset Valuation Method	20% of the difference between the market value of assets and
	the expected actuarial value of assets is recognized
Inflation	2.30%
Salary Increases	3.30% to 10.30%, varies by service for CERS Nonhazardous;
	3.55% to 19.05%, varies by service for CERS Hazardous;
	3.30% to 15.30%, varies by service, for KERS Nonhazardous;
	3.55% to 20.05% varies, by service for KERS Hazardous
Investment Rate of Return	6.25% for CERS Non-hazardous, and hazardous, and
	KERS Hazardous, 5.25% for KERS Non-hazardous
Phase-in Provision	Board certified rate is phased into the actuarially determined
	rate in accordance with HB 362 enacted in 2018 for CERS
	Nonhazardous and Hazardous

The mortality table used for active members was Pub-2010 General Mortality table, for the Nonhazardous Plans, and the Pub-2010 Public Safety Mortality table for the Hazardous Plans, projected with the ultimate rates from the MP-2014 mortality improvement scale using a base year of 2010. The mortality table used for non-disabled retired members was a system-specific mortality table based on mortality experience from 2013-2018, projected with the ultimate rates from MP-2014 mortality improvement scale using a base year of 2019. The mortality table used for the disabled members was PUB-2010 Disabled Mortality table, with a 4-year set-forward for both male and female rates, projected with the ultimate rates from the MP-2014 mortality improvement scale using a base year of 2010.

Long-Term Expected Investment Return: The long-term expected rate of return was determined by using a building block method in which best estimate ranges of expected future real rates of returns are developed for each asset class. The ranges are combined by weighting the expected future real rate of return by the target asset allocation percentage. The target allocation and best estimates of arithmetic real rate of return for each major asset class is summarized in the table below. The current long-term inflation assumption is 2.30% per annum for both the non-hazardous and hazardous plan.

#### NOTE 16 - RETIREMENT PLAN (Continued)

Asset Class	Target Allocation	Long-Term Expected Real Rate of Return
Growth		
US Equity	21.75%	5.70%
Non-US Equity	21.75%	6.35%
Private Equity	10.00%	9.70%
Specialty Credit/High Yield	15.00%	2.80%
Liquidity		
Core Bonds	10.00%	0.00%
Cash	1.50%	-0.60%
Diversifying Strategies		
Real Estate	10.00%	5.30%
Opportunistic	0.00%	N/A
Real Return	10.00%	4.55%
Total	100.00%	

Discount Rate: The discount rate used to measure the total pension liability was 6.25%. The projection of cash flows used to determine the discount rate assumed that contributions from plan members and employers will be made at statutory contribution rates. Projected inflows from investment earnings were calculated using the long-term assumed investment return of 6.25%. The long-term assumed investment rate of return was applied to all periods of projected of benefit payments to determine the total pension liability.

The Schedule of Deferred Inflows and Outflows, and Pension Expense include only certain categories of deferred outflows of resources and deferred inflows of resources. These include differences between expected and actual experience, changes of assumptions and differences between projected and actual earnings on plan investments. The Schedule does not include deferred outflows/inflows of resources for changes in the employer's proportionate share of contributions or employer contributions made subsequent to the measurement date. The net pension liability as of June 30, 2021, is based on the June 30, 2021, actuarial valuation for the first year of implementation. As a result, there are no differences between expected and actual experience or changes in assumptions subject to amortization. Deferred outflows and inflows related to differences between projected and actual earnings on plan investments are netted and amortized over a closed five-year period.

## **NOTE 16 – RETIREMENT PLAN (Continued)**

## KENTUCKY RETIREMENT SYSTEM County Employees Retirement System (CERS)(Continued)

Sensitivity of the District's proportionate share of the net pension liability to changes in the discount rate: The following presents the District's proportionate share of the net pension liability calculated using the discount rate of 6.25%, as well as what the District's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower (5.25%) or 1-percentage-point higher (7.25%) than the current rate:

	Current		
	1% Decrease (5.25%)	Discount Rate (6.25%)	1% Increase (7.25%)
District's proportionate share of the net			
pension liability	\$6,792,838	\$5,296,364	\$4,058,067

Pension plan fiduciary net position: Detailed information about the pension plan's fiduciary net position is available in the separately issued CERS financial report which publicly available at https://kyret.ky.gov.

Payables to the pension plan: At December 31, 2021 the District had payables to CERS in the amount of \$0 for June's covered payroll with contributions required to be paid in July.

#### NOTE 17 - POST-EMPLOYMENT BENEFITS OTHER THAN PENSIONS (OPEB)

The District's proportion of the collective net OPEB liability and OPEB expense was determined using the employers' actual contributions for Fiscal Year 2021. This method is expected to be reflective of the employers' long-term contribution effort. At June 30, 2021, the District's proportion for the nonhazardous was .083051%.

OPEB Liability: For the period ending December 31, 2021, the DIstrict reported a liability of \$1,589,970 for its proportionate share of the net OPEB liability. The net OPEB liability was measured as of June 30, 2021, and the total OPEB liability used to calculate the net OPEB liability was determined by an actuarial valuation as of that date. The District's proportion of the net OPEB liability was based on a projection of the District 's long-term share of contributions to the OPEB plan relative to the projected contributions of all participating entities, actuarially determined.

For the year ended December 31, 2021, the District recognized OPEB expense of \$232,459 (this is from tables for pension plan year ending 06/30/21, for nonhazardous in total. The District also reported deferred outflows of recourses and deferred inflows of resources related to pensions as the following:

Deferred		Deferred	
Outflows		Inflows	
\$	250,023	\$	474,712
	421,531		1,478
	80,107		328,836
	90,168		36,088
	11,074		0
\$	852,903	\$	841,114
	_(	Outflows \$ 250,023 421,531 80,107  90,168 11,074	Outflows \$ 250,023 \$ 421,531 80,107  90,168  11,074

The District's deferred outflows of resources of \$11,074 related to contributions subsequent to the measurement date will be recognized as a reduction of the net OPEB liability during the year ending December 31, 2021. Other amounts reported as deferred outflows and inflows of resources as of December 31,2021 will be recognized into OPEB expense (benefit) as follows:

Year Ending	
2022	\$ 77,972
2023	29,036
2024	4,668
2025	(99,887)
2026	0
thereafter	0
	\$ 11,789

#### NOTE 17 - POST-EMPLOYMENT BENEFITS OTHER THAN PENSIONS (OPEB) (CONTINUED)

Net OPEB Liability: The District's net OPEB liability was measured as of December 31, 2021, and the total OPEB liability used to calculate the net OPEB liability was determined by an actuarial valuation as of June 30, 2021.

Actuarial Assumptions and Methods: Total pension liability for CERS was determined by actuarial valuation as of June 30, 2021 using the following actuarial assumptions, applied to all periods included in the measurement:

Valuation Date

June 30, 2019

Experience Study

July 1, 2013 - June 30, 2018

Actuarial Cost Method Amortization Method Entry Age Normal Level Percent of Pay

Remaining Amortization Period

30 years, closed period at June 30, 2019, Gains/losses incurring after

2019 will be amortized over separate closed 20-year amortization

bases

Payroll Growth Rate

2.0% for CERS Nonhazardous and Hazardous, and 0.0% for KERS

Nonhazardous and Hazardous

Asset Valuation Method

20% of the difference between the market value of assets and the

expected

actuarial value of assets is recognized

Inflation

2.30 percent

Salary Increases

3.30% to 10.30%, varies by service for CERS Nonhazardous; 3.55% to 19.05%, varies by service for CERS Hazardous; 3.30% to 15.30%, varies by service for KERS Nonhazardous; 3.55% to 20.05%, varies by service for KERS Hazardous

Investment Rate of Return

6.25%

Mortality

System-specific mortality table based on mortality experience from 2013-2018, projected with the ultimate rates from MP-2014 mortality improvement scale using a base year of 2019.

Healthcare Trend Rates

Pre - 65

Initial trend starting at 6.30% at January 1, 2023, and gradually

decreasing to an

ultimate trend rate of 4.05% over a period of 13 years.

Post - 65

Initial trend starting at 6.30% in 2023, then gradually decreasing to an

ultimate trend

rate of 4.05% over a period of 13 years

Phase-in Provision

District certified rate is phased into the actuarially determined rate in

accordance with HB 362 enacted in 2018 for CERS Non-Hazardous

and Hazardous

#### NOTE 17 - POST-EMPLOYMENT BENEFITS OTHER THAN PENSIONS (OPEB) (CONTINUED)

The long-term expected return on plan assets is reviewed as part of the regular experience studies prepared every five years. Several factors are considered in evaluating the long-term rate of return assumptions including long-term historical data., estimates inherent in current market data, and a log-normal distribution analysis in which best-estimate ranges of expected future real rates of return (expected return, net of investment expense and inflation) were developed by the investment consultant for each major asset class. These ranges were combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and then adding expected inflation. The capital market assumptions developed by the investment consultant are intended for use over a 10-year horizon and may not be useful in setting the long-term rate of return for funding pension plans which cover a longer time frame. The assumption is intended to be a long-term assumption and is not expected to change absent a significant change in the asset allocation, a change in the inflation assumption, or a fundamental change in the market that alters expected returns in future years.

The target allocation and best estimates of arithmetic real rates of return for each major class are summarized in the table on the following page.

		Long-Term Expected
Asset Class Target	Target Allocation	Real Rate of Return
Growth	· .	
US Equity	21.75%	5.70%
Non-US Equity	21.75%	6.35%
Private Equity	10.00%	9.70%
Specialty Credit/High Yield	15.00%	2.80%
Liquidity		
Core Bonds	10.00%	0.00%
Cash	1.50%	-0.60%
Diversifying Strategies		
Real Estate	10.00%	5.40%
Opportunistic	0.00%	N/A
Real Return	10.00%	4.55%

Discount Rate; The projection of cash flows used to determine the discount rate of 6.25% for CERS Nonhazardous and CERS Hazardous assumes that the funds receive the required employer contributions each future year, as determined by the current funding policy established in Statute as amended by House Bill 362 (passed in 2018) over the remaining 30 years (closed) amortization period of the unfunded actuarial accrued liability.

The projection of cash flows used to determine the discount rate of 5.25% for the KERS Nonhazardous, and 6.25% for KERS Hazardous, assumes that the funds receive the required employer contributions each future year, as determined by the current funding policy, established in Statute as amended by House Bill 8, passed during the 2021 legislative session, over the remaining 30 years (closed) amortization period of the unfunded actuarial accrued liability.

The discount rate determination does not use a municipal bond rate. The target asset allocation and best estimates of arithmetic real rates of return for each major asset class are summarized in the Annual Comprehensive Financial Report (ACFR).

## NOTE 17 - POST-EMPLOYMENT BENEFITS OTHER THAN PENSIONS (OPEB) (CONCLUDED)

Sensitivity of the District's Proportionate Share of the Net OPEB Liability to Changes in the Discount Rate The following presents the District's proportionate share of the net OPEB liability calculated using the discount rates of 5.20%, as well as what the District's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1 percentage point lower, (4.20%), or 1 percentage point higher, (6.20%), than the current rate:

	1% Decrease	Discount Rate	1% Increase
	(4.20%)	(5.20%)	(6.20%)
District's Share of the Net OPEB Liability	\$2,183,017	\$1,589,970	\$1,103,277

Sensitivity of the District's proportionate share of the net OPEB liability to changes in the healthcare cost trend rates: The following presents the District's proportionate share of the net OPEB liability, as well as what the District's proportionate share of the net OPEB liability would be if it were calculated using healthcare cost trend rates that are 1-percentage-poi nt lower or 1-percentage-poi nt higher than the current healthcare cost trend rates:

	1% Decrease	Discount Rate	1% Increase
District's Share of the Net OPEB Liability	\$1,144,589	\$1,589,970	\$2,127,551

OPEB Plan Fiduciary Net Position: Detailed information about the OPEB plan's fiduciary net position is available in the separately issued financial report.

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 17

Responding Witness: Carrie Hatfield

- Q-17. Provide detailed descriptions of all early retirement plans or other staff reduction programs the utility has offered its employees during either the test year or intends to offer. Include all cost-benefit analyses associated with these programs.
- A17. No such plans or programs have been offered. None are planned.

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 18

Responding Witnesses: Carrie Hatfield/Tammie Fields

- Q-18. Provide all current labor contracts and the most recent labor contracts previously in effect.
- A-18. Mountain Water District has no written labor contracts with its employees or with any union. It utilizes Manpower to fill positions at this time. The contracts currently in effect with Manpower are attached as Attachment 18.



#### PERMANENT HIRING POLICY

It is the policy of Manpower to advise all clients desiring to interview and/or permanently hire any temporary employee referred to them by Manpower of our policy regarding permanent placements.

The permanent hiring of Manpower associates can be accomplished in one of three ways:

Temporary to Permanent

Allow Manpower to select and assign an associate based on the job description provided by the client at an agreed upon hourly bill rate. The client will utilize the services of the Manpower associate for a minimum period of 520 hours. Should the original associate not work out, they will be replaced and the amount of time the associate worked would be credited toward the 520 hours. At the conclusion of the 520 hour period, a conversion fee in the amount of \$200.00 will be charged to transfer the associate from Manpower's payroll to the client's payroll.

Temporary to Permanent (under 13 weeks)

Should the client decide to hire the Manpower associate prior to completion of the 520 hour period, the following prorated fee schedule, which represents a percentage of the direct hire fee, will apply.

Time on Assignment	Prorated Fee Structure	Example using Annual Salary of \$25,000
0 - 31 days	100% of fee	\$25,000 x 20% x 100% = \$5,000
31-60 days	75% of fee	\$25,000 x 20% x 75% = \$3,750
61-90 days	50% of fee	\$25,000 x 20% x 50% = \$2,500
91+ days	\$200 transfer fee	

**Direct Hire** 

The client notifies Manpower "up-front" of their desire to hire a Manpower referred applicant full-time immediately with no period of hourly temporary work through Manpower. The client will then be charged a fee computed by calculating 20% of the full time salary to be paid to the individual being hired (e.g. 20% x \$25,000 = \$5,000).

I have been advised of Manpower's permanent hiring policy and agree to abide by the policy should I desire to hire a Manpower referred applicant on a full-time basis.

Mountain Water District	Manpower
How B Sauren	Jaula Falm
Clieb Representative Signature	Manpower Representative Signature
ROY B SAWYERS	Paula Halm
Client-Representative Printed Name	Manpower Representative Printed Name
10/21/19	10/28/19
Date	Date

Revised: 7/29/14

BUSINESS CREDIT APPLICATION



Manpower'

## Dear Manpower Client:

The National Council on Compensation Insurance (NCCI) workers compensation class system requires temporary help services to assume our clients' workers compensation class codes when calculating our premium.

We must have this information in order to code your business correctly in our computer system. The four digit class code assigned to your business can be found on the policy your company carries for West Virginia Workers Compensation. If you do not know what your classification code is, please contact your insurance agent.

We appreciate your prompt attention in providing us with this information.

Sincerely,

**MANPOWER** 

	· · · · · · · · · · · · · · · · · · ·	
Please complete and return to M	lanpower.	
Client Name Mountain	n Water District	-
Address P.O. Box 31	57 P. Keville	KY
	City to <u>Clanical-8810, Water-78</u> Mechanic - 8380	<i>'</i>
Type of Business/Code Description	baten/ Scipen Ut-11	ty - NON-prof.}
FEIN or Policy # <u>6/-/09</u> <b>8</b>	805	
Roy B JAWYERS	DISTRICT MANAGER	10/21/19
Print Name	Title	Date Signed
Ray B James		
Customer Signature		
	Manpower Office Use	e Only
	Code Obtained From:	

Manpower Office Location:

## Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No.19

Responding Witnesses: Carrie Hatfield/Tammie Fields

- Q-19. Provide the information requested in Schedule H for budgeted and actual numbers of full- and part-time employees, regular wages, overtime wages, and total wages by employee group, by month, for the three most recent calendar years, and the test year. Explain any variance exceeding 5 percent.
- A-19. See Attachment 19. Mountain Water District's budget is based upon projected annual expenses, not monthly expenses. Mountain Water District does not develop a monthly budget. The monthly budgeted amounts shown in Attachment 19 were derived by dividing the annual budgeted amount by 12 months. As a result, variances of five percent or more for a month are not uncommon.

Most of the variances resulted from unexpected events, such as the significant rain events in eastern Kentucky that have cause major floods in the area and required significant increase in field work to repair damages and restore service. Furthermore, Mountain Water District now obtains replacement employees from a Manpower, a temporary employment and placement firm. The District pays Manpower for these employees' services and Manpower compensates the employees. Those temporary employees that remain with the District for at least 13 weeks and are found to be suitable for permanent positions are hired by the District as permanent employees. Replacing permanent employees who leave during the year with temporary employees has resulted in significant variances in total wages paid. Payments to Manpower are not recorded as wages. Finally, one of the three recent calendar years had 53 weeks, resulting in an additional pay day in some months in that year.

7.47%	-4.51%	-0.0983	26243.43	912.08	\$25,331.35	\$24,419.27	\$955.20	\$28,094.00	0	0	· · ·	10	SEWER	
-15.63%	19.43%	-0.1878	78923.88	9224.78	\$69,699.10	\$93,542.71	\$7,723.71	\$85,819.00	0	0	30	33	WATER	
-3.84%	326,48%	-0.055	25331.24	558.97	\$24,772.27	\$26,344.07	\$131.07	\$26,213.00	0	0	13	12	CUSTOMER SERVICE	
-8.07%	141.82%	-0.0878	42277.53	520.27	\$41,757.26	\$45,991.15	\$215.15	\$45,776.00	0	0	7	7	ADMIN	MAR
-12.87%	-1.75%	-0.1325	25310.56	938.51	\$24,372.05	\$29,049.20	\$955.20	\$28,094.00	0	0	9	10	SEWER	
-12.30%	29.03%	-0.1602	82038.01	9965.96	\$72,072.05	\$93,542.71	\$7,723.71	\$85,819.00	0	0	31	33	WATER	
0.48%	60.31%	0.00181	26470.57	210.11	\$26,260.46	\$26,344.07	\$131.07	\$26,213.00	0	0	14	12	CUSTOMER SERVICE	
-8.50%	33.19%	-0.087	42081.16	286.56	\$41,794.60	\$45,991.15	\$215.15	\$45,776.00	0	0	7	7	ADMIN	FEB
31.88%	5.31%	32.78%	\$38,308.82	1005.9	\$37,302.92	\$29,049.20	\$955.20	\$28,094.00	0	0	∞	10	SEWER	
33.85%	24.38%	34.70%	\$125,208.06	9606.76	\$115,601.30	\$93,542.71	\$7,723.71	\$85,819.00	0	0	29	33	WATER	
50.20%	4.47%	50.43%	\$39,568.07	\$136.93	\$39,431.14	\$26,344.07	\$131.07	\$26,213.00	0	0	11	12	CUSTOMER SERVICE	
35.49%	-23.68%	35.76%	\$62,311.56	\$164.21	\$62,147.35	\$45,991.15	\$215.15	\$45,776.00	0	0	7	7	ADMIN	JAN
Total	70	Reg.	Total	OT	Reg.	Total	ОТ	Reg.	Actual	Budgeted	udgete Actual	udgete	Employee Group	Month
rcent der)	Variance Percent Over/(Under)	_ <	ual	Monthly Actual	<	)	Monthly Budget	Moi	of Part- ployees	Number of Part- Time Employees	Number of Full-Time Employees	Full-		
												No.(s)	Workpaper Reference No.(s):	Work
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						Case No. 2022-0366	Case No. 2022-0366	Ca						
Schedule H	S				;		nt.:: 18/0+	<u> </u>						

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SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN
10	33	12	7	10	33	12	7	10	33	12	7	10	33	12	7	10	33	12	7
7	30	11	7	7	30	12	7	00	28	13	7	8	29	13	7	∞	30	13	7
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
\$28,094.00	\$85,819.00	\$26,213.00	\$45,776.00	\$28,094.00	\$85,819.00	\$26,213.00	\$45,776.00	\$28,094.00	\$85,819.00	\$26,213.00	\$45,776.00	\$28,094.00	\$85,819.00	\$26,213.00	\$45,776.00	\$28,094.00	\$85,819.00	\$26,213.00	\$45,776.00
\$955.20	\$7,723.71	\$131.07	\$215.15	\$955.20	\$7,723.71	\$131.07	\$215.15	\$955.20	\$7,723.71	\$131.07	\$215.15	\$955.20	\$7,723.71	\$131.07	\$215.15	\$955.20	\$7,723.71	\$131.07	\$215.15
\$29,049.20	\$93,542.71	\$26,344.07	\$45,991.15	\$29,049.20	\$93,542.71	\$26,344.07	\$45,991.15	\$29,049.20	\$93,542.71	\$26,344.07	\$45,991.15	\$29,049.20	\$93,542.71	\$26,344.07	\$45,991.15	\$29,049.20	\$93,542.71	\$26,344.07	\$45,991.15
\$25,711.31	\$79,501.37	\$20,925.89	\$42,081.71	\$36,534.65	\$105,131.73	\$31,169.21	\$62,171.65	\$25,188.18	\$66,494.38	\$21,059.13	\$41,663.36	\$24,054.81	\$62,632.24	\$20,897.85	\$41,663.36	\$24,527.93	\$71,291.40	\$22,185.92	\$41,663.36
736.91	8672.62	33.72	370.14	1391.72	11067.98	117.5	101.49	1002.31	9534.02	33.72	0	1495.08	8333.66	68.94	0	1200.75	7072.74	82.38	291.86
26448.22	88173.99	20959.61	42451,85	37926.37	116199.71	31286.71	62273.14	26190.49	76028.4	21092.85	41663.36	25549.89	70965.9	20966.79	41663.36	25728.68	78364.14	22268.3	41955.22
-0.0848	-0.0736	-0.2017	-0.0807	0.30044	0.22504	0.18907	0.35817	-0.1034	-0.2252	-0.1966	-0.0898	-0.1438	-0.2702	-0.2028	-0.0898	-0.1269	-0.1693	-0.1536	-0.0898
-22.85%	12.29%	-74.27%	72.04%	45.70%	43.30%	-10.35%	-52.83%	4.93%	23.44%	-74.27%	-100.00%	56.52%	7.90%	-47.40%	-100.00%	25.71%	-8.43%	-37.15%	35.66%
-8.95%	-5.74%	-20.44%	-7.70%	30.56%	24.22%	18.76%	35.40%	-9.84%	-18.72%	-19.93%	-9.41%	-12.05%	-24.14%	-20.41%	-9.41%	-11.43%	-16.23%	-15.47%	-8.78%

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SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN
10	33	12	7	10	33	12	7	10	33	12	7	10	33	12	7
∞	30	11	7	∞	28	11	7	∞	29	H	7	∞	30	11	7
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
\$28,094.00	\$85,819.00	\$26,213.00	\$45,776.00	\$28,094.00	\$85,819.00	\$26,213.00	\$45,776.00	\$28,094.00	\$85,819.00	\$26,213.00	\$45,776.00	\$28,094.00	\$85,819.00	\$26,213.00	\$45,776.00
\$955.20	\$7,723.71	\$131.07	\$215.15	\$955.20	\$7,723.71	\$131.07	\$215.15	\$955.20	\$7,723.71	\$131.07	\$215.15	\$955.20	\$7,723.71	\$131.07	\$215.15
\$29,049.20	\$93,542.71	\$26,344.07	\$45,991.15	\$29,049.20	\$93,542.71	\$26,344.07	\$45,991.15	\$29,049.20	\$93,542.71	\$26,344.07	\$45,991.15	\$29,049.20	\$93,542.71	\$26,344.07	\$45,991.15
\$26,129.46	\$75,444.94	\$25,019.36	\$42,139.24	\$24,181.69	\$66,945.00	\$23,465.32	\$41,914.59	\$23,902.37	\$68,199.42	\$23,510.77	\$41,674.28	\$23,150.10	\$68,046.04	\$21,328.41	\$41,796.18
1077.56	3670.15	141	15.65	237.04	4282.16	30.75	17.91	526.9	5577.67	75.87	441.78	1035.94	5767.61	53.61	298.5
27207.02	79115.09	25160.36	42154.89	24418.73	71227.16	23496.07	41932.5	24429.27	60.2222	23586.64	42116.06	24186.04	73813.65	21382.02	42094.68
-0.0699	-0.1209	-0.0455	-0.0794	-0.1393	-0.2199	-0.1048	-0.0844	-0.1492	-0.2053	-0.1031	-0.0896	-0.176	-0.2071	-0.1863	-0.0869
12.81%	-52.48%	7.58%	-92.73%	-75.18%	-44.56%	-76.54%	-91.68%	-44.84%	-27.79%	-42.11%	105.34%	8.45%	-25.33%	-59.10%	38.74%
-6.34%	-15.42%	-4.49%	-8.34%	-15.94%	-23.86%	-10.81%	-8.82%	-15.90%	-21.13%	-10.47%	-8.43%	-16.74%	-21.09%	-18.84%	-8.47%

-9.779	22.42%	-11.12%	28741.25	1560.01	27181.24	\$31,856.50	\$1,274.26	\$30,582.24	0	o	10	10	SEWER	10
-4.7348	34.59%	-8.15%	85339.97	9645.12	75694.85	\$89,581.49	\$7,166.52	\$82,414.97	0	0	31	39	WATER	
-15.103	42.89%	-15.69%	22253.89	374.55	21879.34	\$26,212.83	\$262.13	\$25,950.70	0	0	11	12	CUSTOMER SERVICE	
-9.3287	-59.27%	-8.95%	41505.76	139.84	41365.92	\$45,776.08	\$343.32	\$45,432.76	0	0	7	7	ADMIN	MAR /
-8.9963	-64.11%	-6.70%	28990.59	457.39	28533.2	\$31,856.50	\$1,274.26	\$30,582.24	0	0	10	10	SEWER	(0
-10.302	-16.88%	-9.73%	80352.85	5956.46	74396.39	\$89,581.49	\$7,166.52	\$82,414.97	0	0	31	39	WATER	
-7.4644	-64.20%	-68.3-	24256.2	93.85	24162.35	\$26,212.83	\$262.13	\$25,950.70	0	0	11	12	CUSTOMER SERVICE	
-9.2604	-85.83%	-8.68%	41537.01	48.64	41488.37	\$45,776.08	\$343.32	\$45,432.76	0	0	7	7	ADMIN	FEB /
27.1043	-37.56%	29.80%	\$40,490.99	795.64	39695.35	\$31,856.50	\$1,274.26	\$30,582.24	0	0	10	10	SEWER	
27.5438	2.55%	29.72%	\$114,255.63	7349.41	106906.22	\$89,581.49	\$7,166.52	\$82,414.97	0	0	31	39	WATER	
37.7734	-8.00%	38.24%	\$36,114.32	\$241.17	\$35,873.15	\$26,212.83	\$262.13	\$25,950.70	0	0	11	12	CUSTOMER SERVICE	
35.57%	-1.24%	35.85%	\$62,059.57	\$339.05	\$61,720.52	\$45,776.08	\$343.32	\$45,432.76	0	0	7	7	ADMIN	JAN
Total	OT	Reg.	Total	ОТ	Reg.	Total	OŦ	Reg.	Actual	Budgeted	Actual	Budgeted	Employee Group	Month
ent r)	Variance Percent Over/(Under)	Vari Ov	<u>a</u>	Monthly Actual		çet	Monthly Budget	3	of Part- ployees	Number of Part- Time Employees	Full-Time iyees	Number of Full-Time Employees		:
												No.(s):	Workpaper Reference No.(s):	Work
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SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN
10	39	12	7	10	39	12	7	10	39	12	7	10	39	12	7	10	39	12	7
10	28	11	7	10	28	11	7	9	30	11	7	9	30	111	7	9	31	11	7
0	0	0	0	0	0	0	0	0	o	0	0	0	٥	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
\$30,582.24	\$82,414.97	\$25,950.70	\$45,432.76	\$30,582.24	\$82,414.97	\$25,950.70	\$45,432.76	\$30,582.24	\$82,414.97	\$25,950.70	\$45,432.76	\$30,582.24	\$82,414.97	\$25,950.70	\$45,432.76	\$30,582.24	\$82,414.97	\$25,950.70	\$45,432.76
\$1,274.26	\$7,166.52	\$262.13	\$343.32	\$1,274.26	\$7,166.52	\$262.13	\$343.32	\$1,274.26	\$7,166.52	\$262.13	\$343.32	\$1,274.26	\$7,166.52	\$262.13	\$343.32	\$1,274.26	\$7,166.52	\$262.13	\$343.32
\$31,856.50	\$89,581.49	\$26,212.83	\$45,776.08	\$31,856.50	\$89,581.49	\$26,212.83	\$45,776.08	\$31,856.50	\$89,581.49	\$26,212.83	\$45,776.08	\$31,856.50	\$89,581.49	\$26,212.83	\$45,776.08	\$31,856.50	\$89,581.49	\$26,212.83	\$45,776.08
28571.88	70983.9	20663.78	41232.2	42396.94	104477.33	32834.75	61884.57	26993.11	71633.48	22885.83	41332.14	26642.68	74299.16	21419.33	41305.88	27555.12	72102.79	22117.29	41265.28
1553.82	5432.81	410.64	334.4	1252.04	8410.54	582.74	285.76	817.47	10.5809	138.43	194.56	665.66	7491	559.77	182.4	875.31	6036.1	132.75	285.76
30125.7	76416.71	21074.42	41566.6	43648.98	112887.87	33417.49	62170.33	27810.58	77718.49	23024.26	41526.7	27308.34	81790.16	21979.1	41488.28	28430.43	78138.89	22250.04	41551.04
-6.57%	-13.87%	-20.37%	-9.25%	38.63%	26.77%	26.53%	36.21%	-11.74%	-13.08%	-11.81%	-9.03%	-12.88%	-9.85%	-17.46%	-9.08%	-9.90%	-12.51%	-14.77%	-9.17%
21.94%	-24.19%	56.66%	-2.60%	-1.74%	17.36%	122.31%	-16.77%	-35.85%	-15.09%	-47.19%	-43.33%	-47.76%	4.53%	113.55%	-46.87%	-31.31%	-15.77%	-49.36%	-16.77%
-5.4331	-14.696	-19.603	-9.1958	37.0175	26.017	27.4852	35.814	-12.7	-13.243	-12.164	-9.283	-14.277	-8.6975	-16.151	-9.3669	-10.755	-12.773	-15.118	-9.2298

			DEC		i		NO No				OCT OCT	<u> </u>			SEP
SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN
10	39	12	7	10	39	12	7	10	39	12	7	10	39	12	7
9	31	11	7	9	30	11	7	9	30	10	7	9	31	11	7
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
\$30,582.24	\$82,414.97	\$25,950.70	\$45,432.76	\$30,582.24	\$82,414.97	\$25,950.70	\$45,432.76	\$30,582.24	\$82,414.97	\$25,950.70	\$45,432.76	\$30,582.24	\$82,414.97	\$25,950.70	\$45,432.76
\$1,274.26	\$7,166.52	\$262.13	\$343.32	\$1,274.26	\$7,166.52	\$262.13	\$343.32	\$1,274.26	\$7,166.52	\$262.13	\$343.32	\$1,274.26	\$7,166.52	\$262.13	\$343.32
\$31,856.50	\$89,581.49	\$26,212.83	\$45,776.08	\$31,856.50	\$89,581.49	\$26,212.83	\$45,776.08	\$31,856.50	\$89,581.49	\$26,212.83	\$45,776.08	\$31,856.50	\$89,581.49	\$26,212.83	\$45,776.08
46115.83	119570.24	30494.63	62942.58	27557.01	71650.3	21542.18	41296.9	26272.1	68533.64	21843.77	41281.02	27229.06	69880.46	21264.01	41342.42
716.97	5650.4	289.71	346.56	682.83	4522.77	141.22	224.96	2440.64	6502.13	236.26	334.4	1583.25	7527.25	595.72	145.92
46832.8	125220.64	30784.34	63289.14	28239.84	76173.07	21683.4	41521.86	28712.74	75035.77	22080.03	41615.42	28812.31	77407.71	21859.73	41488.34
50.79%	45.08%	17.51%	38.54%	-9.89%	-13.06%	-16.99%	-9.10%	-14.09%	-16.84%	-15.83%	-9.14%	-10.96%	-15.21%	-18.06%	-9.00%
-43.73%	-21.16%	10.52%	0.94%	-46.41%	-36.89%	-46.13%	-34,48%	91.53%	-9.27%	-9.87%	-2.60%	24.25%	5.03%	127.26%	-57.50%
47.0118	39.7841	17.44	38.2581	-11.353	-14.968	-17.279	-9.2935	-9.8685	-16.237	-15.766	-9.0892	-9.5559	-13.59	-16.607	-9.3668

-14.88%	-14.88%	-0.159	29939.74	919.38	29020.36	\$35,173.00	\$1,080.08	\$34,488.83	0	0	9	9	SEWER	
-11.95%	-11.95%	-0.094	85746.41	4771.68	80974.73	\$97,379.00	\$5,419.02	\$89,329.80	,o	0	32	30	WATER	
-24.99%	-24.99%	-0.248	21483.06	441.18	21041.88	\$28,641.00	\$588.18	\$27,987.70	0	0	11	11	CUSTOMER SERVICE	
-5.04%	-5.04%	-0.052	49511.62	228.57	49283.05	\$52,138.00	\$240.69	\$52,003.76	0	0	7	7	ADMIN	MAR
-15.29%	-15.29%	-0.178	29794.95	1445.26	28349.69	\$35,173.00	\$1,706.13	\$34,488.83	0	0	9	9	SEWER	
-13.26%	-13.26%	-0.124	84468.53	6186.35	78282.18	\$97,379.00	\$7,131.89	\$89,329.80	0	0	31	30	WATER	
-24.74%	-24.74%	-0.25	21554.41	565.29	20989.12	\$28,641.00	\$751.14	\$27,987.70	0	0	12	11	CUSTOMER SERVICE	
-5.08%	-5.08%	-0.052	49488.17	213.44	49274.73	\$52,138.00	\$224.87	\$52,003.76	0	0	7	7	ADMIN	FEB
-15.55%	-15.55%	-0.156	\$29,702.91	577.77	29125.14	\$35,173.00	\$684.17	\$34,488.83	0	0	9	9	SEWER	
-11.52%	-12.16%	-0.115	\$86,158.15	7070.33	79087.82	\$97,379.00	\$8,049.20	\$89,329.80	0	0	31	30	WATER	
-24.16%	-24.16%	-0.242	\$21,722.00	\$495.48	\$21,226.52	\$28,641.00	\$653.30	\$27,987.70	0	0	12	11	CUSTOMER SERVICE	
-0.064702	-6.47%	-0.065	\$48,764.55	\$125.55	\$48,639.00	\$52,138.00	\$134.24	\$52,003.76	0	0	7	7	ADMIN	JAN
Total	ОТ	Reg.	Total	OT	Reg.	Total	OT	Reg.	Actual	Budgeted	Actual	Budgeted	Employee Group	Month
rcent er)	Variance Percent Over/(Under)	٧;	31	Monthly Actual	Mo	get	Monthly Budget	Ž	of Part- ployees	Number of Part- Time Employees	<u> </u>	Number of Full- Time Employees		
												No.(s):	Workpaper Reference No.(s):	Work
						022	12/31/2022							
						Mountain Water District Case No. 2022-0366	ountain Water Distri Case No. 2022-0366	Moui Ca:						
Schedule H	Sc													

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			AUG /				JUL /	,			JUN /				MAY /	10			APR /
SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN
9	30	11	7	9	30	11	7	9	30	11	7	9	30	11	7	9	30	11	7
9	31	11	7	9	30	11	7	9	31	11	7	9	31	11	7	9	32	11	7
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
\$34,488.83	\$89,329.80	\$27,987.70	\$52,003.76	\$34,488.83	\$89,329.80	\$27,987.70	\$52,003.76	\$34,488.83	\$89,329.80	\$27,987.70	\$52,003.76	\$34,488.83	\$89,329.80	\$27,987.70	\$52,003.76	\$34,488.83	\$89,329.80	\$27,987.70	\$52,003.76
\$2,964.81	\$3,299.80	\$314.05	\$214.55	\$869.34	\$7,269.28	\$32.67	\$219.97	\$1,378.04	\$6,996.86	\$291.74	\$6.62	\$1,410.57	\$4,979.21	\$84.06	\$224.69	\$983.24	\$3,787.36	\$267.89	\$97.26
\$35,173.00	\$97,379.00	\$28,641.00	\$52,138.00	\$35,173.00	\$97,379.00	\$28,641.00	\$52,138.00	\$35,173.00	\$97,379.00	\$28,641.00	\$52,138.00	\$35,173.00	\$97,379.00	\$28,641.00	\$52,138.00	\$35,173.00	\$97,379.00	\$28,641.00	\$52,138.00
27156.82	94733.98	22088.01	45577.28	43537.69	121734	32382.73	69636.14	28960.72	82382.33	21897.05	49467.27	28167.63	78600.34	21599.85	49313.12	28896.39	79782.77	21249.11	49358.99
2499.82	17214.21	244.88	188.33	1103.35	9820.45	36.98	295.04	1180.92	6377.56	225.34	6.28	1176.82	4235.59	63.58	213.44	831.01	3228.56	200.63	92.25
29656.64	111948.19	22332.89	45765.61	44641.04	131554.45	32419.71	69931.18	30141.64	88759.89	22122.39	49473.55	29344.45	82835.93	21663.43	49526.56	29727.4	83011.33	21449.74	49451.24
-0.213	0.0605	-0.211	-0.124	0.2624	0.3627	0.157	0.3391	-0.16	-0.078	-0.218	-0.049	-0.183	-0.12	-0.228	-0.052	-0.162	-0.107	-0.241	-0.051
-15.68%	421.67%	-22.02%	-12.22%	26.92%	35.10%	13.19%	34.13%	-14.30%	-8.85%	-22.76%	-5.11%	-16.57%	-14.93%	-24.36%	-5.01%	-15.48%	-14.75%	-25.11%	-5.15%
-15.68%	14.96%	-22.02%	-12.22%	26.92%	35.10%	13.19%	34.13%	-14.30%	-8.85%	-22.76%	-5.11%	-16.57%	-14.93%	-24.36%	-5.01%	-15.48%	-14.75%	-25.11%	-5.15%

SEP         ADMIN         7         7         0         0         \$52,003.76         \$99.80         \$52,138.00           CUSTOMER SERVICE         11         11         0         0         \$27,987.70         \$120.07         \$28,641.00           WATER         30         31         0         0         \$89,329.80         \$5,822.44         \$97,379.00           OCT         ADMIN         7         7         0         0         \$34,488.83         \$2,158.81         \$35,173.00           OCT         ADMIN         7         7         0         0         \$22,003.76         \$2,626.59         \$25,138.00           VATER         30         29         0         0         \$27,987.70         \$238.69         \$28,641.00           NOV         ADMIN         7         7         0         0         \$27,987.70         \$238.69         \$28,641.00           NOV         ADMIN         7         7         0         0         \$24,488.83         \$1,153.83         \$35,173.00           NOV         ADMIN         7         7         0         0         \$27,987.70         \$23.02         \$28,641.00           NOV         SEWER         9         10	\$35,173.00 46775.66 1141.19 47916.85 0.3563
ADMIN         7         7         0         0         \$52,003.76           CUSTOMER SERVICE         11         11         0         0         \$27,987.70           WATER         30         31         0         0         \$27,987.70           SEWER         9         9         0         0         \$89,329.80           ADMIN         7         7         0         0         \$52,003.76           CUSTOMER SERVICE         11         10         0         0         \$27,987.70           WATER         30         29         0         0         \$27,987.70           WATER         7         7         0         0         \$23,488.83           ADMIN         7         7         0         0         \$27,987.70           WATER         30         31         0         0         \$27,987.70           WATER         30         31         0         0         \$27,987.70           WATER         30         31         0         0         \$27,987.70           WATER         9         10         0         \$23,488.83           ADMIN         9         10         0         \$24,488.83	136575.99 7034.48 143610.47 0.5289
ADMIN         7         7         0         0         \$52,003.76         \$99.80           CUSTOMER SERVICE         11         11         0         0         \$27,987.70         \$120.07           WATER         30         31         0         0         \$27,987.70         \$120.07           SEWER         9         9         0         0         \$89,329.80         \$5,822.44           ADMIN         7         7         0         0         \$34,488.83         \$2,158.81           ADMIN         30         29         0         0         \$27,987.70         \$238.69           WATER         30         29         0         0         \$27,987.70         \$238.69           ADMIN         7         7         0         0         \$23,488.83         \$1,153.83           CUSTOMER SERVICE         11         10         0         0         \$34,488.83         \$1,153.83           WATER         30         31         0         0         \$27,987.70         \$238.69           WATER         10         0         0         \$34,488.83         \$1,153.83           WATER         30         31         0         0         \$27,987.70	30859.67 334.75 31194.42 0.1026
ADMIN         7         7         0         0         \$52,003.76         \$99.80           CUSTOMER SERVICE         11         11         0         0         \$27,987.70         \$120.07           WATER         30         31         0         0         \$27,987.70         \$120.07           SEWER         9         9         0         0         \$89,329.80         \$5,822.44           ADMIN         7         7         0         0         \$34,488.83         \$2,158.81           ADMIN         30         29         0         0         \$27,987.70         \$238.69           WATER         30         29         0         0         \$89,329.80         \$7,180.54           SEWER         9         9         0         0         \$34,488.83         \$1,153.83           ADMIN         7         7         0         0         \$52,003.76         \$315.77           CUSTOMER SERVICE         11         10         0         \$52,003.76         \$315.77           CUSTOMER SERVICE         11         10         0         \$52,003.76         \$315.77           WATER         30         31         0         0         \$89,329.80 <td< td=""><td>70191.47 263.65 70455.12 0.3497</td></td<>	70191.47 263.65 70455.12 0.3497
ADMIN         7         7         0         0         \$52,003.76         \$99.80           CUSTOMER SERVICE         11         11         0         0         \$27,987.70         \$120.07           WATER         30         31         0         0         \$27,987.70         \$120.07           SEWER         9         9         9         0         0         \$89,329.80         \$5,822.44           ADMIN         7         7         0         0         \$34,488.83         \$2,158.81           CUSTOMER SERVICE         11         10         0         0         \$27,987.70         \$238.69           WATER         9         9         0         0         \$89,329.80         \$7,180.54           SEWER         9         9         0         0         \$89,329.80         \$7,180.54           SEWER         9         9         0         0         \$89,329.80         \$7,180.54           SEWER         9         9         0         0         \$34,488.83         \$1,153.83           ADMIN         7         7         0         0         \$22,003.76         \$315.77           CUSTOMER SERVICE         11         10         0	29959.61 891.09 30850.7 -0.131
ADMIIN         7         7         0         0         \$52,003.76         \$99.80           CUSTOMER SERVICE         11         11         0         0         \$27,987.70         \$120.07           WATER         30         31         0         0         \$89,329.80         \$5,822.44           SEWER         9         9         0         0         \$34,488.83         \$2,158.81           ADMIIN         7         7         0         0         \$52,003.76         \$2,626.59           WATER         30         29         0         0         \$27,987.70         \$238.69           WATER         30         29         0         0         \$89,329.80         \$7,180.54           SEWER         9         9         0         0         \$34,488.83         \$1,153.83           ADMIN         7         7         0         0         \$34,488.83         \$1,153.83           CUSTOMER SERVICE         11         10         0         \$34,488.83         \$1,153.83           ADMIN         7         7         0         0         \$27,987.70         \$315.77           CUSTOMER SERVICE         11         10         0         \$27,987.70	76947.11 5749.28 82696.39 -0.139
ADMIIN         7         7         0         0         \$52,003.76         \$99.80           CUSTOMER SERVICE         11         11         0         0         \$27,987.70         \$120.07           WATER         30         31         0         0         \$89,329.80         \$5,822.44           SEWER         9         9         0         0         \$34,488.83         \$2,158.81           ADMIN         7         7         0         0         \$52,003.76         \$2,626.59           WATER         30         29         0         0         \$89,329.80         \$7,180.54           SEWER         9         9         0         0         \$34,488.83         \$1,153.83           ADMIN         7         7         0         0         \$34,488.83         \$1,153.83	21350.36 220.69 21571.05 -0.237
ADMIIN         7         7         0         0         \$52,003.76         \$99.80           CUSTOMER SERVICE         11         11         0         0         \$27,987.70         \$120.07           WATER         30         31         0         0         \$89,329.80         \$5,822.44           SEWER         9         9         0         0         \$34,488.83         \$2,158.81           ADMIIN         7         7         0         0         \$52,003.76         \$2,626.59           CUSTOMER SERVICE         11         10         0         0         \$27,987.70         \$238.69           WATER         30         29         0         0         \$89,329.80         \$7,180.54           SEWER         9         9         0         \$34,488.83         \$1,153.83	46052.12 280.61 46332.73 -0.114
ADMIN         7         7         0         0         \$52,003.76         \$99.80           CUSTOMER SERVICE         11         11         0         0         \$27,987.70         \$120.07           WATER         30         31         0         0         \$89,329.80         \$5,822.44           SEWER         9         9         0         0         \$34,488.83         \$2,158.81           ADMIN         7         7         0         0         \$52,003.76         \$2,626.59           CUSTOMER SERVICE         11         10         0         \$27,987.70         \$238.69           WATER         30         29         0         \$89,329.80         \$7,180.54	28305.99 960.06 29266.05 -0.179
ADMIN         7         7         0         0         \$52,003.76         \$99.80           CUSTOMER SERVICE         11         11         0         0         \$27,987.70         \$120.07           WATER         30         31         0         0         \$89,329.80         \$5,822.44           SEWER         9         9         0         0         \$34,488.83         \$2,158.81           ADMIN         7         7         0         0         \$52,003.76         \$2,626.59           CUSTOMER SERVICE         11         10         0         \$27,987.70         \$238.69	74476.74 5929.72 80406.46 -0.166
ADMIN         7         7         0         0         \$52,003.76         \$99.80           CUSTOMER SERVICE         11         11         0         0         \$27,987.70         \$120.07           WATER         30         31         0         0         \$89,329.80         \$5,822.44           SEWER         9         9         0         0         \$34,488.83         \$2,158.81           ADMIN         7         7         0         0         \$52,003.76         \$2,626.59	21285.67 178.88 21464.55 -0.239
ADMIN         7         7         0         0         \$52,003.76         \$99.80           CUSTOMER SERVICE         11         11         0         0         \$27,987.70         \$120.07           WATER         30         31         0         0         \$89,329.80         \$5,822.44           SEWER         9         9         0         0         \$34,488.83         \$2,158.81	4614.88 244.82 4859.7 -0.911
ADMIN 7 7 0 0 \$52,003.76 \$99.80 CUSTOMER SERVICE 11 11 0 0 \$27,987.70 \$120.07 WATER 30 31 0 0 \$89,329.80 \$5,822.44	28822.19 1884.69 30706.88 -0.164
ADMIN 7 7 0 0 \$52,003.76 \$99.80 CUSTOMER SERVICE 11 11 0 0 \$27,987.70 \$120.07	89266.22 6482.23 95748.45 -7E-04
ADMIN 7 7 0 0 \$52,003.76 \$99.80	21377.49 90 21467.49 -0.236
	45829.7 87.89 45917.59 -0.119

Schedule H

Test Period 07/01/21-06/30/22	Case No. 2022-0366	Mountain Water District
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Workpaper Reference No.(s):\_\_\_

- "		Number of Full-Time Employees	Full-Time yees	Number of Part- Time Employees	of Part- oloyees	M	Monthly Budget	get .		Monthly Actual		Varia Ove	Variance Percent Over/(Under)	nt
Mont	Month Employee Group	Budgeted	Actual	Budgeted	Actual	Reg.	ТО	Total	Reg.	ОТ	Total	Reg.	ОТ	Total
TU	ADMIN	7	7	0	0	\$45,432.76	\$343.32	\$45,776.08	61884.57	285.76	62170.33	36.21%	-16.77%	35.814
	CUSTOMER SERVICE	12	11	0	0	\$25,950.70	\$262.13	\$26,212.83	32834.75	582.74	33417.49	26.53%	122.31%	27.4852
	WATER	39	28	0	0	\$82,414.97	\$7,166.52	\$89,581.49	104477.33	8410.54	112887.87	26.77%	17.36%	26.017
i	SEWER	10	10	0	0	\$30,582.24	\$1,274.26	\$31,856.50	42396.94	1252.04	43648.98	38.63%	-1.74%	37.0175
AUG	ADMIN	7	7	0	0	\$45,432.76	\$343.32	\$45,776.08	41232.2	334.4	41566.6	-9.25%	-2.60%	-9.1958
	CUSTOMER SERVICE	12	11	0	0	\$25,950.70	\$262.13	\$26,212.83	20663.78	410.64	21074.42	-20.37%	56.66%	-19.603
	WATER	39	28	0	0	\$82,414.97	\$7,166.52	\$89,581.49	70983.9	5432.81	76416.71	-13.87%	-24.19%	-14.696
	SEWER	10	10	0	0	\$30,582.24	\$1,274.26	\$31,856.50	28571.88	1553.82	30125.7	-6.57%	21.94%	-5,4331
SEP	ADMIN	7	7	0	0	\$45,432.76	\$343.32	\$45,776.08	41342.42	145.92	41488.34	-9.00%	-57.50%	-9.3668
	CUSTOMER SERVICE	12	11	0	0	\$25,950.70	\$262.13	\$26,212.83	21264.01	595.72	21859.73	-18.06%	127.26%	-16.607
	WATER	39	31	0	0	\$82,414.97	\$7,166.52	\$89,581.49	69880.46	7527.25	77407.71	-15.21%	5.03%	-13.59
	SEWER	10	9	0	0	\$30,582.24	\$1,274.26	\$31,856.50	27229.06	1583.25	28812.31	-10.96%	24.25%	-9.5559

			NOF				MAY				APR				MAR
SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	ADMIN	SEWER	WATER	CUSTOMER SERVICE	MAR ADMIN
9	30	11	7	9	30	11	7	9	30	11	7	9	30	11	7
9	31	11	7	9	31	11	7	9	32	11	7	9	32	11	7
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
\$34,488.83	\$89,329.80	\$27,987.70	\$52,003.76	\$34,488.83	\$89,329.80	\$27,987.70	\$52,003.76	\$34,488.83	\$89,329.80	\$27,987.70	\$52,003.76	\$34,488.83	\$89,329.80	\$27,987.70	\$52,003.76
\$1,378.04	\$6,996.86	\$291.74	\$6.62	\$1,410.57	\$4,979.21	\$84.06	\$224.69	\$983.24	\$3,787.36	\$267.89	\$97.26	\$1,080.08	\$5,419.02	\$588.18	\$240.69
\$35,173.00	\$97,379.00	\$28,641.00	\$52,138.00	\$35,173.00	\$97,379.00	\$28,641.00	\$52,138.00	\$35,173.00	\$97,379.00	\$28,641.00	\$52,138.00	\$35,173.00	\$97,379.00	\$28,641.00	\$52,138.00
28960.72	82382.33	21897.05	49467.27	28167.63	78600.34	21599.85	49313.12	28896.39	79782.77	21249.11	49358.99	29020.36	80974.73	21041.88	49283.05
1180.92	6377.56	225.34	6.28	1176.82	4235.59	63.58	213.44	831.01	3228.56	200.63	92.25	919.38	4771.68	441.18	228.57
30141.64	88759.89	22122.39	49473.55	29344.45	82835.93	21663.43	49526.56	29727.4	83011.33	21449.74	49451.24	29939.74	85746.41	21483.06	49511.62
-0.1602869	-0.0777733	-0.2176187	-0.0487752	-0.1832825	-0.1201107	-0.2282377	-0.0517394	-0.1621522	-0.106874	-0.2407696	-0.0508574	-0.1585577	-0.0935306	-0.2481739	-0.0523176
-14.30%	-8.85%	-22.76%	-5.11%	-16.57%	-14.93%	-24.36%	-5.01%	-15.48%	-14.75%	-25.11%	-5.15%	-14.88%	-11.95%	-24.99%	-5.04%
-14.30%	-8.85%	-22.76%	-5.11%	-16.57%	-14.93%	-24.36%	-5.01%	-15.48%	-14.75%	-25.11%	-5.15%	-14.88%	-11.95%	-24.99%	-5.04%

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 20

Responding Witnesses: Carrie Hatfield/Tammie Fields

- Q-20. For each employee group, state the amount, percentage increase, and effective dates for general wage increases and, separately, for merit increases granted or to be granted in the past two calendar years and the test year.
- A-20. **Members of Board of Commissioners:** No Salary increases have occurred or are planned for the periods in question.

#### **Water Department Employees:**

- a. Effective January 1, 2021, the wage rate of all employees was increased by an average percentage of 3.75 percent.
- b. Mountain Water District provided merit increases for employee skill increases such as obtaining a Commercial Driver's License and a higher operator certification. The increase for such actions ranged from \$1 to \$3 per hour based on position and current job market.
- c. Effective January 11, 2022 the wage rate of all employees whose wage rate was less than \$12.00 per hour was increased to \$12.00 per hour.
- d. Effective January 11, 2022 all employees' wages were increased by an average 8.48 percent.
- e. Mountain Water District's Board of Commissioners has authorized a 12.50 percent increase to hourly employees' wages and an average 7.24 percent increase to salary employees' salaries effective upon the Commission approval of increased water rates.

#### **Customer Service Employees:**

- a. Effective January 1, 2021, the hourly wage rate of all employees was increased by an average 3.18 percent.
- b. Mountain Water District awarded wage increases to employees that were assigned additional job duties or changed positions.
- c. Effective January 11, 2022 the wage rate of all employees whose wage rate was less than \$12.00 per hour was increased to \$12.00 per hour.

- d. Effective January 11, 2022 the wage rate for all employees increased by an average 11.44 percent.
- e. Mountain Water District's Board of Commissioners has authorized a 12.50 percent increase to hourly employees' wages and an average 7.24 percent increase to salary employees' salaries effective upon the Commission approval of increased water rates.

#### **Wastewater Employees:**

- a. Effective January 1, 2021, the hourly wage rate of all employees was increased by an average 3.36 percent.
- b. Mountain Water District provides merit increases for employee skill increases such as obtaining a Commercial Driver's License and a higher operator certification. The increase for such actions ranged from \$1 to \$3 per hour based on position and current job market.
- c. Effective January 11, 2022 the wage rate of all employees whose wage rate was less than \$12.00 per hour was increased to \$12.00 per hour.
- d. Effective January 11, 2022 all employees' wages were increased by an average 8.91 percent.
- e. Mountain Water District's Board of Commissioners has authorized a 12.50 percent increase to hourly employees' wages and an average 7.24 percent increase to salary employees' salaries effective upon the Commission approval of increased water rates.

#### **Administrative Employees:**

- a. Effective January 1, 2021, all administrative employees, except the District Manager and Operations Manage, received an a wage or salary increase averaging 1.29 percent.
- b. Effective January 11, 2022, all administrative employees, except the District Manager and Operations Manager, received a wage or salary increase of 2.43 percent.
- c. Mountain Water District's Board of Commissioners has authorized a 12.50 percent increase to hourly employees' wages and an average 7.24 percent increase to salary employees' salaries effective upon the Commission approval of increased water rates.

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 21

Responding Witnesses: Carrie Hatfield/Tammie Fields

- Q-21. For the test year and three most recent calendar years, provide a schedule reflecting the job title, duties and responsibilities of each executive officer, the number of employees who report to each officer, and to whom each officer reports, and the percentage annual increase and the effective date of each increase. For employees elected to executive officer status since the test year in the utility's most recent rate case, provide the salaries for the persons they replaced.
- A-21. See Attachment 21.

# **EXECUTIVE OFFICER INFORMATION**

# 2020, 2021, 2022

		Roy Sawyers Dist	Name
	Operation Manager	District Manager	Title
	9	ത	Number of Employees who report to
Roy Sawyers-District	Roy Sawyers-District Manager	Board of Commissioners	Officer Reports to
2	0%	0%	2020 Annual Increase
			Effective Date
1	0%	0%	2021 Annual Increase
1/8/1021			Effective Date
л Эл%.	0%	0%	2022 Annual Increase
1/11/2022			Effective Date

#### **GENERAL MANAGER POSITION**

#### **GENERAL DESCRIPTION OF DUTIES:**

The employee serves at the pleasure and direction of the Board of Commissioners and their primary duties are as follows:

- · Coordination of all Board Communication
- Serve as an agent of the Board in implementing the Board's policies and procedures and reporting on same to the Board, including all procurement related activities pursuant to Board policy
- Oversight of daily operations and construction projects to ensure all activities are performed according to the District's policies and procedures and in accordance with state regulatory requirements
- Coordination and planning of capital asset management, infrastructure maintenance, and the general maintenance of the water and wastewater systems
- Oversee the preparation of reports and the distribution of information to the Board of Commissioners for each monthly meeting in order to assure that they have an accurate and comprehensive overview of the status of the District's operations, level of customer satisfaction and progress of expansion and/or upgrade projects.

#### POSITION REQUIREMENTS:

- Four year college diploma preferred; with at least two years of experience in a comparable position involving management, operations, accounting or utility construction
- Basic understanding of the District's legal structure and operations as well as regulatory requirements affecting water districts in Kentucky
- Demonstrated effective oral and written communication skills and the ability to independently compose routine written communications
- Demonstrated capacity to routinely interact well with others, in a civil and professional manner
- Excellent PC skills with knowledge of MS Word, Excel and other dedicated software programs used routinely in utility operations
- Ability and willingness to travel in the District and across Kentucky, as may be required to represent the District's interests
- Must be able to handle diverse tasks simultaneously and work effectively with interruption while consistently meeting or exceeding position goals

#### **Mountain Water District**

#### **Operations Manager**

#### The position shall include but not limited to the following:

- Oversee and coordinate daily operations of production and distribution of water service with department heads
- Oversee all pre and post construction projects performed within the District's system boundaries for compliance with MWD policies and specifications
- Delegates all customer calls 24/7 of incoming customer calls to Water Treatment Plant Personnel
- Maintain all SCADA software and hardware for filed system and Water Treatment Plant

#### Requirements:

- High school diploma or GED
- Knowledge of hydraulics and the water system
- 2 to 4 years of Management Experience preferred
- Ability to learn and work with computers
- Clean driving record
- Applicant must submit to and pass a pre-employment drug screening

POSITION: Wastewater Manager

DUTIES: Oversee daily Operations and Maintenance of extended aeration wastewater treatment plants. Oversee collection of samples as required by Ky PDES permit. Operate wastewater plants in efficient and cost effective manner.

#### REQUIREMENTS:

• Education High School graduate or GED.

• Certification Current certification as a wastewater treatment plant operator - class II or higher.

• Other Three or more years experience operating a class II or larger plant.

Ability to diagnose complex treatment processes and apply advanced technological wastewater methodologies to correct extended aeration treatment inefficiencies.

# Response to Commission Staff's First Request for Information Case No. 2022-00366

#### Question No. 22

Responding Witnesses: Carrie Hatfield/Tammy Fields

- Q-22. Provide, in the format provided in Schedule I, the following information for the utility's compensation and benefits, for the three most recent calendar years and the test year. Provide the information individually for each corporate officer and by category for Directors, Managers, Supervisors, Exempt, Non-Exempt, Union, and Non-Union Hourly. Provide the amounts, in gross dollars, separately for total company operations and jurisdictional operations.
  - a. Regular salary or wages.
  - b. Overtime pay.
  - c. Excess vacation payout.
  - d. Standby/Dispatch pay.
  - e. Bonus and incentive pay.
  - f. Any other forms of incentives, including stock options or forms of deferred compensation (specify).
  - g. Other amounts paid and reported on the employees' W-2 (specify).
  - h. Healthcare benefit cost.
    - (1) Amount paid by the utility.
    - (2) Amount paid by the employee.
  - i. Dental benefits cost.
  - (1) Amount paid by the utility.
  - (2) Amount paid by the employee.
  - j. Vision benefits cost.
    - (1) Amount paid by the utility.

- (2) Amount paid by the employee.
- k. Life insurance cost.
  - (1) Amount paid by the utility.
  - (2) Amount paid by the employee.
- l. Accidental death and disability benefits.
  - (1) Amount paid by the utility.
  - (2) Amount paid by the employee.
- m. Defined Benefit Retirement cost.
  - (1) Amount paid by the utility.
  - (2) Amount paid by the employee.
- n. Defined Contribution -401(k) or similar plan cost. Provide the amount paid by the utility.
- o. Cost of any other benefit available to an employee, including fringe benefits (specify).

A-22. See Attachment 22.

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	-   \$ -   \$	- \$ - \$	\$ - \$ - \$	\$ . \$ .	\$ -	6,000.00	¢s.	\$ 6,000.00	Michael Blackburn
									Corporate Offices (Individually)
Contribution Utility Employee	Utility Employee	Utility Employee Ut	Utility   Employee	Utility Employee	Utility Employee	Compensation Ut	Overnine	Regular	
Allowance Safety Bonus Total Compensation and Benefits	KyRetii	D/LTD/ADD	Dental	Visio	althca		Compensation by Category	Compensation	Employee Categories
		ollars	Analysis of Compensation and Benefit Data, in gross dollars For the 12 Months Ended December 31, 2020	Analysis of Compens For the 12 Mc					
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# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 23

Responding Witness: Carrie Hatfield

- Q-23. For each benefit listed in Item 30 above for which an employee is required to pay part of the cost, provide a detailed explanation as to how the employee contribution rate was determined.
- A-23. The Personnel Committee discusses, reviews and develops the employee contribution rate. It presents its recommendations regarding the rate to the Board of Commissioners for the Board's review and final approval.

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 24

Responding Witness: Carrie Hatfield

Q-24. Provide a listing of all health care plan categories, dental plan categories, and vision plan categories available to corporate officers individually and to groups defined as Directors, Managers, Supervisors, Exempt, Non-Exempt, Union, and Non-Union Hourly employees (e.g., single, family, etc.). Include the associated employee contribution rates and employer contribution rates of the total premium cost for each category, and each plan's deductible(s) amounts.

A-24. See Attachment 24.

#### **INSURANCE PLANS OFFERED TO EMPLOYEE**

#### Medical Insurance Plans

Option 1 – Core Plan – Anthem PPO Option 14 RXT T1-Blue Access

Option 2 – Buy Up – Anthem PPO Option 21 TXT2-Blue Access

#### **Dental Insurance Plans**

Option 1 – Standard PPO – Anthem Dental

Option 2 – Enhanced PPO – Anthem Dental

#### Vision Insurance

Anthem Blue View Vision Opt 26

## Medical Insurance





#### Who is Eligible and When:

All full time employees working 30 hours per week are effective the 31st day of employment.

#### Benefits You Receive:

All deductibles, copays, and coinsurance apply toward the Out-of Pocket Maximum including prescription drugs. Deductibles apply only to covered services listed with a percentage. Network and Non Network coinsurance and Out of Pocket Maximums are separate and do not accumulate toward each other.

#### **Employer Pays:**

Mountain Water District's contribution is 100% of employee only coverage of Core plan. The cost for your portion of the premium is conveniently payroll deducted before taxes are taken out of your check through the Section 125 Pre-Tax Plan.

This chart shows the cost for each Medical plan.

CORE Opt 14 6CVZ	Anthem Monthly Premiums	Mountain Water Monthly Contribution	Employee Monthly Cost	Employee Bi-Weekly Cost
Employee Only	\$594.80	\$594.80	\$0.00	\$0.00
Employee + Spouse	\$1,308.56	\$1,122.49	\$186.07	\$85.88
Employee + Child(ren)	\$1,130.12	\$1,018.47	\$111.65	\$51.53
Family	\$1,903.35	\$1,549.84	\$353.51	\$163.16
Buy Up Opt 5 6CVM	Anthem Monthly Premiums	Mountain Water Monthly Contribution	Employee Monthly Cost	Employee Bi-Weekly Cost
Employee Only	\$643.40	\$617.49	\$25.91	\$11.96
Employee + Spouse	\$1,415.49	\$1,180.75	\$234.74	\$108.34
Employee + Child(ren)	\$1,222.46	\$1,057.43	\$165.04	\$76.17
Family	\$2,058.89	\$1,672.47	\$386.43	\$178.35



This chart gives a side-by-side look at the amounts you pay when you use either the Core or Buy Up Plan.

Plan Feature	Core In-Network	Buy Up In-Network
Deductible	\$2,000 single \$4,000 family Embedded	\$750 single \$2,250 family
Coinsurance	20%	20%
Out-of-Pocket		\$4,000 single \$8,000 family
Office Visit	\$20 PCP / \$50 SCP	\$20 PCP / \$50 SCP
Preventive Care Services	Covered in Full	Covered in Full
Emergency Services	\$300 copay + 20% Waived if admitted	\$300 copay + 20% Waived if admitted
Facility Services	Deductible then 20%	Deductible then 20%
Urgent Treatment	\$20 copay	\$20 copay
Outpatient Therapies	\$20 PCP / \$50 SCP	\$20 PCP / \$50 SCP
X-Ray and Laboratory Services	Deductible then 20%	Deductible then 20%
Mental Health & Substance Abuse Services Outpatient Inpatient	\$20 copay Deductible, then 20%	\$20 copay Deductible, then 20%
Prescription Drug Coverage Level 1 Prescription Drug Coverage Level 2	\$10/\$35/\$75/25% to \$350 \$20/\$45/\$85/25% to \$450	\$10/\$35/\$75/25% to \$350 \$20/\$45/\$85/25% to \$450
Prescription Drug Mail Order	\$25/\$105/\$225/25% to \$350	\$25/\$105/\$225/25% to \$350

Anthem Virtual Visits can be accessed on Anthem's mobile app, Sydney

- 24/7 access to doctors
- Doctors can answer questions, make diagnosis and prescribe medication
- \$20 Copay
- Non-urgent matters like skin irritations, sinus infection, bronchitis, etc.



# Dental Insurance PPO Plan





#### Who is Eligible and When:

All full time employees working 30 hours per week are effective the 31st day of employment.

#### Benefits You Receive:

There are 2 dental plans offered with Anthem Dental, you pick the dental plan that is best for you and / or your family. Anthem Dental allows you to see any dentist or specialist in the Anthem Dental Network. See your benefit summary or certificate for details.

#### **Employer Pays:**

Mountain Water District's contribution is 100% of employee only coverage on the Standard Plan. The cost for your portion of the premium is conveniently payroll deducted before taxes are taken out of your check through the Section 125 Pre-Tax Plan.

This chart shows the cost for each dental plan.

Standard PPO	Anthem Monthly Premiums	Mountain Water Monthly Contribution	Employee Monthly Cost	Employee Bi-Weekly Cost
Employee Only	\$19.30	\$19.30	\$0.00	\$0.00
Employee + Spouse	\$38.90	\$23.63	\$15.28	\$7.05
Employee + Child(ren)	\$43.60	\$15.90	\$27.70	\$12.78
Family	\$68.66	\$25.68	\$42.98	\$19.84
Enhanced PPO	Anthem Monthly Premiums	Mountain Water Monthly Contribution	Employee Monthly Cost	Employee Bi-Weekly Cost
Employee Only	\$22.12	\$19.30	\$2.82	\$1.30
Employee + Spouse	\$44.23	\$23.63	\$20.60	\$9.51
Employee + Child(ren)	\$51.75	\$15.90	\$35.85	\$16.55
Family	\$81.68	\$25.68	\$56.00	\$25.85



This chart shows how services are covered under each dental plan.

Standard PPO	Anthem Dental			
	In Network	Out of Network		
Preventive Services Exams, xrays, cleanings, fluoride treatment, sealants, space maintainers	Covered in Full	Covered in Full		
Basic Services Fillings, extractions and oral surgery	Deductible, then 20%	Deductible, then 20%		
Major Services Bridges, dentures, crowns, veneers, onlays, implants, endodontics and periodontics	Deductible, then 50%	Deductible, then 50%		
Orthodontia, dependents through age 19, lifetime maximum of \$1,000	50%	50%		
Annual Deductible	\$50 Ind / \$150 Fam	\$75 Ind / \$225 Fam		
Annual Maximum	\$1,500 per covered person			
Enhanced PPO	Anthem Dental			
A Same a Traditional Argentines of	In Network	Out of Network		
Preventive Services Exams, xrays, cleanings, fluoride treatment, sealants, space maintainers	Covered in Full Covered in			
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Major Services Bridges, dentures, crowns, veneers, implants and onlays	Deductible, then 50%	Deductible, then 50%		
Orthodontia, dependents through age 19, lifetime maximum of \$1,500	50%	50%		
Annual Deductible	\$50 Ind / \$150 Fam	\$75 Ind / \$225 Fam		
	\$1,500 per covered person			



# Vision





Who is Eligible and When:

All full time employees working 30 hours per week are effective the 31st day of employment.

#### Benefits You Receive:

The Anthem vision plan provides coverage for in Network providers and Non Network providers. To obtain a list of participating providers, please visit <a href="https://www.anthem.com">www.anthem.com</a> or call 1-866-723-0515.

**Employer Pays:** 

This is a voluntary benefit. The cost for you and your dependents is conveniently payroll deducted before taxes are taken out of your check through the Section 125 Pre-Tax Plan.

Blue View Vision Opt 26	Anthem Monthly Premiums	Mountain Water Monthly Contribution	Employee Monthly Cost	Employee Bi-Weekly Cost
Employee Only	\$6.39	\$0.00	\$6.39	\$2.95
Employee + Spouse	\$11.18	\$0.00	\$11.18	\$5.16
Employee + Child(ren)	\$12.14	\$0.00	\$12.14	\$5.60
Family	\$18.53	\$0.00	\$18.53	\$8.55

This chart shows how the plan works and how each type of service is covered.

In Network Services	Amount You Pay	
Routine Eye Exam Once every 12 months	\$10 copay	
Lens Once every 12 months	\$20 copay	
Eyeglass Frames Once every 24 months	\$130 allowance, then 20% off any remaining balance	
Contact Lens		
Elective Conventional Lenses	\$130 allowance, then 15% off any remaining balance	
Elective Disposable Lenses	\$130 allowance	
Non-Elective Lenses	Covered in Full	



# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 25

Responding Witness: Carrie Hatfield

- Q-25. Provide each medical insurance policy that the utility currently maintains.
- A-25. See Attachment 25.

# Medical Insurance





#### Who is Eligible and When:

All full time employees working 30 hours per week are effective the 31st day of employment.

#### Benefits You Receive:

All deductibles, copays, and coinsurance apply toward the Out-of Pocket Maximum including prescription drugs. Deductibles apply only to covered services listed with a percentage. Network and Non Network coinsurance and Out of Pocket Maximums are separate and do not accumulate toward each other.

#### **Employer Pays:**

Mountain Water District's contribution is 100% of employee only coverage of Core plan. The cost for your portion of the premium is conveniently payroll deducted before taxes are taken out of your check through the Section 125 Pre-Tax Plan.

This chart shows the cost for each Medical plan.

CORE Opt 14 6CVZ	Anthem Monthly Premiums	Mountain Water Monthly Contribution	Employee Monthly Cost	Employee Bi-Weekly Cost
Employee Only	\$594.80	\$594.80	\$0.00	\$0.00
Employee + Spouse	\$1,308.56	\$1,122.49	\$186.07	\$85.88
Employee + Child(ren)	\$1,130.12	\$1,018.47	\$111.65	\$51.53
Family	\$1,903.35	\$1,549.84	\$353.51	\$163.16
Buy Up Opt 5 6CVM	Anthem Monthly Premiums	Mountain Water Monthly Contribution	Employee Monthly Cost	Employee Bi-Weekly Cost
Employee Only	\$643.40	\$617.49	\$25.91	\$11.96
Employee + Spouse	\$1,415.49	\$1,180.75	\$234.74	\$108.34
Employee + Child(ren)	\$1,222.46	\$1,057.43	\$165.04	\$76.17
Family	\$2,058.89	\$1,672.47	\$386.43	\$178.35



This chart gives a side-by-side look at the amounts you pay when you use either the Core or Buy Up Plan.

Plan Feature	Core In-Network	Buy Up In-Network
Deductible	\$2,000 single \$4,000 family Embedded	\$750 single \$2,250 family
Coinsurance	20%	20%
Out-of-Pocket	\$4,500 single \$9,000 family	\$4,000 single \$8,000 family
Office Visit	\$20 PCP / \$50 SCP	\$20 PCP / \$50 SCP
Preventive Care Services	Covered in Full	Covered in Full
Emergency Services	\$300 copay + 20% Waived if admitted	\$300 copay + 20% Waived if admitted
Facility Services	Deductible then 20%	Deductible then 20%
Urgent Treatment	\$20 copay	\$20 copay
Outpatient Therapies	\$20 PCP / \$50 SCP	\$20 PCP / \$50 SCP
X-Ray and Laboratory Services	Deductible then 20%	Deductible then 20%
Mental Health & Substance Abuse Services Outpatient Inpatient	\$20 copay Deductible, then 20%	\$20 copay Deductible, then 20%
Prescription Drug Coverage Level 1 Prescription Drug Coverage Level 2	\$10/\$35/\$75/25% to \$350 \$20/\$45/\$85/25% to \$450	\$10/\$35/\$75/25% to \$350 \$20/\$45/\$85/25% to \$450
Prescription Drug Mail Order	\$25/\$105/\$225/25% to \$350	\$25/\$105/\$225/25% to \$350

Anthem Virtual Visits can be accessed on Anthem's mobile app, Sydney

- 24/7 access to doctors
- Doctors can answer questions, make diagnosis and prescribe medication
- \$20 Copay
- Non-urgent matters like skin irritations, sinus infection, bronchitis, etc.



# Dental Insurance PPO Plan





#### Who is Eligible and When:

All full time employees working 30 hours per week are effective the 31st day of employment.

#### Benefits You Receive:

There are 2 dental plans offered with Anthem Dental, you pick the dental plan that is best for you and / or your family. Anthem Dental allows you to see any dentist or specialist in the Anthem Dental Network. See your benefit summary or certificate for details.

#### **Employer Pays:**

Mountain Water District's contribution is 100% of employee only coverage on the Standard Plan. The cost for your portion of the premium is conveniently payroll deducted before taxes are taken out of your check through the Section 125 Pre-Tax Plan.

This chart shows the cost for each dental plan.

Standard PPO	Anthem Monthly Premiums	Mountain Water Monthly Contribution	Employee Monthly Cost	Employee Bi-Weekly Cost
Employee Only	\$19.30	\$19.30	\$0.00	\$0.00
Employee + Spouse	\$38.90	\$23.63	\$15.28	\$7.05
Employee + Child(ren)	\$43.60	\$15.90	\$27.70	\$12.78
Family	\$68.66	\$25.68	\$42.98	\$19.84
Enhanced PPO	Anthem Monthly Premiums	Mountain Water Monthly Contribution	Employee Monthly Cost	Employee Bi-Weekly Cost
Employee Only	\$22.12	\$19.30	\$2.82	\$1.30
Employee + Spouse	\$44.23	\$23.63	\$20.60	\$9.51
Employee + Child(ren)	\$51.75	\$15.90	\$35.85	\$16.55
Family	\$81.68	\$25.68	\$56.00	\$25.85



This chart shows how services are covered under each dental plan.

Standard PPO	Anthem Dental		
	In Network	Out of Network	
Preventive Services Exams, xrays, cleanings, fluoride treatment, sealants, space maintainers	Covered in Full	Covered in Full	
Basic Services Fillings, extractions and oral surgery	Deductible, then 20%	Deductible, then 20%	
Major Services Bridges, dentures, crowns, veneers, onlays, implants, endodontics and periodontics	Deductible, then 50%	Deductible, then 50%	
Orthodontia, dependents through age 19, lifetime maximum of \$1,000	50%	50%	
Annual Deductible	\$50 Ind / \$150 Fam	\$75 Ind / \$225 Fam	
Annual Maximum	\$1,500 per covered person		
Enhanced PPO	Anthem Dental		
	In Network	Out of Network	
Exams, xrays, cleanings, fluoride	Covered in Full	Covered in Full	
Exams, xrays, cleanings, fluoride treatment, sealants, space maintainers  Basic Services  Endodontics, périodontics, fillings,	Covered in Full  Deductible, then 20%	Covered in Full  Deductible, then 20%	
Exams, xrays, cleanings, fluoride treatment, sealants, space maintainers  Basic Services Endodontics, périodontics, fillings, extractions and oral surgery  Major Services Bridges, dentures, crowns, veneers,			
Exams, xrays, cleanings, fluoride treatment, sealants, space maintainers  Basic Services Endodontics, periodontics, fillings, extractions and oral surgery  Major Services Bridges, dentures, crowns, veneers, implants and onlays  Orthodontia, dependents through	Deductible, then 20%	Deductible, then 20%	
Preventive Services Exams, xrays, cleanings, fluoride treatment, sealants, space maintainers  Basic Services Endodontics, periodontics, fillings, extractions and oral surgery  Major Services Bridges, dentures, crowns, veneers, implants and onlays  Orthodontia, dependents through age 19, lifetime maximum of \$1,500  Annual Deductible	Deductible, then 20%  Deductible, then 50%	Deductible, then 20%  Deductible, then 50%	



# Vision





#### Who is Eligible and When:

All full time employees working 30 hours per week are effective the 31st day of employment.

#### Benefits You Receive:

The Anthem vision plan provides coverage for in Network providers and Non Network providers. To obtain a list of participating providers, please visit <a href="https://www.anthem.com">www.anthem.com</a> or call 1-866-723-0515.

#### **Employer Pays:**

This is a voluntary benefit. The cost for you and your dependents is conveniently payroll deducted before taxes are taken out of your check through the Section 125 Pre-Tax Plan.

Blue View Vision Opt 26	Anthem Monthly Premiums	Mountain Water Monthly Contribution	Employee Monthly Cost	Employee Bi-Weekly Cost
Employee Only	\$6.39	\$0.00	\$6.39	\$2.95
Employee + Spouse	\$11.18	\$0.00	\$11.18	\$5.16
Employee + Child(ren)	\$12.14	\$0.00	\$12.14	\$5.60
Family	\$18.53	\$0.00	\$18.53	\$8.55

This chart shows how the plan works and how each type of service is covered.

In Network Services	Amount You Pay	
Routine Eye Exam Once every 12 months	\$10 copay	
Lens Once every 12 months	\$20 copay	
Eyeglass Frames Once every 24 months	\$130 allowance, then 20% off any remaining balance	
Contact Lens		
Elective Conventional Lenses	\$130 allowance, then 15% off any remaining balance	
Elective Disposable Lenses	\$130 allowance	
Non-Elective Lenses	Covered in Full	



# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 26

Responding Witness: Carrie Hatfield

- Q-26. Provide a listing of all life insurance plan categories available to employees. Include the associated employee contribution rates and employer contribution rates of the total premium cost for each plan category.
- A-26. See Attachment 26.

# Voluntary Short Term Disability Insurance





Who is Eligible and When:

All full time employees working 30 hours per week are effective the 31st day of employment.

#### Benefits You Receive:

Mountain Water District offers all full-time employees short-term disability income benefits. In the event you become disabled from a non-work-related injury or sickness, disability income benefits are provided as a source of income.

**Employer Pays:** 

This is a voluntary benefit. The cost for you is conveniently payroll deducted after taxes are taken out of your check.

	Short-Term Disability
Benefits Begin	Accident - 0 day Sickness –7 <sup>th</sup> day
Benefits Payable	26 weeks
Percentage of Income Replaced	60% of weekly salary
Maximum Benefit	\$500 per week

STD rate per \$10 of weekly benefit
\$.313
\$.486
\$.637
\$.486
\$.335
\$.400
\$.486
\$.586
\$.691

W C W	X	.60 =	- 1-1 D C+		
Your Gross Wee	kly Earnings	Your Wo	eekly Benefit		
	÷ 10	X	=		
Your Weekly Be		Your rate	Monthly Cost		
	X 12	÷ 26	=		
Monthly Cost	Annual Cost	# Paychecks	Cost per Pay		



# Long Term Disability Insurance





Who is Eligible and When:

All full time employees working 30 hours per week are effective the 31st day of employment.

#### Benefits You Receive:

Mountain Water District provides full-time employees with long-term disability income benefits, and pays the full cost of this coverage. In the event you become disabled from a non- work-related injury or sickness, disability income benefits are provided as a source of income.

#### **Employer Pays:**

Long Term Disability is provided to all full time employees at no cost to the employee.

	Long-Term Disability			
Benefits Begin	180 days			
Benefits Payable	Social Security Full Retirement Age			
Percentage of Income Replaced	60% monthly salary			
Maximum Benefit	\$5,000 per month			
Minimum Benefit	\$100 per month			



## Life and AD&D Insurance





#### Who is Eligible and When:

All full time employees working 30 hours per week are effective the 31st day of employment.

#### Benefits You Receive:

#### Basic Life & AD&D Insurance

Mountain Water District provides full-time employees with 1 times annual earnings, minimum of \$50,000 and maximum of \$100,000, of group life and accidental death and dismemberment (AD&D) insurance, and pays the full cost of this benefit. Contact Human Resources to update your beneficiary information.

#### **Voluntary Life Insurance**

Employees who want to supplement their group life insurance benefits may purchase additional coverage. When you enroll yourself and/or your dependents in this benefit, you pay the full cost through payroll deductions.

Employee Benefit	Increments of \$10,000, \$10,000 is the minimum benefit not to exceed 5 x employee's annual base salary to a maximum of \$500,000				
Guarantee Issue	\$120,000				
Reduction Schedule	Age 70 - 65%, Age 75 – 45%, Age 80 – 30%, Age 85 – 15%, Age 90 – 15%				
Spouse Benefit	Increments of \$5,000, up to 100% of employee's amount, \$5,000 is the minimum benefit and the maximum is \$250,000				
Guarantee Issue	\$25,000				
Child Benefit	Live birth to 6 months \$250; 6 months to age 19 (25 full time student) \$10,000				

Employee a	nd Spou	se Rate	per \$1,00	00 of Life	e Insurar	ice and	AD&D			
Age	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65-69	70+
Life	\$.097	\$.117	\$.131	\$.162	\$.428	\$.538	\$1.10	\$1.732	\$2.792	\$3.067
Dependent Children	Life and AD&D \$10,000 guarantee issue is \$1.00 per pay period									



# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 27

Responding Witness: Carrie Hatfield

- Q27. Provide a listing of all retirement plans available to employees. Include the employee contribution rates, if any, and employer contribution rates of the total cost for each plan category.
- A27. The County Employee Retirement System is the only retirement available for Mountain Water District employees. The category (or tier) that the employee qualifies for, determines what rate the employee contributes. If the employee falls within the Tier I category, the employee contributes 5 percent of his or her wages or salary. If the employee is a Tier 2 or 3, his or her contribution is 6 percent. As of July 1, 2022, the employer's rate is 26.79 percent of the employee's wages or salary.

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 28

Responding Witness: Carrie Hatfield

### Q-28. Concerning employee fringe benefits:

- a. Provide a detailed list of all fringe benefits available to the utility's employees. Indicate any fringe benefits that are limited to management employees.
- b. Provide comparative cost information for the 12 months preceding the test year and the test year. Explain any changes in fringe benefits occurring over this 24-month period.
- A-28. a. See Attachment 28A.
  - b. See Attachment 28B.

### EMPLOYEE BENEFITS

Benefits are provided by Mountain Water District to all probationary and full-time employees. Benefits provided to probationary employees shall be subject to any applicable waiting period. Part-time, seasonal or temporary employees shall not be entitled to any benefits. Benefits provided to all probationary and full-time employees by Mountain Water District, shall provide the following:

### **Holidays**

- 1. The following days are declared paid holidays at the regular straight-time rate of compensation:
  - A. The first day of January (New Year's Day)
  - B. The third Monday of February (President's Day);
  - C. Good Friday.
  - D. The last Monday of May (Memorial Day);
  - E. The fourth day of July (Independence Day);
  - F. The first Monday of September (Labor Day);
  - G. The Eleventh day of November (Veteran's Day);
  - H. The fourth Thursday of November (Thanksgiving Day);
  - I. The Friday following Thanksgiving; and
  - J. The Twenty-Fourth of December (Christmas Eve)
  - K. The Twenty-Fifth of December (Christmas Day).

### Vacation Leave

1. All full-time employees shall accumulate paid vacation leave bi-weekly with each payday at the following rates:

Full	Years of Continuous Employment	Earned Vacation
a.	One year	10 days earned at the rate of 3.0780 hours.
	·	For each bi-weekly period worked.
b.	Two years	11 days earned at the rate of 3.3848 hours.
	•	for each bi-weekly period worked.
c.	Three years	12 days earned at the rate of 3.6926 hours.
	•	for each bi-weekly period worked.
d.	Four years	13 days earned at the rate of 4.0000 hours.
	•	for each bi-weekly period worked.
e.	Five years	14 days earned at the rate of 4.3080 hours.
	•	for each bi-weekly period worked.
f.	Six years and over	15 days earned at the rate of 4.6154 hours.
	•	for each bi-weekly period worked.

### Sick Leave

- 1. All full-time employees shall accumulate sick leave with pay at the rate of 3.0780 (10 days per 12 month period) hours for each bi-weekly period worked.
- 2. Employees can accrue sick leave up to a maximum of 160 hours. If an accrual of 160 hours is attained, additional sick leave hours do not accrue until sufficient sick leave time is taken so the accrued sick leave falls below the maximum of permissible accrued sick leave hours.

### Paid Personal Leave

1. All full-time employees shall receive four (4) personal days annually

### **Health Insurance**

All probationary and full-time employees are entitled to participate in the hospitalization and surgical benefit plan that is provided by Mountain Water District. The effective date of coverage shall be on the first date that the employee can be added to the policy, after completion of thirty (30) days of employment as a probationary employee. This time frame may be amended by the District Manager at his sole discretion. All participating employees are subject to the terms and conditions of group insurance programs provided by Mountain Water District.

Mountain Water District shall bear the cost of an individual policy but reserves the right to have employees contribute to that cost. This cost may be adjusted year to year, as the District deems appropriate. All probationary and full-time employees will be allowed to buy additional coverage for their spouse and/or family, at the cost designated by the group insurance program.

### Mountain Water District current employee contribution rate for each plan:

### Anthem medical

		ER	EE	EE
Core 6CVZ	_	Monthly	Monthly	Payroll
Emp Only	\$594.80	\$594.80	\$0.00	\$0.00
Emp+SP	\$1,308.56	\$1,122.49	\$186.07	\$85.88
Emp+CH	\$1,130.12	\$1,018.47	\$111.65	\$51.53
Fam	\$1,903.35	\$1,549.84	\$353.51	\$163.16
		ER	EE	EE
Buy Up 6CVM	_	ER Monthly	EE Monthly	EE Payroll
Buy Up 6CVM Emp Only	- \$643.40			
	\$643.40 \$1,415.49	Monthly	Monthly	Payroll
Emp Only	•	Monthly \$617.49	Monthly \$25.91	Payroll \$11.96
Emp Only Emp+SP	\$1,415.49	Monthly \$617.49 \$1,180.75	Monthly \$25.91 \$234.74	Payroll \$11.96 \$108.34

### **Dental/Vision Coverage**

All probationary and full-time employees are entitled to participate in the dental and vision coverage benefit plan that is provided by Mountain Water District. The effective date of coverage shall be on the first date that the employee can be added to the policy, after completion of thirty (30) days of employment as a probationary employee. This time frame may be amended by the District Manager at his sole discretion. All participating employees are subject to the terms and conditions of group insurance programs provided by Mountain Water District.

Mountain Water District's employees shall have the option to add their spouse and/or family, to the dental and vision policies, at their own expense.

### Mountain Water District current employee contribution rate for each plan:

### **Anthem dental**

		ER	EE	EE
Standard PPO	<u>.</u>	Monthly	Monthly	Payroll
Emp Only	\$19.30	\$19.30	\$0.00	\$0.00
Emp+SP	\$38.90	\$23.63	\$15.28	\$7.05
Emp+CH	\$43.60	\$15.90	\$27.70	\$12.78
Fam	\$68.66	\$25.68	\$42.98	\$19.84
		ER	EE	EE
Enhanced PPO	_	ER Monthly	EE Monthly	EE Payroll
Enhanced PPO Emp Only	– \$22.12			
-	_ \$22.12 \$44.23	Monthly	Monthly	Payroll
Emp Only	•	Monthly \$19.30	Monthly \$2.82	Payroll \$1.30
Emp Only Emp+SP	\$44.23	Monthly \$19.30 \$23.63	Monthly \$2.82 \$20.60	Payroll \$1.30 \$9.51

### Retirement

The District participates in the Kentucky County Employees Retirement System (CERS) plan. All full-time employees are entitled to participate in this plan, and the effective date of coverage shall be one hundred twenty (120) days after the date of full-time employment. Each employee will be required to pay the applicable percentage required, of their gross pay per pay period. Mountain Water District will contribute the additional amount required of the employee's gross pay per pay period. The rates for participation may change depending upon Kentucky County Employees Retirement System Regulations.

### Life Insurance

All full-time employees shall be provided with a \$50,000 minimum, or up to one year's annual salary term life insurance policy. The Mountain Water District will pay the full premium for this policy. The effective date of coverage shall be thirty (30) days after the first date of full-time employment.

### Cell Phone Allowance

In order for the district to perform daily operations we give a phone allowance to anyone the district needs 24 hr contact with, this benefits the district due the county is 789 square miles and radio service is not optional in some isolated areas. We compensate a portion of their expense, depending if we have them to use their phones to check telemetry, emails or send pictures for work orders. Those that only use their phone for communication receive a compensation of \$25 a month and those who require cellular data to perform their daily duty's is compensated \$70 a month.

### Vehicle Allowance

When Mountain Water District went to in-house management the previous administration wanted the District Manager, Operations Manager and WW Operations Manager to utilize their own personal vehicle. They provided a vehicle allowance every two weeks for \$ 346.15. They are the only ones entitled to this benefit.

### **Boot Allowance**

Employees whose job duties require the use of Safety Boots will be eligible for annual boot reimbursement. Employees may be eligible for one pair of boots in a 12-month period. Employees are allowed up to \$150 for one pair of safety boots. All employees are required to submit the sales receipt in order to receive reimbursement.

# **Anthem Health Insurace**

Fam	Emp+CH	Emp+SP	Emp Only	Te CORE Plan P
1730.32	1027.38	1189.6	540.73	Test Period Monthly Premiums
1730.32 \$1,903.35	\$1,130.12	\$1,308.56	\$594.80	Current Monthly Premiums
\$1,730.32	\$1,027.38	\$1,189.60	\$540.73	Test Periods ER Monthly Contribution
\$1,549.84	\$1,018.47	\$1,122.49	\$594.80	Current ER  Monthly  Contribution
\$353.31	\$111.65	\$186.07	\$0.00	Test Period Monthly EE Contribution
\$353.51	\$111.65	\$186.07	\$0.00	Current EE Monthly
\$173.03	\$102.74	\$118.96	\$54.07	CORE ER Monthly Contribution Increase (Decrease)
\$0.20	\$0.00	\$0.00	\$0.00	CORE EE  Monthly Contribution Increase (Decrease)

Fam	Emp+CH	Emp+SP	Emp Only	BUY UP Plan
1871.72	1111.33	1286.81	584.91	Test Period Monthly Premiums
1871.72 \$2,058.89	\$1,222.46	\$1,415.49	\$643.40	Current Monthly Premiums
\$1,485.30	\$946.30	\$1,052.07	\$559.00	Test Periods ER Monthly Contribution
\$1,672.47	\$1,057.43	\$1,180.75	\$617.49	Current ER  Monthly  Contribution
\$386.43	\$165.04	\$234.74	\$25.91	Test Period Monthly EE Contribution
\$386.43	\$165.04	\$234.74	\$25.91	Current EE Monthly
\$187.17	\$111.13	\$128.68	\$58.49	BuyUp ER Monthly Contribution Increase(Decr ease)
\$0.00	\$0.00	\$0.00	\$0.00	CORE EE Monthly Contribution Increase (Decrease)

# Anthem dental

Fam	Emp+CH	Emp+SP	Emp Only	Standard PP(
\$70.32	\$44.65	\$39.83	\$19.76	Test Period Monthly Premiums
\$68.66	\$43.60	\$38.90	\$19.30	Current Monthly Premium
\$27.34	\$16.95	\$24.55	\$19.76	Test Period ER Monthly contribution
\$25.68	\$15.90	\$23.63	\$19.30	Current ER  Monthly  Contribution
\$42.98	\$27.70	\$15.28	\$0.00	Test Period Monthly EE Contribution
\$42.98	\$27.70	\$15.28	\$0.00	Current EE Monthly
(\$1.66)	(\$1.05)	(\$0.92)	(\$0.46)	CORE ER Monthly Contribution Increase (Decrease)
\$0.00	\$0.00	\$0.00	\$0.00	CORE EE  Monthly  Contribution Increase (Decrease)

Fam	Emp+CH	Emp+SP		PPO Premier
\$86.56	\$54.85	\$46.87	\$23.44	Test Period Monthly Premiums
\$81.68	\$51.75	\$44.25	\$22.12	Current Monthly Premium
\$26.70	\$16.13	\$20.45	\$18.20	Test Period ER Monthly contribution
\$25.68	\$15.90	\$23.63	\$19.30	Current ER Monthly Contribution
\$59.86	\$38.72	\$26.42	\$5.24	Test Period Monthly EE Contribution
\$56.00	\$35.85	\$20.60	\$2.82	Current EE Monthly
(\$1.02)	(\$0.23)	\$3.18	\$1.10	Buy Up ER Monthly Contribution Increase (Decrease)
(\$3.86)	(\$2.87)	(\$5.82)	(\$2.42)	Buy Up EE Monthly Contribution Increase (Decrease)

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 29

Responding Witnesses: Roy Sawyers/Connie Allen

- Q-29. State whether the utility, through an outside consultant or otherwise, performed a study or survey to compare its wages, salaries, benefits, and other compensation to those of other utilities in the region, or to other local or regional enterprises.
  - a. If comparisons were performed, provide the results of the study or survey, including all workpapers and discuss the results of such comparisons. State whether any adjustments to wages, salaries, benefits, and other compensation in the rate application are consistent with the results of such comparisons.
  - b. If comparisons were not performed, explain why such comparisons were not performed.
- A-29. Mountain Water District attempted to survey businesses in the region. These entities included: Pikeville Medical Center, Pike County Board of Education, Community Trust Bank, the University of Pikeville, Appalachian Regional Hospital, Walmart, Hobby Lobby, Kellogg Company, and Diversified Energy Company PLC. Most entities declined to provide any information regarding the benefits that they provided their employees.
  - a. Mountain Water District consulted the Kentucky Rural Water Association's Compensation and Benefit Survey. See Response to Question 31, Attachment 31A.
  - b. Comparisons with local and regional entities could not be performed due to the unwillingness of area employers to provide information regarding their employee compensation and benefits.

# Response to Commission Staff's First Request for Information Case No. 2022-00366

### Question No. 30

Responding Witnesses: Carrie Hatfield/Tammie Fields

### Q30. Regarding the utility's employee compensation policy:

- a. Provide the utility's written compensation policy as approved by the board of commissioners.
- b. Provide a narrative description of the compensation policy, including the reasons for establishing the policy and the utility's objectives for the policy.
- c. Explain whether the compensation policy was developed with the assistance of an outside consultant. If the compensation policy was developed or reviewed by a consultant, provide any study or report provided by the consultant.
- d. Explain when the utility's compensation policy was last reviewed or given consideration by the board of commissioners.
- e. Explain whether the utility's expenses for wages, salaries, benefits, and other compensation included in the test year and any adjustments to the test year, are compliant with the board of commissioners' compensation policy.

### A-30. a. See Attachment 30.

- b. Mountain Water District's compensation policy was established by the Personnel Committee as appointed by the Board of Commissioners to outline a policy of fair and equitable compensation for both hourly and salary employees, their benefits, and classifications.
- c. No outside consultant was used for the development of the compensation policy.
- d. The compensation policy is reviewed by the Personnel Committee and any changes are reviewed by the Board of Commissioners in December of each year.
- e. All expenses are compliant with the written policy as approved by the Board of Commissioners.

- 1. In the classification plan authorized by the Mountain Water District:
  - A. Each position shall, on the basis of the duties and responsibilities for the position, be allocated to an appropriate class;
  - B. A class may include either a single position or two or more positions.

### Written Position Descriptions

- 1. Each class shall have a position description that includes:
  - A. A concise, descriptive title;
  - B. A description of the duties and responsibilities of positions in the class; and
  - C. A statement of minimum qualifications for each position.
- 2. All positions in a single class shall be sufficiently alike to permit:
  - A. The use of a single descriptive title for the class;
  - B. A concise, general description of the duties of each position in the class;
  - C. A description of the same qualification(s) for each position;
  - D. The use of the same tests of competence for each position; and
  - E. The application of the same pay range to each position
  - F. Regular Review and Evaluation

At least once each year, at budget time, the District Manager or his/her designee may review the classification of positions and may recommend combining classes, establishing new ones, or abolishing unnecessary classes as the needs of the service require.

### COMPENSATION PLAN

### Hourly (Non Exempt) Employees

- 1. All hourly employees shall be compensated for their services on a bi-weekly schedule with the weekly period beginning at 12:01a.m. Sunday and ending at 12:00 midnight Sunday, seven days later.
- 2. The payroll checks will be issued on the last regular work day of the week following the end of the pay period.
- 3. The normal workweek for hourly employees will be forty (40) hours per week, but may be increased or decreased by the District Manager, depending on the work load of Mountain Water District.
- 4. An hourly employee whose duties require an irregular work schedule shall work according to the schedule recommended by the supervisor of his department.
- 5. All hourly employees will be required to work such additional hours as may reasonably be required to continue essential services to the public that are being provided by the Mountain Water District.
- 6. The time worked by all hourly employees shall be kept by their immediate supervisors on a daily basis, and entered on a time card provided by the Mountain Water District. At the end of the pay period, the time card must be signed by the employee and the supervisor. Any discrepancy in the time worked must be brought to the supervisor's attention at that time.
- 7. Overtime for hourly employees is work in excess of forty (40) hours in any one week as defined previously. Work done up to forty (40) hours per week shall be paid at the regular hourly rate. Hours worked in excess of forty (40) hours in one work week will be paid at the rate of one and one-half (1.5) times the regular hourly rate. The hours worked shall not include holiday pay, sick pay, vacation pay,

### Salary (Exempt) Employees

- 1. All Salary employees are compensated for their services on a bi-weekly schedule with the weekly period beginning at 12:01a.m. Sunday and ending at 12:00 midnight Sunday, seven days later.
- All Salary employees shall be considered on duty seven days a week, and shall work the hour's
  necessary to perform their job in an efficient manner and provide the customers of the Mountain Water
  District with adequate service within water utility standards or guidelines that their job is supposed to
  provide.
- 3. All Salary employees of the Mountain Water District may be suspended from their duties with pay by the District Manager for documented and substantiated cause. Such suspension or dismissal shall be effective immediately upon written notification to the employee. The District Manager can only be suspended with pay by the Board of Commissioners. This can only be done with documented and substantiated cause.
- 4. No Salary employees shall be absent from work for more than five (5) consecutive working days, except vacation leave, without proof that the employee was absent due to a personal medical reason requiring the services of a physician; and a written statement from a physician stating that the employee was unable to work.
- 5. Salary employees who are absent from work for more than five (5) consecutive working days without the requisite proof noted herein shall not receive compensation in excess of five days and shall be subject to dismissal.
- 6. Total compensation for the entire period of disability from all sources including workman's compensation if applicable, except private insurance plans carried by the employee, shall not exceed the total compensation that the employee would have received from the Mountain Water District, even if some of the compensation is received later in the form of a claim against a third party.

### Hours of Work

- The Mountain Water District's workweek will begin at 12:01a.m. each Sunday and end at 12:00 midnight each Sunday.
- 2. Full-time employees shall work 30 or more hours per week.
- An employee whose duties require an irregular work schedule shall work according to a schedule determined by the District Manager.

### Overtime

- 1. In order to determine whether an employee will receive overtime pay for hours worked in excess of forty (40) hours per week, each class shall be declared "exempt" or "non-exempt" in accordance with provisions of existing labor laws. Exempt employees shall not be compensated monetarily for overtime worked unless required by law.
- 2. Non-exempt employees shall receive overtime pay at the rate of one and one-half (1.5) times the hourly wage for actual hours worked in excess of forty (40) hours in any work week. Non-exempt employees who work all seven (7) days of the work week shall be paid one and one-half (1.5) times their regular hourly rate of pay for all hours worked on the seventh day if cumulative hours worked for the week exceeded forty (40).
- 3. Time off with pay (such as vacation, personal, holiday or sick leave) shall not be considered as hours worked for overtime pay purposes.
- 4. Overtime work shall be approved in advance by the District Manager. In case of extenuating circumstances, this requirement may be waived by the District Manager.

Overtime shall be kept at a minimum consistent with maintenance of essential Mountain Water District services and available financial resources.

### GENERAL SCHEDULING POLICY

All Mountain Water District employees designated as "call-out" or "on-call" employees shall be available for work (on-call) as follows:

Monday through Friday: 4:30 PM until 8:00AM the following day.

Saturday and Sunday: 24 hours each day.

Holidays (as stipulated in the MWD handbook): 24 hours each week.

Each designated on-call employee will have one weekend per month when they are not on-call (i.e.: from Friday evening at 4:30 PM until the following Monday morning at 8:00 AM) Likewise, each on-call employee will be scheduled for one day per week when they are not on call (i.e.: from 4:30 PM on the evening they are scheduled to be off until 7:00 AM of the next morning). The schedule for "off" weekends and "off" days during the week shall be determined by the District Manager or Operations Manager.

### COMPENSATION PLAN: HOURLY PAID EMPLOYEES

- 1. GUARANTEED "ON-CALL" PAY: Each hourly paid employee designated as ":on-call" shall be paid a guaranteed gross amount of pay each week equivalent to 12 hours of regular time at his or her established rate of pay. This amount will be paid to each "on-call" employee regardless of the number of hours he/she actually works in a given week.'
- Other than the guarantee "on-call" pay, hourly compensated on-call employees shall be paid
  pursuant to standard Mountain Water District policies regarding pay for hourly employees,
  including compensation for hours actually worked payment for holidays, vacation, sick and
  personal leave time.
- 3. OVERTIME PAY: Overtime pay for "on-call" employees shall be calculated in the same manner that overtime pay is calculated for all other Mountain Water District hourly paid employees-specifically, any hours actually worked in a given week in excess of 40 hours shall be paid at the rate of one and one half times the employee's regular rate of pay. "Guaranteed Pay" (12 hours per week) shall NOT be included in calculating overtime pay for any week "Holiday Pay" (eight hours) shall be added to regular hours worked in the calculation of overtime hours for any week in which a holiday occurs.

### COMPENSATION PLAN: SALARIED EMPLOYEES

- 1. Salaried on- call employees will not be paid any "Guaranteed" on-call pay unless required by law.
- Salaried on -call employees are expected to work, on the average, a minimum of 40 hours per week.
- 3. Salaried on-call employees shall be paid for holidays, vacation, sick, and personal time in the same manner as all other Mountain Water District salaried employees.

### SCHEDULING TIME OFF

All on-call employees shall schedule time off in accordance with standard Mountain Water District polices, it will be the responsibility of the District Manager or Operations Manager to schedule substitute on-call personnel (if necessary) and to specify with the requesting employee when and for how long they will not be on call. That determination shall be made primarily based on the amount of time the employee requests to be off for either paid or unpaid leave. Generally, if an employee requests an 8 hour block of time off,

he/she will be relieved of on-call responsibilities for the day ( for multiple days) that is requested ( including weekends and holidays).

### ACCRUE OF PAID LEAVE FOR ON-CALL EMPLOYEES

"On-call" employees shall accrue vacation, sick and personal leave at the same rate as all other full time Mountain Water District employees.

### Compensation Review

At least once each fiscal year the District shall:

- A. Review the salary rates, the compensation policies, and the professional development of the Mountain Water District employees.
- B. Analyze fluctuations in the cost of living;
- C. Examine the salary range for each class of positions to ascertain whether minimum and maximum salaries should be raised or lowered for a particular position or class during the amendment to the compensation plan:
- D. Upon the basis of the compensation, analysis and examination, submit to the Board of Commissioners recommendations for amendment to the compensation plan.

### Salary Increases

- 1. The annual budget may include any salary increase for the budget year effective Januaryl, annually, subject to availability of revenues.
- 2. Each employee will be eligible for a performance raise. This performance raise is based solely on performance and can range from zero (0) percent or above.
- 3. Individual adjustments may be made by Mountain Water District during the year as necessary, subject to availability of revenues and current budget..
- 4. Persons employed less than one (1) year are not eligible for the salary increase; however new employees may be granted an increase in pay by the Mountain Water District Management upon Satisfactory completion of the probationary period.

### Reclassification

- 1. Reclassification of an employee's position from one class to another of comparable pay range shall effect no change in salary for the employee.
- 2. An employee whose position is reclassified from one class to a higher class shall enter the higher class at its minimum salary, unless this minimum is lower than, or the same as, the employee's salary at the time the reclassification is effected:
  - A. If that salary exceeds the minimum, the employee shall continue to receive the higher salary until such time as the minimum is changed or a pay increase is granted in accordance with the personnel plan; and
  - B. If that salary is the same as the minimum, the *District Manager*, shall determine what salary the employee shall receive in the reclassified position within the range established for the reclassified position.
- 3. An employee whose position is reclassified from one class to a lower class shall:
  - A. If the employee's salary at the time the reclassification is effected does not exceed the maximum salary for positions of the lower class, retain that salary; and
  - B. If the employee's salary at the time the reclassification is effected exceeds the maximum, receive only the maximum salary.
- 4. Whenever the District Manager submits to the Board of Commissioners a recommendation that a position be reclassified to a class that requires a higher salary, the District Manager shall also submit with it an estimate of the financial requirements and other implications of the salary increase.

- 5. In the event an employee is demoted, the District Manager shall set that employee's salary within the salary range of the class to which the employee has been demoted.
- 6. For an employee transferred from a position in one class to a position in an equivalent class, the transfer shall effect no change in the rate of compensation.

### EMPLOYEE BENEFITS

Benefits are provided by Mountain Water District to all probationary and full-time employees. Benefits provided to probationary employees shall be subject to any applicable waiting period. Part-time, seasonal or temporary employees shall not be entitled to any benefits. Benefits provided to all probationary and full-time employees by Mountain Water District, shall provide the following:

### Holidays

- 1. The following days are declared paid holidays at the regular straight-time rate of compensation:
  - A. The first day of January (New Year's Day)
  - B. The third Monday of February (President's Day);
  - C. Good Friday;
  - D. The last Monday of May (Memorial Day);
  - E. The fourth day of July (Independence Day);
  - F. The first Monday of September (Labor Day);
  - G. The Eleventh day of November (Veteran's Day);
  - H. The fourth Thursday of November (Thanksgiving Day);
  - I. The Friday following Thanksgiving; and
  - J. The Twenty-Fourth of December (Christmas Eve)
  - K. The Twenty-Fifth of December (Christmas Day).
- When any holiday listed above falls on Saturday or Sunday, Mountain Water District shall determine whether the preceding Friday or the following Monday shall be considered as the holiday. However, if Christmas Day falls on Monday the preceding Friday will be designated as the Christmas Eve holiday. In addition to the above, any day may be designated as a holiday by proclamation of the-District Manager.
- 3. Hourly employees regularly scheduled to work on a holiday because of the essential nature of their job, shall have the choice of being paid for the holiday or have the day added to their accumulated vacation time. If they elect to be paid, then their time will be turned in at eight (8) hours, in addition to the time actually worked, and if the additional time worked makes the time accumulated for any one week exceed forty (40) hours, then they shall be compensated at one and one-half times (1.5) their hourly rate for all time worked over forty (40) hours.
- 4. When an employee schedules a vacation day in the same week as a holiday then, for the purposes of over-time calculation, the vacation time will not be counted. If any employee misses work for any reason other than a scheduled vacation or personal leave day then no time shall be counted for the missed day for the purposes of calculating overtime. Further any day missed immediately preceding or following a scheduled holiday which is not pre-approved shall be considered an unexcused, unpaid absence, except in the case of medical necessity or other extenuating case as deemed by the District Manager on a case by case basis.
- 5. Employees may be required to work on a holiday in the event of an emergency.
- 6. Election days are not paid holidays. However, an employee may take off sufficient time to vote, in accordance with K.R.S. 118.035. An employee, at their option, if they are not providing an essential service, may take vacation time, paid personal leave or unpaid personal leave on this day.

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 31

Responding Witnesses: Carrie Hatfield/Tammie Fields

- Q-31. To the extent not provided in the responses above, provide all wage, compensation, or employee benefits studies, analyses, or surveys conducted since the utility's last rate case or that are currently utilized by the utility.
- A-31. See Attachment 31A, which is Kentucky Rural Water Association's ("KRWA") Compensation and Benefit Survey for 2021. Mountain Water District consulted the most current annual KRWA survey when performing employee compensation reviews. See also Attachment 31B, which is an Employee Turnover Analysis for 2021 and 2022 developed by the District Manage. This analysis was used to determine the effect of wage and benefit competition from other area employers for various skills and the level of wage increases necessary to ensure Mountain Water District's salaries remained competitive with area employers.



# Memorandum

To:

KRWA Member Utilities

From:

Andy Lange

**Assistant Director** 

Date:

July 9, 2021

Subject: 2021 KRWA Compensation and Benefit Survey Results

Please find englosed the 2021 KRWA Compensation and Benefit Survey tesults. We hope that the information compiled from this survey will give you a basis in your effort to provide equitable compensation and benefit packages for your employees.

We received a 40% response to the survey (139 out of 349 utilities) which provides salary and benefit information for over 1500 full-time employees. To ease in the interpretation of this data, we have broken down the information by type of utility (water district, municipality, etc.) and size (by number of connections). For each utility category, salaries are presented on an annualized basis with the minimum, average and maximum salary for each position. The wage information has been annualized using 2080 hours per year for full time employment. Please take into consideration that years of service, geographic location, and sophistication of operation have not been factored into this survey.

Benefit information is presented for each type and size of utility only in respect to whether a utility offers the benefit to its employees.

Thank you for participating in this survey. If you have specific questions concerning compensation and benefit issues, please give us a call and we will try to provide assistance.

Enclosures

# Employee Benefits Summary 2021

	All Utilities (136)	
Health Insurance	93%	
Life Insurance	67%	
Retirement	91%	
Vacation	98%	
Sick Leave	92%	
Incentive Pay	20%	

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Health Insurance	86%	
Life Insurance	51%	
Retirement	83%	
Vacation	96%	
Sick Leave	86%	
Incentive Pay	14%	

	Itilities 2501 to 4999 Connections (30)	
Health Insurance	100%	
Life Insurance	81%	
Retirement	97%	
Vacation	100%	
Sick Leave	97%	
Incentive Pay	17%	

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Larg	e Utilities Over 5000 Connections (35)	
Health Insurance	100%	
Life Insurance	86%	
Retirement	100%	
Vacation	100%	
Sick Leave	100%	
Incentive Pay	35%	

# Full Time Positions Water Districts, Sanitation Districts, Water Associations & Water Commissions

(Over 5000 Connections)

		Annual Salary Range		
Position	Count	Minimum	Average	Maximum
Asst. Manager/Asst. Superintendent	. 14	\$42,600.00	\$69,450.50	\$101,000.00
Asst. Office Manager/Asst. City Clerk	14	\$31,200.00	\$47,276.64	\$61,345.00
Bookkeeper	1 7	\$33,363.00	\$42,713.00	\$63,250.00
Customer Service Rep (CSR)	63	\$19,656.00	\$34,708.11	\$58,365.00
Distribution Supervisor/Foreman	23	\$39,915.00	\$55,370.35	\$83,700.00
Engineer	4	\$63,773.00	\$83,760.50	\$99,158.00
Equipment Operator	1 24	\$24,024.00	\$45,131.75	\$71,115.00
Finance Director/Accountant	: 12	\$36,338.00	\$64,124.33	\$99,600.00
GIS Specialist	, 6	\$37,440.00	\$52,617.33	\$64,147.00
Lab Technician	2	\$28,496.00	\$32,188.00	\$35,880.00
Laborer	31	\$21,840.00	\$34,236.03	\$50,398.00
Maintenance Supervisor/Foreman	. 12	\$33,779.00	\$52,437.67	\$73,258.00
Manager/Superintendent	25	\$55,744.00	\$84,836.68	\$145,000.00
Mechanic/Electrician	7	\$39,250.00	<b>\$</b> 59,311.00	\$71,448.00
Meter Reader	27	\$22,131.00	\$32,616.48	\$45,427.00
Meter Reading Foreman	. 8	\$41,517.00	\$52,261.88	\$65,312.00
Office Manager/City Clerk	17	\$35,526.00	\$53,387.00	\$85,000.00
Wastewater Collection Operator	10	\$24,024.00	\$36,514.50	\$52,541.00
Wastewater Collection Supervisor	1	\$50,835.00	\$50,835.00	\$50,835.00
Wastewater Plant Operator	28	\$21,278.00	\$36,174.54	\$52,541.00
Wastewater Plant Supt./Foreman	6	\$50,378.00	\$61,595.83	\$77,460.00
Water Distribution Operator	62	\$20,800.00	\$39,120.34	\$55,786.00
Water Plant Operator	73	\$21,840.00	\$43,982.16	\$60,840.00
Water Plant Superintendent/Foreman	12	\$40,310.00	\$61,922.08	\$75,878.00

### **PAYSCALE**

2-H (\$12.57) - positions require easily acquired skills. Examples would be cook, janitor, drivers of personal type vehicles, office positions such as receptionists, light duty industrial vehicle operators, loaders on garbage trucks, operators of small hand tools, or secretarial positions that requires typing or similar skills.

3-H (\$15.04) - positions require specific skills acquired through specialized training or extensive experience operating complicated equipment. Examples would be carpenter's helpers mechanics helpers, computer operators, weed mowers and non CDL Truck Drivers.

4-H (\$17.08) - positions require specialized licenses such as CDL Drivers.

5-H (\$20.07) - positions require the a high level of skills necessary to carry on the function of county government. Examples would be positions which requires specialized skills such as computer operators with the ability to do moderate programming tasks, auto body repairman, also mechanics and carpenters.

6-H (\$22.66) - heavy operators such as excavator operators, paver operators, grader operators and bulldozer operators.

# MOUNTAIN WATER DISTRICT 2021 / 2022 EMPLOYEE TURNOVER LIST

2022 EMPLOYEE TURNOVER THRU SEPT				
POSITION	DISTRICT EMPLOYEE	MANPOWER EMPLOYEE	REASON FOR TERMINATION	
FIELD SUPERVISOR	✓	N/A	RESIGNED FOR SELF EMPLOYMENT	
EQUIPMENT OPERATOR	✓	N/A	ACCEPTED A PRIVATE INDUSTRY POSITION	
METER SERVICE TECH	✓	N/A	ACCEPTED EMPLOYMENT WITH THE STATE	
WATER UTILITY TECH	✓	N/A	ACCEPTED A PRIVATE INDUSTRY POSITION	
METER SERVICE TECH	✓	N/A	ACCEPTED A PRIVATE INDUSTRY POSITION	
LEAK DETECTION TECH	✓	N/A	ACCEPTED EMPLOYMENT WITH THE STATE	
EQUIPMENT OPERATOR	✓	N/A	ACCEPTED EMPLOYMENT WITH THE STATE	
FLEET MECHANIC	✓	N/A	RETIRED	
FLEET MECHANIC	✓	N/A	ACCEPTED A CITY UTILITY POSITION	
LEAK DETECTION TECH	N/A	✓	TERMINATED	
LEAK DETECTION TECH	N/A	✓	TERMINATED	
WATER UTILITY TECH	N/A	✓	RESIGNED	
WASTEWATER TECH	N/A	✓	ACCEPTED A CITY UTILITY CONTRACTOR POSITION	
WATER UTILITY TECH	N/A	✓	TERMINATED	
METER SERVICE TECH	N/A	✓	RESIGNED FOR MEDICAL REASONS	
WATER UTILITY TECH	N/A	✓	TERMINATED	
METER SERVICE TECH	N/A	✓	ACCEPTED EMPLOYMENT WITH THE STATE	
WATER UTILITY TECH	N/A	✓	ACCEPTED A PRIVATE INDUSTRY POSITION	

**NUMBER OF TURNOVERS** 

18

**AVERAGE 2.00 EMPLOYEES PER MONTH** 

# MOUNTAIN WATER DISTRICT 2021 / 2022 EMPLOYEE TURNOVER LIST

2021 EMPLOYEE TURNOVER			
POSITION	DISTRICT EMPLOYEE	MANPOWER EMPLOYEE	REASON FOR TERMINATION
FIELD SUPERVISOR	✓	N/A	TERMINATED
MAINTENANCE TECH	✓	N/A	COMPENSATION
EQUIPMENT OPERATOR	✓	N/A	ACCEPTED A PRIVATE INDUSTRY POSITION
WATER UTILITY TECH	✓	N/A	RESIGNED FOR MEDICAL REASONS
CUSTOMER SERVICE	✓	N/A	RESIGNED FOR MATERNAL LEAVE
WATER UTILITY TECH	✓	N/A	ACCEPTED A PRIVATE INDUSTRY POSITION
EQUIPMENT OPERATOR	✓	N/A	ACCEPTED A PRIVATE INDUSTRY POSITION
WASTEWATER TECH	✓	N/A	ACCEPTED EMPLOYMENT WITH THE FEDERAL GOVT
WATER UTILITY TECH	N/A	✓	ACCEPTED A PRIVATE INDUSTRY POSITION
LEAK DETECTION TECH	✓	N/A	ACCEPTED A PRIVATE INDUSTRY POSITION
LEAK DETECTION TECH	N/A	✓	RESIGNED TO ATTEND HIGHER EDUCATION
WATER UTILITY TECH	N/A	✓	RESIGNED
METER SERVICE TECH	N/A	✓	TERMINATED
WATER UTILITY TECH	N/A	✓	RESIGNED FOR MEDICAL REASONS
WASTEWATER TECH	N/A	✓	ACCEPTED A PRIVATE INDUSTRY POSITION
WATER UTILITY TECH	N/A	✓	RESIGNED

**NUMBER OF TURNOVERS** 

16

**AVERAGE 1.33 EMPLOYEES PER MONTH** 

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 32

Responding Witnesses: Kevin Lowe

- Q-32. Provide the average number of customers on the utility's system (actual and projected), by rate schedule, for the test year and the three most recent calendar years.
- A-32. See Attachment 32.

# 2020

RATE #	OF CUSTOMERS
3/4" RATES	16,600
3/4" RATES MULTI USERS	677
1" RATES	56
2" RATES	54
3" RATES	9
4" RATES	8
6" RATES	4
NAME OF THE PARTY	
WHOLESALE RATES MINGO COUNTY	1
MARTIN COUNTY	1
ELKHORN CITY	1
JENKINS	0
MWD USAGE @\$0.00	23
2020 TOTAL AVE. CUSTOMERS	17,434
*** THE DISTRICT DOESN'T PROJECT CUSTOMER COUNTS	

### 2021

RATE # 0	OF CUSTOMERS
3/4" RATES	16,551
3/4" RATES MULTI USERS	663
1" RATES	57
2" RATES	55
3" RATES	9
4" RATES	8
6" RATES	4
WHOLESALE RATES	
MINGO COUNTY	1
MARTIN COUNTY	1
ELKHORN CITY JENKINS	1
JEINVIINO	0
MWD USAGE @\$0.00	24
2020 TOTAL AVE. CUSTOMERS	17,373
*** THE DISTRICT DOESN'T PROJECT CUSTOMER COUNTS	

# 2022

RATE	# OF CUSTOMERS
3/4" RATES	16,524
3/4" RATES MULTI USERS	668
1" RATES	59
2" RATES	55
3" RATES	9
4" RATES	8
6" RATES	4
MUDIFICALE DATES	
WHOLESALE RATES MINGO COUNTY	1
MARTIN COUNTY	1
ELKHORN CITY	1
JENKINS	0
MWD USAGE @\$0.00	25
2020 TOTAL AVE. CUSTOMERS	17,354
*** THE DISTRICT DOESN'T PROJECT CUSTOMER COU	NTS

### **TEST YEAR JULY 2021 - JUNE 2022**

RATE	# OF CUSTOMERS
3/4" RATES	16,798
3/4" RATES MULTI USERS	682
1" RATES	58
2" RATES	55
3" RATES	9
4" RATES	8
6" RATES	4
WHOLESALE RATES MINGO COUNTY	1
MARTIN COUNTY	1
ELKHORN CITY	1
JENKINS	0
MWD USAGE @\$0.00	25
2020 TOTAL AVE. CUSTOMERS	17,642
*** THE DISTRICT DOESN'T PROJECT CUSTOMER COUNTS	

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 33

Responding Witnesses: Kevin Lowe/Connie L. Allen/Legal Counsel

- Q-33. To the extent not already provided, provide a copy of each cost of service study, billing analysis, and all exhibits and schedules that were prepared in the utility's rate application in Excel spreadsheet format with all formulas, columns, and rows unprotected and fully accessible.
- A-33. All materials addressing the cost of service study were filed with the Application and are contained in the file named <a href="Exhibit17">Exhibit17</a> Cost-of-ServiceStudyFiles.zip. Additional materials in Excel spreadsheet format embedded in this Response as Question33Materials.xlsx and are also filed separately with this response.

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 34

Responding Witnesses: Mike Spears/Connie L. Allen

- Q-34. To the extent not already provided, provide all workpapers, calculations, and assumptions the utility used to develop its test period financial information in Excel spreadsheet format with all formulas, columns, and rows unprotected and fully accessible.
- A-34. See Response to Question 33.

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 35

Responding Witness: Kevin Lowe

Q-35. Provide the total amount collected for each nonrecurring charge and the number of occurrences for each nonrecurring charge that was assessed during the test year that is listed in the current tariff. If the revenue consists of occurrences for any nonrecurring charge that was zero, include that charge and indicate that zero occurrences and zero revenue was received.

### A-35. See table below

Charge	Number of Transactions	Amount Collected
Sewer Disconnection Fee	39	\$ 1,299.00
Sewer Reconnection Fee	44	\$ 1,340.00
Sewer Tap Fee	9	\$19,500.00
Water Disconnection Fee	1802	\$54,693.00
Water Reconnection Fee	1835	\$59,230.00
Water Tap Fee	117	\$89,521.96

There were no occurrences of non-recurring charges that were \$0.00.

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 36

Responding Witness: Kevin Lowe

Q-36. Provide updated cost justification sheets for all nonrecurring charges listed in Mountain District's tariff.

A-36. See Attachment 36.

### 3/4" WATER CONNECTION COST ESTIMATE

### Long Side

MATERIAL		
1-3/4" Meter (Register & Bare Meter)	\$	155.60
1-3/4" Regulator	\$	56.50
2-Regulator Adapter	\$	44.76
1-3/4" Tandem Prefab Base	\$	351.81
I-18"Flat Lid	\$	50.81
1-8 x ¾" Brass Saddle-PVC	\$	75.58
1-3/4" Corp Stop	\$	37.50
2-3/4" Insert	\$ \$ \$ <b>\$</b>	1.86
50'-3/4" PE Tubing		16.00
TOTAL MATERIAL	\$	790.42
LABOR & EQUIPMENT		
Excavator - \$40.00/HR @ 4 HOURS	\$	160.00
EQUIPMENT OPERATOR - \$26.96/HR INCLUDING FRINGE @ 6 HOURS	\$	161.76
UTILITY WORKER - \$23.60/HR INCLUDING FRINGE @ 6 HOURS	\$	141.60
SUPERVISOR - \$46.12/HR INCLUDING FRINGE @ 3 HOURS	\$	138.36
UTILITY TRUCK - 30 MILES @ \$0.655/MILE	\$	19.65
SUPERVISOR TRUCK - 30 MILES @ \$0.655/MILE	\$	19.65
TOTAL LABOR & EQUIPMENT	\$	641.02
LONG SIDE TOTAL COST	\$	1,431.44
SHORT SIDE		
MATERIAL		
1-3/4" Meter (Register & Bare Meter)	\$	155.60
1-3/4" Regulator	\$	56.50
2-Regulator Adapter	\$	44.76
1-3/4" Tandem Prefab Base	\$ \$ \$ \$	351.81
1-18"Flat Lid	\$	50.81
1-8 x 3/4" Brass Saddle-PVC	\$	75.58
1-3/4" Corp Stop	\$	37.50
2-3/4" Insert	\$	1.86
50'-3/4" PE Tubing	\$	16.00
TOTAL MATERIAL	\$	790.42
LABOR & EQUIPMENT	\$	60.00
Excavator - \$40.00/HR @ 1 1/2 HOURS EQUIPMENT OPERATOR - \$26.96/HR INCLUDING FRINGE @ 2 HOURS	\$	53.92
UTILITY WORKER - \$23.60/HR INCLUDING FRINGE @ 2 HOURS	\$	47.20
SUPERVISOR - \$46.12/HR INCLUDING FRINGE @ 1 HOURS	\$	46.12
UTILITY TRUCK – 10 MILES @ \$0.655/MILE	\$	6.55
SUPERVISOR TRUCK 10 MILES @ \$0.655/MILE	<u>\$</u>	6.55
TOTAL LABOR & EQUIPMENT	<u>\$</u>	220.34
TOTAL LABOR & EQUI MENT	Φ	
SHORT SIDE TOTAL COST	\$	1010.76
Average of Short Side and Long Side	\$ 1	1,221.10
	\$1	,225.00

# HYDRANT INSTALLATION COST ESTIMATE FEBRUARY 6, 2023

MATERIAL		
1-5 ¼" HYDRANT 3' BURY/6" SHOE	\$	3,740.00
1-6 X 6 TAP SLEEVE	\$	435.31
I-6" TAP VALVE	\$	979.00
I-6" MJ GATE VALVE	\$	979.00
8-6" DI PIPE	\$	148.00
5-6" DI RESTRAINT KIT	\$	219.65
TOTAL MATERIAL	\$	6,500.96
LABOR & EQUIPMENT		
Mini Excavator - \$40.00/HR @ 4 HOURS	\$	160.00
EQUIPMENT OPERATOR - \$26,96/HR INCLUDING FRINGE @ 6 HOURS	\$	161.76
UTILITY WORKER - \$23.60/HR INCLUDING FRINGE @ 6 HOURS	\$	141.60
SUPERVISOR - \$46,12/HR INCLUDING FRINGE @ 3 HOURS	\$	138.36
UTILITY TRUCK – 30 MILES @ \$0.655/MILE	\$	19.65
SUPERVISOR TRUCK – 30 MILES @ \$0.655/MILE	ψ. ψ	
TOTAL LABOR & EQUIPMENT	<u> </u>	19.65
TOTAL LABOR & EQUIPMENT	5	641.02
TOTAL HYDRANT INSTALLATION COST	\$	7,141.98
	\$	7,142.00

Type of Ch	narge: SERVICE CONNECTION CHARG	<u> </u>
1. Field Ex	kpense:	
A.	Materials (Itemize)	
		\$
B.	Labor (Time and Wage)	
	_1 HOURS @ \$22.57/HOUR	\$22.57
	Total Field Expense	\$ 22.57
2. Clerical	and Office Expense	
A.	Supplies	\$ <u>1.40</u>
B.	Labor	\$ <u>11.12</u>
	Total Clerical and Office Expense	\$ <u>12.52</u>
3. Miscella	aneous Expense	
A.	Transportation	\$ <u>13.10</u>
В.	Other (Itemize)	
	Total Miscellaneous Expense	\$ <u>13.10</u>
Tota	al Nonrecurring Charge Expense	\$ <u>48.19</u>

Type of Ch 1. Field Ex	arge: Return Check Fee pense:	
A.	Materials (Itemize)	
		\$
В.	Labor (Time and Wage)	\$
	Total Field Expense	\$
2. Clerical	and Office Expense	
A.	Supplies	\$ <u>1.40</u>
В.	Labor (1 Employee to Research & Prepare Paperwork & 1 Employee to Verify & Post)  Total Clerical and Office Expense	\$ 22.23 \$ 23.63
3. Miscella	neous Expense	<u> </u>
A.	Transportation	\$
B.	Other (Itemize)	
		\$
	Total Miscellaneous Expense	\$
Tota	l Nonrecurring Charge Expense	\$_23.63

Type of Ci	harge: RECONNECTION CHARGE	
1. Field E	xpense:	
A.	Materials (Itemize)	
		\$
		-
B.	Labor (Time and Wage)	
	<u>1 HOURS @ \$22.57/HOUR</u>	\$ 22.57
	Total Field Expense	\$ 22.57
2. Clerical	and Office Expense	
A.	Supplies	\$ 1.40
B.	Labor	\$_11.12
	Total Clerical and Office Expense	\$ <u>12.52</u>
3. Miscella	aneous Expense	
A.	Transportation	\$ <u>13.10</u>
B.	Other (Itemize)	
	Total Miscellaneous Expense	\$ <u>13.10</u>
Tota	Il Nonrecurring Charge Expense	\$ <u>48.19</u>

Type of Ch	arge: INVESTIGATION CHARGE-NOR	MAL OPERATING HOURS
1. Field Ex	pense:	
A.	Materials (Itemize)	
		\$
B.	Labor (Time and Wage)	
	1 HOURS @ \$22.57/HOUR	\$ 22.57
	Total Field Expense	\$ <u>22.57</u>
2. Clerical	and Office Expense	
Α.	Supplies	\$ <u>1.40</u>
B.	Labor	\$ <u>11.12</u>
	Total Clerical and Office Expense	\$ <u>12.52</u>
3. Miscella	neous Expense	
A.	Transportation	\$ <u>13.10</u>
B.	Other (Itemize)	
	Total Miscellaneous Expense	\$ <u>13.10</u>
Tota	l Nonrecurring Charge Expense	\$ 48.19

RGE-AFTER HOURS
\$
\$ <u>77.20</u> W IS
DURS. \$77.20
\$ 1.40
FICE EMPLOYEE) \$ 17.43
se \$ <u>18.83</u>
\$ <u>13.10</u>
\$ <u>13.10</u>
\$ 109.13

Type of Ch	narge:DIS <u>CONNECTION FOR NON-PA</u>	AYMENT CHARGE
1. Field Ex	xpense:	
A.	Materials (Itemize)	
		\$
B.	Labor (Time and Wage)	
	1 HOURS @ \$22.57/HOUR	\$ <u>22.57</u>
	Total Field Expense	\$ <u>22.57</u>
2. Clerical	and Office Expense	
A.	Supplies	\$ <u>1.40</u>
B.	Labor	\$ <u>11.12</u>
	Total Clerical and Office Expense	\$ <u>12.52</u>
3. Miscella	aneous Expense	
A.	Transportation	\$ 13.10
B.	Other (Itemize)	
	Total Miscellaneous Expense	\$ <u>13.10</u>
Tota	al Nonrecurring Charge Expense	\$ 48.19

Type of Ch	arge: INVESTIGATION CHARGE-NOR	MAL OPERATING HOURS
1. Field Ex	kpense:	
A.	Materials (Itemize)	
		\$
B.	Labor (Time and Wage)	,
	1 HOURS @ \$22.57/HOUR	<u>22.57</u>
	Total Field Expense	\$ <u>22.57</u>
2. Clerical	and Office Expense	
A.	Supplies	\$ <u>1.40</u>
B.	Labor	\$ <u>11.12</u>
	Total Clerical and Office Expense	\$ <u>12.52</u>
3. Miscella	ineous Expense	
A.	Transportation	\$ <u>13.10</u>
B.	Other (Itemize)	
		where the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the cont
	Total Miscellaneous Expense	\$ <u>13.10</u>
Tota	ıl Nonrecurring Charge Expense	\$ 48.19

# Justification For Increace On Reread Meter Fee

### Labor & Equipment

Vehicle Expense - 20 Miles @ \$0.655/Mile	\$13.10
Meter Department Worker - \$13.20/hr @ 45 Minutes + 71% Fringe	\$16,93
Office Worker - 13.00/hr @ 20 Minutes + 71% Fringe	\$7.41
Total Cost	\$37.44

# Justification For Same Day Connection Charge After 3:00 PM

Total Cost	\$66.44
Administrative-Additional Paperwork & Filing - \$13.00/hr @ 30 Minutes + 71% Fringe	\$11.15
Office Worker - \$19.50/hr Overtime Rate @ 15 Minutes + 71% Fringe	\$8.33
Meter Department Worker - \$19.80/hr Overtime Rate @ 1 Hour + 71% Fringe	\$33.86
Vehicle Expense - 20 Miles @ \$0.655/Mile	\$13.10
Labor & Equipment	

# Response to Commission Staff's First Request for Information Case No. 2022-00366

Question No. 37

Responding Witnesses: Roy Sawyers/David Taylor/Tammy Olson

# Q-37. Provide an overview of any actions planned or taken by Mountain District to reduce its water loss, including any water loss reduction plan.

A37. Mountain Water District returned to in-house operations in July of 2016. Prior to that time, the Operations and Maintenance Contractor was responsible for the cost of any water loss and was not incentivized toward its reduction. In 2016, after resuming operations, the Board of Commissioners began holding Committee Meetings regarding Operations and Water Loss Matters prior to each Board meeting with a selected committee comprised of two Commissioners, the District Manager, the Operations Manager, Legal Counsel and other staff and contractors. This committee was updated monthly on water loss reduction progress and were extremely diligent in their goal to reduce the water loss as quickly as possible to at least the 15 percent compliance level, and beyond. This was seen as a monumental task, as the District has over 1,000 miles of waterline, 108 water storage tanks, 136 booster pumping stations and multiple pressure zones.

The Board began by making the decision to fund a dedicated leak detection team with vehicles and leak detection equipment, whose only job was to analyze system flow data and find leaks for repair. The District currently has 41 zone meters in its distribution system in order to better monitor, in real time, the flow through different areas of the water system to aid in the detection of water loss through leak and break activity. The District has been awarded \$1.3 million dollars in American Rescue Plan Act ("ARPA") Funding from the Pike County Fiscal Court and \$1.9 million dollars from the Clean Water Act Funding for the Water Loss Reduction Plan, which will fund the installation of 22 additional zone meters with telemetry, as well as water line and infrastructure replacement. This will be of great benefit towards the repairs and replacement of some of the oldest and most problematic areas of the water system's infrastructure. The District also has submitted a proposed Surcharge Plan to the Public Service Commission ("PSC") for an additional \$3.3 million dollars to be utilized toward water loss reduction as well, with an additional 15 zone meters with telemetry included in the application, for a total of 78 zone meters which are currently existing or set to be installed this summer. The District has also instituted a policy for service line leaks, in that each instance of a leak on the service line is replaced from main to base, as 75 percent of the District's water loss through leakage is on service lines that have outlived their life expectancy.

The District has reduced its water loss over the past six years from an annual average in 2016 of 38.25 percent to an annual average of 27.58 percent as of the end of 2022. That is a decrease of over 10 percent in approximately 6 years, which is a phenomenal accomplishment and testament to the diligence of the Board of Commissioners, and the

dedication and hard work of the District's management and staff. In addition, in 2022 the District experienced two flooding events declared as disasters by FEMA and a freeze event that impacted the District's water loss numbers for 2022. Had those events not occurred, the District's water loss for 2022 would be even lower than the 27.58 percent.