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June 28, 2023

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2022-00366**  
**Mountain Water District**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Mountain Water District's Second Supplemental Response to Item 7d of Commission Staff's First Request for Information.

Sincerely,

Stoll Keenon Ogden PLLC

Gerald E. Wuetcher

GEW  
Enclosure