

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

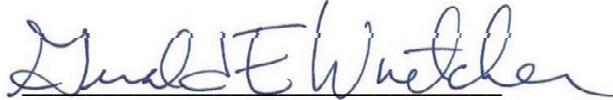
<b>ELECTRONIC APPLICATION OF</b>	)	
<b>MOUNTAIN WATER DISTRICT FOR AN</b>	)	<b>CASE NO. 2022-00366</b>
<b>ADJUSTMENT OF ITS RATES FOR WATER</b>	)	
<b>SERVICE</b>	)	

**SECOND REVISED NOTICE**

Pursuant to 807 KAR 5:001, Section 16(2), Mountain Water District gives notice to the Public Service Commission that on or before February 27, 2023, it will file an application for a general adjustment of its water service rates that will be supported by a historical test period. This Notice supersedes and replaces previous notices.

Dated: January 19, 2023

Respectfully submitted,



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*Counsel for Mountain Water District*

## CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, and the Public Service Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was transmitted to the Public Service Commission on January 19, 2023 and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding. I further certify that a copy of this notice has been served by e-mail on December 8, 2022 to: Office of Rate Intervention, Office of Attorney General at [rateintervention@ky.gov](mailto:rateintervention@ky.gov) and [rateintervention@ag.ky.gov](mailto:rateintervention@ag.ky.gov) and John Horne, Executive Director, Office of Rate Intervention, Office of Attorney General at [john.horne@ky.gov](mailto:john.horne@ky.gov).

  
*Mark E. Wetcher*  
*Counsel for Mountain Water District*