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**SKEETERS, BENNETT
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December 8, 2022

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40602

RE: Case No. 2022-00363

Dear Ms. Bridwell,

As counsel for and at the direction of the Hardin County Water District No. 1, please find enclosed the Response of the District to the Commission's Order dated November 16, 2022. Pursuant to the Commission's Order dated July 22, 2021, in Case No. 2020-00085, no paper copies of this filing shall be made. Should you have any questions, please contact me at your convenience.

A handwritten signature in blue ink, reading "Richard B. Shufelt", is written over a horizontal line.

RICHARD B. SHUFELT

SKEETERS, BENNETT, WILSON & HUMPHREY