

JOHNSON & MATHIS, PLLC

Attorneys and Counselors at Law

Martin W. Johnson
Kip C. Mathis

1114 Main Street
P.O. Box 450
Benton, KY 42025
Phone 270-527-3153 – Fax 270-527-9276

December 14, 2022

ELECTRONICALLY FILED

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

RE: *In the Matter of: Electronic Investigation into Compliance with Excavator Locate Requests Pursuant to KRS 367.4909 and KRS 367.4917(7) - Case No. 2022-00363*

Dear Ms. Bridwell

Please find enclosed the Jonathan Creek Water District's Entry of Appearance in the matter referenced above.

In accordance with 807 KAR 5:001, Section 8, the Commission's Order in Case No. 2020-00085 entered July 22, 2021, and the Commission's Order entered herein on November 16, 2022, this certifies that the foregoing electronic filing was transmitted to the Commission on December 14, 2022; no paper copies of this filing will be made; and there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Sincerely,



Kip C. Mathis

Enclosure