JOHNSON & MATHIS, PLLC

Attorneys and Counselors at Law

Martin W. Johnson Kip C. Mathis

1114 Main Street P O Box 450 Benton, KY 42025 Phone 270-527-3153 – Fax 270-527-9276

December 13, 2022

ELECTRONICALLY FILED

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

RE: In the Matter of: Electronic Investigation into Compliance with Excavator Locate Requests Pursuant to KRS 367.4909 and KRS 367.4917(7) - Case No. 2022-00363

Dear Ms. Bridwell

Please find enclosed the North Marshall Water District's Entry of Appearance in the matter referenced above.

In accordance with 807 KAR 5:001, Section 8, the Commission's Order in Case No. 2020-00085 entered July 22, 2021, and the Commission's Order entered herein on November 16, 2022, this certifies that the foregoing electronic filing was transmitted to the Commission on December 13. 2022; no paper copies of this filing will be made; and there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Sincerely,

Kip C. Mathis

Enclosure