

Legal Counsel.

DINSMORE & SHOHL LLP 101 S. Fifth St., Suite 2500 Louisville, KY 40202 www.dinsmore.com

Edward T. Depp (502) 540-2347 (direct) · (502) 585-2207 (fax) tip.depp@dinsmore.com

December 16, 2022

## Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

Re: Electronic Investigation into Compliance with Excavator Locate Requests Pursuant to KRS 367.4909 and KRS 367.4917(7), Case No. 2022-00363

Dear Executive Director Bridwell:

Pursuant to the Commission's order dated November 16, 2022, enclosed for electronic filing is the Response to Commission Staff's Request for Information on behalf of Bluegrass Network LLC d/b/a Bluegrass Telecom in the above matter. A notice of appearance is being filed simultaneously with this filing. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <a href="http://psc.ky.gov/efs/efsmain.aspx">http://psc.ky.gov/efs/efsmain.aspx</a>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely,

**DINSMORE & SHOHL LLP** 

/s/ Edward T. Depp

Edward T. Depp

**Enclosures** 

## **Certification**

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp Edward T. Depp Counsel to Bluegrass Network LLC d/b/a Bluegrass Telecom

ETD/kwi

**Enclosures** 

27471678v1