

CRAWFORD & BAXTER, P.S.C.

ATTORNEYS AT LAW
P.O. Box 353
523 Highland Avenue
Carrollton, Kentucky 41008

James M. Crawford
E-Mail: JCrawford@cbkylaw.com
Ruth H. Baxter
E-Mail: RBaxter@cbkylaw.com

Phone: (502) 732-6688
Toll Free: 1-800-442-8680
Fax: (502) 732-6920

Jake A. Thompson
E-Mail: Jthompson@cbkylaw.com

November 23, 2022

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40601

**RE: In re the Matter of: Electronic Investigation into Compliance
with Excavator Located Requests Pursuant to KRS 367.4904
and KRS 367.4917(7))
Case No. 2022-00363**

Dear Executive Director Bridwell:

Enclosed, please find for filing, a Notice of Entry of Appearance on behalf of Owen Electric Cooperative, Inc., in the above matter.

This is to certify that the electronic filing has been transmitted to the Commission on November 23, 2022, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021, Order in Case No. 2020-00085, no paper copies of this filing will be made.

Thank you, and if you have any questions with respect to this matter, please call me.

Respectfully yours,

CRAWFORD & BAXTER, P.S.C.

/s/ James M. Crawford

James M. Crawford
Jake A. Thompson

JMC/mns
Enclosure