

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

|  |   |                   |
|--|---|-------------------|
| <b>ELECTRONIC INVESTIGATION INTO</b>         | ) |                   |
| <b>COMPLIANCE WITH EXCAVATOR LOCATE</b>      | ) | <b>CASE NO.</b>   |
| <b>REQUESTS PURSUANT TO KRS 367.4909 AND</b> | ) | <b>2022-00363</b> |
| <b>KRS 367.4917(7)</b>                       | ) |                   |

**ENTRY OF APPEARANCE**

Please take notice that the undersigned represents The Electric and Water Plant Board of the City of Frankfort, Kentucky (“FPB” or “Frankfort Plant Board”) in this matter.

FPB will accept service of correspondence and filings related to this matter electronically.

Respectfully Submitted,

/s/ Hance Price

Hance Price, Staff Attorney  
Frankfort Plant Board  
151 Flynn Avenue  
P.O. Box 308  
Frankfort, KY 40601  
[hprice@fewpb.com](mailto:hprice@fewpb.com)

**CERTIFICATE OF SERVICE**

Pursuant to the Commission's July 22, 2021 Order entered in Case No. 2020-00085 and 807 KAR 5:001 § 8, I hereby certify that a true and correct copy of this Entry of Appearance has been served electronically on all parties of record on December 21, 2022; that there are no parties that have been excused from participation by electronic means to the best of the undersigned's knowledge; that any materials filed in this electronic submission are true representations of the materials in any paper medium as well and that The Electric and Water Plant Board of the City of Frankfort, Kentucky has the ability to accept service of filings in this matter via electronic means.

Respectfully Submitted,

/s/ Hance Price

Hance Price, Staff Attorney  
Frankfort Plant Board  
151 Flynn Avenue  
P.O. Box 308  
Frankfort, KY 40601  
[hprice@fewpb.com](mailto:hprice@fewpb.com)