



**FELISA S. MOORE**  
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December 22, 2022

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Electronic Investigation Into Compliance With Excavator Locate Requests  
Pursuant to KRS 367.4909 and KRS 367.4917(7)  
Case No. 2022-00363***

Dear Ms. Bridwell:

Please find enclosed the Response of Muhlenberg County Water District to the Commission's November 16, 2022 Order.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM  
Enclosure(s)