



**FELISA S. MOORE**  
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December 8, 2022

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Electronic Investigation Into Compliance With Excavator Locate Requests  
Pursuant to KRS 367.4909 and KRS 367.4917(7)  
Case No. 2022-00363***

Dear Ms. Bridwell:

Please find enclosed the Response of Hardin County Water District No. 2 to the Commission's November 16, 2022 Order.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM  
Enclosure(s)