

December 6, 2022

Ms. Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
211 Sower Boulevard  
Frankfort, Kentucky 40602

***Re: South Anderson Water District  
In the Matter of Electronic Investigation into Compliance with Excavator  
Locate Requests Pursuant to KRS 367.4909 and KRS 367.4917(7)  
Case No. 2022-00363***

Dear Ms. Bridwell:

I am counsel for South Anderson Water District. South Anderson Water District hereby gives notice that it is electronically filing simultaneously herewith its Notice of Entry of Appearance of Counsel. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Pursuant to the Commission's Order dated July 22, 2021, in Case No. 2020-00085, no paper copies of this filing shall be made.

If you have any questions or require additional information, please feel free to contact me.

Best regards,

/s/ Dotty L. Watts

Dorothy L. Watts  
Attorney at Law

Enclosures