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December 28, 2022

VIA Electronic Filing

Ms. Linda Bridwell Executive Director
Kentucky Public Service Commission 211
Sower Blvd.,
Frankfort, Kentucky 40602-0615 Re:

Case No. 2022-00363

Dear Ms. Bridwell:

Enclosed, please find for filing, a **Notice of Entry of Appearance** on behalf of Jessamine-South Elkhorn Water District in the above-referenced case. This is to certify that the electronic filing has been transmitted to the Commission on December 28, 2022 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Also enclosed, please find for filing, the **Response of Jessamine-South Elkhorn Water District** in the above-referenced case. This is to certify that the electronic filing has been transmitted to the Commission on December 28, 2022 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Please do not hesitate to contact me if you have any questions.

Sincerely,

/s/ Bruce E. Smith

Bruce E. Smith