

Grayson Rural Electric Cooperative Corporation

109 Bagby Park • Grayson, KY 41143-1292
Telephone 606-474-5136 • 1-800-562-3532 • Fax 606-474-5862

December 27, 2022

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

RE: PSC Case No. 2022-00363

Dear Ms. Bridwell:

Please find enclosed for electronic filing with the Commission, Grayson Rural Electric's response to the Commission Staff's Request for Information in the above mentioned case, dated November 16, 2022

This is to certify that the electronic filing has been transmitted to the Commission on December 27, 2022 and there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing will be made.

If you have any questions about this filing, please feel free to contact me.

Very truly yours,



James Bradley Cherry
President & CEO

Enclosures