

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of: HARRISON COUNTY WATER ASSOCIATION, INC. NOTICE OF TARIFF FILING OF NEW APPROVED RATE CHANGES FOR HARRISON COUNTY WATER ASSOCIATION, INC.'S CUSTOMERS AND PROOF OF ADVERTISING AND/OR NOTICE

**PROOF OF PUBLICATION AND NOTICE
OF PSC APPROVED PASS THROUGH RATE**

CASE NUMBER 2022-00354

Comes now, the Harrison County Water Association, Inc., by and through their counsel, Mr. Jesse P. Melcher, Esq. and files the proof of advertising and notice as to Tariff Filing of New Approved Rate Changes For Harrison County Water Association, Inc.'s Customers, and proof of publication of approved rates, pursuant to K.R.S. 278 and 807 KAR 5:068(3).

The Harrison County Water Association in November published notification of its application and request for a pass-through rate adjustment of 0.51 cents per 1000 gallons. Subsequently, the Kentucky Public Service Commission denied the submitted rates due to typographic errors, and approved 0.51 cents per 1000 gallons on all minimum bills and approved a pass-through rate of percentages per 1000 gallons; all rates as identified in the post publication notice, as attached hereto, identified as Exhibit "A", which is fully incorporated herein.

The Harrison County Water Association published notification of its Tariff Filing of New Approved Rate Changes for Harrison County Water Association, Inc.'s Customers on December 7, 2022.

A copy of the news publication, with all received publisher verifications have been attached; a copy of the notice is attached hereto and identified, See Exhibit A, being and fully incorporated herein, as if written word for word herein. An affidavit of the board chairman showing how notice was given to the customers as authorized pursuant to 807 KAR 5:068(3), with copies of those publisher's who returned signed affidavits of proof of publication. See Exhibit "B" which is fully incorporated herein.

Respectfully submitted,

s/MR. JESSE P. MELCHER
HARRISON COUNTY WATER ASSOCIATION, INC.
ATTORNEY
JESSE MELCHER LAW OFFICE, PLLC
MR. JESSE P. MELCHER, ESQ.
P.O. BOX 345
MOUNT OLIVET, KY 41064
606-724-5322 (phone)
606-724-2612 (fax)
jpmecher@yahoo.com

CERTIFICATION OF FILING

All parties please take notice the foregoing responses were electronically filed with KY PSC on this the 20th day of December, 2022.

KENTUCKY PUBLIC SERVICE COMMISSION (KPSC)

FRANKFORT, KENTUCKY 40601

Filed electronically via PSC electronic filing

s/MR. JESSE P. MELCHER

JESSE P. MELCHER

DISTRIBUTION LIST

RE: HARRISON COUNTY WATER ASSOCIATION, INC. NOTICE OF TARIFF FILING OF NEW APPROVED RATE CHANGES FOR HARRISON COUNTY WATER ASSOCIATION, INC.'S CUSTOMERS.

PROOF OF PUBLICATION AND NOTICE

ELECTRONICALLY FILED

CASE NUMBER 2022-00354

**KENTUCKY PUBLIC SERVICE COMMISSION
FRANKFORT, KENTUCKY 40601
*Filed electronically and hard copy***

**HCWA
Attn: Mr. Nathan Fields, Manager
P.O. Box 215
Cynthiana, Kentucky 41031**

**Jesse Melcher Law Office, PLLC
Attn: Mr. Jesse P. Melcher, Esq.
P.O. Box 345
Mount Olivet, Kentucky 41064**

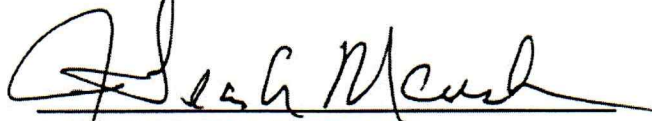
AFFIDAVIT OF PROOF OF
PUBLICATION OF KY PSC APPROVED RATES

We, J. Frank Marsh, President and chairman of the board of the Harrison County Water Association, Inc., and Nathan Fields, manager of Harrison County Water Association, Inc., hereby make the following statements in support of the Association's approved pass through rate in Case No. 2022-00354.

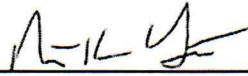
1. The attached notice was published in the Harrison County Shopper, Cynthiana Democrat, Bourbon Co. Citizen, Nicholas County Gazette, Scott Co Newsgraphic, and the Falmouth Outlook. *See Exhibit "A", which is fully incorporated herein.*
2. The approved rates were published and linked to the notice section of HCWA website, Harrisoncowaterky.com, after PSC approval on November 22, 2022.

All Statements are true and accurate to the best of my knowledge and belief.

FURTHER, AFFIANT SAYETH NAUGHT,



J. FRANK MARSH, PRESIDENT
HARRISON COUNTY WATER ASSOCIATION, INC.



NATHAN FIELDS, MANAGER
HARRISON COUNTY WATER ASSOCIATION, INC.

COMMONWEALTH OF KENTUCKY
COUNTY OF HARRISON

I, Heather Russell, being a Notary Public in the State of Kentucky at Large, do hereby state that J. Frank Marsh, president/board chairman and Nathan Fields, manager, has signed, sworn and acknowledged before me this the 19 day of December, 2022.


NOTARY PUBLIC, STATE OF KY AT LARGE

6/6/2023

MY COMMISSION EXPIRES:

Notary ID: 624278

AFFIDAVIT OF PUBLICATION

EXHIBIT "A"

Page 1 of 7

Lori Baker of Georgetown KY
(Name of Officer at Newspaper) (City) (State)

being first duly sworn, says that he/she is Designer
(Title of Position at Paper)

of the News-Graphic a newspaper printed and published in the
(Name of Newspaper)

state of KY County of Scott, and having a general circulation

in the County of Scott, Kentucky, and that the attached advertisement

is a true copy and has been Published in said newspaper on the following date(s): 12-2-22

Signature of Officer Lori Baker

subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid,

by Lori Baker to me personally know this 13th day of Dec 2022
(Officer Name)

My Commission expires the 20th day of July, 2026
(Month) (Year)

County of Scott.

Notary Public Stephanie Furnish
KYNP55304

EASE REQUEST

All customers of the Harrison County Water Association, Inc., which serves all of Harrison County, parts of: Scott County, Urban County, Pendleton County, and Nicholas County, Kentucky, PLEASE TAKE NOTICE OF THE FOLLOWING: The Harrison County Water Association, Inc., only distributes water it purchases, wherein, the primary provider of distributed water is the City of Cynthiana, Kentucky. The City of Cynthiana of November 20, 2022, raised rates of sold water to the Harrison County Water Association, Inc., by \$0.46 (i.e. forty six cents) per one thousand (\$1,000.00) gallons sold. The previous charged rate per 1,000 gallons purchased was \$3.15 and is now \$3.61 per

one thousand (1,000) gallons purchased.

The Harrison County Water Association, Inc. will begin charging \$0.51 per 1,000.00 gallons purchased and/or used for each of its customers, beginning after the December 12, 2022 reading period. This rate for each additional 1,000 gallons purchased and/or used shall be as stated in the below chart, (The current rate is reflected in the chart with the new proposed rate).

The Kentucky Public Service Commission approved the pass through rates on November 22, 2022.

THIS RATE DOES NOT REFLECT ANY PASS THROUGH FEES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

PSC APPROVED

Monthly Water Rate

PASS THROUGH

1/8" X 1/4" Meter	App. New Rate	App. Cost Increase	Percent Rate Increase
First 2,000 Gallons	\$20.53 Minimum Bill	\$1.02	.052280816
Next 1,000 Gallons	\$0.00795 Per Gallon	\$0.51	.068548384
Next 2,000 Gallons	\$0.00777 Per Gallon	\$0.51	.0702479339
Next 45,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345
1/4" Meter			
First 3,000 Gallons	\$28.48 Minimum Bill	\$1.53	.0567717996
Next 2,000 Gallons	\$0.00777 Per Gallon	\$0.51	.0702479339
Next 45,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345
3/8" Meter			
First 5,000 Gallons	\$44.02 Minimum Bill	\$2.55	.0614902339
Next 45,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345
1/2" Meter			
First 10,000 Gallons	\$80.16 Minimum Bill	\$5.10	.0679456435
Next 40,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345
3/4" Meter			
First 15,000 Gallons	\$116.29 Minimum Bill	\$7.65	.070416053
Next 35,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345

All customers of the Harrison County Water Association, Inc., which serves all of Harrison County, parts of: Scott County, Bourbon County, Pendleton County, and Nicholas County, Kentucky, PLEASE TAKE NOTICE OF THE FOLLOWING: The Harrison County Water Association, Inc., only distributes water it purchases, wherein, the primary provider of distributed water is the City of Cynthiana, Kentucky. The City of Cynthiana as of November 20, 2022, raised its rates of sold water to the Harrison County Water Association, Inc., by \$0.46 (i.e. forty six cents) per one thousand (\$1,000.00) gallons sold. The previous charged rate per 1,000 gallons purchased was \$3.15 and is now \$3.61 per one thousand (1,000) gallons purchased.

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PSC APPROVED

Monthly Water Rate

PASS THROUGH

5/8" X 3/4" Meter	App. New Rate	App. Cost Increase	Percent Rate Increase
First 2,000 Gallons	\$20.53 Minimum Bill	\$1.02	.052280816
Next 1,000 Gallons	\$0.00795 Per Gallon	\$0.51	.068548384
Next 2,000 Gallons	\$0.00777 Per Gallon	\$0.51	.0702479339
Next 45,000 Gallons	\$0.00723 Per Gallomn	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.08793310345
3/4" Meter			
First 3,000 Gallons	\$24.48 Minimum Bill	\$1.53	.0567717996
Next 2,000 Gallons	\$0.00777 Per Gallon	\$0.51	.0702479339
Next 45,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345
1" Meter			
First 5,000 Gallons	\$44.02 Minimum Bill	\$2.55	.0614902339
Next 45,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345
1 1/2" Meter			
First 10,000 Gallons	\$80.16 Minimum Bill	\$5.10	.0679456435
Next 40,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345
2" Meter			
First 15,000 Gallons	\$116.29 Minimum Bill	\$7.65	.070416053
Next 35,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345

AFFP
Rate Increase

Affidavit of Publication

STATE OF KENTUCKY }
COUNTY OF HARRISON } SS

nullnullnullnull

Patricia Jenkins, being duly sworn, says:

That she is Publisher of the The Cynthiana Democrat, a daily newspaper of general circulation, printed and published in Cynthiana, Harrison County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

December 01, 2022, December 05, 2022


That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Publisher

Subscribed to and sworn to me this 5th day of December 2022.



Merianne G Johnson, Notary Public, Harrison County, Kentucky
HARRISON

My commission expires: November 10, 2025

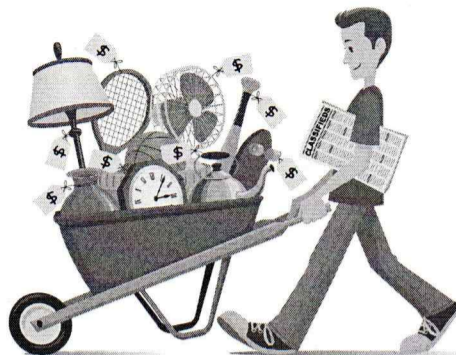


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HARR CO WATER ASSOCIATION
PO BOX 215
CYNTHIANA, KY 41031-0215

Our Classified Ads GET RESULTS!

Got something to sell?
Planning a yard sale?
Have a job to fill?



Call our toll free Classified Hotline:
1-800-489-8032

Classified Hotline

Call Toll Free
1-800-489-8032

SLAKE HANDLING CHURCHES
Is it true that Pentecostal churches like NEW BEGINNINGS WORSHIP CENTER really handle snakes? The verses of scripture in the Bible used to support this unusual act of faith are Mark 16:17,18 and Acts 28:3 also Exodus 4:2-4. Pentecostal/Charismatic/Full Gospel churches believe in spiritual entities and unseen powers both good and evil. They see the events that took place in Acts chapter 2 and following as still occurring in the present day. However, the vast majority of Pentecostals realize that snake handling is a misunderstood practice. NEW BEGINNINGS at 103 Marshall Avenue does not practice snake handling. Pastor Strong will teach on this at 11am Sunday morning. Their radio program is at 7:45 Sunday mornings on WCYN.

Maintenance Aide
The Housing Authority of Cynthiana has an immediate opening for a Maintenance Aide. This position is under the general supervision of the Executive Director and is responsible for carrying out the duties associated with the Maintenance Department. Minimum of two (2) years of experience in building maintenance or related field preferred. Graduation from high school or GED required. Supplemental courses in building trades, which provides the required knowledge, skills, and abilities also preferred. Must be able to work after hours when necessary. Must possess a valid Kentucky Driver's License and must be bondable. We offer a competitive salary, including medical, dental, retirement plans, and uniforms. DRUG TESTING WILL BE PERFORMED.
Interested parties may pick up an application at the Housing Authority located at 148 Federal Drive 8:00-12:00, 1:00-4:30 M-F or email hacyn@chaky.org. The HAC is a drug-free workplace. The HAC is an equal opportunity employer.

Holiday Dinner
Served at 5:00PM
December 10th
Turkey & Ham with all the fixen's
American Legion Post 257
405 Miller St., Millersburg, Ky 40348

From tune-ups to major overhauls; we do it all!



RT Hydraulics now offering side x side and ATV repairs.

Stocking oil filters and belts for most models.

859-620-0556

RT Hydraulic & Equipment Repair
Berry, Ky LLC

Pets Free Items

your new best friend might be hiding in these pages

Buying or selling, giving or receiving...
Shopper/Democrat
CLASSIFIEDS WORK.
Call 859-234-1036

APPROVAL OF RATE INCREASE REQUEST
All customers of the Harrison County Water Association, Inc., which serves all of Harrison County, parts of: Scott County, Bourbon County, Pendleton County, and Nicholas County, Kentucky, PLEASE TAKE NOTICE OF THE FOLLOWING: The Harrison County Water Association, Inc., only distributes water it purchases, wherein, the primary provider of distributed water is the City of Cynthiana, Kentucky. The City of Cynthiana as of November 20, 2022, raised its rates of sold water to the Harrison County Water Association, Inc., by \$0.46 (i.e. forty six cents) per one thousand (\$1,000.00) gallons sold. The previous charged rate per 1,000 gallons purchased was \$3.15 and is now \$3.61 per one thousand (1,000) gallons purchased. The Harrison County Water Association, Inc. will begin charging \$0.51 per 1,000.00 gallons purchased and/or used for each of its customers, beginning after the December 12, 2022 reading period. This rate for each additional 1,000 gallons purchased and/or used shall be as stated in the below chart. (The current rate is reflected in the chart with the new proposed rate).
The Kentucky Public Service Commission approved the pass through rates on November 22, 2022.
THIS RATE DOES NOT REFLECT ANY PASS THROUGH FEES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

5/8" X 3/4" Meter	App. New Rate	App. Cost Increase	Percent Rate Increase
First 2,000 Gallons	\$20.53 Minimum Bill	\$1.02	.052280816
Next 1,000 Gallons	\$0.00795 Per Gallon	\$0.51	.068548384
Next 2,000 Gallons	\$0.00777 Per Gallon	\$0.51	.0702479339
Next 45,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345
3/4" Meter			
First 3,000 Gallons	\$28.48 Minimum Bill	\$1.53	.0567717996
Next 2,000 Gallons	\$0.00777 Per Gallon	\$0.51	.0702479339
Next 45,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345
1" Meter			
First 5,000 Gallons	\$44.02 Minimum Bill	\$2.55	.0614902339
Next 45,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345
1 1/2" Meter			
First 10,000 Gallons	\$80.16 Minimum Bill	\$5.10	.0679456435
Next 40,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345
2" Meter			
First 15,000 Gallons	\$116.29 Minimum Bill	\$7.65	.070416053
Next 35,000 Gallons	\$0.00723 Per Gallon	\$0.51	.0758928571
Over 50,000 Gallons	\$0.00631 Per Gallon	\$0.51	.0879310345

AFFIDAVIT/CERTIFICATION

I, REBECCA LAWYER, being the GENERAL MANAGER of the Bourbon County Citizen, hereby make the following statements as an Affidavit:

- 1. I, REBECCA LAWYER hereby certify that the attached Notice of Approval of Rate Increase Request regarding the Harrison County Water Association was advertised in the Bourbon County Citizen on DECEMBER 8, 2022.

FURTHER AFFIANT SAYETH NOT,

Rebecca Lawyer
Signature and Title GENERAL MANAGER

REBECCA LAWYER
Print Name

123 W EIGHTH ST., PARIS, KY
Address

COMMONWEALTH OF KENTUCKY
COUNTY OF Bourbon

The foregoing Affidavit/Certification was signed, sworn, and acknowledged before me by, Rebecca Lawyer, personally known to me or produced identification this the 15th day of December 2022.

Elaine W Deutsch
 NOTARY PUBLIC
 STATE AT LARGE
 KENTUCKY
 MY COMMISSION EXPIRES 1/29/23

Elaine A. Deutsch
 NOTARY PUBLIC, STATE AT LARGE
 My Commission Expires: 1/29/2023
 Notary ID #614602

HMH Cardiologist Treats Heart Failure Patients Using Breakthrough CCM® Therapy

Harrison Memorial Hospital today announced that it was the first hospital outside of the University of Kentucky to use CCM® therapy, delivered by the Optimizer® Smart Mini, to treat patients suffering from heart failure.

tients," said Matthew Shotwell, M.D. "CCM® therapy is a breakthrough treatment option that brings hope to this patient population by improving the often-debilitating symptoms of heart failure."

BANKRUPTCY (Chapter 7 or 13) FREE INITIAL CONSULTATION Saturday appointments available CALL 859-987-5266 for appointment JAMES PAUL BRANNON ATTORNEY AT LAW

*** INVITATION TO BID *** The City of Paris will receive sealed bids until 10:00 AM on Friday December 16th, 2022, for the purchase of a 2022/23 model half-ton 4 door crew cab 4x4 pickup truck.

Write Your Letters To Santa Deadline is December 13, 2022 The letters will be published in the December 22 Christmas edition of the Bourbon County Citizen

BOURBON COUNTY JOINT PLANNING COMMISSION REGULAR MEETING LEGAL NOTICE PARIS MUNICIPAL CENTER 525 HIGH ST, PARIS, KY 40361 CITY COMMISSION CHAMBERS THURSDAY, DECEMBER 15, 2022 6:30 P.M.

KENTUCKY REAL ESTATE BUYERS NEED TO SELL YOUR HOUSE FAST? WE BUY HOUSES FOR CASH!

Graham Good Deals -Log Cabin Siding Wood & Vinyl -1x6 & 1x8 T&G Knotty Pine -2x6 T&G SYP & Treated -6" & 8" Cedar Bevel Siding -Framing & Treated Lumber

Allen Turner Company Inc. All Types Roofing Flat Systems Metal Roofs All Types Flashings Fully Insured - Free Estimates 859-498-6298

POLICY OF NON-DISCRIMINATION SECTION 504 PUBLIC NOTICE This notice is published pursuant to the requirements of 24 CFR Part 8 Nondiscrimination Based on Handicap in Federally-Assisted Programs and Activities of the Department of Housing and Urban Development.

Raccoon Problem? We box trap and remove FREE OF CHARGE ALLEN TURNER 859-498-6298

APPROVAL OF RATE INCREASE REQUEST All customers of the Harrison County Water Association, Inc., which serves all of Harrison County, parts of Scott County, Bourbon County, Pendleton County, and Nicholas County, Kentucky, PLEASE TAKE NOTICE OF THE FOLLOWING: The Harrison County Water Association, Inc. only distributes water it purchases, wherein, the primary provider of distributed water is the City of Cynthiana, Kentucky.

FOR SALE 1873 Rio Vista Drive, Paris, KY 3 bedroom, 1 bathroom, 800 sq. ft. View of beautiful Houston Creek, large backyard with fire pit and small children's play area.

FOR RENT Newly remodeled 2BR, 2BA mobile home in a quiet, located in a quiet and shady neighborhood. All electric with central air and heat.

COMBINED NOTICE NOTICE TO PUBLIC OF NO SIGNIFICANT EFFECT ON THE ENVIRONMENT AND NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS Publication Date: DECEMBER 8, 2022 CITY OF PARIS, KENTUCKY 525 HIGH STREET PARIS, KY 40361 (859) 987-2110

These notices shall satisfy two separate but related procedural requirements for the activities to be undertaken by the City of Paris. TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS: On or about January 9, 2023, the City of Paris will request the Kentucky Department for Local Government to release Community Development Block Grant (CDBG) funds under Title 1 of the Housing and Community Development Act of 1974 (PL 93-383) for the following project:

FINDING OF NO SIGNIFICANT IMPACT It has been determined that the project will not constitute an action significantly affecting the quality of human environment and, accordingly, Paris, Kentucky is not required to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (PL-91-190).

PUBLIC COMMENTS All interested agencies, groups, and persons disagreeing with this decision are invited to submit written comments for consideration by the City of Paris to the office of the undersigned. Such written comments should be received at the address specified on or before December 23, 2022. All such comments so received will be considered prior to authorizing submission of a request for the release of funds or take any administrative action on the within project prior to the date specified on the preceding sentence.

ENVIRONMENTAL CERTIFICATION The City of Paris will undertake the project described above with Block Grant funds from the Department for Local Government (DLG) under Title I of the Housing and Community Development Act of 1974. The City of Paris is certifying to the state that the City of Paris and John A. Plummer, in his official capacity as Mayor, consent to accept the jurisdiction of the federal courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision making, and action; and that these responsibilities have been satisfied.