### EXHIBIT "B"

	FOR <u>Harrison County Water Association</u>				
	P.S.C.	KY. NO1_			
City of Cynthiana (Water)	2nd RE	2 <sup>nd</sup> REVISED SHEET NO. 1 CANCELLING P.S.C. KY. NO. 1			
(Name of Municipal Utility)	CANC				
	FIRST REVISED SHEET NO. 1				
RATES	AND CHARG	ES			
MONTHLY WHOLESALE WATER RA	ATE:				
Harrison County Water Association:					
All usage - on and after Novembe	r 21, 2022	\$3.61 per 1,000 gallons	(T)(I)		
NOTE: This revises the previous rate of \$3.15 per 1,	000 gallons that be	ecame effective of July 1, 2019.	<b>(T)</b>		
•					
	7.2.		<del></del>		
DATE OF ISSUE September 15, 2022					
DATE EFFECTIVE November 21, 2022		<b>1</b>			
ISSUED BY City of Cynthiana by		mo			
TITLE MAYOR	gnature)				
BY AUTHORITY OF ORDER OF THE IN CASE NO. N/A DATE		EVICE COMMISISON			

### **NOTICE**

The City of Cynthiana ("Cynthiana") is providing notice that it plans to file on or before September 15, 2022 to increase the wholesale rates it charges Harrison County Water Association. The increase will be effective November 21, 2022. The proposed rate is as follows:

### Monthly rate effective on and after November 21, 2022:

	Current Rate	New Rate	\$ Change	% Change
All usage	\$3.15 per 1,000 gallons	\$3.61 per 1,000 gallons	\$0.46 increase	14.6%

Water flowing through the meter(s) on and after November 21, 2022 will be charged at the new rate of \$3.61 per 1,000 gallons.

In accordance with Public Service Commission procedures, the effective date of the new rate cannot be prior to the expiration of a 30-day notice given to both the Commission and Harrison County Water Association.

This filing may be examined at the offices of Cynthiana located at 141 East Pike Street, Cynthiana, Kentucky 41031.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday – Friday from 8:00 a.m. – 4:30 p.m. or on the PSC website at <a href="http://psc.ky.gov">http://psc.ky.gov</a>.

Comments regarding this filing may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602; or through its website at <a href="http://psc.ky.gov">http://psc.ky.gov</a>.

The new rates are the rates proposed by Cynthiana in its filing but the Public Service Commission may order rates that differ from the proposed rates.

Intervention may be requested by submitting a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the filing.

# ADDENDUM TO WATER PURCHASE AGREEMENT BETWEEN CITY OF CYNTHIANA AND HARRISON COUNTY WATER ASSOCIATION, INC.

WHEREAS, the City of Cynthiana, Kentucky and Harrison County Water Association, Inc. entered into a Water Purchase Agreement dated September 29, 2009 setting forth rates to be charged by the City of Cynthiana to Harrison County Water Association, Inc. for treated water which Harrison County Water Association, Inc. purchases from the City of Cynthiana, Kentucky, and

WHEREAS, Paragraph 7 of the Agreement provides that the rates set out in the agreement are subject to change by mutual agreement of the City and the Harrison County Water Association, or if unable to reach such an agreement, then upon a minimum of thirty days' notice of any such change, subject to the review and approval of the Public Service Commission of the Commonwealth of Kentucky, and

WHEREAS, the City of Cynthiana and Harrison County Water Association, Inc. entered into an Addendum to Water Purchase Agreement with the Addendum being dated April 1, 2019 and being approved by the Kentucky Public Service Commission effective July 1, 2019 which set the rate currently being charged by the City of Cynthiana for wholesale water being sold to the Harrison County Water Association, Inc., and

WHEREAS, the City of Cynthiana and the Harrison County Water Association, Inc. have reached an agreement on a rate increase which will take effect on November 21, 2022 with the new rate to supersede and replace in all respects those rates set out in the Water Purchase Agreement dated September 29, 2009 and the Addendum to Water Purchase Agreement dated April 1, 2019 and approved July 1, 2019, and

WHEREAS, the parties wish to amend the Water Purchase Agreement to reflect the new agreed upon rate to be effective November 21, 2022,

NOW, THEREFORE, this Addendum to Water Purchase Agreement is made and entered into as of this the 15<sup>th</sup> day of September, 2022 by and between the City of Cynthiana, Kentucky, a municipal corporation located in Harrison County, Kentucky

(hereinafter referred to as "City") and the Harrison County Water Association, Inc., P.O. Box 215, Cynthiana, Kentucky 41031 (hereinafter referred to as "HCWA")

#### WITNESSETH:

1. The City and HCWA have reached an agreement to change the water rates pursuant to Paragraph 7 of the Water Purchase Agreement dated September 29, 2009. This agreement amends the current rate being charge by the City to HCWA as set out in the Addendum to Water Purchase Agreement dated April 1, 2019 and effective July 1, 2019. The new rate to be charged by the City of Cynthiana to HCWA shall be as follows:

### Monthly rate effective on and after November 21, 2022:

Current Rate New Rate \$ Change % Change
All usage \$3.15 per 1,000 gallons \$3.61 per 1,000 gallons \$0.46 increase 14.6%

- 2. Water flowing through the meters prior to November 21, 2022 will be charged at the current rate of \$3.15 per 1,000 gallons while water flowing through the meters on or after November 21, 2022 will be charged at the new rate of \$3.61 per 1,000 gallons.
- 3. Except as specifically amended herein relating to rates, the remaining paragraphs and provisions of the Water Purchase Agreement dated September 29, 2009 remain in full force and effect subject only to any subsequent addendum(s) which may have been approved by the Kentucky Public Service Commission and which are not superseded by this Addendum

IN TESTIMONY WHEREOF, this addendum has been lawfully and with full authority executed (1) by the Mayor of the City of Cynthiana, Kentucky, by and on behalf of the City and (2) by the President and Chairman of the Board of Directors of the Harrison County Water Association, Inc., by and on behalf of the HCWA.

By: James D. Smith, Mayor

### STATE OF KENTUCKY COUNTY OF HARRISON

My commission expires: 9-3-2023

Jamie Hutchison

HARRISON COUNTY WATER ASSOCIATION, INC.

By: J/Frank Marsh, President and Chairman of the Board of Directors

### STATE OF KENTUCKY COUNTY OF HARRISON

The foregoing Addendum to Water Purchase Agreement was subscribed, sworn to, and acknowledged before me by J. Frank Marsh, acting as President and Chairman on behalf of the Harrison County Water Association, Inc., on this the 22 md day of September, 2022.

My commission expires: 9 · 3 · 20 23

Netary Public





141 E Pike St. Suite 1 ◆ P.O. Box 67 ◆ Cynthiana, KY 41031 0067

Phone: (859) 234-7150 • Fax: (859) 234-0035

September 15, 2022

Ms. Linda Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: Wholesale provider: City of Cynthiana, Kentucky

Wholesale purchaser: Harrison County Water Association

Dear Ms. Bridwell:

The City of Cynthiana, Kentucky has reached an agreement with the Harrison County Water Association for a rate increase to be effective November 21, 2022. Enclosed herewith please find the following:

- 1. Copy of notice of rate increase provided to the Harrison County Water Association more than thirty days prior to the effective date of the increase.
- 2. Signed tariff sheet of rates and charges.
- 3. Letter from Harrison County Water Association confirming their understanding of the rate increase and confirming that the Water Association does not plan to oppose the increase nor file a motion for intervention.
- 4. Copy of cover letter sent to Harrison County Water Association.
- 5. Copy of addendum to water purchase agreement between City of Cynthiana and Harrison County Water Association, Inc.

Thank you for your attention to this matter. Please let us know if anything else is needed.

Sincerely,

James D. Smith

Mayor

Enclosures



141 E Pike St. Suite 1 • P.O. Box 67 • Cynthiana, KY 41031 0067

Phone: (859) 234-7150 • Fax: (859) 234-0035

August 15, 2022

HAND DELIVERY

Mr. J. Frank Marsh, President Mr. Kenneth Tolle, Acting Manager Harrison County Water Association P.O. Box 215 Cynthiana, KY 41031

Re: Wholesale provider: City of Cynthiana, Kentucky

Wholesale purchaser: Harrison County Water Association

Dear Mr. Marsh and Mr. Tolle:

Attached hereto please find a notice from the City of Cynthiana, Kentucky stating that the City of Cynthiana plans to file with the Public Service Commission on or before September 15, 2022 to increase the wholesale water rates it charges the Harrison County Water Association. The terms of the rate increase are set out on the attached notice in detail. Also enclosed is a copy of the proposed tariff sheet which will be submitted to the Public Service Commission for approval.

Please feel free to contact me with any questions.

Sincerely,

James D. Smith, Mayor

Attachment

### September 15, 2022

Ms. Linda Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: Wholesale provider: City of Cynthiana, Kentucky

Wholesale purchaser: Harrison County Water Association

#### Dear Ms. Bridwell:

The Harrison County Water Association has received written notice from the City of Cynthiana of the City of Cynthiana's intention to increase its wholesale water rate charged to the Harrison County Water Association effective November 21, 2022. The current rate is \$3.15 per 1,000 gallons. The new rate to be effective November 21, 2022 will be \$3.61 per 1,000 gallons. Paragraph 7 of the contract between the City of Cynthiana and Harrison County Water Association dated September 29, 2009 provides that the water rate may be increased by agreement of the City and the Harrison County Water Association. Except for the modification in the rates, the remaining provisions of the contract will remain unchanged.

The Harrison County Water Association is satisfied that this rate increase is equitable. The Association does not plan to oppose the increase nor file a Motion for Intervention in this matter.

Very Truly Yours.

Frank Marsh, President of

Board of Directors

NATURA FILLS, Manager



## Filing Receipt

### jamie.hutchison@cynthianaky.com

	Utility	Filer	Posted	inite sieci	5
NA	City of CynthianaWater Treatment Plant	Jamie Hutchison	9/28/2022 2:46:55 PM	Posted	InfoOnly

Uploaded FileSizeDescriptiontariff000.pdf46 KBTariffcontract.pdf90 KBContractletters.pdf94 KBCover Letter

9/28/2022 2:45:11 PM