

DISTRIBUTION LIST

**RE: ELECTRONIC APPLICATION OF THE HARRISON COUNTY WATER ASSOCIATION, INC.
REQUEST FOR A PASS THROUGH RATE ADJUSTMENT**

CASE NUMBER 2022-354

**KENTUCKY PUBLIC SERVICE COMMISSION (KPSC)
FRANKFORT, KENTUCKY 40601
*Filed electronically, pursuant to
807 KAR 5:001 AND 807 KAR 5:0068***

**HCWA, Inc.
Attn: Mr. Nathan Fields, Manager
P.O. Box 215
Cynthiana, Kentucky 41031**

**Jesse Melcher Law Office, PLLC
Attn: Mr. Jesse P. Melcher, Esq.
P.O. Box 345
Mount Olivet, Kentucky 41064**

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D. EXHIBIT "C"	12 MONTH WATER SOLD
E. EXHIBIT "D"	PURCHASED WATER ADJUSTMENT FACTOR
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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

**In the Matter of: ELECTONIC APPLICATION OF
THE HARRISON COUNTY WATER ASSOCIATION, INC.
REQUEST FOR A PASS THROUGH RATE ADJUSTEMENT
PURSUANT TO 807 KAR 5:068**

CASE NUMBER 2022-354

Comes now the Harrison County Water Association, Inc., by and through their president of the board of directors, Mr. J. Frank Marsh, and through counsel, Mr. Jesse P. Melcher, Esq. and hereby requests a pass through rate adjustment pursuant to K.R.S. 278 and 807 KAR 5:068.

As grounds for this request, the Harrison County Water Association, Inc. does hereby submit the following:

- A. The Purchased Water Adjustment Form for a Water Association, Form 1, with all applicable Exhibit's, i.e. Exhibits "A-F", as referenced on the first page of the filing, for calculation of the water purchase adjustment calculation and requested and/or required information regarding the request for pass through rate, has been filed herewith, which are attached hereto and fully incorporated herein, as if written word for word herein.
- B. The suppliers increased rate shall commence on November 21, 2022, within thirty (30) days of this filing, *see. 807 KAR 5:068 (4)(2)(b)*; and the rate increase shall not be passed to the customers of Harrison County Water Association, Inc. until the new increased rate is approved by This Commission.
- C. Pursuant to 807 KAR 5:068, Notice has been posted at the front office door of the Harrison County Water Association, Inc. as of October 24, 2022, and will be posted on its website until Order of This Commission, and all affected customers will be notified as follows:
 - a) Notice is being placed in all five county news publications, with the highest circulation to all affected customers; Specifically, Harrison County Democrat; Harrison County Shopper; Bourbon County Citizen; Carlisle Mercury (Nicholas County); News-Graphic Georgetown (Scott Co.); Falmouth Outlook (Pendleton County).
 - b) Copies of those news publications, with publisher verification will be supplemented to the file; a copy of the notice is attached hereto and identified as Exhibit "A", being and fully incorporated herein, as if written word for word herein.

CERTIFICATION

I, J. Frank Marsh, President/Board Chairman, for the Harrison County Water Association, Inc., hereby certify that we have read over the foregoing request for a pass through rate application to the Kentucky Public Service Commission, and that all averments and statements herein are true and accurate to the best of my knowledge and belief.

J. Frank Marsh
J. FRANK MARSH, PRESIDENT/BOARD CHAIRMAN

We, Tracy Brinkmeyer (print name) and Heather Russell (print name) as two witnesses, state that J. Frank Marsh, did in our presence execute their signatures, and affirm and acknowledge his certification of this material for a request for a pass through rate adjustment to the Commission, this the _____ day of October, 2022.

Tracy M. Brinkmeyer
WITNESS # 1 (Print Name) Tracy M. Brinkmeyer

Heather Russell
WITNESS # 2 (Print Name) Heather Russell

COMMONWEALTH OF KENTUCKY
COUNTY OF Boone

I, JESSE P. MELCHER, being a Notary Public in the State of Kentucky at Large, do hereby state that J. Frank Marsh, President of the Harrison County Water Association, Inc., who is personally known to me, have signed, sworn, and acknowledged before me this the 24th day of October, 2022.

Jesse Melcher
NOTARY PUBLIC, STATE OF KY AT LARGE

1-15-2023
MY COMMISSION EXPIRES:

Notary ID: 615024

Respectfully submitted,

s/ MR. JESSE P. MELCHER

HARRISON COUNTY WATER ASSOCIATION, INC.

ATTORNEY

JESSE MELCHER LAW OFFICE, PLLC

MR. JESSE P. MELCHER, ESQ.

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