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August 4, 2023

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40601

RE: *Carroll County Water District #1*
Case No. 2022-00351

Dear Executive Director Bridwell:

Enclosed, please find for filing, Complainant Carroll County Water District #1's Response to the Order of the Public Service Commission, in the above-styled case.

This is to certify that the electronic filing has been transmitted to the Commission on August 4, 2023, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021, Order in Case No. 2020-00085, no paper copies of this filing will be made.

Thank you, and if you have any questions with respect to this matter, please call me.

Respectfully yours,

CRAWFORD & BAXTER, P.S.C.

/s/ Ruth H. Baxter
Ruth H. Baxter

RHB/mns

Enclosure