

October 25, 2022

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

Re: *In the Matter of: The Electronic Application of Inter-County Energy Cooperative Corporation for a Certificate of Public Convenience and Necessity Authorizing the Installation of a New Advanced Metering Infrastructure (AMI) System – Case No. 2022-00350*

Dear Ms. Bridwell:

Please find attached for electronic filing with the Commission, the verification of David Phelps for his testimony in support of Inter-County Energy Cooperative Corporation's Application in the above-styled case.

This is to certify that the electronic filing has been transmitted to the Commission on October 25, 2022 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Please do not hesitate to contact me if you have any questions.

Sincerely,



L. Allyson Honaker

Enclosure