Case No. 2022-00349 City of Harrodsburg Water Department

Response to Commission Staff's Third Request for Information

Commission Staff 3-1:

Provide the number of customers served by the water and the sewer divisions for fiscal years 2019–2022.

Response:

| | 2019 | 2020 | 2021 | 2022 |
|-------|-------|-------|-------|-------|
| Water | 4,789 | 4,762 | 4,778 | 4,902 |
| Sewer | 4,284 | 4,255 | 4,288 | 4,399 |

City of Harrodsburg Water Department

Response to Commission Staff's Third Request for Information

Commission Staff 3-2:

Refer to Harrodsburg's response to Commission Staff's First Request for Information

(Staff's First Request), Item 5, Excel Workbook: DR 1-05_Depreciation_Expense.xls; Tab:

2021. The assets listed on Harrodsburg's Depreciation schedule are broken down by account

number. Provide a schedule listing each account number, account title, and a brief description of

assets included in each account. Include in the schedule if the assets reported in each account are

for the water division, the sewer division, or are a shared asset category.

Response:

Account Number 05-000-1400 is titled "Building & Land." It includes the capital assets on the

Murphy property, including the water and sewer maintenance building.

Account Number 05-000-1420 is titled "Water System." It includes assets for the water system.

Account Number 05-000-1430 is titled "Sewer System." It includes assets for the sewer system.

Account Number 05-000-1440 is titled "New Water & Sewer Plant." It includes assets that the

auditor has not specifically designated as sewer or water; however, in response to Item 4 below, the City has attempted to categorize each asset used by the water system, sewer system, or both

in the attached Excel spreadsheet. The City also noted any asset that could not be determined at

this time as to whether it should be assigned to the water or sewer system.

Account Number 05-000-1450 is titled "Equipment & Vehicles." It includes assets that the

auditor has not specifically designated as sewer or water; however, in response to Item 4 below, the City has attempted to categorize each asset used by the water system, sewer system, or both

in the attached Excel spreadsheet. Generally, nearly all equipment and vehicles are shared for

duties related to the water and sewer system.

City of Harrodsburg Water Department

Response to Commission Staff's Third Request for Information

Commission Staff 3-3:

Refer to Harrodsburg's response to Staff's First Request Item 5.a. Provide a detailed

explanation as to why Harrodsburg's auditor has traditionally divided the depreciation expense

evenly between Harrodsburg's water and sewer divisions.

Response: There are capital assets that have been assigned either to the water and sewer

systems, as shown in Account Numbers 05-000-1420 and 05-000-1430. However, the assets in

Account Numbers 05-000-1440 and 05-000-1450 were not classified to a specific system. On

inquiry, the auditor indicated that he assigned some entries to a joint account because he

generally viewed water and sewer as one set of expenses.

City of Harrodsburg Water Department

Response to Commission Staff's Third Request for Information

Commission Staff 3-4:

Refer to Harrodsburg's response to Staff's First Request, Item 5.b. Provide a detailed

explanation as to why Harrodsburg cannot produce a separate depreciation schedule for its water

and sewer divisions.

Response: In an attempt to respond to this set of requests for information, the City has

attempted to categorize each asset used by the water system, sewer system, or both for Fiscal

Year 2021 in the attached Excel spreadsheet. The City also noted any asset that could not be

determined at this time as to whether it should be assigned to the water or sewer system. Only

items with current year depreciation (C/Y Depr.) for FY 2021 were categorized.

City of Harrodsburg Water Department Response to Commission Staff's Third Request for Information

Commission Staff 3-5:

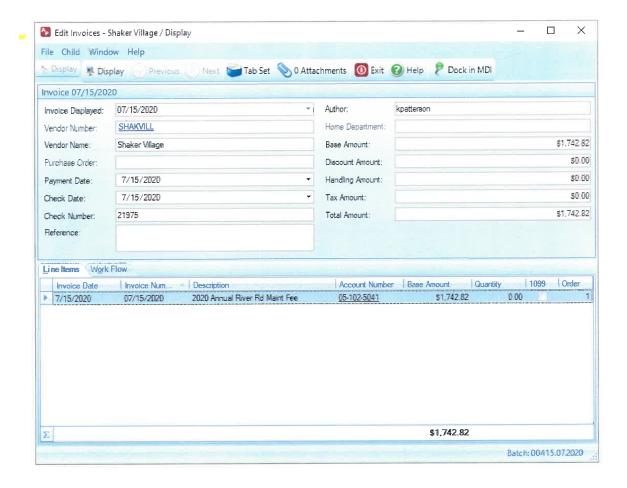
Refer to Harrodsburg's response to Staff's First Request, Item 3, Excel Workbook:

DR_1-03__04_-_FY2021_GL_Trial_Balance.xls. For each expenditure listed in the table below, provide the following: a detailed description of the expenditure; identify whether any of the expenditures have been capitalized; identify whether the expenditure is for the water division, the sewer division, or it is shared between the divisions; and provide copies of all invoices or work orders related to that expenditure.

| | Account | _ | | | |
|--------------|-------------------------|----------|---|-----------|-------------|
| Number | Title | Date | Vendor | Check No. | Amount |
| 05-102- 5041 | Maintenance and Repairs | 07/15/20 | SHAKVILL - Shaker Village | Ck# 21975 | \$1,742.82 |
| 05-102- 5041 | Maintenance and Repairs | 09/15/20 | COREMAIN - Core & Main | Ck# 22172 | \$12,261.50 |
| 05-102- 5041 | Maintenance and Repairs | 09/16/20 | ENTFLEET - Enterprise FM Trust | Ck# 22191 | \$1,095.39 |
| 05-102- 5041 | Maintenance and Repairs | 09/29/20 | NCONTRO - InControl Technical Solutions LLC | Ck# 22216 | \$3,300.00 |
| 05-102- 5041 | Maintenance and Repairs | 09/29/20 | YOUNGSPR - Young's Professional Services, LLC | Ck# 22222 | \$1,000.00 |
| 05-102- 5041 | Maintenance and Repairs | 09/29/20 | INCONTRO - InControl Technical Solutions LLC | Ck# 22216 | \$1,300.00 |
| 05-102- 5041 | Maintenance and Repairs | 10/13/20 | H&AResou - H&A Resource Management | Ck# 22277 | \$38,301.65 |
| 05-102- 5041 | Maintenance and Repairs | 11/20/20 | S4WATSAL - S4 Water Sales and Services, LLC | Ck# 22440 | \$1,985.55 |
| 05-102- 5041 | Maintenance and Repairs | 12/09/20 | INCONTRO - InControl Technical Solutions LLC | Ck# 22490 | \$2,200.00 |
| 05-102- 5041 | Maintenance and Repairs | 03/05/21 | INCONTRO - InControl Technical Solutions LLC | Ck# 22771 | \$2,300.00 |
| 05-102- 5041 | Maintenance and Repairs | 04/13/21 | FauElect - Faust Electric LLC | Ck# 22892 | \$1,306.15 |
| 05-102- 5041 | Maintenance and Repairs | 04/13/21 | S4WATSAL - S4 Water Sales and Services, LLC | Ck# 22900 | \$15,360.00 |
| 05-102- 5041 | Maintenance and Repairs | 04/23/21 | INCONTRO - InControl Technical Solutions LLC | Ck# 22969 | \$2,300.00 |

Response: See the attached invoices and documentation. All expenditures in this account number 05-102 are for the water system. None of the identified items have been capitalized.

Witness: Shavonna Huffman



CITY OF HARRODSBURG, KY Disbursement Voucher

| Date: | 7/15/2020 | | |
|----------|----------------|------------------|----------|
| Payee: | | Total Amount_ | 1,742.82 |
| Name: | Shaker Village | Check # 2 | 975 |
| Address: | | Prepared by: | SF |
| | | Approved by: | DIF |
| | | | |

| Date | Invoice # | Description | Account Code | Amount |
|-----------------------|-----------|--------------------------------|--------------|-------------|
| Date 7/15/2020 | Invoice # | 2020 Annual River Rd Maint Fee | 05-102-5041 | \$ 1,742.82 |
| | | | TOTAL | \$ 1,742.82 |



July 8, 2020

City of Harrodsburg 208 South Main Street Harrodsburg, KY 40330

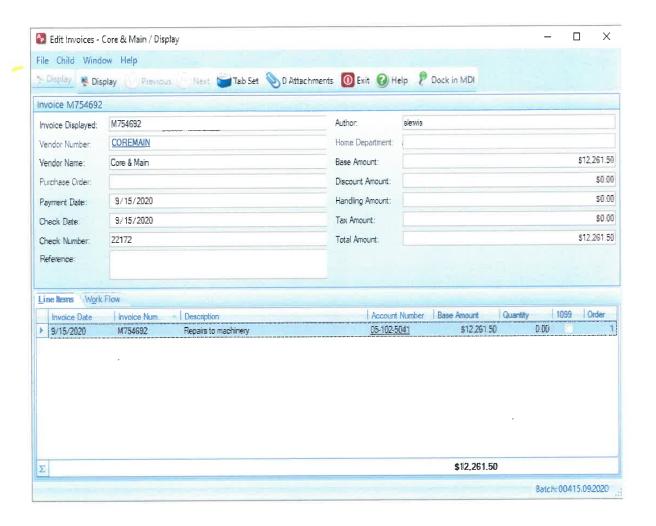
DESCRIPTION

2020 River Road Maintenance Fee

2019 Maintenance Fee \$1,703.64

Total Due <u>\$1,742.82</u>

Please remit payment to: Shaker Village of Pleasant Hill 3501 Lexington Road Harrodsburg, KY 40330



CITY OF HARRODSBURG, KENTUCKY Disbursement Voucher

| Date | 9/15/2020 | | | |
|---------|---------------|-------|-----------------|-------------|
| Payee | | | Total Amount | 5 17 751 50 |
| Name | • Core & Main | r | Check Number | 22172 |
| Address | • | Prep | ared by | KM |
| | • | Appro | oved by | AT |
| | • | | | |
| | | | | |

| Date | INVOICE | Description | Account # | Amount |
|------|---------|----------------------|-------------|--------------|
| | M754692 | maintenance & repair | 05-102-5041 | \$ 12,261.50 |
| | | repairs to machinery | | |
| | | | | |
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| | | | | |
| | | | | \$ 12,261.50 |



 Invoice #
 M754692

 Invoice Date
 8/20/20

 Account #
 089747

 Sales Rep
 MARK CERRIE

 Phone #
 859-253-3464

 Branch # 114
 Lexington, KY

 Total Amount Due
 \$12,261.50



1830 Craig Park Court St. Louis, MO 63146 RCVd 8/25/2020

05-102-5041

956 1 MB 0.439 E0045X 10067 D6514230603 S2 P7623369 0001:0001

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HARRODSBURG WATER DEPT 208 S MAIN ST HARRODSBURG KY 40330-1635 Shipped to:

HARRODSBURG WATER TREATMENT PL 4023 SHAKERTOWN RD MASON-85P-512-7404 HARRODSBURG, KY

Remit To: CORE & MAIN LP PO BOX 28330 ST. LOUIS, MO 63146

Thank you for the opportunity to serve you! We appreciate your prompt payment.

 Date Ordered
 Date Shipped
 Customer PO # Job Name
 Job # Bill of Lading
 Shipped Via
 Invoice # CORE & MAIN LP

 7/29/20
 8/19/20
 2666
 WTP
 CORE & MAIN LP
 M754692

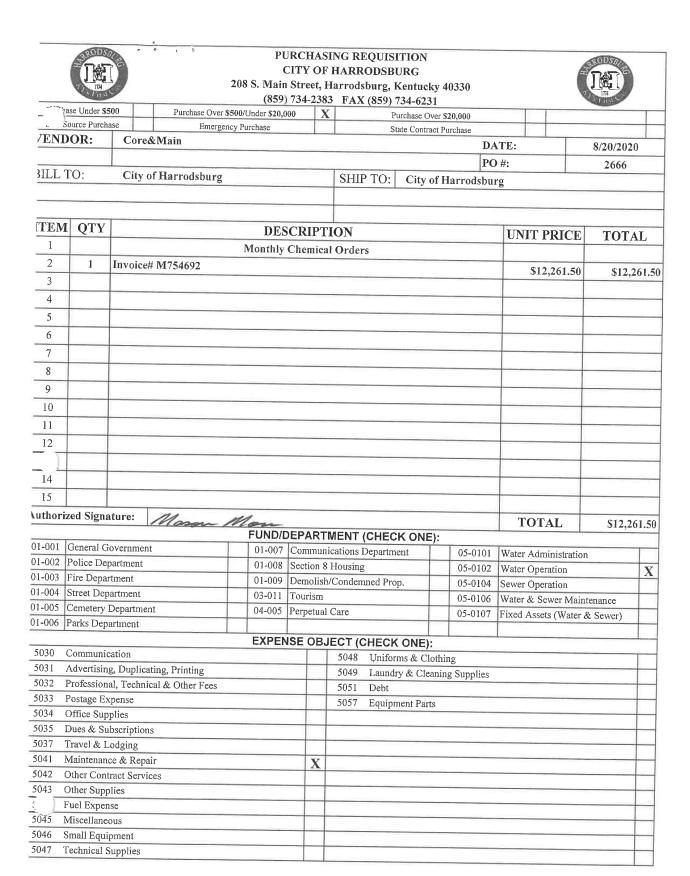
| | | Quantity | | | | | |
|-----------------|---|------------|-------|-----|------------|----|----------------|
| Product Code | Description | Ordered Sh | ipped | B/O | Price | UM | Extended Price |
| 0112350T | 12 TJ PR350 DI PIPE BID SEQ# 30 | 18 | 18 | | 29.75000 | FT | 535.50 |
| 7486054031516 | 860-54-0315-16 12 HYMAX 2 FLIP CPLG 12.40-13.03 LR 12.99-13.66 HR OD BID SEQ# 40 | 2 | 2 | | 374.82000 | EA | 749.64 |
| 5112A236123 | 12 A2361-23 MJ RW GV OL L/ACC BID SEQ# 50 | 1 | 1 | | 1734.08000 | EA | 1,734.08 |
| 21AMF712EZDP | 12 SIP EZGRIP DI JT REST&ACC'S BID SEQ# 60 | 2 | 2 | | 91.28000 | EA | 182.56 |
| 011650T | 16 TJ CL50 PR350 DI PIPE BID SEQ# 80 | 18 | 18 | | 48.15000 | FT | 866.70 |
| 7486056043416P | 860-56-0434-16P 16 HYMAX CPLG 17.10-18.19 LR 18.11-19.20 HR OD BID SEQ# 90 | 2 | 2 | | 1026.43000 | EA | 2,052.86 |
| 5116A236123 | 16 A2361-23 MJ RW GV OL L/ACC BID SEQ# 100 | 1 | 1 | | 5812.58000 | EA | 5,812.58 |
| 21AMF7161400DAI | 16 UFR1400-DA-16I RET DI W/ACC IMPORT BID SEQ# 110 | 2 | 2 | | 163.79000 | EA | 327.58 |

Mason Man

| eight | Delivery | Handling | Restock | Misc. | Subtotal: Other: | 12,261.50 0.00 |
|---------------|----------|------------|---------|-------|------------------------|----------------------------|
| Terms: NET 30 | | Ordered By | : MASON | | Tax: Invoice Total: | <u>0.00</u> \$12,261,50 |

This transaction is governed by and subject to CORE & MAIN's standard terms and conditions, which are incorporated by reference and accepted.

To review these terms and conditions, please visit: http://tandc.coreandmain.com/.



CITY OF HARRODSBURG
PURCHASE ORDER REQUEST
Purchase Orders will not be issued without the proper documentation attached

| | | | | | ne proper accum | cittationat | LUCI | icu | | |
|-----------------|---|--------------------------------|--------------------|------------|-----------------------|-------------------|--------------|-------------|--------|------------|
| ~ 0 | Regula | r purchase with quotes | attached** | ☐ Em | nergency Purchase | ^ 🗆 | Pur | chase Unde | er \$5 | 500 |
| | Sole So | ource Vendor | | ☐ Lo | cal Vendor** | | Sta | te Contract | Pur | chase^ |
| | Contra | ct Services^ | | ☐ An | nual Bid [^] | | | | | |
| | ** Denote | s that quotes are still requir | ed | ^ | Denotes documentatio | n is still requir | ed | | | |
| PO#: | | | | | | 266 | 6 | | | |
| Employee red | Employee requesting Purchase Order: Duane Baker Department: | | | | Wa | ıter F | Plant | | | |
| Purchase Ord | der reque | sted for Contact #: | √ 1 | <u> </u> | Date of request: | | | | | |
| Explanation for | or Contac | et choice: | | | Price | | | | | |
| | | st be included in tota | I price if applied | able | | | | | | |
| NOTE: SIND | ping mus | st be included in tota | | ONTACT # | f1 | | _ | | | |
| Company: | | | | | | | | | 0 | |
| Contact Name | Date. | | | | | Phone #: | 859-253-3464 | | | |
| Item# | Qtv | | Item D | escription | | I HOHE #. | Unit Price | | | otal Price |
| 1 | 1 | 12" Gate Valve: Med | | | 2" nut operator | | s | 1,734.08 | \$ | 1,734.08 |
| 2 | 1 | 16" Gate Valve: Mecl | | | | | \$ | 5,812.58 | \$ | 5,812.58 |
| 3 | 2 | 12" Hymax Coupling | | | 2 mar operator | | \$ | 374.82 | \$ | 749.64 |
| 4 | 2 | 16" Dresser Coupling | | | | | \$ | 1,026.43 | S | 2.052.86 |
| 5 | 18 | 12" Ductile Iron Pipe | | | | | \$ | 29.75 | \$ | 535.50 |
| 6 | 18 | 16" Ductile Iron Pipe | | | | | \$ | 48.15 | \$ | 866.70 |
| 7 | 2 | 12" Restraints | | | | | \$ | 91.28 | \$ | 182.56 |
| 8 | 2 | 16" Restraints | | | | | \$ | 163.79 | \$ | 327.58 |
| | | | | | | Total E | xpe | nditure | \$ | 12,261.50 |
| | | | | | | | | | | |
| -) | _ | | C | ONTACT # | 2 | | | | | |
| A | | | | | | | | | | |

| | | CONTACT #2 | | | | | |
|--------------|-------------------------------------|---|-----------|------|----------|-----|------------|
| Company: | C.I. | | 8/20/2020 | | | | |
| Contact Name | ontact Name: Tony Omohundro Phone # | | | | 859-25 | 5-0 | 352 |
| Item # | Item # Qty Item Description | | | | | Т | otal Price |
| 11 | 1 | 12" Gate Valve: Mechanical Joint buried service 2" nut operator | | \$ | 1,935.45 | \$ | 1,935.45 |
| 2 | 1 | 16" Gate Valve: Mechanical Joint buried service 2" nut operator | | \$ | 6,094.60 | \$ | 6,094.60 |
| 3 | 2 | 12" Hymax Coupling | | \$ | 406.64 | \$ | 813.29 |
| 4 | 2 | 16" Hymax Coupling | | \$ | 1,113.57 | \$ | 2,227.14 |
| 5 | 20 | 12" Ductile Iron Pipe ea | | \$ | 35.76 | \$ | 715.20 |
| 6 | 20 | 16" Ductile Iron Pipe ea | | \$ | 55.56 | \$ | 1,111.20 |
| 7 | 2 | 12" Restraints | | \$ | 150.00 | \$ | 300.00 |
| 8 | 2 | 16" Restraints | | \$ | 200.00 | \$ | 400.00 |
| | | | Total I | Ехре | nditure | \$ | 13,596.88 |

| CONTACT #3 | Fortilin | ee | Date: | 8/20/2020 | | | 20 | |
|--------------|----------|---|----------|-----------|------------|----------|-------------|--|
| Company: | | Shaun Maiden | Phone #: | | 270-25 | 6-4 | -4081 | |
| Contact Name | Qty | Item Description | 01 | į | Jnit Price | 7 | Total Price | |
| Item # | 1 | 12" Gate Valve: Mechanical Joint buried service 2" nut operator | \$ | 1,683.00 | \$ | 1,683.00 | | |
| 1 | 1 | 16" Gate Valve: Mechanical Joint buried service 2" nut operator | \$ | 5,898.00 | \$ | 5,898.00 | | |
| 2 | 2 | 12" Hymax Coupling | \$ | 392.53 | \$ | 785.06 | | |
| 3 | 2 | 16" Hymax Coupling | | \$ | 1.074.94 | \$ | 2,149.88 | |
| 4 | 20 | 12" Ductile Iron Pipe ea | | \$ | 29.20 | \$ | 584.00 | |
| 5 | 20 | 16" Ductile Iron Pipe ea | | \$ | 49.71 | \$ | 994.20 | |
| 6 | 2 | 12" Restraints | | \$ | 83.85 | \$ | 167.70 | |
| 7 | 2 | 16" Restraints | | \$ | 174.55 | \$ | 349.10 | |
| 8 | 1 | Freight Charge | | \$ | 150.00 | \$ | 150.00 | |
| 9 | | | Total | Expe | enditure | \$ | 12,760,94 | |





STATEMENT

08/28/20 Statement Date 089747 Account # Sales Rep MARK CERRIE Phone # (859)253-3464 Branch # 114 Lexington, KY Balance Due \$12,261.50

Remit To: CORE & MAIN LP PO BOX 28330 ST. LOUIS MO 63146

1830 Craig Park Court St. Louis, MO 63146

8441 1 MB 0.439 E0453X I0586 D6543023561 S2 P7646997 0001:0001

HARRODSBURG WATER DEPT 208 S MAIN ST HARRODSBURG KY 40330-1635 **Previous Balance** \$0.00 **Payments** \$0.00 Purchases/Cr/Adj \$12,261.50 **Current Balance** \$12,261.50

Thank you for the opportunity to serve you! We appreciate your prompt payment.

| Date | Туре | Invoice | Purchase Order | 1-30 Days | 31-60 Days | 61-90 Days | Over 90 Days |
|-----------------------|--------------|---------|----------------|-----------|------------|------------|--------------|
| 'STOCK ACC 8/20/20 | OUNT* INV | M754692 | 2666 | 12,261.50 | | | |
| STOCK ACC | | | 12,261.50 | 12,261.50 | .00 | .00 | .00 |

Visit core main.com for a current W-9 form



Online Pay Online Paperless Billing

- Pay Online
- Invoice Reprints
- Signed Delivery Receipts

Remit payment to the address shown on this invoice or access your account in Online Advantage to pay online.

Adjustment C/M – Credit Memo D/M – Debit Memo INV – Invoice

PAY – Payment S/C – Service Chg U/C – Unapplied Cash

Customer Totals:

\$12,261.50

\$0.00

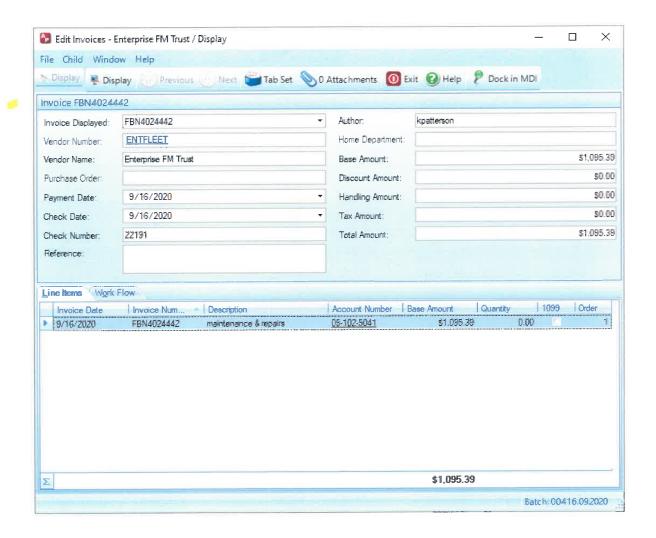
\$0.00

\$0.00

The transactions included on this statement are governed by and subject to CORE & MAIN's standard terms and conditions, which are incorporated by reference and accepted. To review these terms and conditions, please visit: http://tandc.coreandmain.com/.

Balance Due

\$12,261.50



CITY OF HARRODSBURG, KENTUCKY Disbursement Voucher

| Date | 9/16/2020 | , | |
|---------|---------------------|-----------------|------------|
| Payee | | Total Amount | S 2.923.39 |
| Name | Enterprise FM Trust | Check Number | 00101 |
| Address | • | Prepared by | KM |
| | • | Approved by | Act |
| | • | | |

| Date | INVOICE | Description | Account # | Amount |
|------|------------|------------------------------|-------------|----------------|
| | FBN4024442 | maintenance & repairs | 05-102-5041 | \$ 1,095.39 |
| | | lease & maintenance payments | 05-102-5051 | \$ 614.54 |
| | | | 05-104-5041 | \$ 10.00 |
| | | | 05-106-5041 | \$ 116.02 |
| | | | 05-106-5051 | \$ 1,087.44 |
| | | | | |
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| | | | TOTAL | \$ 2,923.39 |

CITY OF HARRODSBURG, KENTUCKY Disbursement Voucher

| Date | 9/16/2020 | - | |
|---------|---------------------|-----------------|--------------|
| Payee | | Total Amount | \$ 13,785.19 |
| Name | Enterprise FM Trust | Check Number | 3884 |
| Address | • | Prepared by | KM |
| | • | Approved by | Act |
| | • | | |

| Date | INVOICE | Description | Account # | / | Amount |
|------|------------|------------------------------|-------------|----|----------|
| | FBN4024442 | maintenance & repairs | 01-002-5041 | \$ | 5,554.2 |
| | | lease & maintenance payments | 01-002-5053 | \$ | 5,394.8 |
| | | | 01-003-5041 | \$ | 1,778.4 |
| | | | 01-003-5050 | \$ | 935.1 |
| | | | 01-004-5041 | \$ | 40.0 |
| | | | 01-005-5041 | \$ | 67.5 |
| | | | 01-006-5041 | \$ | 10.0 |
| | | | 01-007-5041 | \$ | 5.0 |
| | | | | | |
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| | y . | | | | |
| | | | TOTAL | \$ | 13,785.1 |

Please Remit To:

ENTERPRISE FM TRUST
Enterprise Fleet Management Customer Billing

PO BOX 800089

Kansas City MO 64180-0089

United States

Page:

1

Consolidated Invoice No:

FBN4024442 09/03/2020

Invoice Date: Customer Number:

582487

Due upon receipt, late if not paid by 20th of September

AMOUNT DUE:

\$

16,708.58

Customer:

CITY OF HARRODSBURG 208 South Main Street HARRODSBURG KY 40330 For billing questions, please email ARBilling@efleets.com or call

the Billing Solutions Team 1-866-556-2864

¹ Enterprise FM Trust, a Delaware statutory trust, is the owner of the vehicle covered by this Schedule. Enterprise FM Trust (not Enterprise Fleet Management) is and shall be deemed to be the Lessor of such vehicle under the Master Lease Agreement and shall have all rights and obligations of the Lessor under the Master Lease Agreement with respect to such vehicle. All rental and other payments owed by the Lessee with respect to such vehicle under the Master Lease Agreement shall be paid to Enterprise Fleet Management in its capacity as the servicer for Enterprise FM Trust. All references in Sections 11(a) (Insurance) and 12 (Indemnity) of the Master Lease Agreement to the "Lessor" shall include any servicer(s) and/or other agent(s) for or of Enterprise FM Trust.

The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., pursuant to that certain separate [Maintenance Agreement] entered into by and between Lessee and Enterprise Fleet Management, Inc.; provided that such maintenance fees are being billed by FM Trust, and are payable at the direction of FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.

| Chargo | Summary |
|--------|---------|

| | | | | | | | | | 41101191 | | | | | | |
|------|----------|-----------|-------------|-----------|--------|--------|------|-------|------------------|--------------|-------------|-----------|-----------|---------------|--------|
| | | | | Unit | | Mos | | | Model | Driver | Maintenance | | Tax/Other | | |
| Line | Cust Ref | Cost Code | | Number | Trm | Svc | Yr N | /lake | Invoice Number | Base Lease | Fee | Insurance | Charges | Miscellaneous | Total |
| | 589988 | 1500 | | 22Z5ZF | 36 | 22 | 18 F | MAS | 1500 | Brian Allen | | | | | |
| 1 | | 09/30/20 | Maintenance | e Manager | nent F | ee | | | 22Z5ZF-0920-MM | | 5.00 |) | | | 5.00 |
| | | | | | | | | | | | | | | | |
| | 589988 | 2500 | | 22Z5XD | 36 | 21 | 17 F | RAM | 2500 | Timothy Hurt | | | | | |
| 2 | | 07/16/20 | PART: FULL | SYNTHE | TIC LL | JBE O | IL | | 22Z5XD-080620-MM | | | | | 79.76 | 79.76 |
| 3 | | 07/16/20 | LABOR: FUI | LL SYNTH | IETIC | LUBE | OIL | | 22Z5XD-080620-MM | | | | | 10.00 | 10.00 |
| 4 | | 08/19/20 | PART: WIPE | R BLADE | | | | | 22Z5XD-081920-MM | | | | | 39.98 | 39.98 |
| 5 | | 09/30/20 | Maintenance | e Manager | nent F | ee | | | 22Z5XD-0920-MM | | 5.00 |) | | | 5.00 |
| | | | | | Unit 7 | Total: | 2 | 2Z5X | D | | 5.00 |) | | 129.74 \$ | 134.74 |
| | | | | | Cost | Code | Tota | d: 2 | 2500 | | 5.00 |) | | 129.74 \$ | 134.74 |
| | | | | | | | | | | | | | | | |

Customer: CITY OF HARRODSBURG

Page:

2

Consolidated Invoice No:

FBN4024442

Invoice Date:

| | | | Unit | | Mos | | Model | Driver | Maintenance | | Tax/Other | | |
|-----|----------|------------|--------------------|----------|--------|--------|-------------------|-----------------|-------------|-----------|-----------|---------------|---------|
| ine | Cust Ref | Cost Code | Number | Trm | Svc Yr | Make | Invoice Number | Base Lease | Fee | Insurance | Charges | Miscellaneous | Tota |
| | 589988 | Charger 10 | 22Z5ZR | 36 | 22 14 | DODG | CHAR | OPEN OPEN | | | | | |
| 6 | | 09/30/20 | Maintenance Manage | ment Fe | е | | 22Z5ZR-0920-MM | | 5.00 | | | | 5.00 |
| | 589988 | Charger 11 | 22Z5ZS | 36 | 21 14 | DODG | CHAR | Christopher Lin | k | | | | |
| 7 | | 08/10/20 | PART: POWER STEE | RING P | UMP | | 22Z5ZS-081020-MM | | | | | 1,180.00 | 1,180.0 |
| 8 | | 08/10/20 | PART: TIRE REPLAC | EMENT | | | 22Z5ZS-081020-MM | | | | | 799.56 | 799.5 |
| 9 | | 08/10/20 | LABOR: POWER STI | EERING | PUMP | • | 22Z5ZS-081020-MM | | | | | 127.50 | 127.5 |
| 10 | | 08/10/20 | LABOR: DIAGNOSTI | cs | | | 22Z5ZS-081020-MM | | | | | 75.00 | 75.0 |
| 11 | | 08/10/20 | PART: SEMI-SYNTHE | ETIC LUI | BE OIL | | 22Z5Z\$-081020-MM | | | | | 59.99 | 59.9 |
| 12 | | 08/10/20 | LABOR: TIRE REPLA | CEMEN | IT | | 22Z5ZS-081020-MM | | | | | 40,00 | 40.0 |
| 13 | | 08/10/20 | LABOR: WHEEL BAL | ANCING | } | | 22Z5ZS-081020-MM | | | | | 40.00 | 40.0 |
| 14 | | 08/10/20 | PART: POWER STEE | RING F | LUID | | 22Z5ZS-081020-MM | | | | | 24.99 | 24.9 |
| 15 | | 08/10/20 | FEE: TIRE DISPOSA | LFEE | | | 22Z5ZS-081020-MM | | | | | 12.00 | 12.0 |
| 16 | | 09/30/20 | Maintenance Manage | ment Fe | e | | 22Z5ZS-0920-MM | | 5.00 | | | | 5.0 |
| | | | | Unit To | otal: | 22Z5Z | s | | 5.00 | | | 2,359.04 \$ | 2,364.0 |
| | | | | Cost C | ode To | otal: | Charger 11 | | 5.00 | | | 2,359.04 \$ | 2,364.0 |
| | 589988 | Charger 12 | 22Z5ZW | 36 | 22 10 | 6 DODG | CHAR | Brandon Cook | | | | | |
| 17 | | 09/30/20 | Maintenance Manage | ment Fe | e | | 22Z5ZW-0920-MM | | 5.00 | | | | 5.0 |
| | 589988 | Charger 13 | 22Z5ZX | 36 | 21 1 | 6 DODG | CHAR | Ridge Yeast | | | | | |
| 18 | | 08/06/20 | PART: WIPER BLADI | Ξ | | | 22Z5ZX-080620-MM | | | | | 39.98 | 39.9 |
| 19 | | 09/30/20 | Maintenance Manage | ement Fe | ee | | 22Z5ZX-0920-MM | | 5.00 | | | | 5.0 |
| | | | | Unit To | otal: | 22Z5Z | X | | 5.00 | | | 39.98 \$ | 44.9 |
| | | | | Cost C | ode T | otal: | Charger 13 | | 5.00 | | | 39.98 \$ | 44.9 |
| | 589988 | Charger 14 | 22Z5ZZ | 36 | 22 1 | 6 DODG | CHAR | Joshua Butche | r | | | | |
| | | - | Maintenance Manage | | | | 22Z5ZZ-0920-MM | | 5.00 | | | | 5.0 |

Customer: CITY OF HARRODSBURG

Page:

3

Consolidated Invoice No:

FBN4024442

Invoice Date:

| | | | Unit | | Mos | les de | Model | Driver | Maintenance | | Tax/Other | | T-1 |
|----|----------|-------------|---------------------|--------|--------|----------|------------------|----------------|-------------|-----------|-----------|---------------|-------|
| ne | Cust Ref | Cost Code | | | _ | | Invoice Number | Base Lease | Fee | Insurance | Charges | Miscellaneous | Tota |
| | 589988 | Charger 15 | | 36 | | 16 DODG | | Akio Tonge | | | | | F 00 |
| 21 | | 09/30/20 | Maintenance Managem | ent F | ee | | 22Z623-0920-MM | | 5.00 | | | | 5.00 |
| | 589988 | Charger 4 | 22Z5ZL | 36 | 21 | 12 DODG | CHAR | OPEN OPEN | | | | | |
| 22 | | 08/21/20 | PART: BATTERY | | | | 22Z5ZL-082120-MM | | | | | 189.99 | 189.9 |
| 23 | | 08/21/20 | LABOR: BATTERY | | | | 22Z5ZL-082120-MM | | | | | 45.00 | 45.0 |
| 24 | | 09/30/20 | Maintenance Managem | ent F | ee | | 22Z5ZL-0920-MM | | 5.00 | | | | 5.0 |
| | | | I | Unit 1 | otal: | 22Z5ZI | - | | 5.00 | | | 234.99 \$ | 239.9 |
| | | | 1 | Cost | Code | Total: 0 | harger 4 | | 5.00 | | | 234.99 \$ | 239.9 |
| | 589988 | Charger 6 | 22Z5ZM | 36 | 22 | 14 DODG | CHAR | Isaac Shelton | | | | | |
| 25 | | 09/30/20 | Maintenance Managem | nent F | ee | | 22Z5ZM-0920-MM | | 5.00 | | | | 5.0 |
| | 589988 | Charger 7 | 22ZMDB | 36 | 21 | 14 DODG | CHAR | Taylor Smith | | | | | |
| 26 | | 09/30/20 | Maintenance Managen | nent F | ee | | 22ZMDB-0920-MM | | 5.00 | | | | 5.0 |
| | 589988 | Charger 9 | 22ZMD7 | 36 | 21 | 14 DODG | CHAR | OPEN OPEN | | | | | |
| 27 | | 09/30/20 | Maintenance Managen | nent F | ee | | 22ZMD7-0920-MM | | 5.00 | | | | 5.0 |
| | 589988 | Charger8 | 22Z5ZQ | 36 | 22 | 14 DODG | CHAR | Mike Shewmak | er | | | | |
| 28 | | 09/30/20 | Maintenance Managen | nent F | ee | | 22Z5ZQ-0920-MM | | 5.00 | | | | 5.0 |
| | 589988 | HPD002 | 233DZP | 99 | 19 | 09 FORD | CROW | OPEN OPEN | | | | | |
| 29 | | 09/30/20 | Maintenance Managen | nent F | ee | | 233DZP-0920-MM | | 5.00 |) | | | 5.0 |
| | 589988 | Tahoe 1 | 22X99W¹ | 60 | 16 | 19 CHEV | ТАНО | Richard Reilly | | | | | |
| 30 | 09/ | 01-09/30/20 | MONTHLY LEASE CH | ARGE | ES | | 22X99W-0920-MR | 899.1 | 4 | | | | 899. |
| 31 | | 09/30/20 | Maintenance Manager | nent F | ee | | 22X99W-0920-MM | | 5.00 | | | | 5. |
| | | | | Unit | Total: | 22X99 | № 1 | 899.1 | | | | \$ | 904. |
| | | | | Cost | Code | Total: | ahoe 1 | 899.1 | 4 5.00 |) | | \$ | 904. |

Customer: CITY OF HARRODSBURG

Page:

4

Consolidated Invoice No:

FBN4024442

Invoice Date:

| | | | Unit | 1 | Mos | | Model | Driver | Maintenance | | Tax/Other | | |
|-----|----------|----------------|---------------------|---------|--------|-------|------------------|---------------|-------------|-----------|-----------|---------------|---------|
| ine | Cust Ref | Cost Code | Number | Trm 5 | Svc Yr | Make | Invoice Number | Base Lease | Fee | Insurance | Charges | Miscellaneous | Tota |
| • | 589988 | Tahoe 2 | 22X98F1 | 60 ' | 16 19 | CHEV | TAHO | Aaron Steele | | | | | |
| 32 | 09/ | 01-09/30/20 | MONTHLY LEASE CHA | ARGES | 3 | | 22X98F-0920-MR | 899.14 | | | | | 899.14 |
| 33 | | 08/13/20 | LABOR: BRAKE PAD - | FRON | Т | | 22X98F-081420-MM | | | | | 127.50 | 127.5 |
| 34 | | 08/13/20 | LABOR: BRAKE PAD - | REAR | | | 22X98F-081420-MM | | | | | 127.50 | 127.5 |
| 35 | | 08/13/20 | PART: BRAKE PAD - F | RONT | | | 22X98F-081420-MM | | | | | 79.99 | 79.9 |
| 36 | | 08/13/20 | PART: BRAKE PAD - R | EAR | | | 22X98F-081420-MM | | | | | 79.99 | 79.9 |
| 37 | | 08/13/20 | PART: FULL SYNTHET | TIC LUB | BE OIL | | 22X98F-081420-MM | | | | | 69.99 | 69.9 |
| 38 | | 09/30/20 | Maintenance Managem | nent Fe | е | | 22X98F-0920-MM | | 5.00 | | | | 5.0 |
| | | | | Unit To | tal: | 22X98 | BF¹ | 899.14 | 5.00 | | | 484.97 \$ | 1,389.1 |
| | | | | Cost C | ode To | otal: | Tahoe 2 | 899.14 | 5.00 | | | 484.97 \$ | 1,389.1 |
| | 589988 | Tahoe 3 | 22X9B71 | 60 | 16 19 | CHEV | ТАНО | Andew Lay | | | | | |
| 39 | 09/ | /01 - 09/30/20 | MONTHLY LEASE CHA | ARGES | 3 | | 22X9B7-0920-MR | 899.14 | | | | | 899.1 |
| 40 | | 08/27/20 | LABOR: BRAKE PAD - | FRON | Т | | 22X9B7-082720-MM | | | | | 97.50 | 97.5 |
| 41 | | 08/27/20 | LABOR: BRAKE PAD - | REAR | | | 22X9B7-082720-MM | | | | | 97.50 | 97.5 |
| 42 | | 08/27/20 | PART: BRAKE PAD - F | RONT | | | 22X9B7-082720-MM | | | | | 69.99 | 69.9 |
| 43 | | 08/27/20 | PART: BRAKE PAD - R | REAR | | | 22X9B7-082720-MM | | | | | 69.99 | 69.9 |
| 44 | | 09/30/20 | Maintenance Managem | nent Fe | е | | 22X9B7-0920-MM | | 5.00 | | | | 5.0 |
| | | | ! | Unit To | tal: | 22X9E | 371 | 899.14 | 5.00 | | | 334.98 \$ | 1,239.1 |
| | | | 1 | Cost C | ode To | otal: | Tahoe 3 | 899.14 | 5.00 | | | 334.98 \$ | 1,239.1 |
| | 589988 | Tahoe 4 | 22X9B81 | 60 | 16 19 | CHEV | ' TAHO | Blake Darland | | | | | |
| 45 | 09/ | /01 - 09/30/20 | MONTHLY LEASE CH | ARGES | 3 | | 22X9B8-0920-MR | 899.14 | ļ. | | | | 899.1 |
| 46 | | 08/18/20 | PART: TIRE REPLACE | MENT | | | 22X9B8-081820-MM | | | | | 483.64 | 483.6 |
| 47 | | 08/18/20 | LABOR: WHEEL BALA | ANCING | } | | 22X9B8-081820-MM | | | | | 56.00 | 56.0 |
| 48 | | 08/18/20 | FEE: TIRE DISPOSAL | FEE | | | 22X9B8-081820-MM | | | | | 10.00 | 10.0 |
| 49 | | 09/30/20 | Maintenance Managen | nent Fe | е | | 22X9B8-0920-MM | | 5.00 | | | | 5.0 |
| | | | | Unit To | | 22X9 | | 899.14 | | | | 549.64 \$ | 1,453.7 |
| | | | | Cost C | ada Ta | atal: | Tahoe 4 | 899.14 | 5.00 | | | 549,64 \$ | 1,453.7 |

Customer: CITY OF HARRODSBURG

Page:

5

Consolidated Invoice No:

FBN4024442

Invoice Date:

| | | | 01-2 | | N4 | 1 | Model | Driver | Mainten | anco | | Tax/Other | | |
|----------|--------------------|---------------|-------------------------------|--------|------------------|--------|------------------|-----------------|---------------|----------|-----------|-------------------------------|------------------|----------|
| | 01 D6 | Cost Code | Unit | Tunn | Mos | r Make | | Base Lease | Fee | | nsurance | Charges | Miscellaneous | Tota |
| ne | Cust Ref 589988 | Tahoe 5 | Number 22X99L ¹ | 60 | | 9 CHEV | | Derek Patterson | | | Hourarioc | Ollargeo | Missoliariosas | 1010 |
| 50 | | 01 - 09/30/20 | MONTHLY LEASE CH | | | 9 CHEV | 22X99L-0920-MR | 899.14 | | | | | | 899.14 |
| 51 | 03/ | 08/20/20 | PART: TIRE REPLACE | | | | 22X99L-082120-MM | 000.15 | | | | | 560.00 | 560.00 |
| 52 | | 08/20/20 | LABOR: WHEEL BALA | | | | 22X99L-082120-MM | | | | | | 56.00 | 56.0 |
| 53 | | 08/20/20 | FEE: TIRE DISPOSAL | | G | | 22X99L-082120-MM | | | | | | 10.00 | 10.0 |
| 53 54 | | 09/30/20 | Maintenance Managen | | | | 22X99L-0920-MM | | | 5.00 | | | | 5.0 |
| 34 | | 09/30/20 | | Unit T | | 22X99 | | 800 1/ | | 5.00 | | , | A 626.00 \$ | 1,530.1 |
| | | | | | otal: Code Te | | Tahoe 5 | 900 14 | , | 5.00 | | Q. | 626.00 \$ | 1,530.14 |
| | | | | Cost | Code II | otai: | Tante 5 | 033.14 | , | 3.00 | | ay. | , O ₂ | 1,000.11 |
| | 589988 | Tahoe 6 | 22X99R1 | 60 | 16 19 | 9 CHEV | TAHO | Christopher Bo | oth | | | 5394.8 11=555 ^U | 1. U | |
| 55 | | 01 - 09/30/20 | MONTHLY LEASE CH | | | OIIL | 22X99R-0920-MR | 899 12 | | | 120 | 1 ,65 | 1. | 899.1 |
| 6 | 031 | 08/28/20 | PART: BRAKE ROTOR | | | NIT | 22X99R-082820-MM | 000.1- | | K | ウン | 1/57 | 179.98 | 179.9 |
| 7 | | 08/28/20 | PART: BRAKE ROTOR | | | | 22X99R-082820-MM | | _ | 15 | | // | 179.98 | 179.9 |
| 58 | | 08/28/20 | LABOR: BRAKE PAD | | | | 22X99R-082820-MM | | \sim | | | | 97.50 | 97.5 |
| 59 | | 08/28/20 | LABOR: BRAKE PAD | | | | 22X99R-082820-MM | -1- | 0 | \sim 0 | | | 97.50 | 97.5 |
| 60 | | 08/28/20 | PART: BRAKE PAD - F | | | | 22X99R-082820-MM | ()' | 0 | | | | 69.99 | 69.9 |
| 31 | | 08/28/20 | PART: BRAKE PAD - F | | | | 22X99R-082820-MM | • | \mathcal{U} | , ` | | | 69.99 | 69.9 |
| 32 | | 09/30/20 | Maintenance Manager | | 66 | | 22X99R-0920-MM | | | 5.00 | | | | 5.0 |
| ,, | | 03/30/20 | * | Unit 1 | | 22X99 | | 899.14 | | 5.00 | | | 694.94 \$ | 1,599.0 |
| | | | | | Code To | | Tahoe 6 | 899.14 | | 5.00 | | | 694.94 \$ | 1,599.0 |
| | | | | | | | | | | | | | | |
| | | | | Total | for Cus | tomer: | 589988 | 5,394.84 | | 100.00 | 1 | | 5,454.28 \$ | 10,949.1 |
| | | | | | | | | S | | | | | - | |
| | 589993 | | 22Z63S | 36 | 21 1 | 6 FORD | F-15 | Fire | | | | | | |
| 33 | | 08/29/20 | PART: TIRE REPLACE | MEN | Т | | 22Z63S-083120-MM | | | | | | 526.50 | 526.5 |
| 34 | | 08/29/20 | PART: BRAKE ROTOR | R/DISC | - FRO | NT | 22Z63S-083120-MM | | | | | | 191.98 | 191.9 |
| 35 | | 08/29/20 | PART: TIRE REPLACE | MEN | Т | | 22Z63S-083120-MM | | | | | | 175.50 | 175.5 |
| 36 | | 08/29/20 | PART: BRAKE ROTOR | R/DISC | - REA | R | 22Z63S-083120-MM | | | | | | 159.98 | 159.9 |
| 67 | | 08/29/20 | LABOR: BRAKE PAD | - REA | R | | 22Z63S-083120-MM | | | | | | 105.00 | 105.0 |
| 68 | | 08/29/20 | LABOR: BRAKE PAD | - FRO | NT | | 22Z63S-083120-MM | | | | | | 82.50 | 82.5 |
| 69 | | 08/29/20 | PART: BRAKE PAD - F | RON | Т | | 22Z63S-083120-MM | | | | | | 59.99 | 59.9 |

Customer: CITY OF HARRODSBURG

Page:

6

Consolidated Invoice No:

FBN4024442

Invoice Date:

| | | | | | | | - | | |
|-----|--------------------|--------------------------------|------------------|----------------|-------------|-----------|-----------|--------------------------------|----------|
| | | Unit Mos | Model | Driver | Maintenance | | Tax/Other | | |
| ine | Cust Ref Cost Code | Number Trm Svc Yr Make | Invoice Number | Base Lease | Fee | Insurance | Charges | Miscellaneous | Tota |
| 70 | 08/29/20 | PART: BRAKE PAD - REAR | 22Z63S-083120-MM | | | | | 59.99 | 59.99 |
| 71 | 08/29/20 | LABOR: TIRE REPLACEMENT | 22Z63S-083120-MM | | | | | 40.00 | 40.00 |
| 72 | 08/29/20 | LABOR: WHEEL BALANCING | 22Z63S-083120-MM | | | | | 40.00 | 40.00 |
| 73 | 08/29/20 | LABOR: BRAKE ROTOR/DISC - FRON | 22Z63S-083120-MM | | | | | 30.00 | 30.00 |
| 74 | 08/29/20 | LABOR: BRAKE ROTOR/DISC - REAR | 22Z63S-083120-MM | | | | | 30.00 | 30.00 |
| 75 | 08/29/20 | PART: AIR FILTER ELEMENT | 22Z63S-083120-MM | | | | | 29.99 | 29.99 |
| 76 | 08/29/20 | FEE: TIRE DISPOSAL FEE | 22Z63S-083120-MM | | | | | 12.00 | 12.00 |
| 77 | 09/30/20 | Maintenance Management Fee | 22Z63S-0920-MM | | 5.00 | | | | 5.00 |
| | | Unit Total: 22Z638 | 3 | | 5.00 | | | 1,543.43 \$ | 1,548.43 |
| | 589993 | 232FK6 36 19 06 FORD | F-35 | Fire | | | | 735. 12 169.99 219.99 \$ | |
| 78 | 08/11/20 | PART: BATTERY | 232FK6-081220-MM | | | | | プイトラ・` 169.99 | 169.9 |
| 79 | 08/11/20 | FEE: ROAD SIDE ASSISTANCE | 232FK6-081220-MM | | | | 100 | 7 50.00 | 50.0 |
| 80 | 09/30/20 | Maintenance Management Fee | 232FK6-0920-MM | | 5.00 | < | | ~18.4° | 5.0 |
| | | Unit Total: 232FK | 6 | | 5.00 | 22- | | 219.99 \$ | 224.99 |
| | | | | | 0 | 1000 | all? | 1 | |
| | 589993 | 232PPT1 60 15 19 CHEV | ТАНО | 19 Tahoe SSV - | KR336664 U | 1 | 50. | | |
| 81 | 09/01 - 09/30/20 | MONTHLY LEASE CHARGES | 232PPT-0920-MR | 935.12 | 2 | 1000 | | | 935.1 |
| 82 | 09/30/20 | Maintenance Management Fee | 232PPT-0920-MM | | 5.00 | 01-0 | | | 5.0 |
| | | Unit Total: 232PP | T¹ | 935.12 | 5.00 | | | \$ | 940.12 |
| | | | | | 9) 45 | 7 | | 4 700 40 6 | 2,713.5 |
| | | Total for Customer: | 589993 | 935.12 | 15.00 | 1 | | 1,763.42 \$ | 2,713.5 |
| | 589994 | 22Z628 36 21 04 CHEV | ΤΔΗΟ | Cemetery | 100 | | | | |
| 83 | 07/31/20 | PART: CONVENTIONAL LUBE, OIL, | 22Z628-080620-MM | | | | | 32.53 | 32.5 |
| 84 | 07/31/20 | LABOR: CONVENTIONAL LUBE, OIL, | 22Z628-080620-MM | | | | | 10.00 | 10.0 |
| | | | 22Z628-0920-MM | | 5.00 | | | | 5.0 |
| 85 | 09/30/20 | | | | 5.00 | | | | |

Customer: CITY OF HARRODSBURG

Page:

Consolidated Invoice No:

FBN4024442

Invoice Date:

| | | | Unit | | Mos | | Model | Driver | Maintenance | | Tax/Other | | |
|-----|----------|-----------|-------------------------------|---------------------|-------|----------|---------------------------------|---------------|-------------|-----------|-------------------|---------------|---------------|
| ine | Cust Ref | Cost Code | Number | Trm | - | | Invoice Number | Base Lease | Fee | Insurance | Charges | Miscellaneous | Tota |
| 86 | 589994 | 09/30/20 | 22Z62D Maintenance Manager | 36 ment F | | 12 FORD | E-35 22Z62D-0920-MM | Cemetery | 5.00 | | | | 5.00 |
| 87 | 589994 | 09/30/20 | 22ZNC9 Maintenance Manager | | | 93 JEEP | Cher 22ZNC9-0920-MM | Cemetery | 5.00 | | . (1 | JU1=67.5 | 9 5.00 |
| 88 | 589994 | 09/30/20 | 232PRK Maintenance Manager | | | 03 CHEV | SILV 232PRK-0920-MM | Cemetery | 5.00 | 01 | 205 ²⁵ | ou1=67.5 | 5.00 |
| 89 | 589994 | 09/30/20 | 232PS2 Maintenance Manager | | | 18 FORD | 9 F-35 232PS2-0920-MM | Cemetery | 5,00 | | | | 5.00 |
| | | | | Total | for C | ustomer: | 589994 | | 25.00 | J. | | 42.53 \$ | 67.53 |
| 90 | 589995 | 09/30/20 | 22Z638 Maintenance Manager | | | 14 FORD | | Public Works | 5.00 | | | | 5.00 |
| 91 | 589995 | 09/30/20 | 22Z63H Maintenance Manager | | | 12 CHEV | Z SILV 22Z63H-0920-MM | Public Works | 5.00 | | | | 5.00 |
| 92 | 589995 | 09/30/20 | 22Z63M Maintenance Manager | | | 05 FORD | F-25 22Z63M-0920-MM | Public Works | 5.00 | | | | 5.0 |
| 93 | 589995 | 09/30/20 | 22Z64B Maintenance Manager | | | 08 FORD | 22Z64B-0920-MM | Street - F350 | 5.00 | | | | 5.0 |
| 94 | 589995 | 09/30/20 | 22ZTJN Maintenance Manager | | | 09 FORD | | Public Works | 5.00 | | | | 5.0 |

Customer: CITY OF HARRODSBURG

Page:

8

Consolidated Invoice No:

FBN4024442

Invoice Date: 09/03/2020

| | | | | _ | | | | | | | 1 | | |
|-----|----------|-----------|---------------------|-------------------|---------|----------|------------------|-------------------------|-------------|-----------|----------------------------|---------------------|-------------------|
| | | | Unit | | Mos | | Model | Driver | Maintenance | | Tax/Other | Missellenseus | Tot |
| ine | Cust Ref | Cost Code | Number | Trm | | | Invoice Number | Base Lease | Fee | Insurance | Charges | Miscellaneous | |
| | 589995 | | 232FK2 | | | 17 FORE | | Public Works | | | | | |
| 95 | | 09/30/20 | Maintenance Manage | ment F | ee | | 232FK2-0920-MM | | 5.00 | | | - / | γ $^{5.0}$ |
| | | | | | | | | 4 200 4 4500 | | | | , U0.1 | |
| | 589995 | | 232PCR | | | 12 FORI | | Parks | 26. | | | 11= 1 | |
| 96 | | 09/30/20 | Maintenance Manage | ment F | ee | | 232PCR-0920-MM | | 5.00 | 159 | 1,50 | () | ~∩ 5.0 |
| | | | | | | | | | | -1.4 | MY - | 10. | ω |
| | 589995 | | 232WN5 | | | 18 FORI | | Public Works | | OI | \sim | 11210. | F.6 |
| 97 | | 09/30/20 | Maintenance Manage | ment F | ee | | 232WN5-0920-MM | | 5.00 | | 1 | 7412 | 5.0 |
| | | | | | | | | - N/C+*** | | | رح مل | J . | |
| | 589995 | | 232WNJ | | | 11 DOD | | Parks | F76'A | 10 | $\mathcal{M}^{\mathbf{U}}$ | | F. (|
| 98 | | 09/30/20 | Maintenance Manage | ment F | ee | | 232WNJ-0920-MM | | 5.00 | [)[| -0 | | 5,0 |
| | | | | | _ | | 0.000 | Destruction Manufacture | | U | | 41=40.9 541=10.9 | |
| 00 | 589995 | 00/00/00 | 23MBM0 | | | 20 RAM | 23MBMC-0920-MM | Public Works | 5.00 | | | | 5.0 |
| 99 | | 09/30/20 | Maintenance Manage | ment F | -ee | | 23MBMC-0820-MM | | 5.00 | ring. | | | 0.0 |
| | | | | Total | for C | ustomer: | 589995 | | 50.00 | 1 | | \$ | 50.0 |
| | | | | Total | 101 0 | ustomeri | 000000 | | | | | | |
| | 589996 | | 22Z62Z | 36 | 22 | 06 FOR |) F-55 | WTP | | | | | |
| 100 | 000000 | 09/30/20 | Maintenance Manage | | | | 22Z62Z-0920-MM | | 5.00 | | | | 5.0 |
| | | 00,00,20 | man to man age | | | | | | | | | | |
| | 589996 | | 22Z64K | 36 | 21 | 16 CHE | V SILV | Water Treatmen | nt | | | | |
| 101 | | 08/05/20 | PART: TIRE REPLAC | EMEN ³ | Т | | 22Z64K-080620-MM | 1 | | | | 571.80 | 571.8 |
| 102 | | 08/05/20 | LABOR: BRAKE PAD | - FRO | NT | | 22Z64K-080620-MN | 1 | | | | 97.50 | 97.5 |
| 103 | | 08/05/20 | PART: BRAKE ROTO | R/DISC | C - FF | RONT | 22Z64K-080620-MN | 1 | | | | 91.30 | 91.3 |
| 104 | | 08/05/20 | PART: FULL SYNTHE | ETIC LI | UBE (| OIL | 22Z64K-080620-MN | 1 | | | | 70.95 | 70.9 |
| 105 | | 08/05/20 | LABOR: TIRE REPLA | CEME | ENT | | 22Z64K-080620-MM | 1 | | | | 64.00 | 64.0 |
| 106 | | 08/05/20 | LABOR: BRAKE ROT | OR/DI | ISC - I | FRON | 22Z64K-080620-MM | 1 | | | | 45.00 | 45.0 |
| 107 | | 08/05/20 | PART: BRAKE PAD - | FRON' | Т | | 22Z64K-080620-MN | 1 | | | | 44.20 | 44.2 |
| 108 | | 08/05/20 | LABOR: WHEEL BAL | ANCIN | ١G | | 22Z64K-080620-MM | 1 | | | | 35.00 | 35.0 |
| 109 | | 08/05/20 | PART: AIR FILTER EL | EMEN | 1T | | 22Z64K-080620-MM | 1 | | | | 25.65 | 25. |
| 110 | | 08/05/20 | FEE: SHOP SUPPLIE | ES | | | 22Z64K-080620-MM | 1 | | | | 19.99 | 19.9 |

Customer: CITY OF HARRODSBURG

Page:

Consolidated Invoice No:

9 FBN4024442

Invoice Date:

| | | | | _ | | | | | | | 1 | | |
|-----|------------|--------------|--------------------|--------|--------|-----------|------------------------|-----------------|-------------|-----------|-----------|---------------|----------|
| | | | Unit | | Mos | | Model | Driver | Maintenance | | Tax/Other | N.C 11 | Total |
| ine | Cust Ref (| Cost Code | Number | | Svc | Yr Make | | Base Lease | Fee | Insurance | Charges | Miscellaneous | Total |
| 111 | | | FEE: TIRE DISPOSA | | | | 22Z64K-080620-MM | | | | | 12.00 | 12.00 |
| 112 | | | PART: WHEEL WEIG | | | | 22Z64K-080620-MM | | | | | $11 \le 4.00$ | 8.00 |
| 113 | | 09/30/20 | Maintenance Manage | ment F | ee | | 22Z64K-0920-MM | | 5.00 | | -010.0 | 14.5 | 5.00 |
| | | | | Unit T | fotal: | 22Z64 | K | | 5.00 | -0 | 500 1-10 | 1,085.39 \$ | 1,090.39 |
| | | | | | | | | | | 25/100 | · > <041= | -29 | |
| | 589996 | | 238ZRM | | | 20 CHEV | | 20 2500 - LF171 | 912 | 00 -1 | 02/10 | 95.51 | |
| 114 | 09/01 | 1 - 09/30/20 | MONTHLY LEASE C | HARGE | S | | 238ZRM-0920-MR | 572.93 | 41.61 | " n5" | 10 | 10 | 614.54 |
| | | | | | | | | | 4 | | | 1,085.39 \$ | A 700.00 |
| | | | | Total | for Cu | ıstomer: | 589996 | 572.93 | 51.61 | 7 | | 1,085.39 \$ | 1,709.93 |
| | | | | | | | | | | | | | |
| | 589998 | | 22Z62F | 36 | | 14 CHEV | | Sewer | | | | - ^ | E 00 |
| 115 | | 09/30/20 | Maintenance Manage | ment F | ee | | 22Z62F-0920-MM | | 5.00 | | , | 11.10.00 | 5.00 |
| | | | | | | | | _ | | | ω | 41= 1 | |
| | 589998 | | 22Z62H | | | 17 CHEV | | Sewer | F 00 | 06. | 104-2 | | 5.00 |
| 116 | | 09/30/20 | Maintenance Manage | ment H | ee | | 22Z62H-0920-MM | | 5.00 | 09 | 1 * | H=10.00 | 3.00 |
| | | | | T-4-1 | f O | ustomer: | 589998 | | 10.00 | | | \$ | 10.00 |
| | | | | iotai | tor Cu | istomer: | 269996 | | 10.00 | 1 | | Ψ | 10.00 |
| | 589999 | | 22VQV2 | 1 60 | 10 | 19 FORD | L 55 | KDA10686 - Du | mp Truck | | | | |
| 117 | | 1 00/20/20 | MONTHLY LEASE C | | | 13 FORD | 22VQV2-0920-MR | 1,028.90 | • | | | | 1,087.44 |
| 117 | 03/0 | 1-05/30/20 | WONTHEI ELASE OF | IAITOL | _0 | | 22 V Q V 2-0320-IVII (| 1,020.00 | , 00.01 | | | | ., |
| | 589999 | | 22Z643 | 36 | 22 | 04 FORD | F-55 | Water Maintena | nce | | | | |
| 118 | 000000 | 09/30/20 | Maintenance Manage | | | 04 1 0110 | 22Z643-0920-MM | | 5.00 | | | | 5.00 |
| 110 | | 00/00/20 | Wantenanoo Wanage | | - | | 222010 0020 11111 | | | | | | |
| | 589999 | | 22Z644 | 36 | 21 | 16 CHEV | SILV | Jason Sanford | | | | | |
| 119 | | 07/31/20 | PART: DIESEL EXHA | | | | 22Z644-080620-MM | | | | | 10.00 | 10.00 |
| 120 | | | LABOR: DIESEL EXI | | |) | 22Z644-080620-MM | | | | | 9.99 | 9.99 |
| 121 | | | PART: DIESEL SEMI | | | | 22Z644-082820-MM | | | | | 61.03 | 61.03 |
| 122 | | | LABOR: DIESEL SEN | | | | 22Z644-082820-MM | | | | | 10.00 | 10.00 |
| 123 | | | Maintenance Manage | | | | 22Z644-0920-MM | | 5.00 | | | | 5.00 |
| | | | 9 | | Total: | 22Z64 | | | 5.00 | | | 91.02 \$ | 96.02 |

Customer: CITY OF HARRODSBURG

Page:

10

Consolidated Invoice No:

FBN4024442

Invoice Date:

09/03/2020

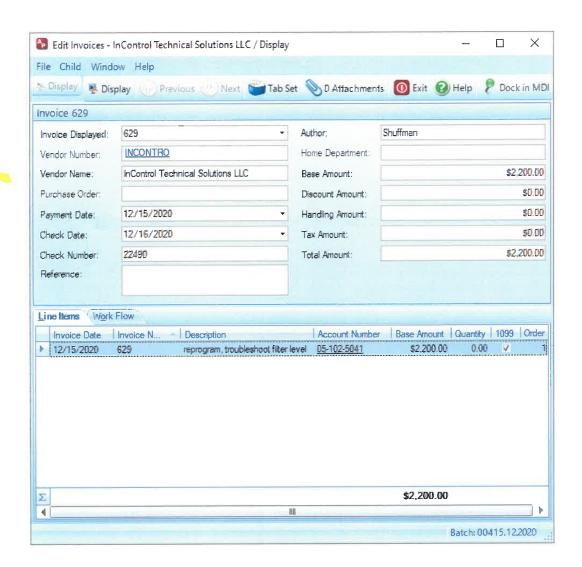
| | | | Unit | | | Mos | | Model | Driver | Maintenance | | Tax/Other | | | |
|------|----------|-----------|-----------------|------|---------|----------|-------|----------------|----------------|-------------|---------------------|-------------------------------|----------------------|---|----------|
| Line | Cust Ref | Cost Code | Num | ber | Trm | Svc Yr | Make | Invoice Number | Base Lease | Fee | Insurance | Charges | Miscellaneous | Tota | _ |
| | 589999 | | 22Z | 647 | 36 | 22 12 | FORD | F-35 | Water Maintena | nce | | | | | |
| 124 | | 09/30/20 | Maintenance Mar | agen | nent F | ee | | 22Z647-0920-MM | | 5.00 | | | 1 .08 | 1 44 5.00 | 1 |
| | | | | | | | | | | | | C_{r} | C1=100 | 1 • | |
| | 589999 | | 222 | 64D | 36 | 22 11 | FORD | RANG | Water Maintena | nce | - 14 | 712-56 |)) | 1 | |
| 125 | | 09/30/20 | Maintenance Mar | agen | nent F | ee | | 22Z64D-0920-MM | | 5.00 | 75/11 | | . i . lila.C | $) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | 1 |
| | | | | | | | | | | | $O_{\mathcal{I}}$. | 776 |)51=108° 11=116.0 | | -1 |
| | 589999 | | 22Z | MDP | 36 | 21 13 | CHEV | | Water Maintena | nce | - (| 010-20 | | | |
| 126 | | 09/30/20 | Maintenance Mar | agen | nent F | ee | | 22ZMDP-0920-MM | | 5.00 | 105-1 | ,O W | | 5.00 | ' |
| | | | | | | | | | - | | 0 | | and the second | - | 1/ |
| | | | | | Total | for Cust | omer: | 589999 | 1,028.90 | 83.54 | 19 | | 91.02 | \$ 1,203.46 | 4 |
| | F00000 | | 207 | 201/ | | 00 00 | OHEV | TALLO | 0 | - | - | | - | | -1 |
| | 590000 | | 22Z | | 36 | | CHEV | TAHO | Communication | | | | | 5.00 | |
| 127 | | 09/30/20 | Maintenance Mar | agen | nent F | ee | | 22Z63X-0920-MM | | 5.00 | | 1 orl | 1=5.00 | 5.00 | ' L. |
| | | | | | T. 4. I | | | F00000 | | 5.00 | 01- | ω 1 \circ $^{\circ}$ | | \$ 5.00 | V |
| | | | | | iotai | for Cust | omer: | 590000 | | 5.00 | 101 | | , | φ 5.00 | |
| | | | | | | | | | | | | | | | |

TOTAL INVOICE AMOUNT FOR CUSTOMER: 582487

7,931.79

340.15

8,436.64 \$ 16,708.58



CITY OF HARRODSBURG, KENTUCKY Disbursement Voucher

| Date | 12/15/2020 | | |
|---------|-------------------------------|-----------------|-------------|
| Payee | | Total Amount | \$ 2,200.00 |
| Name | Incontrol Technical Solutions | Check Number | 22490 |
| Address | • | Prepared by | KM |
| | • | Approved by | AU |
| | • | | |

| Date | INVOICE | Description | Account # | Amount |
|------|---------|--------------------------------------|-------------|-------------|
| | 629 | maintenance & repairs | 05-102-5041 | \$ 2,200.00 |
| | | reprogram, troubleshoot filter level | | |
| | | | | |
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| | | | | |
| | | | TOTAL | \$ 2,200.00 |

Case No. 2022-00349 City of Harrodsburg Response to DR 3-5 Page 25 of 69



5709 Glen Abby Ct Hamilton, OH 45011 513-314-5846 www.incontroltechsolutions.com

629

11/21/2020

INVOICE

BILL TO Harrodsburg Water Treatment Plant 3024 Shakertown Road Harrodsburg, KY 40330

DEC () 2020

P.O. NUMBER 3040 05-102-5041

INVOICE

DATE

| PRODUCT | DESCRIPTION | RATE | QTY | AMOUNT |
|-------------------------|--|--------|-----|--------|
| On Site Service Fees | On Site Services to reprogram new filter level ranges. | 100.00 | 4 | 400.00 |
| On Site Service Fees | On Site Services to trouble shoot radio issues. Replaced the radio at the water plant. Trouble shot radio issues at North Main Tank and East Office. | 100.00 | 8 | 800.00 |
| Product | UHF High Power Radio for water plant SCADA. | 500.00 | 1 | 500.00 |
| r er Diem | Per diem for trip 11/18/20. | 200.00 | 1 | 200.00 |
| Mileage | Mileage trip for 11/18/20. | 300.00 | 1 | 300.00 |

PLEASE MAKE ALL CHECKS PAYABLE TO INCONTROL TECHNICAL SOLUTIONS. IF YOU HAVE ANY QUESTIONS, PLEASE CALL DAVID STOUT AT (513) 314-5846.

BALANCE DUE

\$2,200.00

Maror Mon



PURCHASING REQUISITION CITY OF HARRODSBURG

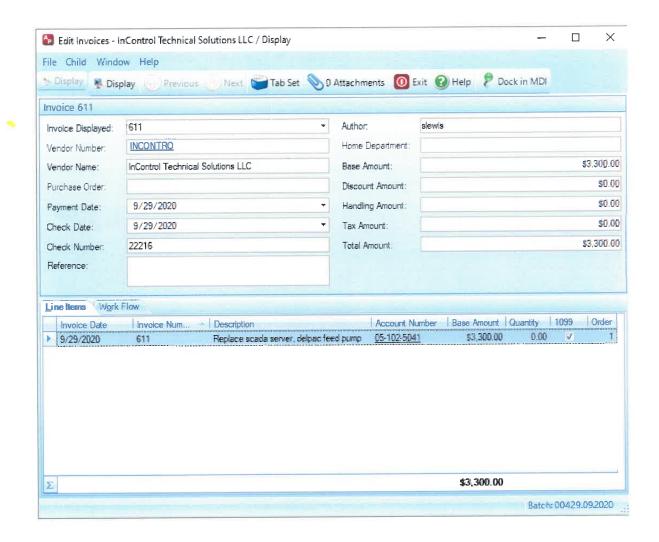
208 S. Main Street, Harrodsburg, Kentucky 40330

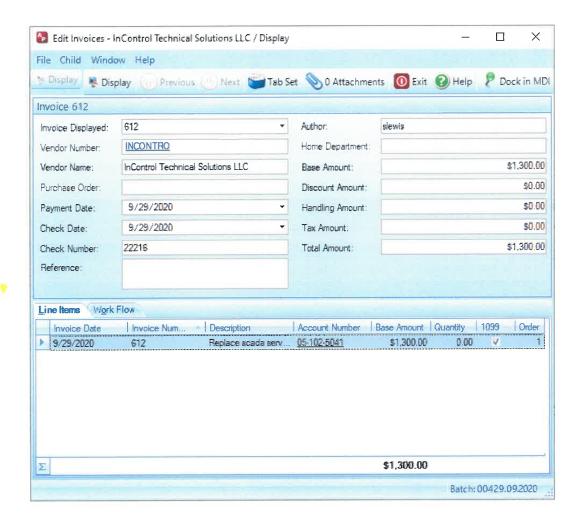


| | THE STATE OF THE S | | | (859) 7 | 34-238 | 33 | FAX (859) 7 | 34-6231 | | | 4 | That | |
|----------|--|----------------------|---------------------|----------|---------|------|-----------------|-------------------|-------------|-----------------|------------|-----------|-------|
| - | e Under \$5 | 00 | Purchase Over \$500 | | | K | | rchase Over \$20 | ,000 | | | | |
| | irce Purcha | | Emergency I | Purchase | | | Sta | ate Contract Purc | | | _ | | |
| VENDO | OR: | In Co | ntrol | | | | | | DAT | | | 12/1/2020 | |
| | | | | | | | | | PO # | #: | | 3040 | |
| 3ILL T | O: | City o | of Harrodsburg | | | | SHIP TO: | City of Ha | rrodsburg | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| ITEM | QTY | | | DESC | CRIP | ΓI | ON | | | UNIT PR | ICE | TOTA | L |
| 1 | 1 | Invoice | 629 | 9 | | | | | | \$2,2 | 00.00 | \$2,20 | 00.00 |
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| 15 | | | | | | | | | | | | | |
| Authori | zed Sign | ature: | Mason 1 | Non | | | | | | TOTA | L | \$2,20 | 00.00 |
| | | | - Consider | FUND/E | EPAF | RT | MENT (CHE | CK ONE): | | | | | |
| 01-001 | General | Governme | ent | 01-007 | Comm | un | ications Depart | ment | 05-0101 | Water Admir | nistration | 1 | |
| 01-002 | Police D | epartment | | 01-008 | Section | n 8 | Housing | | 05-0102 | Water Operation | | | X |
| 01-003 | Fire Dep | artment | | 01-009 | Demo | lish | /Condemned P | rop. | 05-0104 | | | | |
| 01-004 | Street De | epartment | | 03-011 | Touris | m | | | 05-0106 | Water & Sev | | | _ |
| 01-005 | | y Departn | nent | 04-005 | Perpet | ual | Care | | 05-0107 | Fixed Assets | (Water | & Sewer) | - |
| 01-006 | Parks De | epartment | | | | | | | | | | | |
| | | | | EXPE | ISE O | B. | JECT (CHEC | | | | | | _ |
| 5030 | Commun | | | | | _ | | orms & Cloth | | | | | + |
| 5031 | | | icating, Printing | | - | _ | | idry & Cleanii | ig Supplies | | | | +- |
| 5032 | | | nical & Other Fees | | - | _ | 5051 Debt | pment Parts | | | | | + |
| 5033 | Postage | | | | - | _ | 5057 Equi | pinent raits | | | | | + |
| 5034 | Office S | | | | - | _ | | | | | | | + |
| 5035 | | Subscript Lodging | | | - | _ | | | | | | | + |
| 5037 | | ance & R | | | - | X | | | | | | | 1 |
| 5041 | | ontract Se | | | | Z* | | | | | | | |
| 5043 | Other St | | | | | | | | | | | | |
| -3043 | Fuel Exp | | | | | | | | | | | | |
| 5045 | Miscella | | | | | | | | | | | | |
| 5046 | | quipment | | | | | | | | | | | |
| 5047 | | al Supplie | S | | | | | | | | | | |

CITY OF HARRODSBURG

| | | Purchase Orders w | III not be issued | without t | he proper docume | ntation att | ached | | | |
|--|-----------|--------------------------------|--------------------|----------------------------|-----------------------------------|--------------------|-----------------|----------|----------|--|
| Эп | Regular | purchase with quote | s attached** | ☐ Em | ergency Purchase | ۸ 🔲 | Purchase Unde | r \$500 | | |
| | | rurce Vendor | o allacinoa | ☐ Local Vendor** ☐ State C | | | | | | |
| l | | | | | nual Bid ^A | | Olato Continuor | | | |
| | | t Services^ | | | nual blu Denotes documentation | a io atill require | . d | | | |
| | Denotes | s that quotes are still requir | ed | | | | | | | |
| | | | | | | | 3040 | | | |
| | _ | urchase Order: | Duane Bal | | Department: | | | | | |
| Purchase Orde | er reques | sted for Contact #: | <u> </u> | 3 | Date of request: | | 1/2020 | | | |
| Explanation for Contact choice: Sole Source / Contract Service | | | | | | | | | | |
| NOTE: Shipp | ing mus | t be included in tota | I price if applica | able | | | | | | |
| | | | С | ONTACT | ¥1 | 1 | | | | |
| Company: | In Conti | rol | | | | Date: | 12/1/ | | | |
| Contact Name | · | Dave Stout | | | | Phone #: | 513-31 | | | |
| Item # | Qty | | | escription | | | Unit Price | | al Price | |
| 1 | 1 | Programming filter le | evels & replacing | tank & pla | nt radios | | \$ 2,200.00 | \$ 2 | 2,200.00 | |
| 2 | | | | | | | | . | | |
| 3 | | | | | | | | \$ | - | |
| 4 | | | | | | T-4-1 F | Turn an alikuwa | | 2,200.00 | |
| | | | | | | Total | Expenditure | Ψ | 2,200.00 | |
| | | | С | ONTACT | #2 | | | | | |
| Company: | | | | | | Date: | | | | |
| Contact Name |); | | | | | Phone #: | | | | |
| Item # | Qty | | Item D | escription | | | Unit Price | Tota | al Price | |
| 1 | | | | | | | | \$ | | |
| 2 | | | | | | | | \$ | | |
| 3 | | | | | | | | \$ | - | |
| 4 | | | | | | 7 | | \$ | | |
| | | | | | | Total l | Expenditure | \$ | - | |
| | | | C | ONTACT | #3 | | | | | |
| Company: | | | | | | Date: | | | | |
| Contact Name | e: | | | | | Phone #: | | | | |
| Item # | Qty | | Item E | Description | | | Unit Price | Tot | al Price | |
| 1 | , | | | | | | | \$ | _ | |
| 2 | | | | | | | | \$ | | |
| 3 | | | | | | | | \$ | - | |
| 4 | | | | | | | | \$ | - | |
| | | | | | | Total | Expenditure | \$ | - | |





CITY OF HARRODSBURG, KENTUCKY Disbursement Voucher

| Date | 9/29/2020 | | |
|---------|-------------------------------|-----------------|------------|
| Payee | | Total Amount | \$ 4,600.0 |
| Name | Incontrol Technical Solutions | Check Number | aaall |
| Address | • | Prepared by | KM |
| | • | _ Approved by | Act |
| | • | _ | |

| Date | INVOICE | Description | Account # | Amount |
|------|---------|--|-------------|------------|
| | 611 | maintenance & repair | 05-102-5041 | \$ 3,300.0 |
| | 612 | replace scada server, delpac feed pump | 05-102-5041 | \$ 1,300.0 |
| | | | | |
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| | | | | |
| | | | TOTAL | \$ 4,600.C |



5709 Glen Abby Ct Hamilton, OH 45011 513-314-5846 www.incontroltechsolutions.com

INVOICE

BILL TO Harrodsburg Water Treatment Plant 3024 Shakertown Road Harrodsburg, KY 40330 05-102-5041 Zinvoices

INVOICE DATE 611

09/04/2020

| PRODUCT | DESCRIPTION | RATE | QTY | AMOUNT |
|-----------------|--|----------|-----|----------|
| Maintenance Fee | Replaced the Water Plant SCADA Server and updated all software | 3,300.00 | 1 | 3,300.00 |
| | licenses as required. Made software changes as requested. | | | |

PLEASE MAKE ALL CHECKS PAYABLE TO INCONTROL TECHNICAL SOLUTIONS.
IF YOU HAVE ANY QUESTIONS,
PLEASE CALL DAVID STOUT AT (513) 314-5846.

BALANCE DUE

\$3,300.00



SEP 16 2020

Due



5709 Glen Abby Ct Hamilton, OH 45011 513-314-5846 www.incontroltechsolutions.com

INVOICE

BILL TO Harrodsburg Water Treatment Plant 3024 Shakertown Road Harrodsburg, KY 40330 INVOICE DATE 612

09/04/2020

Po#2815

| PRODUCT | DESCRIPTION | RATE | QTY | AMOUNT |
|-------------------------|--|--------|-----|--------|
| On Site Service Fees | On Site Services to troubleshot the DELPAC Chemical Feed Pump #2. Investigated issues with Raw Water Flow meter. | 100.00 | 8 | 800.00 |
| Per Diem | Per diem for trip 9/3/20. | 200.00 | 1 | 200.00 |
| Mileage | Mileage trip for 9/3/20-9/4/20. | 300.00 | 1 | 300.00 |
| | | | | |

PLEASE MAKE ALL CHECKS PAYABLE TO INCONTROL TECHNICAL SOLUTIONS.

I' TOU HAVE ANY QUESTIONS,

ASE CALL DAVID STOUT AT (513) 314-5846.

BALANCE DUE

\$1,300.00

Due



PURCHASING REQUISITION CITY OF HARRODSBURG

208 S. Main Street, Harrodsburg, Kentucky 40330

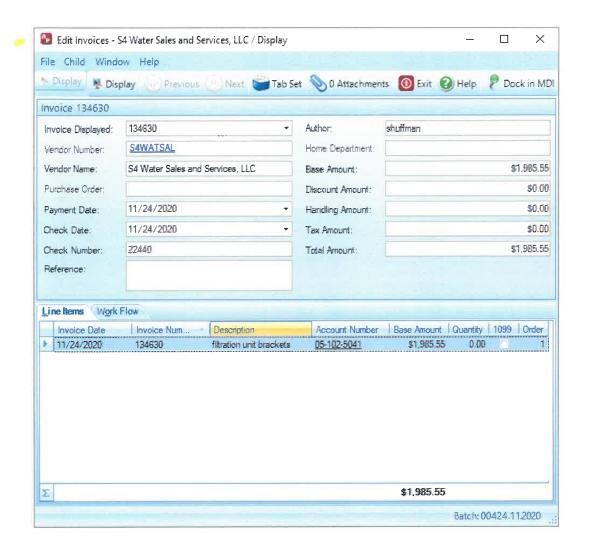


| Purchase Note Statistics Purchase Over \$500/Ladar \$20,000 X Purchase Over \$20,000 | 3 | ITM | | <u> </u> | (859) | | | FAX (85 | | | 550 | | 1 | 174 | |
|--|-----------|-------------|------------|-------------------|------------|------|-------|----------|------------|--------------|------------|---------------|---------|-----------|----------|
| Name | has | | 00 | Purchase Over \$5 | | | _ | | | | ,000 | | | | |
| PO #: 2815 | _ cole So | urce Purcha | ise | Emergeno | y Purchase | | | | State Co | ontract Purc | hase | | | | |
| SHIP TO: City of Harrodsburg | VEND | OR: | In Co | ntrol | | | | | | | DA | ΓE: | 9 | 9/14/2020 | |
| TEM QTY DESCRIPTION UNIT PRICE TOTAL | | | | | | | | | | | PO | #: | | 2815 | |
| TEM QTY DESCRIPTION UNIT PRICE TOTAL | BILL T | O: | City o | f Harrodsburg | | | | SHIP T | D: Ci | ity of Ha | rrodsbur | <u> </u> | | | |
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| TOTAL S4,600.00 | 5 | | | | | | | | | | | | | | |
| Section 8 Housing | 6 | | | | | | | | | | | | | | |
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| Authorized Signature: | 12 | | | | | | | | | | | | | | |
| Authorized Signature: | | | | | | | | | | _ | | | | | |
| TOTAL \$4,600.00 | 14 | | | | | | | | | | | | | | |
| TOTAL \$4,600.00 | 15 | | | | | | _ | | | | | | \neg | | |
| Communication Communication Communications Department O5-010 Water Administration | Authori | zed Sign | afure. | D 110 | | 52 | | | | | | TOTAL | _ | \$4.60 | 00.00 |
| 01-001 General Government 01-007 Communications Department 05-0101 Water Administration 01-002 Police Department 01-008 Section 8 Housing 05-0102 Water Operation X 01-003 Fire Department 01-009 Demolish/Condemned Prop. 05-0104 Sewer Operation 01-004 Street Department 03-011 Tourism 05-0106 Water & Sewer Maintenance 01-005 Cemetery Department 04-005 Perpetual Care 05-0107 Fixed Assets (Water & Sewer) 01-006 Parks Department 04-005 Perpetual Care 05-0107 Fixed Assets (Water & Sewer) 01-006 Parks Department 04-005 Perpetual Care 05-0107 Fixed Assets (Water & Sewer) 01-006 Parks Department 04-005 Perpetual Care 05-0107 Fixed Assets (Water & Sewer) 01-008 Parks Department 04-005 Perpetual Care 05-0107 Fixed Assets (Water & Sewer) 5030 Communication 5048 Uniforms & Clothing Supplies 5032 Pro | Zutiloria | zeu Sigii | ature. | July 's | |)FP | ۸PT | MENT (C | JECK (| JNE). | | IOIAL | | 54,00 | 00.00 |
| 01-002 Police Department 01-008 Section 8 Housing 05-0102 Water Operation X 01-003 Fire Department 01-009 Demolish/Condemned Prop. 05-0104 Sewer Operation 01-004 Sever Department 03-011 Tourism 05-0106 Water & Sewer Maintenance 01-005 Cemetery Department 04-005 Perpetual Care 05-0107 Fixed Assets (Water & Sewer) 01-006 Perpetual Care 05-0107 Fixed Assets (Water & Sewer) 01-006 Perpetual Care 05-0107 Fixed Assets (Water & Sewer) 01-006 Perpetual Care 05-0107 Fixed Assets (Water & Sewer) 05-0107 Fixed A | 01-001 | General C | Tovernmer | nt | | _ | | | | JIVLJ. | 05-0101 | Water Adminis | tration | | T |
| 01-003 Fire Department 01-009 Demolish/Condemned Prop. 05-0104 Sewer Operation | | | | | | + | | | di tillont | _ | | | | | X |
| 01-004 Street Department 03-011 Tourism 05-0106 Water & Sewer Maintenance 01-005 Cemetery Department 04-005 Perpetual Care 05-0107 Fixed Assets (Water & Sewer) 01-006 Parks Department 5048 Uniforms & Clothing 1 5030 Communication 5048 Uniforms & Clothing 1 5031 Advertising, Duplicating, Printing 5049 Laundry & Cleaning Supplies 1 5032 Professional, Technical & Other Fees 5051 Debt 1 5033 Postage Expense 5057 Equipment Parts 1 5034 Office Supplies 1 5 5035 Dues & Subscriptions 1 5 5041 Maintenance & Repair X 1 5042 Other Contract Services 1 5 5043 Miscellaneous 1 5 5045 Miscellaneous 1 5 | | | | | | - | | | d Prop. | | | | | | 1 |
| 01-005 Cemetery Department 04-005 Perpetual Care 05-0107 Fixed Assets (Water & Sewer) 01-006 Parks Department 5040 Southing 5048 Uniforms & Clothing 5048 Uniforms & Clothing 5049 Laundry & Cleaning Supplies 5031 Advertising, Duplicating, Printing 5049 Laundry & Cleaning Supplies 5032 Professional, Technical & Other Fees 5051 Debt 5057 Equipment Parts 5033 Postage Expense 5057 Equipment Parts 5035 Dues & Subscriptions 5035 Dues & Subscriptions 5036 5037 Travel & Lodging 5037 Travel & Lodging 5039 | | | | | | _ | | | | | | | | enance | + |
| EXPENSE OBJECT (CHECK ONE): 5030 Communication 5048 Uniforms & Clothing 5031 Advertising, Duplicating, Printing 5049 Laundry & Cleaning Supplies 5032 Professional, Technical & Other Fees 5051 Debt 5033 Postage Expense 5057 Equipment Parts 5034 Office Supplies 5035 Dues & Subscriptions 5036 Dues & Subscriptions 5037 Travel & Lodging 5041 Maintenance & Repair X 5042 Other Contract Services 5043 Miscellaneous 5045 Miscellaneous 5046 Small Equipment | | | | nt | 04-005 | Perp | etual | Care | | | | | | | |
| 5030 Communication 5031 Advertising, Duplicating, Printing 5032 Professional, Technical & Other Fees 5033 Postage Expense 5034 Office Supplies 5035 Dues & Subscriptions 5037 Travel & Lodging 5041 Maintenance & Repair 5042 Other Contract Services 5045 Miscellaneous 5046 Small Equipment | 01-006 | Parks De | partment | | | | | | | | | ì | | | |
| 5031 Advertising, Duplicating, Printing 5032 Professional, Technical & Other Fees 5051 Debt 5033 Postage Expense 5034 Office Supplies 5035 Dues & Subscriptions 5037 Travel & Lodging 5041 Maintenance & Repair 5042 Other Contract Services 5043 Other Supplies 5044 Miscellaneous 5045 Miscellaneous 5046 Small Equipment | | | | | EXPE | SE | OB. | JECT (CH | ECK O | NE): | | | | | - |
| 5032 Professional, Technical & Other Fees 5033 Postage Expense 5034 Office Supplies 5035 Dues & Subscriptions 5037 Travel & Lodging 5041 Maintenance & Repair 5042 Other Contract Services 5043 Other Supplies 5045 Miscellaneous 5046 Small Equipment | | | | | | | | 5048 L | niforms | & Clothir | ıg | | | | |
| 5033 Postage Expense 5057 Equipment Parts 5034 Office Supplies 5035 Dues & Subscriptions 5037 Travel & Lodging 5041 Maintenance & Repair X 5042 Other Contract Services 5043 Other Supplies 5045 Miscellaneous 5046 Small Equipment 5046 Small Equipment 5057 Equipment Parts 5057 Equipm | | | | | | | | 5049 L | aundry & | cleaning | g Supplies | | | | |
| 5034 Office Supplies 5035 Dues & Subscriptions 5037 Travel & Lodging 5041 Maintenance & Repair 5042 Other Contract Services 5043 Other Supplies Fuel Expense 5045 Miscellaneous 5046 Small Equipment | 5032 | Professio | nal, Techn | ical & Other Fees | | | | 5051 D | ebt | | | | | | |
| 5035 Dues & Subscriptions 5037 Travel & Lodging 5041 Maintenance & Repair X 5042 Other Contract Services 5043 Other Supplies Fuel Expense 5045 Miscellaneous 5046 Small Equipment | | | | | | | | 5057 E | quipmen | t Parts | | | | | |
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| 5042 Other Contract Services 5043 Other Supplies Fuel Expense 5045 Miscellaneous 5046 Small Equipment | | | | | | | 4.5 | | | | | | | | |
| 5043 Other Supplies Fuel Expense 5045 Miscellaneous 5046 Small Equipment | | | | | | | X | | | | | | | | |
| Fuel Expense 5045 Miscellaneous 5046 Small Equipment | | | | ices | | | _ | | | | | | | | |
| 5045 Miscellaneous 5046 Small Equipment | H 1- | | | | | - | | | | | | | | | - |
| 5046 Small Equipment | | | | | | | _ | | | | | | | | + |
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CITY OF HARRODSBURG

r rr wa o

PURCHASE ORDER REQUEST Purchase Orders will not be issued without the proper documentation attached ☐ Emergency Purchase[^] ☐ Purchase Under \$500 Regular purchase with quotes attached** 1 ☐ Local Vendor** ☐ State Contract Purchase[^] Sole Source Vendor $\sqrt{}$ ☐ Annual Bid[^] Contract Services[^] ** Denotes that quotes are still required ^ADenotes documentation is still required PO #: 2815 Employee requesting Purchase Order: Duane Baker Department: WTP ☐ 3 _ 2 9/10/2020 Purchase Order requested for Contact #: Date of request: Sole Source / Contract Service Explanation for Contact choice: NOTE: Shipping must be included in total price if applicable **CONTACT #1** 9/14/2020 Date: Company: In Control Phone #: 513-314-5846 Dave Stout Contact Name: Total Price Item # Qty Item Description Unit Price \$ 3,300.00 3,300.00 1 Replaced Water Plant Scada server, Updated all software license. \$ 1,300.00 \$ 1,300.00 2 Troubleshoot Del-Pac pump, Milage, Per Diem \$ 3 \$ 4 Total Expenditure 4,600.00 **CONTACT #2** Company: Date: Phone #: Contact Name: Item # Item Description Unit Price Total Price Qty 1 \$ 2 \$ 3 \$ 4 Total Expenditure \$ **CONTACT #3** Date: Company: Phone #: Contact Name: Unit Price **Total Price** Item # Qty Item Description \$ 1 \$ 2 \$ 3 \$ 4 \$ Total Expenditure



| Date | 11/24/2020 | |
|---------|------------------|-----------------------|
| Payee | | Total \$ 1,985.55 |
| Name | • S4 Water Sales | Check Number 22441 |
| Address | • | Prepared by KM |
| | • | Approved by |
| | • | |

| Date | INVOICE | Description | Account # | Amount |
|------|---------|---|-------------|-------------|
| Date | 134630 | maintenance & repair filtration unit brackets | 05-102-5041 | \$ 1,985.55 |
| | | | TOTAL | \$ 1,985.55 |



S4 Water Sales and Service, LLC

160 Vanderbilt Court Bowling Green, KY 42103 Phone: 270-781-0670

W A T F R Fax: 270-712-0015

Bill To

City of Harrodsburg
208 S Main Street
Harrodsburg, KY 40330

Invoice

| Date | Invoice # |
|------------|-----------|
| 11/13/2020 | 134630 |



| Ship To | |
|-------------|--|
| | |
| | |
| | |
| 05-102-5041 | |

| P.O. Number | Terms | Ship Date | Due Date | Proje | ct # | | BOL# |
|-------------------|--|---|------------|-------|-----------|--------|----------|
| Verbal Jeff | Net 30 | 11/13/2020 | 12/13/2020 | 20-10 | 040 | | |
| Item Code | Des | cription | Quantity | U/M | Price Ead | ch | Amount |
| S4 Filter Remedia | REFERENCE: Quotation Unit #5 & #6 Trough Sup Turnkey Supply and Insta Two Filter Units | port Brackets Ilation of Trough Bracing or | | ea | 1,9 | 985.55 | 1,985.55 |

34 Water is a small company that takes pride in serving companies like yours. In order to help us continue the quality service you deserve, please pay this nvoice within the due date. If you have any questions, please contact us at (270-781-0670) or email Tina Barbee at tbarbee@s4water.net.

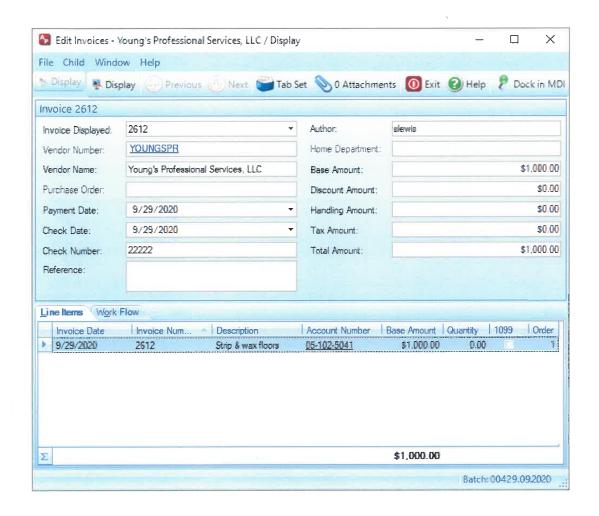


| Total | \$1,985.55 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$1,985.55 |

CITY OF HARRODSBURG PURCHASE ORDER REQUEST Purchase Orders will not be issued without the proper documentation attached

r := = , =

| | | | III HOL DO IOOGOG | With the control of the | no brober accarr | ontation at | | | |
|-----------------|-----------|---------------------------------|--------------------|-------------------------|----------------------------------|--------------------|----------------|---------|-----------|
| | Regula | r purchase with quote | s attached** | ☐ En | nergency Purchase | ^ | Purchase Unde | er \$50 | 00 |
| V | | ource Vendor | | ∏ Loc | cal Vendor** | | State Contract | Purch | nase^ |
| | | ct Services^ | | | nual Bid [^] | _ | | | |
| | | s that quotes are still require | ad | | Nual blu Denotes documentatio | n le etill require | ad | | |
| | Denote | s mai quotes are sim requir | su | | | | | | |
| Empleyee ree | aatina F | Durahasa Ordari | Duane Bake | | | 10/0 | | | |
| | | Purchase Order: | | | Department: | | | | |
| | - | sted for Contact #: | | | Date of request: | | | | |
| Explanation for | or Contac | ct choice: | Only k | nown ver | ndor in KY, excelle | nt service re | ecord. | | |
| NOTE: Ship | ping mus | st be included in tota | I price if applica | ble | | | | | |
| | | | CC | ONTACT # | #1 | | | _ | |
| Company: | | ter Sales and Service | | | | Date: | 11/13 | | |
| Contact Name | 9: | Bob Cashion | | | | Phone #: | 270-78 | | |
| Item # | Qty | | | escription | | | Unit Price | То | tal Price |
| 1 | 1 | Filter 5&6 brace repa | ir | | | | \$ 1,985.55 | \$ | 1,985.55 |
| 2 | | | | | | | | \$ | |
| 3 | | | | | | | | \$ | |
| 4 | | | | | | | | \$ | |
| | | | | | | Total E | Expenditure | \$ | 1,985.55 |
| -) | | | cc | NTACT # | ‡2 | | | | |
| Company: | | | | | | Date: | | | |
| Contact Name | ə: | | | | | Phone #: | | | |
| Item # | Qty | | Item De | scription | | | Unit Price | To | tal Price |
| 1 | | | | | | | | \$ | - |
| 2 | | | | | | | | \$ | - |
| 3 | | | | | | | | \$ | - |
| 4 | | | | | | | | \$ | - |
| | | | | | | Total E | Expenditure | \$ | - |
| | | | | | 70 | | | | |
| C | T | | CC | NTACT # | F3 | Data | | | |
| Company: | | | | | | Date: | | | |
| Contact Name | | | Have Da | | | Phone #: | Linia Duinn | Т- | tal Daias |
| item # | Qty 1 | | item De | scription | | | Unit Price | | tal Price |
| 2 | 1 | | | | | | | \$ | |
| 3 | | | | | | | | | - |
| 4 | | | | | | | | \$ | - |
| | | | | | | Total F | xpenditure | \$ | |
| | | | | | | LiotalE | -vherinitate | φ | - |



| Date | 9/29/2020 | | |
|---------|-------------------------------|----------------------------|---|
| Payee | | Total Amount\$ 1,000.00 |) |
| Name | Young's Professional Services | Check Number <u> </u> | 2 |
| Address | • | Prepared by KM | _ |
| | • | Approved by | / |
| | • | | |

| Date | INVOICE | Description | Account # | Amount |
|------|---------|--|-------------|-------------|
| | 2612 | maintenance & repair strip & wax floors | 05-102-5041 | \$ 1,000.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



PURCHASING REQUISITION CITY OF HARRODSBURG

208 S. Main Street, Harrodsburg, Kentucky 40330

| | (859) 734- | | | 34-2383 | FAX (85 | 59) 734-623 1 | 1 | | V | 1774 | | |
|-------------|-----------------------|--------|----------------------|--------------------|-----------|----------------------|---------------|-----------------|-------|---------------|-----------|------|
| cha | se Under \$5 | 500 | Purchase Over \$ | 500/Under \$20,000 | X | | Purchase Ov | | | | 9 | Г |
| ادر Sile Si | ource Purch | ase | Emergen | cy Purchase | | | State Contrac | ct Purchase | | | | |
| VEND | OR: | Yo | ungs Professional S | ervices, LLC | | | | DA | TE: | | 9/15/2020 | |
| | | | | | | | | PC | #: | | 2827 | |
| BILL T | O: | Cit | y of Harrodsburg | | | SHIP T | O: City o | of Harrodsbu | rg | | | |
| | | | | | | | | , | | | | |
| | | | | | | | | | | | | |
| ITEM | QTY | | | DESC | RIPTI | ON | | | UNI | T PRICE | TOTAL | |
| 1 | | | | | Mainten | | | | 1 | | | _ |
| 2 | 1 | Invo | ice 2612 | | | | | | _ | \$1,000.00 | \$1,00 | 00 |
| 3 | <u> </u> | III | | | | | | | + | \$1,000,00 | \$1,00 | |
| 4 | | | | | - weeks | TTTT | | | - | | | |
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| 5 | | | | <u> </u> | E- 1 | 6 2020 | | | _ | | | |
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| Authori | zed Sign | ature | Durc Bo | | | | | | Т | OTAL | \$1,00 | 0.00 |
| | Dear Organ | | Out of | | EPART | MENT (C | HECK ONE | =): | | O I I I | Ψ1,00 | |
| 01-001 | General (| Govern | ment | | | ications De | | 05-0101 | Water | Administratio | 'n | T |
| 01-002 | Police De | epartm | ent | 01-008 | | | | 05-0102 | Water | Operation | | X |
| 01-003 | Fire Depa | artmen | i | 01-009 | Demolish | /Condemne | d Prop. | 05-0104 | Sewer | Operation | | |
| 01-004 | Street De | partme | nt | 03-011 | Tourism | | | 05-0106 | Water | & Sewer Main | ntenance | |
| 01-005 | Cemetery | | | 04-005 | Perpetual | Care | | 05-0107 | Fixed | Assets (Water | & Sewer) | |
| 01-006 | Parks De | partme | nt | | | | | | | | | |
| 5020 | 0 | | | EXPEN | SE OB | | ECK ONE | | | | | |
| 5030 | Commun | | plicating, Printing | | | | Jniforms & C | eaning Supplies | | | - | - |
| 5032 | | | chnical & Other Fees | | | | Debt | eaning Supplies | | | | - |
| 5033 | Postage E | | | | | | Equipment Par | rts | | | | |
| 5034 | Office Su | | | | | | 1 | | | | | |
| 5035 | Dues & S | | ptions | | | | | | | | | |
| 5037 | Travel & | Lodgii | ıg | | | | | | | | | |
| 5041 | Maintena | | | | X | | | | | | | |
| 5042 | Other Co | | Services | | | | | | | | | |
| -5043 | Other Su | | | | _ | | | | | | | |
| | Fuel Exp | | | | _ | | | | | | | |
| 5045 | Miscellar Small Eq | | * | | +- | | | | | | | _ |
| 5047 | Technica | | | | - | | | | | | | |

CITY OF HARRODSBURG PURCHASE ORDER REQUEST

| | | Purchase Orders w | ill not be issued | without | the proper docume | entation att | tach | ed | | |
|-----------------|--|---------------------------------|--------------------|------------|------------------------|--------------------|------|-------------|---------|----------|
| | Regula | r purchase with quote | s attached** | ☐ Er | mergency Purchase | ^ | Pur | chase Unde | r \$500 | |
| 7 | Sole So | ource Vendor | | ☑ Lo | cal Vendor** | | Stat | te Contract | Purcha | ase^ |
| | Contrac | ct Services^ | | □ At | nnual Bid^ | | | | | |
| | | s that quotes are still require | ed | | ^Denotes documentation | n is still require | ed | | | |
| | | | | | PO #: | | 2827 | 7 | | |
| Employee req | uesting i | Purchase Order: | Duane Bal | ker | Department: | | WTF | - | | |
| Purchase Ord | Purchase Order requested for Contact #: | | | | | | | | | |
| Explanation for | Explanation for Contact choice: Local Floor Cleaning Service | | | | | | | | | |
| NOTE: Shin | nina mus | st be included in tota | I price if applica | able | | | | | | |
| 1,012, 0,,,,, | ping ina | ot bo morauda in tota | | ONTACT | #1 | | | | | |
| Company: | Youngs | s Professional Service | s, LLC | | | Date: | | 9/15/ | 2020 | |
| Contact Name | 9: | Emmanuel Young | | | | Phone #: | | 859-23 | 6-1315 | 5 |
| Item # | Qty | | Item D | escription | | | L | Init Price | Tota | al Price |
| 11 | 1 | Strip/Rewax tile floor | s- 3 Coats | | | | \$ | 1,000.00 | \$ 1 | ,000.00 |
| 2 | | | | | | | | | \$ | |
| 3 | | | | | | | | | \$ | - |
| 4 | | | | | | | | | \$ | |
| 5 | | | | | | Total E | Expe | nditure | \$ 1 | ,000.00 |
|) | | | С | ONTACT | #2 | | | | | |
| Company: | | | | | | Date: | | | | |
| Contact Name | e; | | | | | Phone #: | | | | |
| Item # | Qty | | Item D | escription | | | L | Init Price | Tota | al Price |
| | | | | | | | | | \$ | |
| | | | | | | | | | \$ | _ |
| | | | | | | | | | \$ | - |
| | | | | | | | | | \$ | |
| | | | | | | Total E | xpe | nditure | \$ | - |
| | | | С | ONTACT | #3 | | | | | |
| Company: | | | | | | Date: | | | | |
| Contact Name | e: | | | | | Phone #: | | | | |
| Item # | Qty | | Item D | escription | | | l | Init Price | Tota | al Price |
| | - | | | | | | | | \$ | - |
| | | | | | | | | | \$ | - |
| | | | | | | | | | \$ | - |
| | | | | | | | | | \$ | |
| | | | | | | Total E | Expe | nditure | \$ | |

2612

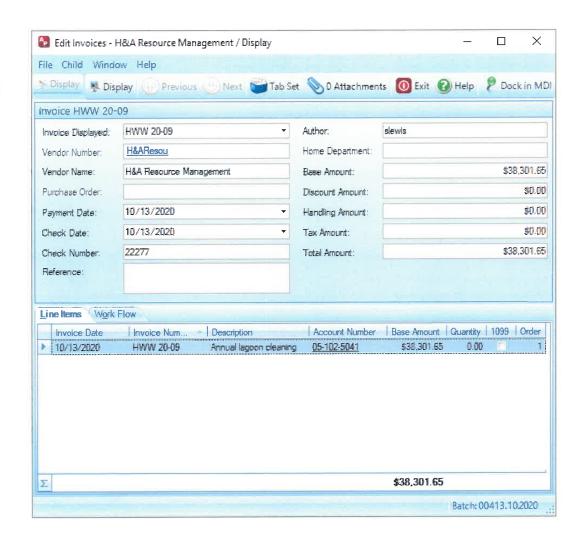


YOUNG'S PROFESSIONAL SERVICES, LLC

173 Bold Venture • Danville, KY 40422

Commercial Cleaning
Floor Tech. Services

Tile Buffing - Stripping - Waxing
Carpet Cleaning & Upholstery
Construction Clean-Up - Window Cleaning
Over 20 Years Experience
Reasonable Rates - Call Now
859-236-1315 • 859-583-0659
Emmanuel B. Young - Owner Terms _ Date 9-9 引D SE D ...



| Date | 10/13/2020 | | |
|---------|---------------------------|-----------------|--------------|
| Payee | | Total Amount | \$ 38,301.65 |
| Name | H & A Resource Management | Check Number | 22277 |
| Address | • | Prepared by | KM |
| | • | Approved by | Art |
| | • | | |

| Date | INVOICE | Description | Account # | Amount |
|------|-----------|---|-------------|--------------|
| Date | HWW 20-09 | maintenance & repair annual lagoon cleaning | 05-102-5041 | \$ 38,301.65 |
| | | | | |



103 Fieldview Drive Versailles, KY 40383

8598733331

| DATE | INVOICE # |
|---------|-----------|
| 9/21/20 | HWW 20-09 |

BILL TO:

Mr. Duane Baker Harrodsburg Water Treatment Plant 3025 Shakertown Road Harrodsburg, KY 40330

05-102-5041

| P.O. NO. | TERMS | BILLING PERIOD | COMMENTS |
|----------|-------------|--------------------|---------------------|
| 9826 | 30 Days Net | 9/10/20 to 9/15/20 | WTP Lagoon Cleanout |

| VOLUME | DESCRIPTION | RATE | AMOUNT |
|---------|---|----------|-----------|
| | Mobilization Fee | 1,750.00 | 1,750.00 |
| 515,580 | Gallons of WTP Residuals Land Applied From Lagoon #2 (9/10/20 To 9/15/20) | 0.0675 | 34,801.65 |
| | Demobilization Fee | 1,750.00 | 1,750.00 |
| | SEF 2 9 2020 | | 20 |
| | Duc But | | |

Please make check payable to H&A Resource Management 1.5 % interest will be added to past due accounts

TOTAL \$38,301.65



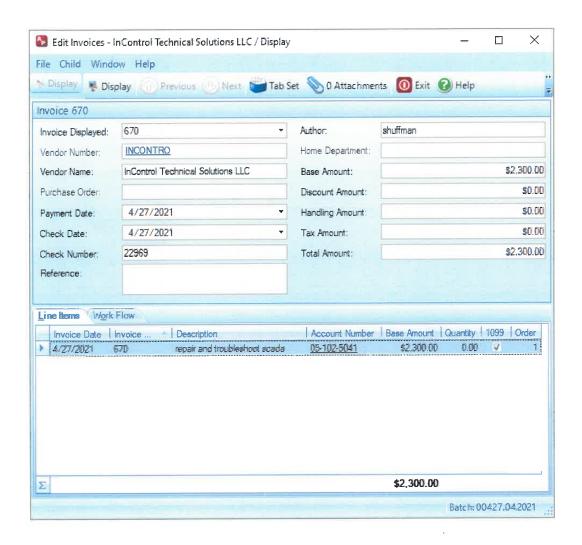
PURCHASING REQUISITION CITY OF HARRODSBURG 208 S. Main Street, Harrodsburg, Kentu



| | and man | | | 200 1 | | | | AX (859) ' | Sentucky 4 734. 6231 | 40330 | | | 1774 | , |
|---------|----------------------------|---------|--------------------|--------------|-------------|----------|---------|------------------|-------------------------|------------|---------|----------------|----------|----------|
| — ; | hase Under \$5 | | Purchase | Over \$500/U | nder \$20,0 | 000 | 705 17 | | urchase Over S | | X | | | |
| | Source Purch | | | mergency Pur | chase | | | | ate Contract P | | | Α | | - |
| VEN | DOR; | H | &A Resources | | | | | | | | ATE: | | 9/28/202 | |
| | | | | | | | | | | |) #: | | | 10 |
| BILL | TO: | Ci | ty of Harrodsbi | urg | | | SI | IIP TO: | City of I | | | | 9826 | |
| | | | • | | | | 101 | m 10. | City of I | Harrodsbu | ırg | | | |
| | | | | | | | | | | | | | | |
| ITEM | I QTY | | | | DEC | | | | | | | | | |
| 1 | 1 | Invo | ice HWW 20-09 | ` | DES | CRIP | TION | | | | UNI | T PRICE | TOT | AL |
| 2 | - | | | | | | | | | | | \$38,301.65 | \$38, | 301.6 |
| | - | "" B | udgeted Annua | Lagoon | Cleanir | ıg ** | | | | | | | | |
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| 15 | | | | | | | | | | | - | | | |
| Authori | zed Signa | ture: | Dure | Bre | | | | | | | | | | |
| | | | 1 June | | | EDAD | TB45-1- | - / - / | | | TO | DTAL | \$38,3 | 01.65 |
| 01-001 | General Go | vernn | nent | | 01-007 | Commun | INEN | (CHEC | (ONE): | T | | | | |
| | Police Dep | | | | | Section | | s Departme | nt | 05-0101 | | Administration | | |
| | Fire Depart | | | | | | | ng emned Prop | | 05-0102 | | peration | | X |
| | Street Depa | | t | | | Tourism | | eninea Prop |). | 05-0104 | | Operation | | |
| | Cemetery D | | | | | Perpetua | | | | 05-0106 | | Sewer Maint | | |
| | Parks Depa | | | | 0.005 | respetat | ii Caic | | _ | 05-0107 | Fixed A | ssets (Water & | : Sewer) | |
| | | | | E | EXPEN | SE OB | JECT | (CHECK | ONE | | | | | |
| 5030 | Communica | tion | | | | | 5048 | | ns & Clothin | 10 | | | | _ |
| | | | icating, Printing | | | | 5049 | | & Cleaning | | | | | - |
| 5032 | Professiona | l, Tecl | nnical & Other Fee | es | | | 5051 | | co Cicainii | s aupplies | | | | \vdash |
| | Postage Exp | | | | | | 5057 | | ent Parts | | | | | \vdash |
| | Office Supp | | | | | | | | | | | | | \vdash |
| | Dues & Sub | | | | | | | | | | | | | |
| | Travel & Lo | | | | | | | | | | | | | \vdash |
| | Maintenance | | | | | X | | | | | | | | \vdash |
| | Other Contra | | rvices | | | | | | | | | | | \vdash |
| | other Suppl | | | | | | | | | | | | | \vdash |
| | uel Expens Iiscellaneor | | | | | | | | | | | | | - |
| | mall Equip | | | | | | | | | | | | | |
| | echnical Su | | | | | \perp | | | | | | | | |
| | commean ou | Philes | | | | | | | | | | | | |

CITY OF HARRODSBURG PURCHASE ORDER REQUEST

| | | Purchase Orders w | ill not be issued | without the | ne proper docum | entation at | tached | |
|----------------|-----------|--------------------------------|--------------------|-------------|-----------------------|--------------------|--------------|--------------|
| | Regula | ır purchase with quote | s attached** | ☐ Em | ergency Purchase | ^ | Purchase Und | er \$500 |
| V | Sole S | ource Vendor | | ☐ Loc | Purchase ^A | | | |
| | Contra | ct Services^ | | ☑ Anr | nual Bid^ | | | |
| | ** Denote | s that quotes are still requir | ed | ٨ | Denotes documentatio | n is still require | ed | |
| | | | | | PO #: | | 9826 | -2- |
| Employee requ | uesting I | Purchase Order: | Duane Bal | ker | Department: | | | - |
| Purchase Orde | er reque | sted for Contact #: | √ 1 <u> </u> | 3 | Date of request: | | | - |
| Explanation fo | r Contac | ct choice: | | So | le Source / Annual | Bid | | - |
| NOTE: Shipp | ina mus | st be included in tota | I price if applica | able | | | | - |
| | 3 | | | ONTACT # | 1 | | | |
| Company: | H&A R | esources | | | | Date: | 9/21 | /2020 |
| Contact Name | : | Todd Stephens | | | | Phone #: | 859-73 | 33-3331 |
| Item # | Qty | | Item D | escription | | | Unit Price | Total Price |
| 1 | 1 | Annual Lagoon Clea | ning # 2 Lagoon | | | | \$ 38,301.65 | \$ 38,301.65 |
| 2 | | | | | | | | \$ - |
| 3 | | | | | | | | \$ - |
| 4 | | | | | | | | \$ - |
| Α. | | | | | | Total E | Expenditure | \$ 38,301.65 |
| J | | | С | ONTACT # | 2 | | | |
| Company: | | | | | | Date: | | |
| Contact Name | : | | | | | Phone #: | | = |
| Item # | | | | | | | | \$ - |
| 1 | | | | | | | | \$ - |
| 2 | | | | | | | | \$ - |
| 3 | | | | | | | | \$ - |
| 4 | | | | | | | | \$ - |
| | | | | | | Total E | Expenditure | \$ - |
| | | | C | ONTACT # | 3 | | | |
| Company: | | | | | | Date: | | |
| Contact Name | | | | | | Phone #: | | |
| Item # | Qty | | Item D | escription | | | Unit Price | Total Price |
| 1 | | | | | | | | \$ - |
| 2 | | | | | | | | \$ - |
| 3 | | | | | | | | \$ - |
| 4 | | | | | | | | \$ - |
| | | | | | | Total E | xpenditure | \$ - |



| Date | 4/27/2021 | |
|---------|-------------------------------|-----------------------|
| Payee | | Total \$ 2,300.00 |
| Name | Incontrol Technical Solutions | Check Number 22969 |
| Address | • | Prepared by KM |
| | • | Approved by |
| | | |
| | • | |
| | | |

| _ | Date | INVOICE | Description | Account # | Amount | | |
|-----|------|---------|-----------------------------|-------------|-------------|--|--|
| *** | | 670 | Repair ! troubleshoot scada | 05-102-5041 | \$ 2,300.00 | | |
| | | | | | | | |
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| | | | | | 9 | | |
|). | | | | TOTAL | \$ 2,300.00 | | |



5709 Glen Abby Ct Hamilton, OH 45011 513-314-5846 www.incontroltechsolutions.com

INVOICE

BILL TO Harrodsburg Water Treatment Plant 3024 Shakertown Road Harrodsburg, KY 40330



INVOICE DATE 670 04/06/2021

| PRODUCT | DESCRIPTION | RATE | QTY | AMOUNT |
|-------------------------|--|--------|-----|--------|
| On Site Service Fees | Troubleshot Chemical Building RTU communication issues (3/29/21) | 100.00 | 4 | 400.00 |
| On Site Service Fees | Replaced Chemical Building RTU motherboard to resolve communication issues and made code changes to alarm on communication failures (4/6/21) | 100:00 | 4 | 400.00 |
| Product | R9Motherboard | 350.00 | 2 | 700.00 |
| Per Diem | Per diem for trip 3/29/21 and 4/6/21. | 100.00 | 2 | 200.00 |
| ' "leage | Mileage trip for 3/29/21 and 4/6/21. | 300.00 | 2 | 600.00 |

PLEASE MAKE ALL CHECKS PAYABLE TO INCONTROL TECHNICAL SOLUTIONS. IF YOU HAVE ANY QUESTIONS, PLEASE CALL DAVID STOUT AT (513) 314-5846.

BALANCE DUE

\$2,300.00

Duc B

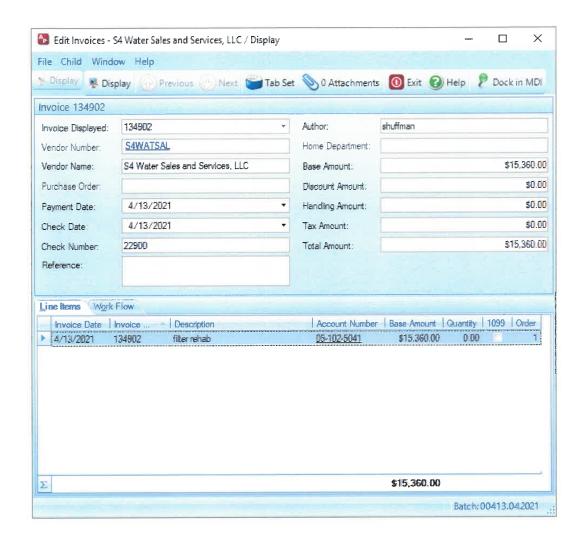


PURCHASING REQUISITION CITY OF HARRODSBURG

| | | | | 208 S. Mai | CITY (n Street | OF H t, Ha | IARF arrod | EQUISI RODSBI sburg, F | U <mark>RG</mark> Kentucky 4 | 10330 | | | | |) |
|---------|---------------------------|---------------|------------------------|---------------------------------------|--------------------|---------------|---------------|------------------------------|---------------------------------|-----------|-------|------|------------|----------|----------|
| - | hase Under \$ | 500 | Purshage Our | (859 | 734-2 | 383 | FAX | | 734-6231 | | | | | THE CO | |
| | Source Purch | | | r \$500/Under \$20. gency Purchase | ,000 | X | | | urchase Over \$ | | | | | | |
| | DOR: | $\overline{}$ | Control . | gency Furchase | | | _ | St | ate Contract P | | | | | | |
| | | | | | - | | | | | | ATE: | | | 4/13/202 | 21 |
| BILL | TO | | | | | | | | | |) #: | | | 3385 | |
| DILL | 10. | C | ity of Harrodsburg | 3 | | | SHI | P TO: | City of H | larrodsbu | rg | | | | |
| | | | | | | | | | | | | | | | |
| TOWN B | | _ | | | | | | | | | | | | | |
| ITEN | | | | DE | SCRIP | TIC | ON | | | | UN | IT P | RICE | TOTA | ΔT. |
| 1 | 1 | Invo | oice 670 | | | | | | | | | | ,300.00 | | 300.0 |
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| Authori | zed Signa | ture: | Dune 1 | | | | | | | | T | OTA | AL. | \$2.3 | 00.00 |
| 01.001 | | | | FUND/I | DEPAR | TME | ENT (| CHECK | (ONE): | | | | | - Way 50 | 00.00 |
| 01-001 | General Go | | | 01-007 | Commu | unicat | tions I | Departme | nt | 05-0101 | Water | Admi | nistration | | T |
| | Police Dep | | nt | 01-008 | Section | | | | | 05-0102 | Water | _ | | | X |
| 01-003 | Fire Depart | | | 01-009 | | | ondem | ned Prop | | 05-0104 | Sewer | | | | A |
| 01-004 | Street Depa Cemetery I | | | 03-011 | Tourism | | | | | 05-0106 | | | ver Mainte | enance | |
| | Parks Depa | | | 04-005 | Perpetu | al Ca | ıre | | | 05-0107 | | | (Water & | | \vdash |
| 01-000 | 1 arks Depa | runen | τ | | | | | | | | | | | | |
| 5030 | Communica | ation | | EXPEN | ISE OF | | | HECK | | | | | | | |
| | | | licating, Printing | | _ | - | 5048 | | ns & Clothin | | | | | | |
| | | | hnical & Other Fees | | _ | _ | 049 | | & Cleaning | Supplies | | | | | |
| | Postage Exp | | difficult & Other Pees | | - | _ | 051 | Debt | | | | | | | |
| | Office Supp | | | | - | 1 3 | 057 | Equipme | ent Parts | | | | | | |
| | Dues & Sub | | ions | | | + | | | | | | | | | |
| | Fravel & Lo | | | | - | - | | _ | | | | | | | |
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| 5043 (| Other Suppl | ies | | | | | | | | | | _ | | | |
| J. I | uel Expens | е. | | | | 1 | | | | | | _ | | | |
| | Aiscellaneo | us | | | | 1 | | | | | | | | | |
| | mall Equip | | | | | | | | | | | | | | - |
| 5047] | echnical Su | pplies | S | | | | | | | | | _ | | | _ |

CITY OF HARRODSBURG

| | | Purchase Orders w | PURCHASI ill not be issued | E ORDE d without | R REQUEST the proper docum | entation at | tached | | |
|---|------------|---------------------------------|-------------------------------|------------------|----------------------------|--------------------|----------------|-------|-----------|
| | Danula | | | Пс | nergency Purchase | ^ 🗆 | Purchase Unde | r &EO | 0 |
| | • | r purchase with quote | s attached | | | | | | _ |
| V | Sole So | ource Vendor | | ∐ Lo | ocal Vendor** | Ш | State Contract | Purch | ase" |
| V | | ct Services^ | | ☐ Aı | nnual Bid^ | | | | |
| 7 | ** Denotes | s that quotes are still require | ed | | ^Denotes documentatio | n is still require | ed | | |
| | | | | | PO #: | | 3385 | 4 | |
| Employee requ | uesting F | Purchase Order: | Duane Ba | ker | Department: | | WTP | 6 | |
| Purchase Order requested for Contact #: | | | ✓ 1 2 | ☐ 3 | Date of request: | 3/1 | 5/2021 | | |
| Explanation fo | r Contac | t choice: | | Sole | Source / Contract : | Service | | | |
| · | | st be included in tota | I price if applic | able | | | | | |
| NOTE: GIAPP | mg mac | or bo moradou in tota | | CONTACT | #1 | | | | |
| Company: | In Cont | rol | | | | Date: | 4/13/ | 2021 | |
| Contact Name | ; | Dave Stout | | | | Phone #: | 513-31 | 4-584 | 6 |
| Item # | Qty | | Item D | Description | | | Unit Price | Tot | tal Price |
| 1 | 1 | Troubleshoot Scada, | New motherboa | ard, Repla | cement Motherboar | d | \$ 2,300.00 | \$ | 2,300.00 |
| 2 | | | | | | | | | |
| 3 | | | | | | | | \$ | - |
| 4 | | | | | | | | \$ | - |
| | | | | | | Total E | Expenditure | \$ | 2,300.00 |
| | | | | CONTACT | #2 | | | | |
| Company: | | | | ONTACT | #2 | Date: | | | |
| Contact Name | | | | | | Phone #: | | | |
| Item # | Qty | | Item [| Description | | I Hone # | Unit Price | Tot | tal Price |
| 1 | Q.i, | | | | | | J.I., 1100 | \$ | _ |
| 2 | | | | | | | | \$ | |
| 3 | | | | | | | | \$ | |
| 4 | | | | | | | | \$ | - |
| | | | | | | Total E | Expenditure | \$ | - |
| | | | | | | | | | |
| | | | | CONTACT | #3 | | | | |
| Company: | | 1 | | | | Date: | | | |
| Contact Name | | | | | | Phone #: | | | |
| Item # | Qty | | Item D | Description | | | Unit Price | | al Price |
| 1 | - | | | | | | | \$ | - |
| 2 | | | | | | | | \$ | - |
| 3 | | | | | | | | \$ | |
| 4 | | | | | | | 4 | \$ | |
| | | | | | | Total E | Expenditure | \$ | |



| Date | 4/13/2021 | | |
|---------|------------------------------|-----------------|--------------|
| Payee | | Total Amount | \$ 15,360.00 |
| Name | • S4 Water Sales and Service | Check Number | 22966 |
| Address | • | Prepared by | KM |
| | • | Approved by | AW |
| | • | | |

| Date | INVOICE | Description | Account # | Amount |
|------|---------|--------------|-------------|--------------|
| | 134902 | filter rehab | 05-102-5041 | \$ 15,360.00 |
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| | | | | |
| | | | TOTAL | \$ 15,360.00 |



S4 Water Sales and Service, LLC

160 Vanderbilt Court Bowling Green, KY 42103 Phone: 270-781-0670

W A T E R Fax: 270-712-0015

Invoice

| Date | Invoice # |
|-----------|-----------|
| 3/29/2021 | 134902 |



Ship To

Harrodsburg Water Treatment Facility 3025 Shakertown Road, Hwy 33 Harrodsburg, KY 40330

05-102-5041

| P.O. Number | Terms | Due Date | Proje | ct# | BOL# | | |
|-------------------|--|-----------|-----------|-------|----------|--------|-----------|
| 9919 NTP | Net 30 | 2/18/2021 | 4/28/2021 | 21-10 | 011 | | F |
| Item Code | Des | cription | Quantity | U/M | Price Ea | ch | Amount |
| S4 Filter Remedia | Filter Rehabilitation Medi Off of (4) filter units Pr Quote #01222021-02RC | | | 1 ea | 15,: | 360.00 | 15,360.00 |

S4 Water is a small company that takes pride in serving companies like yours. In order to help us continue the quality service you deserve, please pay this invoice within the due date. If you have any questions, please contact us at (270-781-0670) or email Tina Barbee at the takes@s4water.net.



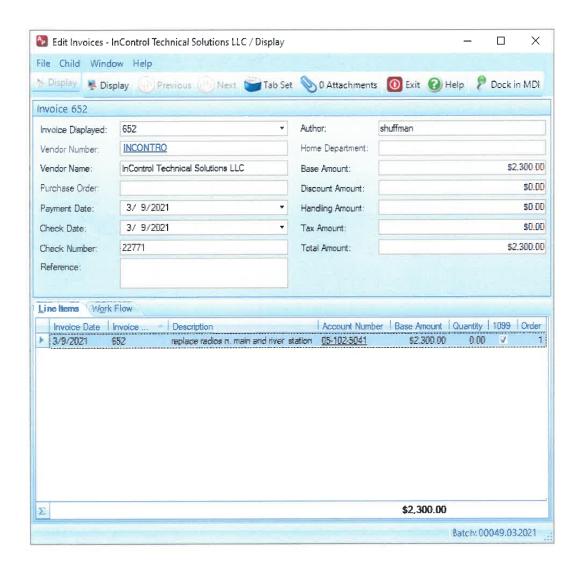
| Total | \$15,360.00 |
|------------------|-------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$15,360.00 |



| | | | | 200 | C | CITY | OF | ING RE | ODSB | URG | 4/ | 220 | | | Á | | |
|---------|--------------------------|-------|-----------------------|---------|------------------|----------|-------|------------|---------|------------|--------|------------|--------|--------|------------|-----------|-----------|
| | 1774 | 9 | | 200 | S. Main (850) | | | 3 FAX | | | | 1330 | | | 7 | ITA | ĺ |
| The | ase Under \$5 | 500 | Purchase Over | \$500/1 | | | X | | | urchase O | | 0.000 | | | | MAISIN | |
| _ | ource Purch | | X Emerge | | | 00 | 123 | + | | ate Contra | | | - | + | | | + |
| VEND | OR: | S | 4 Water Sales and S | | | | _ | | | uto contra | ot I u | | TE: | | | 3/29/2021 | 1 |
| | | | | | | | | | | | | PO | | | | | |
| BILL | ΓΟ: | _ | ity of Harrodsburg | | | | _ | CITIT | TO. | 0:4 | CTT | | | | | 9919 | |
| DILL . | 10. | | ity of Harrousburg | - | | | _ | SHIP | TO: | City | н ю | arrodsbur | g | | | | |
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| | | | | | | | | | | | | | | | | | |
| ITEM | QTY | _ | | | DES | CRI | PT | ION | | | | | UN | IT P | RICE | TOTA | AL |
| 1 | 1 | Inv | pice 134902 | | | | | | | | | | | \$15, | 360.00 | \$15,3 | 360.00 |
| 2 | | Filt | er 1-4 Filter Rehab, | Me | dia clean | ing, | Med | dia top (| off | | | | | | | | |
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| 15 | | | | | | | - | | | | | | | | | | |
| Authori | zed Signa | ature | : Duc B | 1 | | | | | | | | | Т | OTA | L | \$15,3 | 60.00 |
| | | | | | FUND/E | EP/ | ١RT | MENT | CHEC | K ONE | :): | | - | | | | |
| 01-001 | General G | oven | nment | | | | | ications I | | | | 05-0101 | Water | Admi | nistration | n | T |
| | Police De | | | | 01-008 | Secti | ion 8 | Housing | , | | | 05-0102 | Water | Opera | ition | | X |
| | Fire Depar | | | | 01-009 | Dem | olish | n/Condem | med Pro | pp. | | 05-0104 | Sewer | | | | 1 |
| | Street Dep | | | | 03-011 | Tour | ism | | | | | 05-0106 | Water | & Sev | ver Main | itenance | |
| | Cemetery | | | | 04-005 | Perp | etual | Care | | | | 05-0107 | Fixed. | Assets | (Water | & Sewer) | |
| 01-006 | Parks Dep | artme | ent | | | | | | | | | | | | | | |
| #000 | | | | | EXPEN | ISE | OB. | JECT (C | HECK | (ONE) | : | | | | | | |
| | Communic | | | | | _ | | 5048 | | ms & Cl | | | | | | | |
| | | _ | plicating, Printing | | | | | 5049 | | ry & Cle | aning | g Supplies | | | | | |
| | | | echnical & Other Fees | _ | | _ | | 5051 | Debt | | | | | | | | |
| | Postage Ex Office Sup | | <u>e</u> | | | | | 5057 | Equip | nent Par | ts | | | | | | |
| | | | | _ | | _ | | | | | | | | | | | |
| | Dues & Su Travel & I | | | | | - | | | | | | | | | | | |
| | Maintenan | | | | | - | v | | | | | | | | | | |
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| . 1 | Fuel Exper | | | | | | | | | | | | | | | | |
| | Miscellane | | | | | \dashv | - | | | | | | | | | | \vdash |
| | Small Equi | | nt | | | \dashv | | | | | | | | | | | \vdash |
| | Technical S | | | | | 1 | | | | | | | | _ | | | \vdash |

CITY OF HARRODSBURG PURCHASE ORDER REQUEST

| | | Purchase Orders w | ill not be issued | without t | he proper docum | entation at | tached | | |
|------------------------------|-----------|--------------------------------|--------------------|------------|----------------------|--------------------|----------------|----------------|--------|
| | Regula | r purchase with quote | s attached** | ☐ Em | nergency Purchase | ^ _ | Purchase Und | er \$500 | |
| V | Sole So | ource Vendor | | ☐ Lo | cal Vendor** | | State Contract | Purcha | se^ |
| | Contrac | ct Services^ | | ☐ An | nual Bid^ | | | | |
| | ** Denote | s that quotes are still requir | ed | / | Denotes documentatio | n is still require | ed | | |
| | | | | | | | | 50 | |
| Employee req | uesting F | Purchase Order: | Duane Bal | кег | Department: | | | - | |
| Purchase Ord | er reque | sted for Contact #: | √ 1 <u>2</u> | <u></u> 3 | Date of request: | | | . . | |
| Explanation fo | r Contac | t choice: | | | Sole Source | | | - | |
| NOTE: Shipp | ina mus | st be included in tota | I price if applica | able | | | | • | |
| THE PERSON NAMED IN COLUMN 1 | mig mac | or be moraded in total | | ONTACT # | £1 | | | | |
| Company: | S4 Wat | ter Sales and Service, | | | | Date: | 3/29 | /2021 | |
| Contact Name | | Bob Cashion | | | | Phone #: | | 31-0670 | > |
| Item # | Qty | | Item D | escription | | | Unit Price | Tota | Price |
| 1 | 1 | Filter 1-4 Rehab med | dia cleaniong | | | | \$ 15,360.00 | \$ 15, | 360.00 |
| | | | | | | | | \$ | - |
| | | | | | | | | \$ | - |
| | | | | | | | | \$ | - |
| ~ | | | | | | Total E | Expenditure | \$ 15, | 360.00 |
| | | | C | ONTACT # | 2 | | | | |
| Company: | | | | | | Date: | | | |
| Contact Name | : | | | | | Phone #: | | | |
| Item # | Qty | | Item De | escription | | | Unit Price | Total | Price |
| 1 | | | | | | | | | |
| | | | | | | | | \$ | - |
| | | | | | | | | \$ | - |
| | | | | | | | | \$ | |
| | | | | | | Total E | expenditure | \$ | - |
| | | | CC | ONTACT # | 3 | | | | |
| Company: | | r | | | 28 | Date: | | | |
| Contact Name | | | | | | Phone #: | | | |
| Item # | Qty | | Item De | escription | | | Unit Price | Total | Price |
| 1 | | | | | | | | \$ | - |
| | | | | | | | | \$ | - |
| | | | | | | | | \$ | - |
| | | | | | | | | \$ | - |
| | | | | | | Total E | xpenditure | \$ | - |



| Date | 3/9/2021 | | |
|---------|-------------------------------|------------------------|--------|
| Payee | | Total \$ 2, | 300.00 |
| Name | Incontrol Technical Solutions | Check Number 22 | 771 |
| Address | • | Prepared byK | M |
| | • | Approved by <u>3</u> . | W |
| | • | | |

| Date | INVOICE | Description | Account # | Amount | | |
|------|---------|--|-------------|-------------|--|--|
| | 652 | maintenance & repair replace radios n. main & river station | 05-102-5041 | \$ 2,300.00 | | |
| | | · | | | | |
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| | 2 | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | TOTAL | \$ 2,300.00 | | |



5709 Glen Abby Ct Hamilton, OH 45011 513-314-5846 www.incontroltechsolutions.com

INVOICE

BILL TO Harrodsburg Water Treatment Plant 3024 Shakertown Road Harrodsburg, KY 40330

05-102-5041

INVOICE 6: DATE 0:

652 02/19/2021

POH

3271

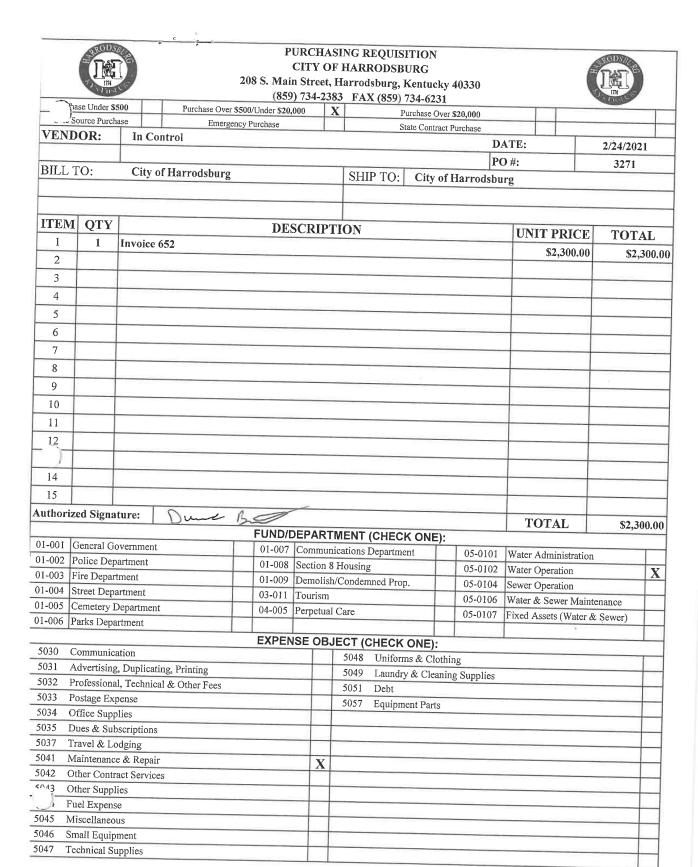
| PRODUCT | DESCRIPTION | RATE | QTY | AMOUNT |
|-------------------------|---|--------|-----|----------|
| On Site Service Fees | Replaced the radios for North Main Tank and River Station RTU. | 100.00 | 8 | 800.00 |
| Product | UHF High Power Radio for North Main Tank and River Station RTU. | 500.00 | 2 | 1,000.00 |
| Per Diem | Per diem for trip 02/19/21. | 200.00 | 1 | 200.00 |
| Mileage | Mileage trip for 02/19/21. | 300.00 | 1 | 300.00 |

PLEASE MAKE ALL CHECKS PAYABLE TO PNTROL TECHNICAL SOLUTIONS. Ir , OU HAVE ANY QUESTIONS, PLEASE CALL DAVID STOUT AT (513) 314-5846.

BALANCE DUE

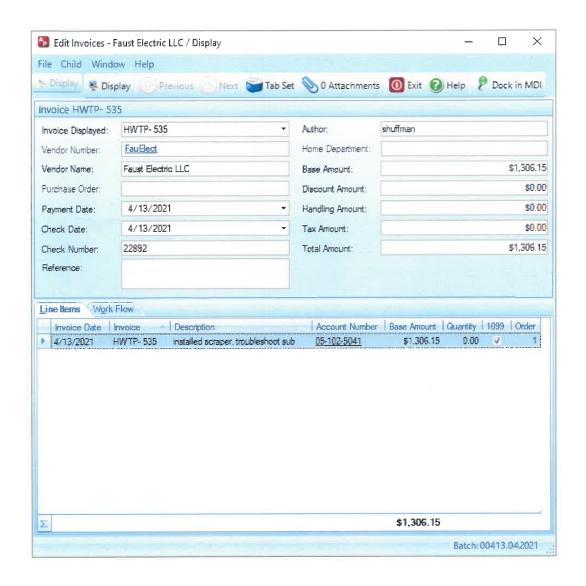
\$2,300.00





CITY OF HARRODSBURG
PURCHASE ORDER REQUEST

| N | | Purchase Orders w | ill not be issued | without t | ne proper aocum | entation at | tacned | |
|--------------------------|---|--------------------------------|--------------------|--------------|----------------------|--------------------|-----------------------|-------------|
| | Regular purchase with quotes attached** | | | | nergency Purchase | ^ | Purchase Unde | er \$500 |
| · / | Sole So | ource Vendor | | cal Vendor** | | State Contract | Purchase [^] | |
| 7 | ☑ Contract Services^ ☐ Annual Bid^ | | | | | | | |
| | ** Denote | s that quotes are still requir | ed | 1 | Denotes documentatio | n is still require | ed | |
| PO#: 3271 | | | | | | | | |
| Employee reg | uestina F | Purchase Order: | Duane Bake | er | Department: | | WTP | •?: |
| | _ | sted for Contact #: | ✓ 1 | 3 | Date of request: | | | 91 |
| Explanation fo | - | | | Sole | Source / Contract S | | | R: |
| | | st be included in tota | I price if applied | | | | | |
| NOTE. Shipp | ing mus | st be included in tota | | ONTACT # | ±1 | | | |
| Company: | In Cont | rol | | JITTAOT F | | Date: | 2/24/ | 2021 |
| Contact Name | - | Dave Stout | | | | Phone #: | | 4-5846 |
| Item # | Qty | | Item De | scription | | | Unit Price | Total Price |
| 1 | 1 | Replacement of radio | | | iver station | | \$ 2,300.00 | \$ 2,300.00 |
| 2 | | | | | | | | |
| 3 | | | | | | | | \$ - |
| 4 | | | | | | | | \$ - |
| Total I | | | | | | Expenditure | \$ 2,300.00 | |
| r)—— | | | | NTACT # | ÷2 | | | |
| Company: | | | | MIACIA | r2 | Date: | | |
| Contact Name | | | | | | Phone #: | | |
| Item # | Qty | | Item De | scription | | I HOHO # | Unit Price | Total Price |
| 1 | | | 110.11.20 | 0011 11011 | | | OTHER FROM | \$ - |
| 2 | | | | | | | | \$ - |
| 3 | | | | | | | | \$ - |
| 4 | | | | | | | | \$ - |
| | | | | | | Total E | Expenditure | \$ - |
| | | | | NITA OT 1 | 10 | | | |
| Camaan | | | | NTACT # | 13 | Data | | |
| Company: Contact Name | | | | | | Date: | | |
| | | | Itom Do | scription | | Phone #: | Unit Dring | Tatal Dries |
| Item# | Qty | | nem De | scription | | | Unit Price | Total Price |
| 2 | | | | | | | | \$ - |
| 3 | | | | | | | | \$ - |
| 4 | | | | | | | | \$ - |
| <u> </u> | | | | | | Total F | xpenditure | \$ - |
| T | | | | | | i Otal L | Apondituie | Ψ - |



| Date | 4/13/2021 | | |
|---------|----------------|-----------------|-------------|
| Payee | | Total Amount | \$ 1,306.15 |
| Name | Faust Electric | Check Number | 22892 |
| Address | • | Prepared by | KM |
| | • | Approved by | AUF |
| | • | | |

| Date | INVOICE | Description | Account # | Amount | | |
|------|----------|------------------------------------|-------------|-------------|--|--|
| Date | HWTP-535 | installed scraper,troubleshoot sub | 05-102-5041 | \$ 1,306.15 | | |
| | | | TOTAL | \$ 1,306.19 | | |

Faust Electric LLC

1081 Sulphur Well Pike Nicholasville, Ky 40356

Invoice



P.O. No.

| Date | Invoice # |
|----------|-----------|
| 4/2/2021 | HWTP-535 |

PROJECT

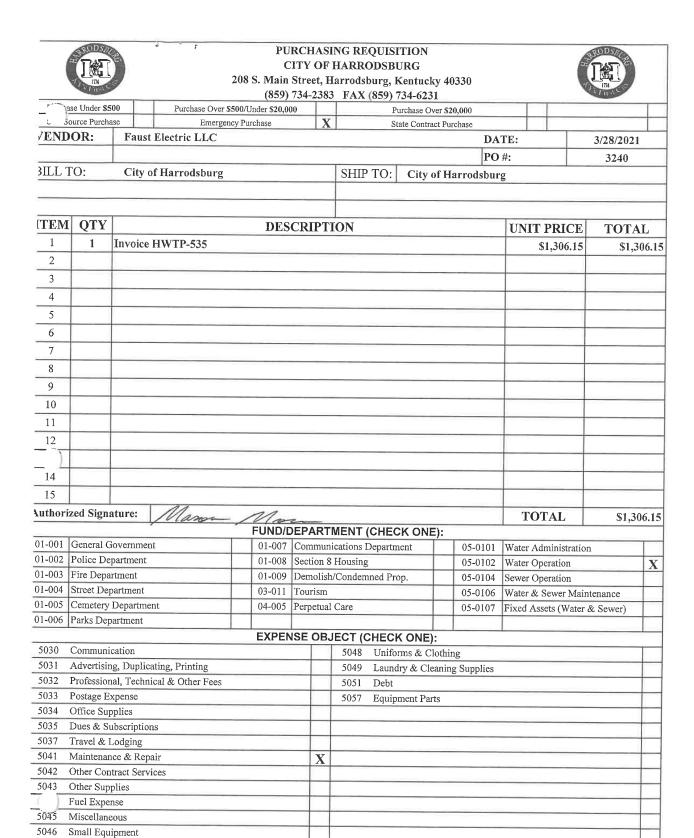
Bill To

Harrodsburg WTP 3025 Shakertown Road Harrodsburg, KY 40330-8503 USA



Terms

| | 3240 | Net 30 | high service #2 valve | | |
|--|----------|--|-----------------------|--|--|
| Description | Quantity | Rate | Amount | | |
| SERVICE TRUCK & SMALL TOOL EXPENSE IEC MAGNETIC CONTACTOR,120VAC,22A,1NO,3 MANUFACTURER # 6EAX4 AUX CONTACT,IEC,1NO/1NC,120VAC/240VDC ANUFACTURER # 6EAR9 #IPPING SERVICE TRUCK & SMALL TOOL EXPENSE SERVICE: RAW WATER PUMP 1 TRUCK & SMALL TOOL EXPENSE SOURCE SERVICE TRUCK & SMALL TOOL EXPENSE SERVICE: RAW WATER PUMP 1 TRUCK & SMALL TOOL EXPENSE | | 1 15 299 2 19 1 0 0 4 72 4 15 3 72 3 15 | .50 | | |
| Mana Ma | | Total | \$1,306.15 | | |



Technical Supplies

CITY OF HARRODSBURG PURCHASE ORDER REQUEST

| | | Purchase Orders wi | ill not be issue | d without | the proper docum | entation at | tached | |
|----------------|-----------------------------------|---------------------------------|-------------------|-------------|-----------------------|-------------------------|----------------|-----------------------|
| | Regular | r purchase with quotes | s attached** | ☑ Er | nergency Purchase | e^ Purchase Under \$500 | | |
| | Sole Source Vendor Local Vendor** | | | | | | State Contract | Purchase [^] |
| | Contrac | ct Services^ | | ☐ Ar | nnual Bid^ | | | |
| : | | s that quotes are still require | ed | | ^Denotes documentatio | n is still require | ed | |
| | | | | | | | | |
| Employee regi | uesting F | Purchase Order: | Duane Ba | ker | Department: | | | • |
| | • | sted for Contact #: | ✓ 1 2 | 3 | Date of request: | | | |
| Explanation fo | | | | Emerg | ency call in during i | | | |
| | | st be included in tota | I price if applic | | | | | • |
| NOTE: Ompp | ing mus | t be included in tota | | CONTACT | #1 | | | |
| Company: | Faust E | lectric | | | | Date: | 3/28 | /2021 |
| Contact Name | : | Paul Faust | | | | Phone #: | 859-60 | 8-2936 |
| Item # | Qty | | ltem [| Description | | | Unit Price | Total Price |
| 1 | 1 | Installed Scraper cor | ntactor & High S | ervice #3 c | ontactor | | \$ 1,306.15 | \$ 1,306.15 |
| 2 | | Trouble shooted Sub | mersible #1 | | | | | \$ - |
| 3 | | | | | | | | \$ - |
| 4 | ļ | | | | | | | \$ - |
| | | | | | | Total E | Expenditure | \$ 1,306.15 |
| | | | (| CONTACT | #2 | | | |
| Company: | | | | | | Date: | | |
| Contact Name | : | | | | | Phone #: | | |
| Item # | Qty | | Item [| Description | | | Unit Price | Total Price |
| 11 | | | | | | | | \$ - |
| 2 | | | | | | | | \$ - |
| 3 | | | | | | | | \$ - |
| 4 | | | | | | T. (.) [| | \$ - |
| | | | | | | I otal E | Expenditure | \$ - |
| | | | (| CONTACT | #3 | | | |
| Company: | | | | | | Date: | | |
| Contact Name | : | | | | | Phone #: | | |
| Item # | Qty | | Item [| Description | | | Unit Price | Total Price |
| 1 | | | | | | | | n/a |
| 2 | | | | | | | | \$ - |
| 3 | | | | | | | | \$ - |
| 4 | | | | | | Tatal | Tunondit | \$ - |
| | | | | | | Total E | Expenditure | \$ - |

City of Harrodsburg Water Department Response to Commission Staff's Third Request for Information

Commission Staff 3-6:

Refer to Harrodsburg's response to Staff's First Request, Item 10. Provide the employee health Insurance annual premiums for Fiscal Year 2021 as requested in the table below.

Response: As shown on page 2 of 2 of the 'Response to DR 1-10 - Health Insurance Rates FY20-21', here is the requested information:

| | Harrodsburg | Employee's | Total |
|-------------------|---------------------|---------------------|--------------|
| | Premium | Premium | Emp. Health |
| | Contribution | Contribution | Ins. Premium |
| Single | \$0 | \$117.85 | \$117.85 |
| Parent Plus | \$94.73 | \$149.43 | \$244.16 |
| Employee & Spouse | \$68.89 | \$140.81 | \$209.70 |
| Family | \$189.45 | \$181.00 | \$370.45 |

In addition, the aggregate expenses for Fiscal Year 21 is shown below.

| | Harrodsburg's | | Employee's | | | |
|----------------|---------------|---------------|------------|---------------|--------------------|-----------|
| | | Premium | | Premium | Total Premium Paid | |
| | (| Contributions | | Contributions | | |
| July 2020 | \$ | 35,024.77 | \$ | 895.59 | \$ | 35,920.36 |
| August 2020 | \$ | 34,102.92 | \$ | 1,194.12 | \$ | 35,297.04 |
| September 2020 | \$ | 33,592.24 | \$ | 1,194.12 | \$ | 34,786.36 |
| October 2020 | \$ | 32,570.88 | \$ | 1,194.12 | \$ | 33,765.00 |
| November 2020 | \$ | 31,549.52 | \$ | 1,194.12 | \$ | 32,743.64 |
| December 2020 | \$ | 31,549.52 | \$ | 1,194.12 | \$ | 32,743.64 |
| January 2021 | \$ | 32,060.20 | \$ | 1,194.12 | \$ | 33,254.32 |
| February 2021 | \$ | 33,081.56 | \$ | 1,194.12 | \$ | 34,275.68 |
| March 2021 | \$ | 32,570.88 | \$ | 1,194.12 | \$ | 33,765.00 |
| April 2021 | \$ | 31,151.48 | \$ | 895.59 | \$ | 32,047.07 |
| May 2021 | \$ | 31,350.50 | \$ | 597.06 | \$ | 31,947.56 |
| June 2021 | \$ | 30,839.82 | \$ | 597.06 | \$ | 31,436.88 |

Witness: Shelby Lewis, Human Resources

City of Harrodsburg Water Department Response to Commission Staff's Third Request for Information

Commission Staff 3-7:

Identify the amount of Harrodsburg's County Employee Retirement System obligation and payments that were reported by the water division in Fiscal Year 2021.

Response:

| Department | Employer Contribution Payments |
|-----------------------------|---------------------------------------|
| Water Treatment Plant | \$63,866.79 |
| Water and Sewer Maintenance | \$49,141.22 |
| Water Admin | \$19,517.73 |
| Total | \$132,525.75 |

Witness: Shavonna Huffman

City of Harrodsburg Water Department Response to Commission Staff's Third Request for Information

Commission Staff 3-8:

Refer to Harrodsburg's December 21, 2022 motion regarding its proposed 36-month surcharge to recover the cost of this instant case. Provide the following information concerning the costs for the preparation of this case:

- a. A detailed schedule of expenses incurred to date for the following categories:
 - (1) Accounting;
 - (2) Engineering;
 - (3) Legal;
 - (4) Consultants; and
 - (5) Other Expenses (Identify separately).
- b. For each category identified in Item 8.a., the schedule should include the date of each transaction, the check number or other document reference, the vendor, the hours worked, the rates per hour, the amount, a description of the services performed, and the account number in which the expenditure was recorded. Provide copies of contracts or other documentation that support charges incurred in the preparation of this case. Identify any costs incurred for this case that occurred during the base period.
- c. An itemized estimate of the total cost to be incurred for this case. Expenses should be broken down into the same categories as identified in Item 8.a., with an estimate of the hours to be worked and the rates per hour. Include a detailed explanation of how the estimate was determined, along with all supporting workpapers and calculations.
- d. Provide monthly updates of the actual costs incurred in conjunction with this rate case, reported in the manner requested in Items 8.a. and 8.b., and a cumulative total of cost

City of Harrodsburg Water Department

Response to Commission Staff's Third Request for Information

incurred to date for each category. Updates will be due when Harrodsburg files its monthly

financial statements with the Commission, through the month of the public hearing.

Response: Please see attached Excel file. The estimated rate case expense only includes legal

services. In addition, please see the invoices attached to Harrodsburg's Response to Item 2 of

the Commission Staff's Second Request for Information, as well as the February legal invoice

attached hereto.

Harrodsburg's estimate rate case expense is based actual rate case expenses identified in

previous municipal wholesale rate cases before this Commission, including City of Lebanon

(\$162,695), City of Augusta (\$69,535), City of Danville (\$57,190), Hopkinsville Water and

Environment Authority (\$153,416), and Frankfort Electric and Water Plant Board (\$78,405).

Witness: Amy Kays-Huffman



Mayor William Whitenack City of Harrodsburg Municipal Building 208 S Main Street Harrodsburg, KY 40330

Sturgill, Turner, Barker & Moloney, PLLC

333 West Vine Street, Suite 1500 Lexington, KY 40507 p: 859.255.8581 f: 859.231.0851 www.sturgillturner.com

Employer I.D. No. 61-0576615

INVOICE OF SERVICES

Invoice Date: 02/06/2023
Invoice No: 170209
Account No: 64718.0003

Harrodsburg Water Dept/PSC/Wholesale Rates

| | | | | | | ŀ | Hours | |
|-----------------------------------|-------|------|------|---|---------------|-------------------------|--------------|--------------------------|
| 01/10/2023 | МТО | L310 | A103 | Draft/revise responses to data requeview related information | uests and | | 1.10 | |
| 01/11/2023 | RCP | L210 | A103 | Prepare certification for A. Kays for to discovery requests. | r response | es | 0.10 | |
| 01/12/2023 | MTO | L310 | A103 | Draft/revise - finalize DR response | s | | 0.70 | |
| | МТО | L120 | A103 | Draft/revise - review and revise DR | R response | es | 0.40 | |
| 01/17/2023 | MTO | L120 | A103 | Draft/revise email response to atto Talley for N. Mercer WD regarding | • | | 0.30 | |
| 01/20/2023 | МТО | L210 | A104 | Review order from PSC and draft of Kays | email to A. | | 0.40 | |
| 01/25/2023 | MHP | L110 | A101 | Prepare response template for dist client following Public Service Com issuing the third set of data reques | nmission | | 0.90 | |
| | MHP | L110 | A101 | Prepare - Calendar deadlines for re Public Service Commissions Third Requests | | | 0.20 | |
| | МТО | L120 | A104 | Review data requests from PSC; communicate with A. Kays regarding | ng same. | | 0.50 | |
| 01/27/2023 | RCP | L210 | A106 | Call with Shavonna Huffman regard capitalized expenses. For Current Services Rendered | ding | | 0.10 4.70 | 1,079.50 |
| <u>Timekeeper</u> M. Todd Oste | erloh | | | | lours 3.40 | Hourly Rate \$275.00 | | <u>Total</u> \$935.00 |
| Rebecca C. F Michael H. Pe | Price | | | Associate | 0.20 | 200.00 95.00 | | 40.00 104.50 |

Total Current Work

| | City of Harrodsburg | Account No. | Page. 2 02/06/2023 64718-0003M | |
|--------------|---|------------------------------------|--------------------------------------|------------------|
| | Harrodsburg Water Dept/PSC/ | Invoice No. | 170209 | |
| | | Previous Balance | | \$9,196.90 |
| 01/10/2 | 2023 | Thank you for your payment. | | -3,153.50 |
| | | Balance Due | | \$7,122.90 |
| | | Task Code Summary | | |
| L110 | Fact Investigation/Davalenme | ant | <u>Fees</u> 104.50 | Expenses 0.00 |
| L110 L120 | Fact Investigation/Developme Analysis/Strategy | erit. | 330.00 | 0.00 |
| L100 | | Case Assessment,Development &Admin | 434.50 | 0.00 |
| L210 | Pleadings | | 150.00 | 0.00 |
| L200 | Do Not Use-See L210-L260 I | Pre-Trial Pleadings & Motions | 150.00 | 0.00 |
| L310 | Written Discovery | | 495.00 | 0.00 |
| L300 | Do Not Use - See L310-L390 | Discovery | 495.00 | 0.00 |

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

| CERTIFICATION | | |
|--|-------|---------------------|
| ELECTRONIC TARIFF FILING OF THE CITY OF HARRODSBURG WATER DEPT. REVISING ITS WHOLESALE WATER SERVICE RATE |))) | Case No. 2022-00349 |
| In the Matter of: | | |

This is to certify that I have supervised the preparation of the City of Harrodsburg's responses to the Public Service Commission's Third Data Request and that the responses to the request are true and accurate to the best of my knowledge, information, and belief after reasonable inquiry.

Date: 2/9/2033

Amy Kays-Huffman Water Billing Administrator City of Harrodsburg