



**FELISA S. MOORE**  
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March 5, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Electronic Farmdale Water District's Unaccounted For Water Loss Reduction Plan, Surcharge and Monitoring, Case No. 2022-00347***

Dear Ms. Bridwell:

Please find enclosed Farmdale Water District's Qualified Infrastructure Improvement Plan and Water Loss Reduction Plan.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM  
Enclosure(s)