COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

ELECTRONIC ALLEGED FAILURE OF FARMDALE WATER DISTRICT, AND ITS INDIVIDUAL COMMISSIONERS SCOTTIE WOOLRIDGE, JON DAILEY, AND EDDIE HARROD TO COMPLY WITH KRS 278.030, 807 KAR 5:006, SECTION 4(4), 807 KAR 5:006, SECTION 26 AND 807 KRS 5:066

CASE NO. 2022-00347

NOTICE OF FILING

Pursuant to Ordering Paragraph 4 of the Kentucky Public Service

Commission's (the "Commission") January 29, 2024 Order in Case No. 2022-00347,

Farmdale Water District ("Farmdale District") gives notice that the attached Public

Notice was published on March 3, 2024 in The State Journal. An Affidavit of

Publication is also attached.

Dated: March 7, 2024

Respectfully submitted,

lisa S. Moone

)

Damon R. Talley Felisa S. Moore Stoll Keenon Ogden PLLC 300 West Vine Street, Suite 2100 Lexington, Kentucky 40507 Telephone: (859) 231-3000 Fax: (270)358-9560 damon.talley@skofirm.com felisa.moore@skofirm.com Counsel for Farmdale Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, and the Public Service Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was transmitted to the Public Service Commission on March 7, 2024, and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.

Felipa S. Moone

Counsel for Farmdale Water District

www.state-journal.com

The State Journal • Weekend, March 2-3, 2024 • B5



criminal hist.
502-234-8937

Do you have available jobs?

Call 502.871.4559 to let others know about job opportunities at your business.

Office & Commercial Rental

SPACE FOR RENT!

1050 US Hwy 127 S. Frankfort ,KY. Office- Church -Child Care - Other Minimum 3,000 sq. ft up to 13,000 **Call 502-682-0586**

Transportation

Automobiles



2010 Cadillac SRX Supreme 129,500 miles Silver gray, fully-loaded, garage kept, leather seats, tires likenew, full sports package manual/auto tran, lots of extras Asking \$12,500 502-320-1003

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Franklin County Classifieds has customizable programs available to fit any budget.

> DON'T WAIT! Call TODAY 502-871-4559

9	5	2	3	8	1	6	4	7	in B
1	7	4	9	2	6	8	3	5	13 Crue 14 Bes
8	6	3	5	7	4	9	2	1	Pict
				3	9			6	of 1 15 Squ
			_						squi
				-			_		16 Truc 18 Gac
					_	_			"Wo
		-	-		_	-			Wor 19 Biol
		_	-		-	<u> </u>	_		geo
/	1	8	6	5	2	4	9	3	20 Firs núm
									יומח ן 21 Tea
The F	rankfori	t Archit				rd will	hold a	public	cool
meetin	g at 5:	00 P.M	. on Tu	iesday,	March	19, 20)24 in (Council	22 Didr
	-		n the a	genda	for cons	siderati	on:		24 Cru
1. Cha	irperso	n repor	t and a	dminist	rative a	ipprova	ıls.		carr
3. In a	ccorda	nce wit							25 Cas
LLC re	equests	a Co	nditiona	al Use	permit	to ope	erate a	short-	setti
proper	ty is mo								27 Don
Frankfort Zoning Ordinance, Spencer Nash of 3 Feathers KY									song 29 Sho
term rental at the property located at 117-119 Mero Street. The								jack	
06-002.00.							32 Sec		
								33 Orn	
prior to the meeting at ttp://www.frankfort.ky.gov/AgendaCenter. Additional information may also be obtained by calling (502)892-							vase		
8970 d P.M.	uring b	usiness	s hours,	Mond	ays-Frio	days 8:	00 A.M.	. – 4:30	34 Yale
Anyone wishing to submit comments on the agenda may do so by email to vbirenberg@frankfort.ky.gov before 12:00 p.m. on									
by ema	ail to vh								35 Plac
	ail to vb 19, 202	irenber							35 Plac park 36 Plur
	1 8 5 2 3 6 4 7 The F meetin Chamb followin NEW E 1. Cha 2. Staff 3. In a Frankfi LLC re term re proper 06-002 5. Citiz Staff re proper 06-002 5. Citiz Staff re proper 06-002 5. Citiz	1786542839624371	174863541286397629435718718NEW BUSINESS:1. Chairperson repor2. Staff updates.3. In accordance with Frankfort Zoning Ord LLC requests a Conterm rental at the proproperty is more part 06-003.00.4. In accordance witt Frankfort Zoning Ord LLC requests a Conterm rental at the proproperty is more part 06-003.00.4. In accordance witt Frankfort Zoning Ord LLC requests a Conterm rental at the proproperty is more part 06-002.00.5. Citizen CommentsStaff reports for these prior to the meeting a Additional information 8970 during business P.M.	17498635541728613972629443587186PUBIThe Frankfort Architectural meeting at 5:00 P.M. on Tu Chambers at Frankfort City following items are on the ageNEW BUSINESS: 1. Chairperson report and age1. Chairperson report and age3. In accordance with Article Frankfort Zoning Ordinance LLC requests a Conditionat term rental at the property log property is more particularly 06-003.00.4. In accordance with Article Frankfort Zoning Ordinance LLC requests a Conditionat term rental at the property log property is more particularly 06-002.00.5. Citizen CommentsStaff reports for these items prior to the meeting at ttp://w Additional information may a 8970 during business hours, P.M.	1 7 4 9 2 8 6 3 5 7 5 4 1 7 3 2 8 6 1 4 3 9 7 2 6 6 2 9 4 1 4 3 5 8 9 7 1 8 6 5	1 7 4 9 2 6 8 6 3 5 7 4 5 4 1 7 3 9 2 8 6 1 4 5 3 9 7 2 6 8 6 2 9 4 1 3 4 3 5 8 9 7 7 1 8 6 5 2 PUBLIC NOTICE The Frankfort Architectural Review Boarmeeting at 5:00 P.M. on Tuesday, March Chambers at Frankfort City Hall, 315 W following items are on the agenda for construction of the meeting at 5:00 P.M. on Tuesday, March Chambers at Frankfort City Hall, 315 W following items are on the agenda for construction of the meeting of the property located at 113-property is more particularly identified as Frankfort Zoning Ordinance, Spencer Na LLC requests a Conditional Use permit term rental at the property located at 113-property is more particularly identified as Fo6-003.00. 4. In accordance with Articles 4, 17, 18 a Frankfort Zoning Ordinance, Spencer Na LLC requests a Conditional Use permit term rental at the property located at 117-property is more particularly identified as Fo6-002.00. 5. Citizen Comments Staff reports for these items may be avaiprior to the meeting at ttp://www.frankfor	1 7 4 9 2 6 8 8 6 3 5 7 4 9 5 4 1 7 3 9 2 2 8 6 1 4 5 3 3 9 7 2 6 8 5 6 2 9 4 1 3 7 4 3 5 8 9 7 1 7 1 8 6 5 2 4	1 7 4 9 2 6 8 3 8 6 3 5 7 4 9 2 5 4 1 7 3 9 2 8 2 8 6 1 4 5 3 7 3 9 7 2 6 8 5 1 6 2 9 4 1 3 7 5 4 3 5 8 9 7 1 6 7 1 8 6 5 2 4 9	1 7 4 9 2 6 8 3 5 8 6 3 5 7 4 9 2 1 5 4 1 7 3 9 2 8 6 2 8 6 1 4 5 3 7 9 3 9 7 2 6 8 5 1 4 6 2 9 4 1 3 7 5 8 4 3 5 8 9 7 1 6 2 7 1 8 6 5 2 4 9 3 7 1 8 6 5 2 4 9 3 PUBLIC NOTICE The Frankfort Architectural Review Board will hold a public meeting at 5:00 P.M. on Tuesday, March 19, 2024 in Council Chambers at Frankfort City Hall, 315 West 2nd Street. The following items are on the agenda for consideration: NEW BUSINES: 1. Chairperson report and administrative approvals. 2. Staf

Crucifixes	45 F				Wednesday's answer								
Best			sters		8 Poll 28 Dorm								
Picture					calculation								
of 1955	DOWN									sharer			
Squid's	1 Parson's						nbroken			Preco-			
squirt	domain				10 Fashions 17 Neighbor of Spain				cious Plaza				
Truck part	2 Right												
Gadot of	away							resident					
"Wonder	3 Beginner's					Film noir classic			l Fre	Frees of			
Woman"		und	-	2		Trick			SU	suds			
Biol. or	4 P					taker,		33	B Ma	Manual			
geol.			ghte	er,		often			rea	ader	S		
First	6 S	t tim		2		Pese		39	9 Op	al c	or		
número Tea		ble	ле	-		livisi			on				
cooler	7 D	-	tor	2		gnor		41		und			
Didn't			erna			he s				cupa			
ignore		2	3	y 4	5		6	7	8	19 19	10		
Crumb	1	2	3	4	5		0	ľ	0	9			
carriers	11						12						
Casa-	13				-		14						
blanca													
setting	15				16	17			18				
Domingo	19			-	20				21				
song	22			23				24					
Short				20				24					
jacket			25				26						
Second	27	28				29	_			30	31		
número													
Ornate	32				33				34				
vase Yale	35				36		+		37				
student	38			39			40	41					
Place to	50			09			40						
park	42						43						
Plunked	44				\vdash		45				$\left - \right $		
down							-						
											3-24		

Publisher's Certificate of Publication

STATE OF KENTUCKY

Steven Stewart, being duly sworn, on oath says he is and during all times herein stated has been an employee of The Frankfort Newsmedia, publisher and printer of the The State Journal (the "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

03/03/24

2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.

3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertsing notice whereby any advantage, gain or profit accrued to said officer or attorney

Steven C. Stewart

Steven Stewart, publisher

Subscribed and sworn to before me this 3rd Day of March, 2024

Done Alunchbaugh

Donna Flinchbaugh, Notary Public Kentucky State at Large KYNP78902 My commission expires 09-05-2027

Account # Ad # 1790219

FARMDALE WATER DISTRICT 100 HIGHWOOD DRIVE FRANKFORT KY 40601

PUBLIC NOTICE

On March 13, 2024, the Kentucky Public Service Commission will conduct a public hearing, beginning at 9:00 a.m., Eastern Daylight Time, at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, in the Richard Raff Hearing Room, for the purpose of taking testimony and evidence in Case No. 2022-00347, which concerns allegations that Farmdale Water District, the individual members of its Board of Commissioners, and its current Manager failed to comply with KRS 278.030, 807 KAR 5:006, Section 4(4), 807 KAR 5:006, Section 26 and 807 KRS 5:066. This hearing will be streamed live and may be viewed on the Public Service Commission's website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the Public Service Commission's website at psc.ky.gov.