VERIFICATION

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF JESSAMINE)

The undersigned, J.F. Hall, being duly sworn, deposes and says that he is a Commissioner and Chairman of the Board of Commissioners of Jessamine South Elkhorn Water District, and that he has personal knowledge of the matters set forth in the responses for which he is identified as the witness, and the answers contained therein are true and correct to the best of his information, knowledge and belief.

J.F. Hall

Subscribed and sworn to before me, this 22nd day of May, 2023.

My commission expires: January 15, 2027.

NOTARY PUBLIC

KYNP 63908