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April 21, 2023

Linda E. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40603-0615

Re: Notice of Election of Use of Electronic Filing Procedures  
Case No. 2022-00344

Dear Director Bridwell:

On behalf of the Jessamine-South Elkhorn Water District, enclosed is the Notice of Election of Use of Electronic Filing Procedures.

Sincerely,



Henry E. Smith

cc: Mr. James F. Hall