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May 24, 2023

Linda E. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40603-0615

Re: Jessamine-South Elkhorn Water District's Responses
to Commission Staff's First Request for Information
Case No. 2022-00344

Dear Director Bridwell:

On behalf of the Jessamine-South Elkhorn Water District, enclosed are the exhibits to the District's Responses to Commission Staff's First Request for Information. The exhibits were missing from the initial filing on May 22, 2023. Please accept our apologies for the oversight.

Sincerely,



Bruce E. Smith

cc: Mr. James F. Hall