

SMITH LAW OFFICES, PLLC

**201 SOUTH MAIN STREET
NICHOLASVILLE, KENTUCKY 40356
(859) 885-3393 + (859) 885-1152 FAX**

BRUCE E. SMITH
bruce@smithlawoffice.net

HENRY E. SMITH
henry@smithlawoffice.net

May 22, 2023

Linda E. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40603-0615

Re: Jessamine-South Elkhorn Water District's Responses
to Commission Staff's First Request for Information
Case No. 2022-00344

Dear Director Bridwell:

On behalf of the Jessamine-South Elkhorn Water District, enclosed is the District's Responses to Commission Staff's First Request for Information

Sincerely,



Bruce E. Smith

cc: Mr. James F. Hall