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May 4, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601
Submitted Electronically: <https://psc.ky.gov>

Re: Case no. 2022-00344
Entry of Appearance

Dear Executive Director Bridwell,

I have enclosed our Entry of Appearance, per the Order initiating this case and investigation, as counsel for the Jessamine-South Elkhorn Water District and its named commissioners.

Please feel free to call (859.885.3393) or email (Henry@SmithLawOffice.net) with any questions or concerns.

Sincerely,

/s/ Henry E. Smith