

January 6, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

Re: In the Matter of: The Application of Taylor County Rural Electric Cooperative Corporation for an Order Approving Establishment of a Regulatory Asset for Certain Overhead Lines Maintenance Expenses– Case No. 2022-00340

Dear Ms. Bridwell:

Please find attached for electronic filing with the Commission, Taylor County Rural Electric Cooperative Corporation's ("Taylor County RECC") Motion for a Decision in the above-styled case.

This is to certify that the foregoing electronic filing was transmitted to the Commission on January 6, 2023; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that pursuant to prior Commission Orders, no paper copies of this filing will be made.

If you have any questions, please let me know.

Sincerely,



L. Allyson Honaker

Enclosure