

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

THE APPLICATION OF TAYLOR COUNTY)	
RURAL ELECTRIC COOPERATIVE)	
CORPORATION FOR AN ORDER APPROVING)	CASE NO.
ESTABLISHMENT OF A REGULATORY)	2022-00340
ASSET FOR CERTAIN OVERHEAD LINES)	
MAINTENANCE EXPENSES)	

MOTION FOR DECISION BY JANUARY 31, 2023

Comes now Taylor County Rural Electric Cooperative Corporation (“Taylor County”), by counsel, pursuant to 807 KAR 5:001, and other applicable law, and does hereby request the Kentucky Public Service Commission (“Commission”) to issue an Order approving the establishment of a regulatory asset for expenses incurred for maintenance of its overhead lines for GPS/tagging of its electrical poles by January 31, 2023, respectfully stating as follows:

1. Taylor County filed its Application in this proceeding on October 14, 2022. The Application requested the Commission to approve the establishment of a regulatory asset for certain overhead lines maintenance expense for the GPS/tagging it is electrical poles.
2. In order to properly book the regulatory asset in 2022, Taylor County will need approval to establish the regulatory asset by the time Taylor County closes its books for year end 2022.
3. There have been no motions for intervention filed.

4. To date, no action has been taken on Taylor County's October 14, 2022 Application.

WHEREFORE, Taylor County respectfully requests the Commission to issue an Order approving its October 14, 2022 Application to establish a regulatory asset for certain overhead lines maintenance expense for the GPS/tagging of its electrical poles no later than January 31, 2023.

This 6th day of January, 2023.

Respectfully submitted,



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CERTIFICATE OF SERVICE

This is to certify that the foregoing electronic filing was transmitted to the Commission on January 6, 2023; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that pursuant to prior Commission Orders, no paper copies of this filing will be made.



*Counsel for Taylor County Rural Electric
Cooperative Corporation*