

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF CELLCO)	
PARTNERSHIP D/B/A VERIZON WIRELESS FOR)	
ISSUANCE OF A CERTIFICATE OF PUBLIC)	
CONVENIENCE AND NECESSITY TO CONSTRUCT A)	CASE NO.
WIRELESS COMMUNICATIONS FACILITY IN THE)	2022-00332
COMMONWEALTH OF)	
KENTUCKY IN THE COUNTY OF EDMONSON)	

BRIEF IN RESPONSE TO ORDER TO REOPEN

Cellco Partnership d/b/a Verizon Wireless (Applicant) response to PUBLIC SERVICE COMMISSION (PSC) as to whether Applicant provided sufficient notice to adjoining landowners as required by KRS 278.665(2) and 807 KAR 5:063, Section 1(1)(I).

BACKGROUND

1. Applicant submitted an application requesting issuance of a Certificate of Public Convenience and Necessity to construct a wireless communication facility in the Commonwealth of Kentucky in the County of Edmonson on October 4, 2022.
2. The Public Service Commission (PSC) granted a Certificate of Convenience for this site on November 30, 2022.
3. An assertion questioning proper notice was submitted to Case File 2022-00332 on February 1, 2023 by Kathy Sasse.
4. In response, Applicant submitted a Supplement as Exhibit S to Original Filing detailing and including copies of the mailed envelopes, copies of returned envelopes, copies of returned green cards and tracking information from the United States Postal System.
5. The PSC reopened Case File 2022-00332 to investigate if notice was proper according to KRS 278.665(2) and 807 KAR 5:063, Section 1(1)(I) on February 16, 2023.

6. Applicant responded to said order on February 22, 2023 including:
 - a. Information from the Edmonson County Property Evaluation Administrator's records that Ms. Sasse was not shown as an owner of property entitled to notice;
 - b. Verification that one property did change ownership;
 - c. Detailed mailing information in Exhibit 1 and 2, pictures of posted notices in Exhibit 4 and proof of newspaper notification in the *Bowling Green Daily News* in the form of the tearsheet and Affidavit of Publication in Exhibit 5.
 - d. Applicant also asked the PSC for directions for the "unclaimed and returned notices".
7. The PSC issued a 2nd request for information on February 24, 2023.
8. Applicant responded to the PSC's 2nd Request for information on March 7, 2023 including:
 - a. Certification of attorney supervising the preparation of the response on behalf of the person that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry for each response to Items 1-3 and 6-7. Included as Exhibit 6.
 - b. Amendment of PSC's original numbering recognizing the automatic word processing allocation skipping numbers 4 & 5.
 - c. The ownership of parcel 043-00-00-040.01 changed from Sean M and Fallon A Willoughby to Julie Skaggs Reep on March 4, 2022.
 - d. New notice via certified mail, return receipt requested was mailed to Julie Skaggs Reep on March 7, 2023 and included as Exhibit 7.
 - e. All other property owners were verified with the PVA records as of March 3, 2023 and were consistent with original mailing and included in Exhibit 8.

LEGAL STANDARD

The notice requirements for an application for a CPCN to build a wireless communications facility are set forth in 807 KAR 5:063, Section 1(1)(l)–(q). A utility must provide with its application:

(l) A statement that every person who, according to the records of the property valuation administrator, owns property within 500 feet of the proposed tower has been:

1. Notified by certified mail, return receipt requested, of the proposed construction;
 - *This was completed.*
 - *Please note the regulation states “return receipt requested” not “return receipt required”.*
2. Given the commission docket number under which the application will be processed; and
 - *This was completed.*
3. Informed of his right to request intervention;
 - *This was completed.*

Notice was provided utilizing the PVA records including the PCS docket number, right to intervene and copy of the aerial indicating the site location was included in the original filing as Exhibit L.

(m) A list of the property owners who received the notice, together with copies of the certified letters sent to listed property owners;

The List of Property Owners to receive notice was included in the original filing as Exhibit K. an updated list of property owners as of October 4, 2022 is attached as Exhibit 8.

- *This was completed.*

(n) A statement that the county judge executive has been:

1. Notified by certified mail, return receipt requested, of the proposed construction;
2. Given the commission docket number under which the application will be processed; and
3. Informed of his right to request intervention;

Notice provided to the Judge Executive including the PCS docket number, right to intervene and copy of the aerial indicating the site was included in the original filing as Exhibit M.

- *This was completed.*

(o) A copy of the notice sent to the county judge executive;

A copy of the notice to the Judge Executive was included in the original filing as Exhibit M.

- *This was completed.*

(p) A statement that:

1. Two (2) written notices meeting the requirements of subsection (2) of this section have been posted, one (1) in a visible location on the proposed site and one (1) on the nearest public road; and
2. The notices shall remain posted for at least two (2) weeks after the application has been filed;
 - *The signs were posted on October 3, 2022.*
 - *Said statement was filed with the original file as Exhibit N. Attached as Exhibit 4 hereto are the photographs of the two signs; two by four feet in size with text printed in black letters at least one (1) inch in height against a white background, except for the word "tower," which is at least four (4) inches in height.*
 - *The two signs posted on October 3, 2022, remained posted for at least two weeks after Verizon Wireless's application was filed on October 6, 2022.*
 - *This was completed.*

(q) A statement that notice of the location of the proposed construction has been published in a newspaper of general circulation in the county in which the construction is proposed.

Statement regarding the published notice in the Bowling Green Daily News was included as Exhibit O in the original filing. The legal ad was published October 6, 2023. Attached as Exhibit 5 hereto is the tearsheet and the Affidavit of Publication.

- *This was completed.*

KRS 278.665 Administrative regulations governing cellular antenna towers to be *constructed outside the jurisdiction of a planning commission*.

(1) The commission shall, by administrative regulation promulgated in accordance with KRS Chapter 13A, establish the minimum content of an application for a certificate of convenience and necessity to construct cellular antenna towers for areas *outside the jurisdiction of a planning commission*¹.

(2) The commission, in establishing the public notice requirements of an application as provided for in subsection (1) of this section, shall distinguish between areas of low and high population densities. At a minimum, when the site of the proposed cellular antenna tower is outside of an incorporated city, the commission shall require that every person who owns property contiguous to the property where the proposed cellular antenna tower will be located receives notice by certified mail, return receipt requested, of the proposed construction, given the commission docket number under which the application will be processed, and informed of the opportunity to intervene in the commission proceedings on the application.

¹*It should be noted that after submission to PSC, Applicant was informed that Edmonson County does have a Planning Commission with regulations for siting of Wireless Communication Facilities. Subsequently, Applicant filed with the County and received approval on March 14, 2023.*

ARGUMENT

Applicant has met the requirements in terms of mailing, posting and publication as specified in KRS278.665(2) and KAR 5:063, Section 1(1)(1). These rules require that notices are sent to persons within 500' of the tower based on the public records by certified return mail receipt. A reasonable reading of the regulations do not require that all notice verifications are returned prior to filing. If the standard is being modified, theoretically, an adjoining property owner could refuse service and stop the consideration, review and ultimately approval of said application. Applicant does not have the power to mandate receipt of service which is presumed to be why additional forms of notice are required, including newspaper publication and on-site posting of signs 2 feet by 4 feet in size.

It has been proven and evidence provided that the newspaper publication was published in the *Bowling Green Daily News* on October 6, 2022. It has also been proven and evidence provided that the signs were posted on October 3, 2023. Finally, in accordance with 807 KAR 5:063, Section 1(1)(l), it has been proven and evidenced that Certified mail notice including the commission docket number, the information regarding Applicant's request for a new WCF including a 195' tower with 5' lightning arrestor, their right to request intervention, the contact information for the PSC as well as the Applicant and an aerial with the site location clearly marked were "notified by certified mail, return receipt requested".

For each of these reasons, Applicant respectfully requests that the PSC determine that proper notice was provided, in accordance with both 807 KAR 5:063, Section 1(1)(l)-(q) and KRS 267.665, close its consideration of the request and reinstate the PSC's previous approval of the Applicant's requests.

Attached is a signed Certification of the attorney supervising the preparation of this Response Brief on behalf of the person that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry for each response within this submission.

Applicant respectfully request that the PSC accept the foregoing response brief to PUBLIC SERVICE COMMISSION (PSC) as to whether Applicant provided sufficient notice to adjoining landowners as required by KRS 278.665(2) and 807 KAR 5:063, Section 1(1)(l).

Respectfully submitted,

/s/ Russell L. Brown

Clark, Quinn, Moses, Scott & Grahn, LLP

320 North Meridian Street, Suite 1100

Indianapolis, IN 46204

Phone: (317) 637-1321 / FAX: (317) 687-2344

Email: rbrown@clarkquinnlaw.com

Attorney for Cellco Partnership d/b/a Verizon Wireless

Exhibit 1



Copy from PVA Records showing street name, Property Owner Name and address.

USPS Tracking®

[FAQs >](#)

Tracking Number:

[Remove X](#)

70201810000218531340

[Copy](#)

[Add to Informed Delivery \(https://informedelivery.usps.com/\)](https://informedelivery.usps.com/)

Latest Update

Your item was delivered to an individual at the address at 5:10 pm on October 8, 2022 in BOWLING GREEN, KY 42104.

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[USPS Tracking Plus®](#)

Delivered

Delivered, Left with Individual

BOWLING GREEN, KY 42104

October 8, 2022, 5:10 pm

[See All Tracking History](#)

Feedback

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Enter tracking or barcode numbers

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Contact USPS Tracking support for further assistance.

[FAQs](#)

USPS Tracking®

[FAQs >](#)

Tracking Number:

[Remove X](#)

70201810000218531364

[Copy](#)

[Add to Informed Delivery \(https://informedelivery.usps.com/\)](https://informedelivery.usps.com/)

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[USPS Tracking Plus®](#)

Feedback

Moving Through Network

In Transit to Next Facility

October 12, 2022

Departed USPS Regional Facility

NASHVILLE TN DISTRIBUTION CENTER

October 8, 2022, 12:13 am

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[Product Information](#)



[See Less ^](#)

Track Another Package

Enter tracking or barcode numbers

Need More Help?

Contact USPS Tracking support for further assistance.

[FAQs](#)



11490 AUBREY MILLS PARKWAY
BOWLING GREEN, KY 42101
502-437-9232



CELLCO
PARTNERSHIP
D/B/A

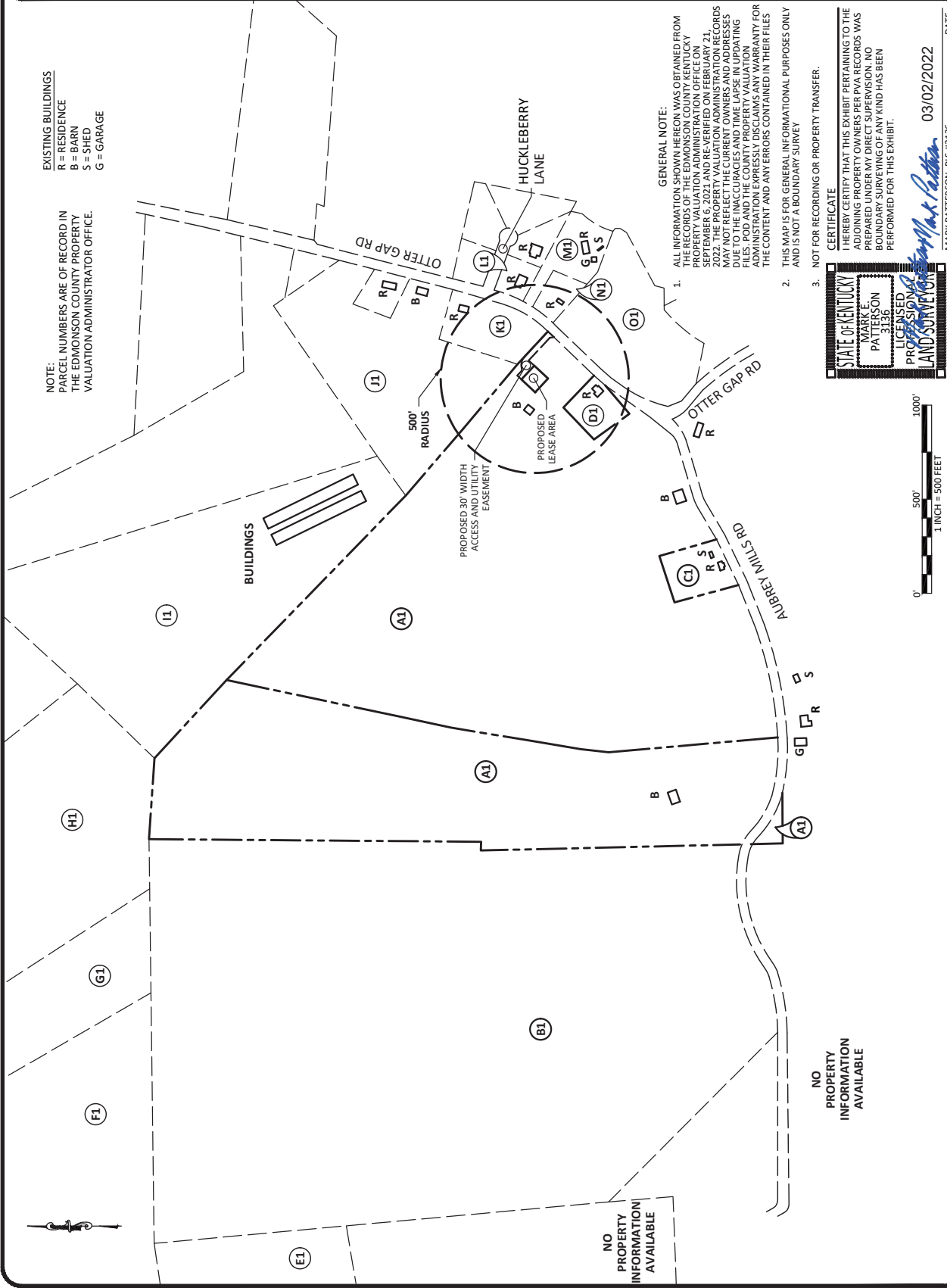
PREPARED FOR:

EXHIBIT	
REV.	DESCRIPTION
A	2.21.22 ISSUED FOR REVIEW
0	3.22.22 FINAL

SITE INFORMATION:
CK
EDMONSON-WARREN
 OTTER GAP ROAD
 BOWLING GREEN, KY 42101
 EDMONSON COUNTY
 TAX PARCEL NUMBER:
 043-00-00-047.00
 PROPERTY OWNER:
 HAROLD & PATRICIA WATT
 278 AUBREY MILLS ROAD
 BOWLING GREEN, KY 42101
 SOURCE OF TITLE:
 DEED BOOK 172, PAGE 502
 POD NUMBER: 21-102891
 DRAWN BY: AJW
 CHECKED BY: MEP
 SCALE DATE: 03/11/22
 PLAT DATE: 2/22/22
 SHEET TITLE:
**500' RADIUS AND
 ABUTTERS MAP**
 SHEET NUMBER: (2 pages)
B-2

EXISTING BUILDINGS
 R = RESIDENCE
 B = BARN
 S = SHED
 G = GARAGE

NOTE:
 PARCEL NUMBERS ARE OF RECORD IN
 THE EDMONSON COUNTY PROPERTY
 VALUATION ADMINISTRATOR OFFICE.



GENERAL NOTE:
 1. ALL INFORMATION SHOWN HEREON WAS OBTAINED FROM THE RECORDS OF THE EDMONSON COUNTY KENTUCKY PROPERTY VALUATION ADMINISTRATION OFFICE ON SEPTEMBER 6, 2021 AND RE-VERIFIED ON FEBRUARY 21, 2022. THE PROPERTY VALUATION ADMINISTRATION RECORDS OF THE EDMONSON COUNTY PROPERTY VALUATION OFFICE ARE SUBJECT TO PERIODIC RE-EVALUATIONS DUE TO THE REASSESSMENT AND TIME LAPSE IN UPDATING FILES. POD AND THE COUNTY PROPERTY VALUATION ADMINISTRATION EXPRESSLY DISCLAIMS ANY WARRANTY FOR THE CONTENT AND ANY ERRORS CONTAINED IN THEIR FILES AND IS NOT A BOUNDARY SURVEY.
 2. THIS MAP IS FOR GENERAL INFORMATIONAL PURPOSES ONLY AND IS NOT A BOUNDARY SURVEY.
 3. NOT FOR RECORDING OR PROPERTY TRANSFER.



NO
 PROPERTY
 INFORMATION
 AVAILABLE

NO
 PROPERTY
 INFORMATION
 AVAILABLE

DATE
 03/02/2022
 Mark E. Patterson
 MARK PATTERSON, PLS #3136

ADJACENT PROPERTY OWNERS

- (A1)** PARCEL ID: 043-00-00-047.00
WATT HAROLD & PATRICIA ELLA
278 AUBREY MILLS RD
BOWLING GREEN KY 42101
- (B1)** PARCEL ID: 043-00-00-048.00
WATT HAROLD & PATRICIA ELLA
278 AUBREY MILLS RD
BOWLING GREEN KY 42101
- (C1)** PARCEL ID: 043-00-00-046.00
WATT PATRICIA E
278 AUBRY MILLS RD
BOWLING GREEN, KY 42101
- (D1)** PARCEL ID: 043-00-00-045.00
WATT PATRICIA E
4230 OTTER GAP RD
BOWLING GREEN KY 42101
- (E1)** PARCEL ID: 034-00-00-046.00
DUNCAN ROBERT C
1637 SHADYLAND CH RD
BOWLING GREEN KY 42101
- (F1)** PARCEL ID: 043-00-00-029.00
LINDSEY LISA K &
WILSON RANDY S
101 WALNUT RIDGE WAY
BOWLING GREEN KY 42104
- (G1)** PARCEL ID: 043-00-00-031.00
WATT HAROLD & PATRICIA ELLA
1145 SHADY LAND CHURCH RD
BOWLING GREEN KY 42101
- (H1)** PARCEL ID: 043-00-00-032.00
OTTER GAP ROAD & DORA A
3837 OTTER GAP RD
OAKLAND KY 42159
- (I1)** PARCEL ID: 043-00-00-033.01
MEREDITH JOHN W & LORI ANN
3975 OTTER GAP RD
BOWLING GREEN KY 42101
- (J1)** PARCEL ID: 043-00-00-033.00
BASHAM YVONNE WATT EST
PO BOX 132
BROWNSVILLE KY 42210

- (K1)** PARCEL ID: 043-00-00-045.02
WEBB TODD K & LISA MICHELLE
3300 OTTER GAP RD
BOWLING GREEN KY 42101
- (L1)** PARCEL ID: 043-50-00-002.00
MURPHY TARA L
15 HUCKLEBERRY LN
BOWLING GREEN KY 42101
- (M1)** PARCEL ID: 043-00-00-040.02
BOWLES STEVEN & KIMBERLY
4060 OTTER GAP RD
BOWLING GREEN KY 42101
- (N1)** PARCEL ID: 043-00-00-040.01
WILLOUGHBY SEAN M & FALLON A
4130 OTTER GAP RD
BOWLING GREEN KY 42101
- (O1)** PARCEL ID: 043-00-00-044.00
MASSEY TJ & ALEX
1099 DENHAM RD
SMITHS GROVE KY 42171



PREPARED FOR:



CELCO
PARTNERSHIP
D/B/A

EXHIBIT

REV.	DATE	DESCRIPTION
A	2.21.22	ISSUED FOR REVIEW
0	3.22.22	FINAL

SITE INFORMATION:

CK
EDMONSON-WARREN
OTTER GAP ROAD
BOWLING GREEN, KY 42101
EDMONSON COUNTY

TAX PARCEL NUMBER:
043-00-00-047.00

PROPERTY OWNER:
HAROLD & PATRICIA WATT
278 AUBREY MILLS ROAD
BOWLING GREEN, KY 42101

SOURCE OF TITLE:
DEED BOOK 172, PAGE 502

POD NUMBER: 21-102891

DRAWN BY: AJW
CHECKED BY: MEP
SCALE OF DATE: 5/7/11
PLAT DATE: 2.22.22

CERTIFICATE

I HEREBY CERTIFY THAT THIS EXHIBIT PERTAINING TO THE ADJOINING PROPERTY OWNERS PER PVA RECORDS WAS PREPARED UNDER MY DIRECT SUPERVISION, NO BOUNDARY SURVEYING OF ANY KIND HAS BEEN PERFORMED FOR THIS EXHIBIT.



NOTE:
PARCEL NUMBERS ARE OF RECORD IN THE EDMONSON COUNTY PROPERTY VALUATION ADMINISTRATOR OFFICE.

- ALL INFORMATION SHOWN HEREON WAS OBTAINED FROM THE RECORDS OF THE EDMONSON COUNTY KENTUCKY PROPERTY VALUATION ADMINISTRATION OFFICE ON FEBRUARY 6, 2022, AND HAS BEEN RECORDED ON FEBRUARY 21, 2022. THIS MAP IS BASED ON THE RECORDS AND MAY NOT REFLECT THE CURRENT OWNERS AND ADDRESSES DUE TO THE INACCURACIES AND TIME LAPSE IN UPDATING FILES. POD AND THE COUNTY PROPERTY VALUATION ADMINISTRATION EXPRESSLY DISCLAIMS ANY WARRANTY FOR THE CONTENT AND ANY ERRORS CONTAINED IN THEIR FILES.
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- NOT FOR RECORDING OR PROPERTY TRANSFER.

03/02/2022

DATE
MARK PATTERSON, PLS #3136

SHEET NUMBER: (2 Pages)
B-2.1

SHEET TITLE:
500' RADIUS AND ABUTTERS MAP

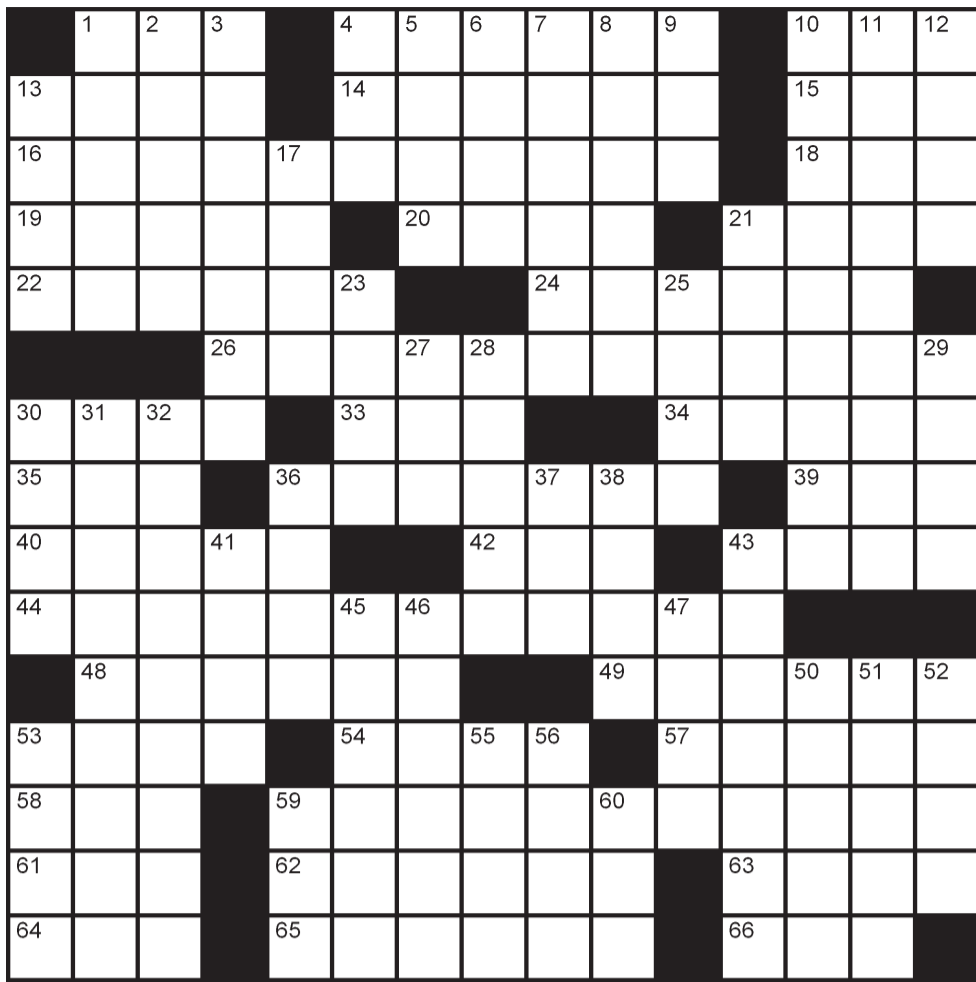
Exhibit 4
Photos of Posted Notices



Daily CROSSWORD / UNIVERSAL SYNDICATE

HOT LINKS
By Adrian Johnson

- ACROSS**
- 1 Future Ph.D. candidate's exam
 - 4 Superficial layer
 - 10 Tuna in poke
 - 13 "I feel ___ and heard!"
 - 14 Tool for a mountain climber
 - 15 Japanese title
 - 16 *Stringed instruments of Northwest Europe (In this answer, note letters 6-9)
 - 18 "FanMail" girl group
 - 19 From Thailand, perhaps
 - 20 Name that sounds like a car
 - 21 Greek cheese
 - 22 Rattle off
 - 24 Have big dreams
 - 26 *Failed attempt (letters 3-7)
 - 30 Use profanity
 - 33 The first "T" of TNT
 - 34 Buddhism, for one
 - 35 Toilet bowl cleaner, e.g., for Coke
 - 36 *Paintings on planes' fronts (letters 3-6)
 - 39 Unnamed John
 - 40 Shelter on a hot day
 - 42 Comedian Margaret
 - 43 "College GameDay" channel
 - 44 *Accompaniment to a musical (letters 3-7)
 - 48 Ice-cream parlor treat
 - 49 Universe
 - 53 To be, in Paris
 - 54 Alcohol paired with omakase
 - 57 "I love you, mi esposa"
 - 58 Turn bad
 - 59 Make irreversible decisions, and a theme hint
 - 61 Not just online, for short
 - 62 Stopped in
 - 63 "Er, forget it!"
 - 64 View finder?
 - 65 Monty Python member John
 - 66 Faux ___ (misstep)
- DOWN**
- 1 Birds in a gaggle
 - 2 Tutankhamun's mask, e.g.
 - 3 Involves
 - 4 Nickname that drops -tor
 - 5 "Anybody there? ...ere? ...ere?" effect
 - 6 "Cool!"
 - 7 Livestock ID
 - 8 Investigative journalist's piece
 - 9 Hi-___ imaging
 - 10 Bodies in big belts?
 - 11 Sleeveless summer wear
 - 12 Ancient Andean
 - 13 Mark from surgery
 - 17 Gung-ho about
 - 21 Women's World Cup org.
 - 23 Spanish for "this"
 - 25 (Yeah, right!)
 - 27 Grp. that gets a yearly pay cut?
 - 28 Sister's daughter, say
 - 29 At that time
 - 30 Zodiacal transition point
 - 31 Class covering the Civil War
 - 32 Endangered marine reptile
 - 36 One may know 15



- 3 Involves
- 4 Nickname that drops -tor
- 5 "Anybody there? ...ere? ...ere?" effect
- 6 "Cool!"
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- 29 At that time
- 30 Zodiacal transition point
- 31 Class covering the Civil War
- 32 Endangered marine reptile
- 36 One may know 15



- digits of pi
- 37 Relaxed sounds
- 38 College mil. acronym
- 41 "Finished!"
- 43 Loosened, as restrictions
- 45 Like the dress code
- on Friday, maybe
- 46 "You listening?"
- 47 Bread with saag paneer
- 50 Underground soft rock?
- 51 Good or bad signs
- 52 Passable
- 53 Toledo's lake
- 55 Take a ___ (protest like an athlete)
- 56 Recedes
- 59 Email discreetly
- 60 Deli bread

HELP WANTED

We're HIRING

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looking for a MA to multi-task in a fast pace environment. Monday - Friday 8 am - 5 pm. No weekends
Serious Enquires email resume to
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Thurs. 12PM-6PM
Every other Sunday 6AM-10:30AM
On occasion may be asked to fill in for other shifts.

Candidate must have basic computer knowledge and be reliable. If interested, email your resume to
ssalata@bgdailynews.com
No phone calls.

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Bowling Green

Call Circulation Department to make an appointment at 270-783-3200 270-943-4096
or fill out interest form online at https://www.bgdailynews.com/contractor

\$\$\$\$\$\$\$\$

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Business Ventures

LOOK!

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Call Circulation Department to make an appointment at 270-783-3274
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\$\$\$\$\$\$\$\$

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NOTICES

General

NOTICE

Cellco Partnership, d/b/a Verizon Wireless has filed an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located east of 4229 Otter Gap Road, Bowling Green, KY 42101 (North Latitude: (37° 05' 02.74", West Longitude 86° 16' 10.91"). The proposed facility will include a 195-foot tall antenna tower, plus a 4-foot lightning arrester, for a total height of 199 feet with related ground facilities. You have a right to submit comments to the PSC or to request intervention in the PSC's proceedings on the application. You may contact the PSC at: Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2022-00332 in any correspondence sent in connection with this matter.

The Daily News Accepts Visa, Mastercard & Discover.

Conceptis Sudoku By Dave Green

			4	6				
	1		7	3		9		
		6			2			
2	3					8	5	
			9					
7	9					4	6	
		8			1			
	7		8	4		2		
		2		1				

Difficulty Level ★★★ 10/06

INSTRUCTIONS: Sudoku is a number placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Conceptis Sudoku increases from Monday to Sunday.

1	2	3	9	6	5	8	7	4
8	6	7	4	2	1	5	3	9
5	4	9	3	8	7	6	1	2
3	9	5	8	1	2	7	4	6
7	8	4	6	3	9	1	2	5
6	1	2	7	5	4	3	9	8
4	5	6	2	7	3	9	8	1
2	3	8	1	9	6	4	5	7
9	7	1	5	4	8	2	6	3

Difficulty Level ★★★ 10/05

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BOWLING GREEN DAILY NEWS

P.O. Box 90012, Bowling Green, Ky., 42102 • (270) 781-1700

AFFIDAVIT OF PUBLICATION

Clark, Quinn, Moses, Scott & Grahn, LLC
320 N Meridian Street Suite 1100
Indianapolis, IN 46204

To Whom It May Concern:

This is to certify that on **Thursday, October 6, 2022**, a **PUBLIC NOTICE** ad ran in the classified of the Daily News, a publication in and for the county of Warren, city of Bowling Green, State of Kentucky.

I further certify that all of the foregoing facts are true on such date aforesaid.

Dated this 6th day of October, 2022.

Subscribed and sworn to before me this 6th day of October, 2022.

My Commission Expires: July 20, 2024.

Notary Public, KY State-At-Large
Notary ID: KYNP9784



STATE OF INDIANA)
) SS:
COUNTY OF MARION)

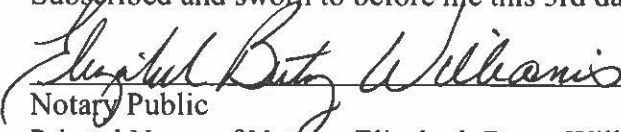
**AFFIDAVIT OF CERTIFICATION
COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION**

I Russell L. Brown, attorney for Cellco Partnership, d/b/a Verizon Wireless do hereby certify that person supervising the preparation of the response on behalf of the person that I am the person supervising the preparation of the response and that the response is true and accurate to the best of our knowledge, information, and belief formed after a reasonable inquiry for each response to Verizon Wireless's response to Staff's First Request, 1-3 and 6-7.



Russell L. Brown
Attorney, for Cellco Partnership, d/b/a Verizon Wireless

STATE OF INDIANA,
COUNTY OF MARION, SS:
Subscribed and sworn to before me this 3rd day of March, 2023.



Notary Public
Printed Name of Notary: Elizabeth Bentz Williams
My commission expires: November 18, 2028
My County of Residence: Marion
Commission #: 0639620





www.clarkquinnlaw.com

Russell L. Brown
Attorney at Law
rbrown@clarkquinnlaw.com

320 N. Meridian St., Ste. 1100
Indianapolis, IN 46204
(317) 637-1321 main
(317) 687-2344 fax

March 7, 2023

VIA CERTIFIED MAIL
7022 0410 0002 1799 1171

JULIE SKAGGS REEP
4130 OTTER GAP RD
BOWLING GREEN KY 42101

**Notice of Proposed Construction of
Wireless Communications Facility
Site Name: Edmonson/Warren**

Cellco Partnership, d/b/a Verizon Wireless has filed an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located to the east of 4229 Otter Gap Road, Bowling Green, KY 42101 (North Latitude: (37° 05' 02.74", West Longitude 86° 16' 10.91"). The proposed facility will include a 195-foot tall antenna tower, plus a 4-foot lightning arrester, for a total height of 199 feet with related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

This notice is being sent to you because the County Property Valuation Administrator's records indicate that you may own property that is within a 500' radius of the proposed tower site or contiguous to the property on which the tower is to be constructed. You have a right to submit testimony to the Kentucky Public Service Commission ("PSC"), either in writing or to request intervention in the PSC's proceedings on the application. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2022-00332 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Applicant's radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us at 317-637-1321 if you have any comments or questions about this proposal.

Sincerely,
Russell L. Brown

A handwritten signature in black ink, appearing to read 'RLB'.

Attorney for Applicant
RLB/jdj
enclosure

Location Map



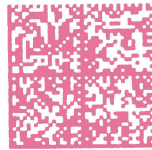
ClarkQuinn
Clark, Quinn, Moses, Scott & Grahn, LLP

CERTIFIED MAIL®



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JULIE SKAGGS REEP
4130 OTTER GAP RD
BOWLING GREEN KY 42101

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature</p> <p>X <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p>
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> <p>JULIE SKAGGS REEP 4130 OTTER GAP RD BOWLING GREEN KY 42101</p> </div>	<p>B. Received by (Printed Name) C. Date of Delivery</p>
<p>2. Article Number (Transfer from service label)</p> <p>7022 0410 0002 1799 1171</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™ <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Certified Mail Restricted Delivery <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>	
<p>9590 9402 5283 9154 4141 63</p>	
<p>PS Form 3811, July 2015 PSN 7530-02-000-9053</p>	<p>Domestic Return Receipt</p>

U.S. Postal Service™
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OFFICIAL USE

<p>Certified Mail Fee</p> <p>\$ _____</p> <p>Extra Services & Fees (check box, add fee as appropriate)</p> <p><input type="checkbox"/> Return Receipt (hardcopy) \$ _____</p> <p><input type="checkbox"/> Return Receipt (electronic) \$ _____</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery \$ _____</p> <p><input type="checkbox"/> Adult Signature Required \$ _____</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery \$ _____</p> <p>Postage</p> <p>\$ _____</p> <p>Total Postage at \$ _____</p> <p>Sent To JULIE SKAGGS REEP</p> <p>Street and Apt. N 4130 OTTER GAP RD</p> <p>City, State, ZIP+4 BOWLING GREEN KY 42101</p>	<p>Postmark Here</p>
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PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Notice List of property owners from PVA as of October 4, 2022

WATT HAROLD & PATRICA ELLA
278 AUBREY MILLS RD
BOWLING GREEN KY 42101

WATT HAROLD & PATRICA ELLA
278 AUBREY MILLS RD
BOWLING GREEN KY 42101

WATT PATRICIA E
278 AUBRY MILLS RD
BOWLING GREEN, KY 42101

WATT LARRY JOE
4229 OTTER GAP RD
BOWLING GREEN KY 42101

DUNCAN BOBBY JOE
1637 SHADYLAND CH RD
BOWLING GREEN KY 42101

LINDSEY LISA K &
WILSON RANDY S
101 WALNUT RIDGE WAY
BOWLING GREEN KY 42104

DAVIS KEITH
1145 SHADY LAND CHURCH RD
BOWLING GREEN KY 42101

COWLES WILLIAM B & DORA A
383 TUCKERTOWN RD
OAKLAND KY 42159

MEREDITH JOHN W & LORI ANN
3975 OTTER GAP RD
BOWLING GREEN KY 42101

BASHAM YVONNE WATT EST
PO BOX 192
BROWNSVILLE KY 42210

WEBB TODD K & LISA MICHELLE
3300 OTTER GAP RD
BOWLING GREEN KY 42101

BOWLES STEVEN & KIMBERLY
4060 OTTER GAP RD
BOWLING GREEN KY 42101

~~WILLOUGHBY SEAN M & FALLON A
4130 OTTER GAP RD
BOWLING GREEN KY 42101~~

JULIE SKAGGS REEP
4130 OTTER GAP RD
BOWLING GREEN KY 42101

MURPHY TARA L
15 HUCKLEBERRY LN
BOWLING GREEN KY 42101

MASSEY T J & ALEX
1099 DENHAM RD
SMITHS GROVE KY 42171

STATE OF INDIANA)
) SS:
 COUNTY OF MARION)

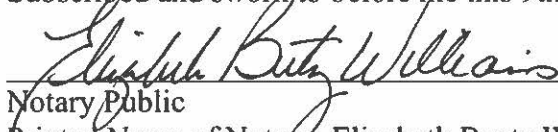
**AFFIDAVIT OF CERTIFICATION
 COMMONWEALTH OF KENTUCKY
 PUBLIC SERVICE COMMISSION**

I Russell L. Brown, attorney for Celco Partnership, d/b/a Verizon Wireless do hereby certify that person supervising the preparation of the response brief on behalf of the person that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry for each response within this submission.



 Russell L. Brown
 Attorney, for Celco Partnership, d/b/a Verizon Wireless

STATE OF INDIANA,
 COUNTY OF MARION, SS: 15th
 Subscribed and sworn to before me this 9th day of March, 2023.



Notary Public

Printed Name of Notary: Elizabeth Bentz Williams

My commission expires: November 18, 2028

My County of Residence: Marion

Commission #: 0639620

