

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF CELLCO PARTNERSHIP D/B/A  
VERIZON WIRELESS FOR ISSUANCE OF A CERTIFICATE OF  
PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT A  
WIRELESS COMMUNICATIONS FACILITY IN THE  
COMMONWEALTH OF KENTUCKY IN THE  
COUNTY OF EDMONSON

CASE NO.  
2022-00332

**RESPONSE TO ORDER**

Cellco Partnership d/b/a Verizon Wireless (Applicant) response to PUBLIC SERVICE COMMISSION (PSC) as to re-issuance of notice to certain property owners within the vicinity of the proposed site of the wireless communications facility at issue in this case. Though not by way of formal motion, the Commission indicated this request will be treated as a motion.

**BACKGROUND**

1. Applicant submitted an application requesting issuance of a Certificate of Public Convenience and Necessity to construct a wireless communication facility in the Commonwealth of Kentucky in the County of Edmonson on October 4, 2022.
2. The Public Service Commission (PSC) granted a Certificate of Convenience for this site on November 30, 2022.
3. An assertion questioning proper notice was submitted to Case File 2022-00332 on February 1, 2023 by Kathy Sasse.
4. In response, Applicant submitted a Supplement as Exhibit S to Original Filing detailing and including copies of the mailed envelopes, copies of returned envelopes, copies of returned green cards and tracking information from the United States Postal System.

5. The PSC reopened Case File 2022-00332 to investigate if notice was proper according to KRS 278.665(2) and 807 KAR 5:063, Section 1(1)(l) on February 16, 2023.
6. Applicant responded to said order on February 22, 2023 including:
  - a. Information from the Edmonson County Property Evaluation Administrator's records that Ms. Sasse was not shown as an owner of property entitled to notice;
  - b. Verification that one property did change ownership;
  - c. Detailed mailing information including pictures of posted notices and proof of newspaper notification in the *Bowling Green Daily News* in the form of the tearsheet and Affidavit of Publication..
  - d. Applicant also asked the PSC for directions for the "unclaimed and returned notices".
7. The PSC issued a 2<sup>nd</sup> request for information on February 24, 2023.
8. Applicant responded to the PSC's 2<sup>nd</sup> Request for information on March 7, 2023 including:
  - a. Certification of attorney supervising the preparation of the response on behalf of the person that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry for each response to Items 1-3 and 6-7.
  - b. Amendment of PSC's original numbering recognizing the automatic word processing allocation skipping numbers 4 & 5.
  - c. The ownership of parcel 043-00-00-040.01 changed from Sean M and Fallon A Willoughby to Julie Skaggs Reep on March 4, 2022.
  - d. New notice via certified mail, return receipt requested was mailed to Julie Skaggs Reep on March 7, 2023.
  - e. All other property owners were verified with the PVA records as of March 3, 2023 and were consistent with original mailing.

9. Verizon received notification from PSC on March 30, 2023 that new notice was required for Julie Skaggs Reed to the tax mailing address on record with the Edmonson County property valuation administrator.
10. Additionally, Verizon received notification from PSC on March 30, 2023 that new notice was required for the following:
  - Larry Joe Watt
  - Davis Keith
  - John W. and Lori Ann Meredith
  - Todd K. and Lisa Michelle Webb
  - Steven and Kimberly Bowles
  - Tara L. Murphy
  - T J and Alex Massey

#### RESPONSE

1. Verizon Wireless transmitted new letters on March 30, 2023, the same day the Order was received, by certified mail, return receipt requested, to Larry Joe Watt, Davis Keith, John W. and Lori Ann Meredith, Todd K. and Lisa Michelle Webb, Steven and Kimberly Bowles, Tara L. Murphy, T J and Alex Massey, and J Julie Skaggs Reed, providing notice of this proceeding in accordance with 807 KAR 5:063, Section 1(1)(I). See **Exhibit 1**- copies notice, location map, mailed envelopes, and certified mail receipts with tracking data.
2. As of April 26, 2023 the delivery status of each new mailing is as follows:
  - a. Notice to Julie Skaggs Reed was delivered April 3, 2023 and green card returned. See **Exhibit 2**.
  - b. Notice to T J and Alex Massey was returned as undeliverable. See **Exhibit 2**.
  - c. Notices to Larry Joe Watt, Davis Keith, John W. and Lori Ann Meredith, Todd K. and

Lisa Michelle Webb, Steven and Kimberly Bowles, Tara L. Murphy have not been returned and tracking through USPS as of April 26, 2023 indicates “moving through the system”. See **Exhibit 3**. attached.

3. Please note the notice requirements for an application for a CPCN to build a wireless communications facility are set forth in 807 KAR 5:063, Section 1(1)(l) –(q). A utility must provide with its application:
  - (l) A statement that every person who, according to the records of the property valuation administrator, owns property within 500 feet of the proposed tower has been:
    1. Notified by certified mail, return receipt requested, of the proposed construction;
      - *This was completed.*
      - *Please note the regulation states “return receipt requested” not “return receipt required”.*
    2. Given the commission docket number under which the application will be processed; and
      - *This was completed.*
    3. Informed of his right to request intervention;
      - *This was completed.*

It should be noted that after submission to PSC, Applicant was informed that Edmonson County does have a Planning Commission with regulations for siting of Wireless Communication Facilities. Subsequently, Applicant filed with the County and received approval on March 14, 2023.

Applicant does not have the power to mandate receipt of service which is presumed to be why additional forms of notice are required, including newspaper publication and on-site posting of signs 2 feet by 4 feet in size.

For each of those reasons, Applicant respectfully requests that the PSC determine that proper notice was provided, in accordance with both 807 KAR 5:063, Section 1(1)(l)–(q) and KRS 267.665, close consideration of the request and reinstate the PSC’s previous approval of the Applicant’s requests.

Attached as **Exhibit 4** is a signed Certification of the attorney supervising the preparation of this Response on behalf of the person that prepared the response that it is true and accurate to the best

of that person's knowledge, information, and belief formed after a reasonable inquiry for each response within this submission.

Applicant respectfully request that the PSC accept the foregoing response to Order issued March 30, 2023 by PUBLIC SERVICE COMMISSION (PSC) as to whether Applicant provided sufficient notice to adjoining landowners as required by KRS 278.665(2) and 807 KAR 5:063, Section 1(1)(l).

Respectfully submitted,

/s/ Russell L. Brown

Clark, Quinn, Moses, Scott & Grahn, LLP

320 North Meridian Street, Suite 1100

Indianapolis, IN 46204

Phone: (317) 637-1321 / FAX: (317) 687-2344

Email: rbrown@clarkquinnlaw.com

Attorney for Cellco Partnership

d/b/a Verizon Wireless



www.clarkquinnlaw.com

Russell L. Brown  
Attorney at Law  
rbrown@clarkquinnlaw.com

320 N. Meridian St., Ste. 1100  
Indianapolis, IN 46204  
(317) 637-1321 main  
(317) 687-2344 fax

March 30, 2023

**Notice of Proposed Construction of  
Wireless Communications Facility  
Site Name: Edmonson/Warren**

Cellco Partnership, d/b/a Verizon Wireless has filed an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located to the east of 4229 Otter Cap Road, Bowling Green, KY 42101 (North Latitude: (37° 05' 02.74", West Longitude 86° 16' 10.91"). The proposed facility will include a 195-foot tall antenna tower, plus a 4-foot lightning arrestor, for a total height of 199 feet with related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

This notice is being sent to you because the County Property Valuation Administrator's records indicate that you may own property that is within a 500' radius of the proposed tower site or contiguous to the property on which the tower is to be constructed. You have a right to submit testimony to the Kentucky Public Service Commission ("PSC"), either in writing or to request intervention in the PSC's proceedings on the application. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2022-00332 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Applicant's radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us at 317-637-1321 if you have any comments or questions about this proposal.

Sincerely,  
Russell L. Brown

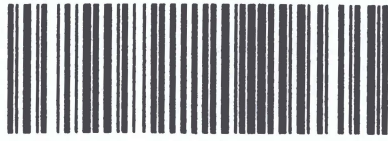
A handwritten signature in black ink, appearing to read 'RLB'.

Attorney for Applicant  
RLB/jdj  
enclosure

Location Map



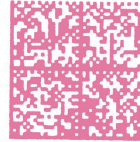
ClarkQuinn  
ark, Quinn, Moses, Scott & Grahn, LLP



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WATT LARRY JOE  
4229 OTTER GAP RD  
BOWLING GREEN KY 42101

FIRST-CLASS



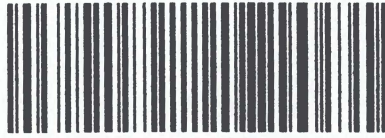
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DAVIS KEITH  
1145 SHADY LAND CHURCH RD  
BOWLING GREEN KY 42101

FIRST-CLASS



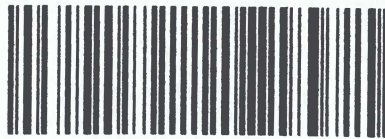
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3975 OTTER GAP RD  
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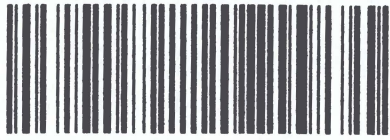
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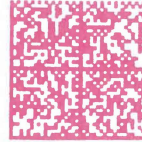
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WEBB TODD K & LISA  
MICHELLE  
3300 OTTER GAP RD  
BOWLING GREEN KY 42101

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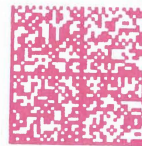
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BOWLES STEVEN & KIMBERLY  
4060 OTTER GAP RD  
BOWLING GREEN KY 42101

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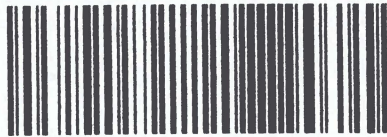
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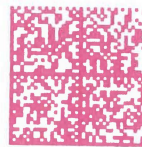
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REED JULIE SKAGGS  
403 N MAIN ST  
BROWNVILLE KY 42210

FIRST-CLASS

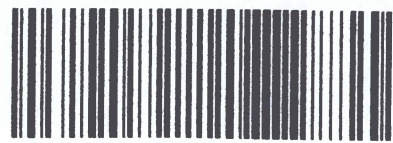


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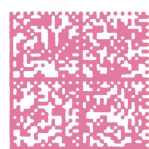
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MURPHY TARA L  
15 HUCKLEBERRY LN  
BOWLING GREEN KY 42101

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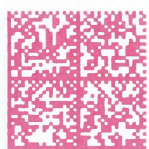
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MASSEY T J & ALEX  
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Total Postage and Fees **MURPHY TARA L**

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City, State, ZIP+4

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Russell L. Brown  
Attorney at Law  
rbrown@clarkquinnlaw.com

320 N. Meridian St., Ste. 1100  
Indianapolis, IN 46204  
(317) 637-1321 main  
(317) 687-2344 fax

March 30, 2023

**Notice of Proposed Construction of  
Wireless Communications Facility  
Site Name: Edmonson/Warren**

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Sincerely,  
Russell L. Brown

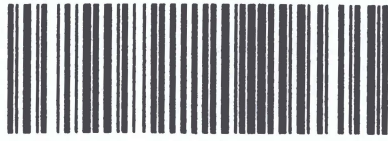


Attorney for Applicant  
RLB/jdj  
enclosure

Location Map



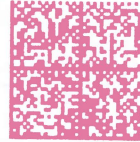
ClarkQuinn  
ark, Quinn, Moses, Scott & Grahn, LLP



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WATT LARRY JOE  
4229 OTTER GAP RD  
BOWLING GREEN KY 42101

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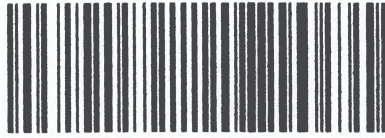
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1145 SHADY LAND CHURCH RD  
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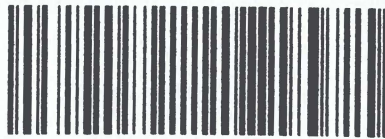
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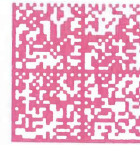
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MEREDITH JOHN W & LORI ANN  
3975 OTTER GAP RD  
BOWLING GREEN KY 42101

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US POSTAGE<sup>IM</sup>PITNEY BOWES



ZIP 46204 \$ 008.10<sup>0</sup>  
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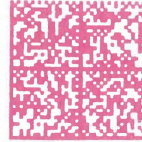
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ark, Quinn, Moses, Scott & Grahn, LLP



7020 1810 0002 1853 2286

WEBB TODD K & LISA  
MICHELLE  
3300 OTTER GAP RD  
BOWLING GREEN KY 42101

FIRST-CLASS



US POSTAGE<sup>IMI</sup>PITNEY BOWES



ZIP 46204 \$ 008.10<sup>0</sup>  
02 7H  
0006035028 MAR 30 2023

**CERTIFIED MAIL<sup>®</sup>**

ClarkQuinn  
ark, Quinn, Moses, Scott & Grahn, LLP



7020 1810 0002 1853 2293

BOWLES STEVEN & KIMBERLY  
4060 OTTER GAP RD  
BOWLING GREEN KY 42101

FIRST-CLASS



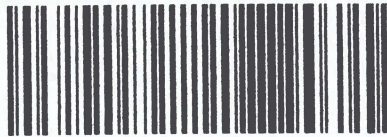
US POSTAGE<sup>IMI</sup>PITNEY BOWES



ZIP 46204 \$ 008.10<sup>0</sup>  
02 7H  
0006035028 MAR 30 2023

**CERTIFIED MAIL<sup>®</sup>**

ClarkQuinn  
ark, Quinn, Moses, Scott & Grahn, LLP



7020 1810 0002 1853 2385

REED JULIE SKAGGS  
403 N MAIN ST  
BROWNVILLE KY 42210

FIRST-CLASS



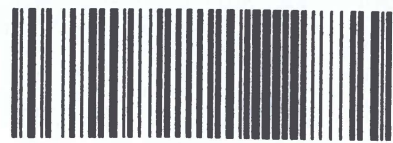
US POSTAGE<sup>IMI</sup>PITNEY BOWES



ZIP 46204 \$ 008.10<sup>0</sup>  
02 7H  
0006035028 MAR 30 2023



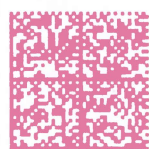
ClarkQuinn  
ark, Quinn, Moses, Scott & Grahn, LLP



7020 1810 0002 1853 2309

MURPHY TARA L  
15 HUCKLEBERRY LN  
BOWLING GREEN KY 42101

FIRST-CLASS



US POSTAGE<sup>TM</sup> PITNEY BOWES



ZIP 46204 \$ 008.10<sup>0</sup>  
02 7H  
0006035028 MAR 30 2023

**CERTIFIED MAIL<sup>®</sup>**

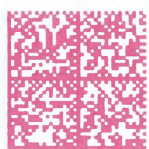
ClarkQuinn  
ark, Quinn, Moses, Scott & Grahn, LLP



7020 1810 0002 1853 2316

MASSEY T J & ALEX  
1099 DENHAM RD  
SMITHS GROVE KY 42171

FIRST-CLASS



US POSTAGE<sup>TM</sup> PITNEY BOWES



ZIP 46204 \$ 008.10<sup>0</sup>  
02 7H  
0006035028 MAR 30 2023

7020 1810 0002 1853 2262

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Certified Mail Fee	
\$	
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postmark  
Here

Postage

\$ \_\_\_\_\_

**Total Postage** DAVIS KEITH

\$ \_\_\_\_\_ Sent To 1145 SHADY LAND CHURCH RD

Street and / BOWLING GREEN KY 42101

City, State, ZIP+4®

5522 5991 0000 1853 2255

U.S. Postal Service  
CERTIFIED MAIL® RECEIPT  
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Certified Mail Fee	
\$	
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postmark  
Here

Postage

\$ \_\_\_\_\_

**Total Postage** WATT LARRY JOE

\$ \_\_\_\_\_ Sent To 4229 OTTER GAP RD

Street and / BOWLING GREEN KY 42101

City, State, ZIP+4®

7020 1810 0002 1853 2286

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Certified Mail Fee	
\$	
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postmark  
Here

Postage

\$ \_\_\_\_\_

**Total Postage** WEBB TODD K & LISA

\$ \_\_\_\_\_ Sent To MICHELLE

Street and / 3300 OTTER GAP RD

City, State, ZIP+4® BOWLING GREEN KY 42101

7020 1810 0002 1853 2279

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Certified Mail Fee	
\$	
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postmark  
Here

Postage

\$ \_\_\_\_\_

**Total Postage** MEREDITH JOHN W & LORI ANN

\$ \_\_\_\_\_ Sent To 3975 OTTER GAP RD

Street and / BOWLING GREEN KY 42101

City, State, ZIP+4®

5822 5991 0000 1853 2288

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OFFICIAL USE

Certified Mail Fee	
\$	
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postmark  
Here

Postage

\$ \_\_\_\_\_

**Total Postage and Fee** REED JULIE SKAGGS

\$ \_\_\_\_\_ Sent To 403 N MAIN ST

Street and / BROWNVILLE KY 42210

City, State, ZIP+4®

6622 5991 0000 1853 2293

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OFFICIAL USE

Certified Mail Fee	
\$	
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postmark  
Here

Postage

\$ \_\_\_\_\_

**Total Postage and Fee** BOWLES STEVEN & KIMBERLY

\$ \_\_\_\_\_ Sent To 4060 OTTER GAP RD

Street and Apt. No., BOWLING GREEN KY 42101

City, State, ZIP+4®

7020 1810 0002 1853 2309

U.S. Postal Service  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ \_\_\_\_\_
- Return Receipt (electronic) \$ \_\_\_\_\_
- Certified Mail Restricted Delivery \$ \_\_\_\_\_
- Adult Signature Required \$ \_\_\_\_\_
- Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postmark  
Here

Postage

\$

Total Postage and Fees MASSEY T J & ALEX

Sent To 1099 DENHAM RD

Street and Apt. N SMITHS GROVE KY 42171

City, State, ZIP+4

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 1810 0002 1853 2309

U.S. Postal Service  
CERTIFIED MAIL® RECEIPT  
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For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ \_\_\_\_\_
- Return Receipt (electronic) \$ \_\_\_\_\_
- Certified Mail Restricted Delivery \$ \_\_\_\_\_
- Adult Signature Required \$ \_\_\_\_\_
- Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postmark  
Here

Postage

\$

Total Postage and Fees MURPHY TARA L

Sent To 15 HUCKLEBERRY LN

Street and Apt. N BOWLING GREEN KY 42101

City, State, ZIP+4

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

REED JULIE SKAGGS  
 403 N MAIN ST  
 BROWNVILLE KY 42210



9590 9402 5283 9154 4137 84

2. Article Number (Transfer from service label)

7020 1810 0002 1853 2385

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Mail Restricted Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

**CERTIFIED MAIL®**

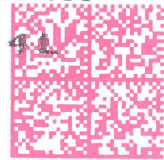
**ClarkQuinn**  
Clark, Quinn, Moses, Scott & Grahn, LLP



7020 1810 0002 1853 2316

INDIANAPOLIS IN 460  
09 MAR 2023 PM 4:11

FIRST CLASS



US POSTAGE (M) PITNEY BOWES



ZIP 46204 \$ 008.10  
02 7H  
0006035028 MAR 30 2023

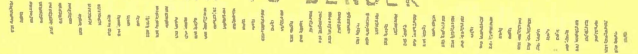
MASSEY T J & ALEX  
1099 DENHAM RD  
SMITHS GROVE KY 42171

462 INE 1 82119384/85/22  
FORWARD TIME EXP RTN TO SEND  
MASSEY JR  
2712 CHALYBEATE RD  
SMITHS GROVE KY 42171-7521

INT

~~42171-7521~~

RETURN TO SENDER



# USPS Tracking®

[FAQs >](#)

Tracking Number:

[Remove X](#)

## 70201810000218532255

[Copy](#)

[Add to Informed Delivery \(https://informedelivery.usps.com/\)](https://informedelivery.usps.com/)

### Latest Update

Your package is moving within the USPS network and is on track to be delivered to its final destination. It is currently in transit to the next facility.

#### Get More Out of USPS Tracking:

**USPS Tracking Plus®**

Delivered

Out for Delivery

Preparing for Delivery

#### Moving Through Network

**In Transit to Next Facility**

April 6, 2023

#### Departed USPS Regional Facility

NASHVILLE TN DISTRIBUTION CENTER

April 2, 2023, 4:40 pm

[See All Tracking History](#)

Feedback

**Text & Email Updates**



## USPS Tracking Plus®



---

## Product Information



**See Less** ^

Track Another Package

Enter tracking or barcode numbers

## Need More Help?

Contact USPS Tracking support for further assistance.

**FAQs**

Tracking Number:

[Remove X](#)

## 70201810000218532262

[Copy](#)

[Add to Informed Delivery \(https://informedelivery.usps.com/\)](https://informedelivery.usps.com/)

### Latest Update

Your package is moving within the USPS network and is on track to be delivered to its final destination. It is currently in transit to the next facility.

#### Get More Out of USPS Tracking:

**USPS Tracking Plus®**

Delivered

Out for Delivery

Preparing for Delivery

#### Moving Through Network

**In Transit to Next Facility**

April 6, 2023

#### Departed USPS Regional Facility

NASHVILLE TN DISTRIBUTION CENTER

April 2, 2023, 4:14 pm

[See All Tracking History](#)

Feedback

**Text & Email Updates**





## USPS Tracking Plus®



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## Product Information



**See Less** ^

Track Another Package

## Need More Help?

Contact USPS Tracking support for further assistance.

**FAQs**

Tracking Number:

[Remove X](#)

## 70201810000218532279

[Copy](#)

[Add to Informed Delivery \(https://informedelivery.usps.com/\)](https://informedelivery.usps.com/)

### Latest Update

Your package is moving within the USPS network and is on track to be delivered to its final destination. It is currently in transit to the next facility.

#### Get More Out of USPS Tracking:

**USPS Tracking Plus®**

Delivered

Out for Delivery

Preparing for Delivery

#### Moving Through Network

**In Transit to Next Facility**

April 6, 2023

**Departed USPS Regional Facility**

NASHVILLE TN DISTRIBUTION CENTER

April 2, 2023, 4:36 pm

[See All Tracking History](#)

Feedback

**Text & Email Updates**



## USPS Tracking Plus®



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## Product Information



**See Less** ^

Track Another Package

## Need More Help?

Contact USPS Tracking support for further assistance.

**FAQs**

Tracking Number:

Remove X

## 70201810000218532286

Copy

Add to Informed Delivery (<https://informedelivery.usps.com/>)

### Latest Update

Your package is moving within the USPS network and is on track to be delivered to its final destination. It is currently in transit to the next facility.

#### Get More Out of USPS Tracking:

**USPS Tracking Plus®**

Delivered

Out for Delivery

Preparing for Delivery

#### Moving Through Network

**In Transit to Next Facility**

April 6, 2023

**Departed USPS Regional Facility**

NASHVILLE TN DISTRIBUTION CENTER

April 2, 2023, 4:31 pm

**See All Tracking History**

Feedback

**Text & Email Updates**



## USPS Tracking Plus®



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## Product Information



**See Less** ^

Track Another Package

## Need More Help?

Contact USPS Tracking support for further assistance.

**FAQs**

Tracking Number:

Remove X

## 70201810000218532293

Copy

Add to Informed Delivery (<https://informedelivery.usps.com/>)

### Latest Update

Your package is moving within the USPS network and is on track to be delivered to its final destination. It is currently in transit to the next facility.

#### Get More Out of USPS Tracking:

**USPS Tracking Plus®**

Delivered

Out for Delivery

Preparing for Delivery

#### Moving Through Network

**In Transit to Next Facility**

April 6, 2023

**Departed USPS Regional Facility**

NASHVILLE TN DISTRIBUTION CENTER

April 2, 2023, 4:39 pm

**See All Tracking History**

Feedback

Text & Email Updates



## USPS Tracking Plus®



---

## Product Information



**See Less** ^

Track Another Package

Enter tracking or barcode numbers

## Need More Help?

Contact USPS Tracking support for further assistance.

**FAQs**

Tracking Number:

[Remove X](#)

## 70201810000218532309

[Copy](#)

[Add to Informed Delivery \(https://informedelivery.usps.com/\)](https://informedelivery.usps.com/)

### Latest Update

Your package is moving within the USPS network and is on track to be delivered to its final destination. It is currently in transit to the next facility.

#### Get More Out of USPS Tracking:

**USPS Tracking Plus®**

Delivered

Out for Delivery

Preparing for Delivery

#### Moving Through Network

**In Transit to Next Facility**

April 6, 2023

**Departed USPS Regional Facility**

NASHVILLE TN DISTRIBUTION CENTER

April 2, 2023, 4:38 pm

[See All Tracking History](#)

Feedback

**Text & Email Updates**





## USPS Tracking Plus®



---

### Product Information



**See Less** ^

Track Another Package

Enter tracking or barcode numbers

## Need More Help?

Contact USPS Tracking support for further assistance.

**FAQs**

# USPS Tracking®

[FAQs >](#)

Tracking Number:

[Remove X](#)

## 70201810000218532316

[Copy](#)

[Add to Informed Delivery \(https://informedelivery.usps.com/\)](https://informedelivery.usps.com/)

### Latest Update

Your item was delivered to the front desk, reception area, or mail room at 12:59 pm on April 10, 2023 in INDIANAPOLIS, IN 46204.

Get More Out of USPS Tracking:

**USPS Tracking Plus®**

### Delivered

**Delivered, Front Desk/Reception/Mail Room**

INDIANAPOLIS, IN 46204

April 10, 2023, 12:59 pm

[See All Tracking History](#)

Feedback

**Text & Email Updates**



**USPS Tracking Plus®**



**Product Information**



[See Less ^](#)

Track Another Package

Enter tracking or barcode numbers

## Need More Help?

Contact USPS Tracking support for further assistance.

[FAQs](#)

Tracking Number:

[Remove X](#)

## 70201810000218532385

[Copy](#)

[Add to Informed Delivery \(https://informedelivery.usps.com/\)](https://informedelivery.usps.com/)

### Latest Update

Your item was delivered to an individual at the address at 1:50 pm on April 3, 2023 in BROWNSVILLE, KY 42210.

### Get More Out of USPS Tracking:

**USPS Tracking Plus®**

### Delivered

**Delivered, Left with Individual**

BROWNSVILLE, KY 42210

April 3, 2023, 1:50 pm

[See All Tracking History](#)

Feedback

**Text & Email Updates**



**USPS Tracking Plus®**



**Product Information**



[See Less ^](#)

Track Another Package

Enter tracking or barcode numbers

## Need More Help?

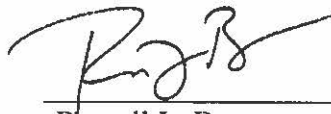
Contact USPS Tracking support for further assistance.

[FAQs](#)

STATE OF INDIANA )  
 ) SS:  
COUNTY OF MARION )

**AFFIDAVIT OF CERTIFICATION  
COMMONWEALTH OF KENTUCKY  
PUBLIC SERVICE COMMISSION**

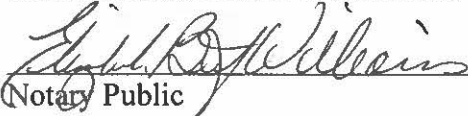
I Russell L. Brown, attorney for Cellco Partnership, d/b/a Verizon Wireless do hereby certify as the person supervising the preparation of the response brief, on behalf of the person preparing that response, it is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry for each response within this submission.



\_\_\_\_\_  
Russell L. Brown  
Attorney, for Cellco Partnership, d/b/a Verizon Wireless

STATE OF INDIANA,  
COUNTY OF MARION, SS:

Subscribed and sworn to before me this 28th day of April, 2022

  
\_\_\_\_\_  
Notary Public

Printed Name of Notary: Elizabeth Bentz Williams  
My commission expires: November 18, 2028  
My County of Residence: Marion  
Commission #: 0639620

