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November 7, 2022

VIA ELECTRONIC FILING

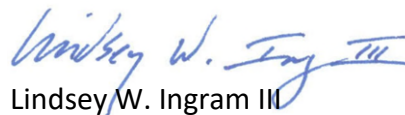
Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: Kentucky American Water Qualified Infrastructure Program Year 2 Balancing Adjustment, Case No. 2022-00328

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's electronic filing in the above-referenced matter. I hereby certify that this electronic filing is a true and accurate copy of the original document in paper medium; that the electronic filing has been transmitted to the Commission on November 7, 2022; and that no party has been excused from participation by electronic means.

Very truly yours,


Lindsey W. Ingram III

Enclosures