

# **Lake Village Water Association, Inc.**

801 Pleasant Hill Drive  
P.O. Box 303  
Burgin, Kentucky 40310  
(859) 748-5642  
[www.lakevillagewater.org](http://www.lakevillagewater.org)

January 15, 2026

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2022-00325  
Electronic Lake Village Water Association, Inc.  
Unaccounted-For Water Loss Reduction Plan, Surcharge and Monitoring

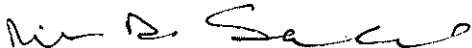
Dear Ms. Bridwell:

Lake Village Water Association (the "Association") submits the following documents related to Case No. 2022-00325:

1. Monthly Water Loss Report- December 2025
2. Annual Water Loss Report- 2025
3. 12/31/25 Period Summary Report documenting \$3,807.65 for charges billed for the surcharge and \$3,789.75 for surcharges collected prior to the monthly close out.
4. Water Loss Surcharge Bank Statement December 2025

If you need any additional information from the Association at this time, please contact our office and the information will be provided immediately.

Sincerely,



Mike Sanford, MPA  
Executive Director  
Lake Village Water Association, Inc.