

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF )  
KENTUCKY RURAL WATER )  
ASSOCIATION AND STOLL KEENON ) CASE NO. 2022-00320  
OGDEN PLLC FOR ACCREDITATION )  
APPROVAL OF A PROPOSED WATER )  
DISTRICT MANAGEMENT TRAINING )  
PROGRAM )

NOTICE OF FILING

Kentucky Rural Water Association and Stoll Keenon Ogden PLLC give notice of the filing of the following documents in compliance with the Commission’s Order of October 12, 2022:

1. A sworn statement attesting that the proposed course of instruction entitled “Seventh Annual Water Law Series” was performed on October 26, 2022, and that the materials regarding each session were distributed to all program attendees (**Exhibit 1**);

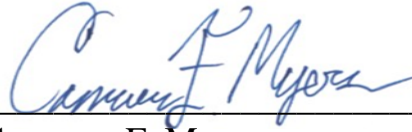
2. A description of any changes in the presenters or the proposed curriculum that occurred after the submission of the application for accreditation (**Exhibit 2**);

3. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended (**Exhibit 3**);

4. A copy of the affidavit of each water district commissioners who attended the program virtually attesting to his or her attendance (**Exhibit 4**);
5. A copy of all written materials given to program attendees not included in the Application (**Exhibit 5**);
6. Approval of the program for continuing legal education accreditation by the Kentucky Bar Association (**Exhibit 6**);
7. Approval of the program for accreditation by the Department of Local Government for Elected County Officials Training Incentive Program (**Exhibit 7**);  
and
8. Approval of the program for accreditation by Kentucky Board of Certification of Water Treatment and Distribution System Operators (**Exhibit 8**).

Dated: December 9, 2022

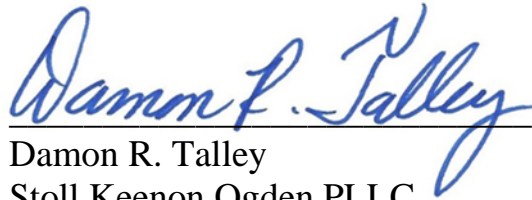
Respectfully submitted,



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Cameron F. Myers  
Stoll Keenon Ogden PLLC  
500 West Jefferson Street, Suite 2000  
Louisville, KY 40202  
Telephone: (502) 568-5410  
Fax: (502) 333-6099  
cameron.myers@skofirm.com

*Counsel for Kentucky Rural Water  
Association*



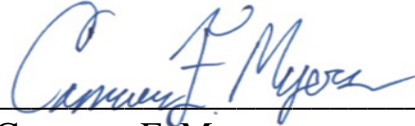
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Damon R. Talley  
Stoll Keenon Ogden PLLC  
112 North Lincoln Boulevard  
P.O. Box 150  
Hodgenville, Kentucky 42748  
Telephone: (270) 358-3187  
Fax: (270) 358-9560  
damon.talley@skofirm.com

*Counsel for Kentucky Rural Water  
Association and Stoll Keenon Ogden PLLC*

CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on December 9, 2022; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.



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Cameron F. Myers

# **EXHIBIT 1**





# **EXHIBIT 2**



**EXHIBIT 2**

**CHANGES TO PROPOSED AGENDA AND PRESENTATIONS**

The agenda found at Exhibit 1 of the Application was not revised.

# **EXHIBIT 3**

**EXHIBIT 3  
WATER DISTRICT COMMISSIONERS ATTENDING  
7<sup>TH</sup> ANNUAL UTILITY LAW SEMINAR  
OCTOBER 26, 2022**

<b>Name</b>	<b>Water District</b>	<b>Number of Hours Attending</b>	<b>Method of Participation</b>
<b>Best, Tony</b>	<b>North Mercer Water District</b>	<b>6</b>	<b>In-person</b>
<b>Campbell, Tony</b>	<b>North Mercer Water District</b>	<b>6</b>	<b>In-person</b>
<b>Sheperson, Gerald</b>	<b>North Mercer Water District</b>	<b>6</b>	<b>In-person</b>
<b>Embry, Eddie</b>	<b>Ohio Co. Water District</b>	<b>6</b>	<b>Virtual</b>
<b>Devere, Ron</b>	<b>Southern Madison Water District</b>	<b>6</b>	<b>Virtual</b>
<b>Todd, Larry</b>	<b>Southern Madison Water District</b>	<b>6</b>	<b>Virtual</b>
<b>Berta, Vince</b>	<b>Warren Co. Water District</b>	<b>6</b>	<b>Virtual</b>
<b>Houchins, Dion</b>	<b>Warren Co. Water District</b>	<b>6</b>	<b>Virtual</b>
<b>Johnston, Harvey</b>	<b>Warren Co. Water District</b>	<b>6</b>	<b>Virtual</b>
<b>Donnelly, Thomas</b>	<b>Warren Co. Water District</b>	<b>6</b>	<b>Virtual</b>
<b>Kanaly, Tim</b>	<b>Warren Co. Water District</b>	<b>6</b>	<b>Virtual</b>

# **EXHIBIT 4**

COMMONWEALTH OF KENTUCKY )  
COUNTY OF Edwards ) SS:

**AFFIDAVIT OF ATTENDANCE**

I, Eddie Embry, being duly sworn, state that I  
(Print Name of Participant)  
attended by videoconference the 7<sup>th</sup> Annual Water Law Series on October 26, 2022; that I am  
entitled to claim a total of 6 hours of water management training for my attendance; and that  
each hour of water management training claimed represents one hour of time I viewed the  
Webinar's proceedings.

Eddie Embry  
Signature of Participant

OHIO COUNTY WATER DISTRICT  
Organization

124 E WASHINGTON ST.  
Address of Organization

HARTFORD , KY 42347  
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,  
this 26<sup>th</sup> day of October 2022.

Sara Vender  
Notary Public

My Commission Expires: 10/18/2025

Notary ID: KYNP38919

COMMONWEALTH OF KENTUCKY )  
COUNTY OF Madison ) SS:

**AFFIDAVIT OF ATTENDANCE**

I, Ron C. Devere, being duly sworn, state that I  
(Print Name of Participant)  
attended by videoconference the 7<sup>th</sup> Annual Water Law Series on October 26, 2022; that I am  
entitled to claim a total of 6 hours of water management training for my attendance; and that  
each hour of water management training claimed represents one hour of time I viewed the  
Webinar's proceedings.

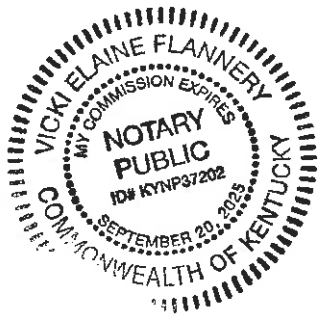
Ron C. Devere  
Signature of Participant

Southern Madison Water  
Organization

207 North Dogwood (P.O. Box  
Address of Organization 200

Berea Ky 40403  
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,  
this 26<sup>th</sup> day of October 2022.



Vicki E. Flannery  
Notary Public

My Commission Expires: Sept 20, 2025

Notary ID: KYNP 37202

COMMONWEALTH OF KENTUCKY )  
COUNTY OF Madison ) SS:

**AFFIDAVIT OF ATTENDANCE**

I, LARRY TOON, being duly sworn, state that I  
(Print Name of Participant)  
attended by videoconference the 7<sup>th</sup> Annual Water Law Series on October 26, 2022; that I am  
entitled to claim a total of 8 hours of water management training for my attendance; and that  
each hour of water management training claimed represents one hour of time I viewed the  
Webinar's proceedings.

Larry Toon  
Signature of Participant

Southern Madisons Water  
Organization

207 North Dogwood (P.O. Box  
Address of Organization 220

Reva Ky 40403  
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,  
this 26<sup>th</sup> day of October 2022.



Vicki E Flannery  
Notary Public

My Commission Expires: Sept 20, 2025

Notary ID: KYNP37202

COMMONWEALTH OF KENTUCKY )  
 ) SS:  
COUNTY OF Warren )

**AFFIDAVIT OF ATTENDANCE**

I, Vince Berta, being duly sworn, state that I  
(Print Name of Participant)  
attended by videoconference the 7<sup>th</sup> Annual Water Law Series on October 26, 2022; that I am  
entitled to claim a total of 6 hours of water management training for my attendance; and that  
each hour of water management training claimed represents one hour of time I viewed the  
Webinar's proceedings.

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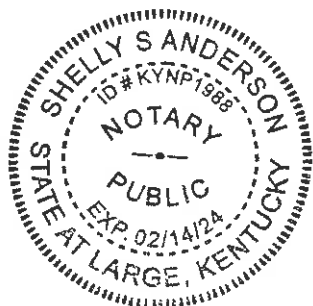
Signature of Participant

Warren County Water District  
Organization

523 U.S. 31-W Bypass  
Address of Organization

Bowling Green KY 42102  
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,  
this 26<sup>th</sup> day of October 2022.



Shelly S. Anderson  
Notary Public

My Commission Expires: 2/14/24

Notary ID: KYNP1988



COMMONWEALTH OF KENTUCKY )  
COUNTY OF Warren ) SS:

**AFFIDAVIT OF ATTENDANCE**

I, Dion Hawkins, being duly sworn, state that I  
(Print Name of Participant)  
attended by videoconference the 7<sup>th</sup> Annual Water Law Series on October 26, 2022; that I am  
entitled to claim a total of 6 hours of water management training for my attendance; and that  
each hour of water management training claimed represents one hour of time I viewed the  
Webinar's proceedings.

Dion Hawkins  
Signature of Participant

Warren County Water District  
Organization

523 U.S. 31-W Bypass  
Address of Organization

Bowling Green KY 42102  
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,  
this 26<sup>th</sup> day of October 2022.

Shelly S. Anderson  
Notary Public

My Commission Expires: 2/14/24

Notary ID: KYNP1988



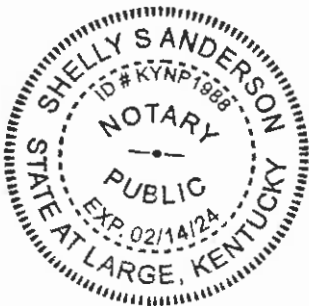
COMMONWEALTH OF KENTUCKY )  
 ) SS:  
COUNTY OF Warren )

**AFFIDAVIT OF ATTENDANCE**

I, Harvey Johnston, being duly sworn, state that I  
(Print Name of Participant)  
attended by videoconference the 7<sup>th</sup> Annual Water Law Series on October 26, 2022; that I am  
entitled to claim a total of 6 hours of water management training for my attendance; and that  
each hour of water management training claimed represents one hour of time I viewed the  
Webinar's proceedings.

[Signature]  
Signature of Participant  
Warren County Water District  
Organization  
523 U.S. 31-W Bypass  
Address of Organization  
Bowling Green KY 42102  
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,  
this 26<sup>th</sup> day of October 2022.



Shelly S. Anderson  
Notary Public  
My Commission Expires: 2/14/24  
Notary ID: KYNP1988

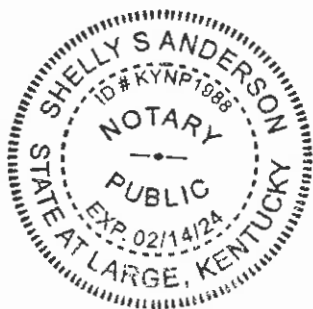
COMMONWEALTH OF KENTUCKY )  
 ) SS:  
COUNTY OF Warren )

**AFFIDAVIT OF ATTENDANCE**

I, THOMAS A. JONNSEN, being duly sworn, state that I  
(Print Name of Participant)  
attended by videoconference the 7<sup>th</sup> Annual Water Law Series on October 26, 2022; that I am  
entitled to claim a total of 6 hours of water management training for my attendance; and that  
each hour of water management training claimed represents one hour of time I viewed the  
Webinar's proceedings.

[Signature]  
Signature of Participant  
Warren County Water District  
Organization  
523 U.S. 31<sup>st</sup> W Bypass  
Address of Organization  
Bowling Green KY 42102  
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,  
this 26<sup>th</sup> day of October 2022.



Shelly S. Anderson  
Notary Public  
My Commission Expires: 2/14/24  
Notary ID: KY NP1988

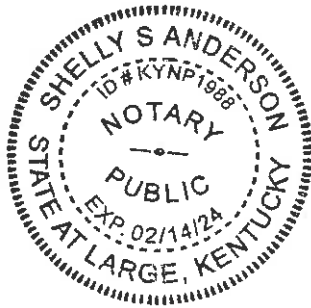
COMMONWEALTH OF KENTUCKY )  
 ) SS:  
COUNTY OF Warren )

**AFFIDAVIT OF ATTENDANCE**

I, Tim Kanaly, being duly sworn, state that I  
(Print Name of Participant)  
attended by videoconference the 7<sup>th</sup> Annual Water Law Series on October 26, 2022; that I am  
entitled to claim a total of 6 hours of water management training for my attendance; and that  
each hour of water management training claimed represents one hour of time I viewed the  
Webinar's proceedings.

[Signature]  
Signature of Participant  
Warren County Water District  
Organization  
523 U.S. 31-W Bypass  
Address of Organization  
Bowling Green KY 42102  
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,  
this 26<sup>th</sup> day of October 2022.



Shelly S. Anderson  
Notary Public  
My Commission Expires: 2/14/24  
Notary ID: KYNP1988

# **EXHIBIT 5**

**EXHIBIT 5**

**WRITTEN MATERIALS GIVEN TO PROGRAM ATTENDEES NOT  
INCLUDED IN APPLICATION**

There were no written materials given to program attendees not included in the Application.

# **EXHIBIT 6**

**Kentucky Bar Association**  
Continuing Legal Education Commission  
514 West Main Street  
Frankfort, KY 40601 - 1812  
Phone: 502-564-3795  
Fax: 502-564-3225  
<http://www.kybar.org>

Jeffrey Frey  
Stoll Keenon Ogden  
300 West Vine Street Suite 2100  
Lexington KY 40507-1801

ID : 8660

Re : CLE Activity Accreditation  
Date: September 30, 2022

The application for CLE accreditation for the activity listed below has been approved by the KBA CLE Commission. Kentucky attorneys attending or participating in the activity who have NOT claimed CLE credit must report their attendance either through the Member CLE Portal at [www.kybar.org](http://www.kybar.org) or by submitting a completed form #3.

Please contact Clifford Timberlake at (502) 564-3795 ext. 228 with any questions.

Sponsor:	Stoll Keenon Ogden		
Activity:	Kentucky Rural Water Association • Utility Leadership Institute		
Format:	Live - a program at a specific date and time - On site		
Location:	Bowling Green, Kentucky		
Date:	10/26/2022		
Activity No.	246733	Sponsor No.	8660
TOTAL CREDITS:	6	ETHICS CREDITS	0

Ethics credits are INCLUDED in the TOTAL number of credits.



# **EXHIBIT 7**

## Myers, Cameron

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**From:** Thompson, Wendy (DLG) <wendy.thompson@ky.gov>  
**Sent:** Wednesday, September 28, 2022 9:47 AM  
**To:** Wuetcher, Gerald  
**Subject:** RE: Request for Approval of Proposed Training Program

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

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Hi Jerry!

All is well and busy and my end. So glad to see the “old” conferences coming back out again. You have been approved for up to 6 hours of in-person instruction for fiscal court members.

Hope you are doing great!

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**From:** Wuetcher, Gerald <Gerald.Wuetcher@skofirm.com>  
**Sent:** Wednesday, September 28, 2022 7:12 AM  
**To:** Thompson, Wendy (DLG) <wendy.thompson@ky.gov>  
**Cc:** Talley, Damon <Damon.Talley@skofirm.com>  
**Subject:** Request for Approval of Proposed Training Program

**\*\*CAUTION\*\* PDF attachments may contain links to malicious sites. Please contact the COT Service Desk [ServiceCorrespondence@ky.gov](mailto:ServiceCorrespondence@ky.gov) for any assistance.**

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Wendy:

Good morning. I hope that all is well with you and your family.

Attached is an application for approval of the Seventh Annual Water Law Series program as a qualified training program of the Local County Officials Training Program. Please contact me if additional information is required or there are any questions regarding the program.

Sincerely,

Jerry



**Gerald E. Wuetcher**  
Counsel to the Firm  
859-231-3017 Direct  
859-550-3894 Mobile  
300 W. Vine Street, Ste. 2100  
Lexington, KY 40507-1801

# **EXHIBIT 8**



ANDY BESHEAR  
GOVERNOR

REBECCA W. GOODMAN  
SECRETARY

**ENERGY AND ENVIRONMENT CABINET**  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON  
COMMISSIONER

300 SOWER BOULEVARD  
FRANKFORT, KENTUCKY 40601

October 17, 2022

Kentucky Rural Water Assoc KRWA  
Attn: Janet Cole  
1151 Old Porter Pike  
Bowling Green, Kentucky 42103

Agency Interest Number: 108571  
RE: Operator Certification Training Approval for Continuing Education Hours

To Whom It May Concern:

Your training request has been received by the Department of Environmental Protection, Certification and Licensing Branch. Course approvals are reviewed and approved based on core content outlined by the cabinet and the Kentucky Board of Certification of Wastewater System Operators and the Kentucky Board of Certification of Drinking Water Treatment and Distribution System Operators. The core content list can be located on our website, <http://bit.ly/KY-OCP-trainingproviderinfo>.

Your request was reviewed by the Kentucky Board of Certification of Wastewater System Operators and/or the Kentucky Board of Certification of Water Treatment and Distribution System Operators at their most recent board business meeting. This letter serves as notification of the board and/or cabinet determination for continuing education credit.

Course Title	Date	Hours & Type Approved	DCA Event ID#	Comments
7th Annual Utility Law Seminar	10/26/2022	DWW – 6.0 Hours approved	26746	Approval expires on 12/28/2022

Upon completion of the approved training, the provider shall submit the continuing education hours to the cabinet through our Kentucky Online Gateway website at <https://dep.gateway.ky.gov/eForms/Account/Home.aspx>. You may also report training hours by submitting the Continuing Education Activity Report form and \$50 fee to the cabinet. This form can be located on the program's website at <http://bit.ly/KY-OCP-dcaforms>. If a continuing education activity report was attached to the training approval request, please be aware that the operators will only receive credit for the number of hours approved by the board(s).

If you have any questions or need additional information, please contact the Division of Enforcement, Certification and Licensing Branch at (502) 782-6189.

Sincerely,

Veronica Roland  
Certification and Licensing Branch

