

# StraightLine Kentucky

*a* ————— *b*

July 17, 2023

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

RE: Case No. 2022-00317  
North Shelby Water Company  
Proof of Publication of Customer Notice

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is the Publishers Certificate of Publication and copies of the advertisements that were sent by the newspaper after the previous filing.

Please do not hesitate to contact me if you have any questions.

Sincerely,



Robert K. Miller

Enclosure