

**PUBLIC NOTICE**

On February 21, 2023, the Kentucky Public Service Commission (PSC) accepted for filing North Shelby Water Company's (North Shelby Water) amended application requesting to increase its revenue from water sales by \$73,756, an approximate increase of 2.15 percent of its revenue requirement. North Shelby Water requests the PSC approve its recommended revenue requirements and that North Shelby Water be allowed to implement the revised rates as follows:

**Monthly Water Rates**

Table with 7 columns: Meter Type, Current, Proposed, Difference, % Diff, Minimum Bill, Per Gallon. Rows include 5/8- x 3/4-Inch Meter and 1-Inch Meter.

**Nonrecurring Charges**

Table with 2 columns: Charge Type, Amount. Includes Connection/Turn On Charge, Inspection of Service Line, Meter Test Charge, etc.

The proposed rates shall not become effective until the Public Service Commission has issued an Order approving these rates. The rates will increase the monthly bill of a typical residential customer using 5,140 gallons a month from \$47.35 to \$48.37, an increase of \$1.02, or approximately 2.15 percent. This filing may be examined at the offices of North Shelby Water Company located at 4596 Bagdad Road, Bagdad, Kentucky 40003; telephone (502) 747-8942.

Any person may examine this filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at <https://psc.ky.gov>; telephone (502) 564-3940. A copy of the PSC Commission Staff's Report can be found at the following address:

[https://psc.ky.gov/pscscf/2022%20Cases/2022-00317//20230208\\_STAFF\\_REPORT.pdf](https://psc.ky.gov/pscscf/2022%20Cases/2022-00317//20230208_STAFF_REPORT.pdf)

Any person may submit comments on the proposed request no later than 30 days after the date of publication of customer notice. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Comments may also be submitted by electronic mail to [psc.comment@ky.gov](mailto:psc.comment@ky.gov). If the Commission does not receive any request for intervention or hearing in this matter within 30 days after the date of publication of this customer notice, the Commission will proceed to render a decision in the matter.

**CROSSWORD**

By THOMAS JOSEPH

- ACROSS 44 "Dracula" writer
1 Fly catchers
5 Mauna Loa setting
11 Realty unit
12 Kampala's country
13 Tibia setting
14 Need
15 "Anna-bel Lee" author
16 Londoner, e.g.
17 Skir-mishes
19 Lingerie item
22 Burger topper
24 Fable ending
26 Med. sch. subject
27 Puzzle book feature
28 Track great Owens
30 Corn
31 Really impress
32 Get smart
34 Tailless cat
35 Upper limit
38 Find not guilty
41 Bud's place
42 Role for Damon
43 Gobi setting

Grid of crossword puzzle letters with some filled in: B E E F A D O B E, A R S O N C U R E D, S E C R E T C O D E S, E C O G I T E T E, S T R E A M C A L L, S T A T E A L E S, R E C A P, E T O N O P E R A, M A N S D I R E C T, P I E T E E A C E, A C C E S S C O D E S, T H A N K E V E N T, H I R E S A R T S

**Yesterday's answer**

- 16 Outlaw
18 Goes bad
19 Cranium
20 Make fun of
21 Out of the wind
22 Mexican region
23 Over again
25 General Bradley
29 Galahad's mother
30 Upper limit
33 Stage direction
34 Darkness
36 Tag sale words
37 Fuel from bogs
38 Crunch targets
39 Barracks bed
40 Status —
41 Big truck

Empty crossword puzzle grid with numbers 1-44 indicating starting positions.

**Apartments**

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**Transportation**

**Automobiles**



2010 Cadillac SRX Supreme 129,500 miles Silver gray, fully-loaded, garage kept, leather seats, tires like-new, full sports package manual/auto tran, lots of extras Asking \$12,500 502-320-1003



Honda Civic, 2014, 4 Doors, 4 cyl., 2WD, automatic, sedan, Silver, 27,190 miles, sunroof, power windows, power locks, dual air bags, CD player, cruise control, anti-theft system, ABS, A/C, backup camera, 19XFB2F51EE011333 / owner: Jennifer Miller / Scotty Dunn's body shop, 425 Versailles Rd., \$17,500.00 /firm. 502-695-4134

Do you have available jobs? Call 502.871.4559 to let others know about job opportunities at your business.

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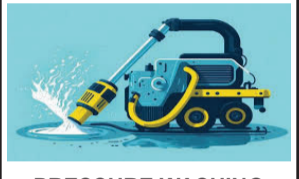
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**PUBLIC NOTICE**

**MASTER COMMISSIONER'S SALES**

In order to comply with the orders of the Franklin Circuit Court, the Master Commissioner will sell the properties described in the following actions on Monday, July 24, 2023, at 11:30 am in Courtroom C on the second floor of the Franklin County Courthouse, 222 St. Clair Street, Frankfort, Kentucky. The properties shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the actions, and upon the following terms and conditions (unless otherwise indicated): (1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate the judgment bears until paid in full. (2) The purchaser shall be required to assume and pay all taxes and/or assessments upon the property for the current tax year (the amount due through December 31, 2023) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years shall be paid from the sale proceeds if proclaimed in writing and filed of record by the purchaser within ten (10) days from the date of sale. (3) Easements, restrictions, stipulations and agreements of record in the Franklin County Court Clerk's Office. Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property. (4) Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, but shall entitle, but not require, the Plaintiff to effect said insurance and furnish policy or evidence thereof to the Master Commissioner, if he so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost. (5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting any right of redemption as may exist in favor of the United States of America or the Defendant(s).

- SALE 1: 1144 Sharp Road, Stamping Ground - Parcel No. 105-00-00- 003.000 (Tract 4 - approximately 24.4 acres - Deed Book 540, Page 343) Civil Action No. 18-CI-00682 - Federal National Mortgage Association v Mary Lou Phillips aka Mary L. Phillips aka Mary Lou Young aka Mary Lou Young, et al, to raise the sum of \$81,647.27 together with interest, charges and costs
SALE 2: 313 Ute Trail - Parcel No. 085-10-04-001.00 (Lot 17, Indian Hills No. 2-A - Deed Book 267, Page 91, Will Book 45, Page 396, Deed Book 533, Page 454, and Deed Book 541, Page 793) Civil Action No. 21-CI-00790 - Finance of America Reverse LLC v Kimberly R. Mackey, et al, to raise the sum of \$159,433.02 together with interest, charges and costs
SALE 3: 968 Bryant Benson Road - Parcel No. 021-00-00- 029.00 (Deed Book 281, Page 622 and Will Book 55, Page 766) Civil Action No. 22-CI-00048 - Mid South Capital Partners, LP v Jessica Ann Choate a/k/a Jessica Thurman, et al, to raise the sum of \$12,949.27 together with interest, charges and costs
SALE 4: 113 Cherry Lane - Parcel No. 038-20-08-014.00 (Lot 105, Farmdale Subdivision IV - Deed Book 286, Page 381) Civil Action No. 22-CI-00882 - U.S. Bank Trust National Association v Thomas Kordich, et al, to raise the sum of \$76,667.45 together with interest, charges and costs
SALE 5: 326 Magnolia Street - Parcel No. 075-30-17-012.00 (Lot 138, Franklin Acres Subdivision - Deed Book 425, Page 810) Civil Action No. 23-CI-00053 - US Bank National Association, as Trustee v Roy W. Hogan, et al, to raise the sum of \$85,035.77 together with interest, charges and costs
SALE 6: 401 Sandstone Drive - Parcel No. 037-20-09-008.00 (Deed Book 580, Page 708) Civil Action No. 23-CI-00218 - Freedom Mortgage Corporation v Jennifer Whisman, et al, to raise the total sum of \$154,569.70 together with interest, charges and costs

FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES, AS WELL AS PAST SALES, CAN BE FOUND AT www.franklincomc.com. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO THEIR QUESTIONS.

Charles E Jones, Master Commissioner Franklin Circuit Court 315 High Street Frankfort, KY 40601 (502) 875-8808