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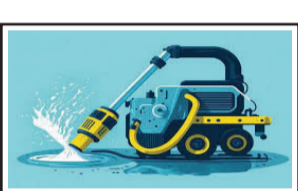
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PUBLIC NOTICE

NOTICE TO CREDITORS
Administration has been granted by the Franklin District Judges,
Kathy Mangeot and Chris Olds, upon the following estates:

In the estate of William Edward Murphy, 11184 Frankfort Rd.,
Waddy KY 40076. Brenda Murphy qualified as executrix on
6/12/23. All persons having claims against the aforementioned
estate are hereby notified to present them to attorney: Robert
Warren Myles, 101 1/2 South Main St., Lawrenceburg KY
404342. No later than 12/12/23. 23-P-243.

In the estate of Marcia A. Burton, 70 Spendthrift, Frankfort KY
40601. Gregory S. Burton qualified as executor on 6/15/23. All
persons having claims against the aforementioned estate are
hereby notified to present them to attorney: Paul Harnice, 201
W. Main St., PO Box 5130, Frankfort KY 40602. No later than
12/15/23. 23-P-244.

In the estate of Clifford L. Woolhiser, 111 Cedarwood Dr.,
Frankfort KY 40601. Angela Wren qualified as administratrix on
6/19/23. All persons having claims against the aforementioned
estate are hereby notified to present them to attorney: Kari
Williams, 213St. Clair St., Ste. 100, Frankfort KY 40601. No
later than 12/19/23. 23-P-240.

In the estate of Carole Grimm Barnes, 1220 Fox Wood Rd.,
Frankfort KY 40601. Edwin Caywood Barnes qualified as
executor on 6/19/23. All persons having claims against the
aforementioned estate are hereby notified to present them to
attorney: Kara Read Marino, 401 W. Main St., Ste. 314,
Lexington KY 40507. No later than 12/19/23. 23-P-252.

In the estate of Clarence Bassett Jr., 284 Bonnycastle Dr.,
Frankfort KY 40601. Julie Bassett qualified as executrix on
6/19/23. All persons having claims against the aforementioned
estate are hereby notified to present them to executrix: Julie
Bassett, 220 Tupelo Trl. #30, Frankfort KY 40601. No later than
12/19/23. 23-P-245.

In the estate of Bess S. Council, 7265 Peaks Mill Rd., Frankfort
KY 40601. Allison Depenbrock qualified as executrix on
6/19/23. All persons having claims against the aforementioned
estate are hereby notified to present them to executrix: Allison
Depenbrock, 6700 Peaks Mill Rd., Frankfort KY 40601. No later
than 11/19/23. 23-P-246.

PUBLIC NOTICE

On February 21, 2023, the Kentucky Public Service Commission (PSC) accepted for filing North Shelby Water Company's (North Shelby Water) amended application requesting to increase its revenue from water sales by \$73,756, an approximate increase of 2.15 percent of its revenue requirement. North Shelby Water requests the PSC approve its recommended revenue requirements and that North Shelby Water be allowed to implement the revised rates as follows:

		Monthly Water Rates				
		Current	Proposed	Difference	% Diff	
5/8- x 3/4-Inch Meter						
First	2,000 Gallons	\$23.02	\$23.51	\$0.49	2.13%	Minimum Bill
Next	3,000 Gallons	0.00781	0.00798	\$0.00017	2.18%	Per Gallon
Next	5,000 Gallons	0.00643	0.00657	\$0.00014	2.18%	Per Gallon
Next	40,000 Gallons	0.00574	0.00586	\$0.00012	2.09%	Per Gallon
Over	50,000 Gallons	0.00506	0.00517	\$0.00011	2.17%	Per Gallon
1-Inch Meter						
First	5,000 Gallons	\$46.45	\$47.45	\$1.00	2.15%	Minimum Bill
Next	5,000 Gallons	0.00643	0.00657	\$0.00014	2.18%	Per Gallon
Next	40,000 Gallons	0.00574	0.00586	\$0.00012	2.09%	Per Gallon
Over	50,000 Gallons	0.00506	0.00517	\$0.00011	2.17%	Per Gallon
1 1/2-Inch Meter						
First	10,000 Gallons	\$78.60	\$80.30	\$1.70	2.16%	Minimum Bill
Next	40,000 Gallons	0.00574	0.00586	\$0.00012	2.09%	Per Gallon
Over	50,000 Gallons	0.00506	0.00517	\$0.00011	2.17%	Per Gallon
2-Inch Meter						
First	15,000 Gallons	\$107.30	\$109.60	\$2.30	2.14%	Minimum Bill
Next	35,000 Gallons	0.00574	0.00586	\$0.00012	2.09%	Per Gallon
Over	50,000 Gallons	0.00506	0.00517	\$0.00011	2.17%	Per Gallon
3-Inch Meter						
First	35,000 Gallons	\$222.10	\$226.80	\$4.70	2.12%	Minimum Bill
Next	15,000 Gallons	0.00574	0.00586	\$0.00012	2.09%	Per Gallon
Over	50,000 Gallons	0.00506	0.00517	\$0.00011	2.17%	Per Gallon

Nonrecurring Charges

Connection/Turn On Charge	\$12.20
Connection/Turn On Charge After Hours	\$45.00
Inspection of Service Line	\$12.20
Membership Fee	\$5.50
Meter Test Charge	\$12.20
Reconnection Fee	\$12.20
Reconnection Fee After Hours	\$45.00
Returned Check Fee	\$15.00
Service Investigation Charge	\$12.20
5/8- x 3/4-Inch Tap Fee	\$1,000.00
1-Inch Tap Fee	\$1,275.00

The proposed rates shall not become effective until the Public Service Commission has issued an Order approving these rates. The rates will increase the monthly bill of a typical residential customer using 5,140 gallons a month from \$47.35 to \$48.37, an increase of \$1.02, or approximately 2.15 percent. This filing may be examined at the offices of North Shelby Water Company located at 4596 Bagdad Road, Bagdad, Kentucky 40003; telephone (502) 747-8942.

Any person may examine this filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at <https://psc.ky.gov/>; telephone (502) 564-3940. A copy of the PSC Commission Staff's Report can be found at the following address:

https://psc.ky.gov/pscscf/2022%20Cases/2022-00317//20230208_STAFF_REPORT.pdf

Any person may submit comments on the proposed request no later than 30 days after the date of publication of customer notice. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Comments may also be submitted by electronic mail to psc.comment@ky.gov. If the Commission does not receive any request for intervention or hearing in this matter within 30 days after the date of publication of this customer notice, the Commission will proceed to render a decision in the matter.

PUBLIC NOTICE

MASTER COMMISSIONER'S SALES

In order to comply with the orders of the Franklin Circuit Court, the Master Commissioner will sell the properties described in the following actions on Monday, June 26 2023, at 11:30 am in **Courtroom C** on the second floor of the Franklin County Courthouse, 222 St. Clair Street, Frankfort, Kentucky. The properties shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the actions, and upon the following terms and conditions (unless otherwise indicated): (1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate the judgment bears until paid in full. (2) The purchaser shall be required to assume and pay all taxes and/or assessments upon the property for the current tax year (the amount due through December 31, 2023) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years shall be paid from the sale proceeds if proclaimed in writing and filed of record by the purchaser within ten (10) days from the date of sale. (3) Easements, restrictions, stipulations and agreements of record in the Franklin County Court Clerk's Office. Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property. (4) Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, but shall entitle, but not require, the Plaintiff to effect said insurance and furnish policy or evidence thereof to the Master Commissioner, if he so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost. (5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting any right of redemption as may exist in favor of the United States of America or the Defendant(s).

SALE 1: 728 Hillcrest Avenue - Parcel No. 074-12-11-008.00 (Lot 31, Highlands of Thom Hill - Deed Book 552, Page 314) **Civil Action No. 22-CI-00219** - KY Gate, LLC v Omar Smith, et al, to raise the sum of **\$4,323.15** together with interest, charges and costs cancelled

SALE 2: 221 Wildwood Place - Parcel No. 050-10-16-025.00 (Lot 89, Meadows Subdivision, Section 3 - Deed Book 584, Page 589) **Civil Action No. 22-CI-00420** - PHH Mortgage Corporation v Brandon Scott Williams, et al, to raise the sum of **\$135,815.81** together with interest, charges and costs

SALE 3: 114 Turnberry Drive - Parcel No. 074-42-05-048.00 (Lot 23, Turnberry Village - Deed Book 495, Page 776) **Civil Action No. 22-CI-00429** - Deutsche Bank National Trust Company as Trustee, v Lonnie E. Shelton, et al, to raise the sum of **\$159,511.06** together with interest, charges and costs cancelled

SALE 4: 705 Hillcrest Avenue - Parcel No. 074-12-12-011.00 (Lots 21 & 22, The Highlands - Deed Book 470, Page 642) **Civil Action No. 22-CI-00630** - The Bank of New York Mellon v Candace Ballinger, et al, to raise the sum of **\$61,088.39** together with interest, charges and costs cancelled

SALE 5: 111-113 Birchwood Avenue - Parcel No. 074-43-04-022.00 (Lots 34 & 39, Block B, Crestwood Subdivision - Deed Book 502, Page 60, and Deed Book 571, Page 543) **Civil Action No. 22-CI-00662** - MCLP Asset Company, Inc v Seth S. Currans, et al, to raise the sum of **\$97,161.12** together with interest, charges and costs cancelled

SALE 6: 802 Kentucky Avenue - Parcel No. 061-14-14-006.00 (Deed Book 408, Page 392) **Civil Action No. 23-CI-00021** - Republic Bank & Trust Company v James E Davis, et al, to raise the total sum of **\$48,458.38** together with interest, charges and costs

SALE 7: 674 Montclair Road - Parcel No. 074-30-02-006.00 (Lot 89, Section 3, Colony Subdivision - Deed Book 546, Page 353) **Civil Action No. 23-CI-00052** - NewRez LLC d/b/a Shellpoint Mortgage Servicing v Armon T. White, et al, to raise the sum of **\$65,769.78** together with interest, charges and costs

SALE 8: 116 Jeremy Drive - Parcel No. 073-40-02-037.08 (Lot 8, Block S, Section 2-B, Ridgeview Estate Subdivision - Deed Book 567, Page 303) **Civil Action No. 23-CI-00247** - Kentucky Housing Corporation v Zachary T. Buckles, et al, to raise the sum of **\$134,084.41** together with interest, charges and costs

FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES, AS WELL AS PAST SALES, CAN BE FOUND AT www.franklincomc.com. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO THEIR QUESTIONS.

Charles E Jones, Master Commissioner
Franklin Circuit Court
315 High Street
Frankfort, KY 40601
(502) 875-8808

CROSSWORD

By THOMAS JOSEPH

- ACROSS**
- 42 Nick of films
 - 1 Bank job
 - 6 Makes finer
 - 11 Parting word
 - 12 Sway
 - 13 Fails miserably
 - 14 Solitary
 - 15 Easter find
 - 16 Hamilton's bill
 - 18 Mariner's place
 - 19 Tear
 - 20 — Cruces
 - 21 Lazy fellow
 - 22 Oklahoman
 - 24 Travel aids
 - 25 Hole in the head
 - 27 Costume parts
 - 29 Well-being
 - 32 NYC subway line
 - 33 Flowed into
 - 34 Overly
 - 35 Film noir classic
 - 36 Kin of Ltd.
 - 37 Target
 - 38 Diminished
 - 40 Mosey along
- DOWN**
- 1 Handles the party
 - 2 Slow tempo
 - 3 Rec room fixture
 - 4 "It's a mouse!"
 - 5 Takes stock, in a way
 - 6 Reads over
 - 7 Suffering
 - 8 Rec room fixture
 - 9 Garage job
 - 10 Prepares broccoli
 - 17 Made of clay
 - 23 Simple denials
 - 24 Soccer's Hamm
 - 26 Station workers
 - 27 Makes broader
 - 28 Asimov classic
 - 30 Hard worker
 - 31 Big hits
 - 33 Cuba's Castro
 - 39 H look-alike
 - 41 "The Simpsons" bartender



Yesterday's answer

1	2	3	4	5		6	7	8	9	10
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