

StraightLine Kentucky



April 13, 2023

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

RE: Case No. 2022-00317
North Shelby Water Company
Proof of Publication of Customer Notice

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is Proof of Publication of the Customer Notice.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Robert K. Miller

Enclosure