

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**COMMISSION STAFF'S FIRST REQUEST    )**  
**FOR INFORMATION                            )**  
**TO WESTERN FLEMING COUNTY WATER    ) CASE NO. 2022-00305**  
**DISTRICT                                    )**  
**)**  
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**)**

**RESPONSE OF**  
**WESTERN FLEMING COUNTY WATER DISTRICT**  
**TO**  
**PUBLIC SERVICE COMMISSION ORDER**  
**DATED AUGUST 24, 2023**

**FILED: SEPTEMBER 8, 2023**

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

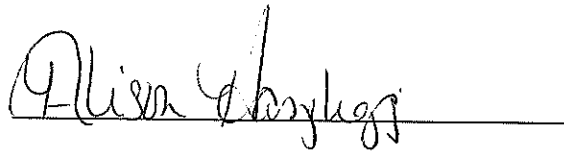
**In the Matter of:**

**COMMISSION STAFF'S FIRST REQUEST )**  
**FOR INFORMATION )**  
**TO WESTERN FLEMING COUNTY WATER ) CASE NO. 2022-00305**  
**DISTRICT )**  
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**)**

**CERTIFICATION OF RESPONSE OF WESTERN FLEMING COUNTY  
WATER DISTRICT TO COMMISSION'S REQUEST FOR INFORMATION**

This is to certify that I have supervised the preparation of the Western Fleming County Water District Response to the Commission's Request for Information. The response submitted on behalf of the Western Fleming County Water District is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Date: September 8, 2023



Alison Hazelrigg

Office Manager

Western Fleming County Water District

**WESTERN FLEMING COUNTY WATER DISTRICT**

**CASE NO. 2022-00305**

**Response to Commission's Request for Information**

**Question No. 1**

**Responding Witness: Alison Hazelrigg**

**Q-1. Explain the reason why Western Fleming District has not filed its water loss reports for November 2022 through June 2023.**

A-1. These reports were not filed prior due to an oversight. Reports are now being checked closer to make sure all information is included before they are submitted.

**WESTERN FLEMING COUNTY WATER DISTRICT**

**CASE NO. 2022-00305**

**Response to Commission's Request for Information**

**Question No. 2**

**Responding Witness: Alison Hazelrigg**

**Q-2. Provide the water loss reports for November 2022 through June 2023.**

**A-2. Please see attached water loss reports.**